

**VCD No. 1482, Dated 30.05.2011, at Anantpur.**  
**Clarification of Murli dated 08,18.01.1963**

Om Shanti. There is a short murli dated 08.01.63 that was narrated in Delhi. Children know that the Father is *extraordinary*, strange. Children will be confused: ‘Shivbaba comes in his chariot (body); He is definitely Almighty, so how will He come in him? And what *feeling* will Baba have?’ Nothing at all! There is no question of *feeling* in it at all. The one in whom He comes feels nothing. For example, if someone’s husband dies, his soul is summoned in a Brahmin. The Brahmin doesn’t feel anything. Many summon [their] ancestors [in Brahmins] and the Brahmins eat [food]. They (those who summon) think that they (the ancestors) have come. So there is no question of *feeling* in it. He in fact sits in the form of the *Teacher* and teaches. We understand that it is His task to narrate new topics, to make pictures and so on. It is not the work of this Brahma because this Brahma Baba didn’t know anything. The Guru is always praised. The one from whom we learn is the Guru. So except for the One, no one else is glorified. The Father says, “I enter Him”. This one understands that this is the new knowledge, these are new topics; I certainly did not know anything. This is a *wonderful knowledge*.

Many will consider it to be impossible that God comes in a human being because Krishna is seated in everyone’s intellect. Well, Shiva is undoubtedly incorporeal. There are so many temples for Him. *Shivjayanti* (the birthday of Shiva) is also celebrated. So, certainly, He must have come in some body, mustn’t He? Otherwise, how did He give knowledge to so many *gop-gopis* (cow herds and herd girls)? You have to use your intellect in this. Definitely He has come in some chariot and explained [the knowledge]. The Father Himself comes and speaks directly to the children. This one does not feel any discomfort when Shivbaba comes. He is not an animal, so that he will sit down if he is burdened with ten *mann*<sup>1</sup> weight. No. In fact, the Father Himself says: I take this one’s support, and I am light, incorporeal. You children will also understand that Baba has come. [You] have this *feeling*, it becomes complete silence. This *saakar* (corporeal) Baba has also practiced yoga. Being in yoga will also bring silence, won’t it? So, you will understand that Shivbaba has come. He is the Ocean of Peace. So, don’t we become the *master* ocean of peace? So, the Father says, “Remember Me, the Supreme Father Supreme Soul Shiva”; because Shiva the Supreme Father Supreme Soul is separate, and we souls are separate. This is a new thing. Those scholars, erudite men and teachers have said that God is omnipresent, but this does not make the topic agreeable. Earlier we also said that [God] is omnipresent. Now, Baba has explained, “I am not omnipresent. I came in this body of yours and explained to you 5000 years ago as well. Now again I tell you, “You have had such and such births. You were *Suryavanshi*<sup>2</sup>. Then you became *Chandravanshi*<sup>3</sup>. So, you **also** have 84 births.” Why was the word ‘**also**’ added? It means that this one has 84 births, and you also have 84 births.

Children are given the knowledge of the [Kalpa] tree, too. *Drama* or the Kalpa tree can’t be of billions of years. So, the Father corrects the *wrong* topics and explains when He comes. Only the Deity Religion is the ancient religion. That very [religion] is 5000 years old; the other religions have not come at the beginning. They have come in the middle or later on. The other countries have also come later on. Bharat (India) is the most ancient country and

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<sup>1</sup> A unit for measurement of weight

<sup>2</sup> Those who belong to Sun dynasty

<sup>3</sup> Those who belong to Moon dynasty

only the ancient Raja Yoga of Bharat is famous. And [if] it is the most ancient, it should certainly be in the Golden Age or before that, in the Confluence Age. But there is no mention of the Confluence Age in any scripture. The Father will definitely come only in the Confluence Age to purify the impure ones. So, this is the beneficial age. No other religious father comes in the beneficial age, because no one is benefitted after their arrival. Human beings feel that these are new topics. Had they known the Father, they would have gone to Him.

It is also sung: *kaun desh se aaye hain kaun desh jaanaa hai* (From which country have you come, to which country you have to go?) So, certainly He has some country, hasn't He? His country is the Incorporeal World. And there surely won't be just a single person [living] in a country, will there? There will be many [people] who live there. It won't be said that they will merge in *Brahm* either. It is also said that this and this person became a resident of heaven. Well, there is kingship in heaven. The kingdom of deities itself is called heaven. Then, some say: We are rays<sup>4</sup> of light, or bubbles of the ocean. Well, what a comparison between the ocean and a bubble! There are many different opinions. It is not that someone is from some place and he will go somewhere else. So certainly, everyone comes from the same country. So first, you have to ask, who God of the Gita was. What did God of the Gita establish through the Gita? All the human beings are confused in this topic itself. It is because Sri Krishna is definitely not the *Preceptor* (Teacher).

Secondly, the Father says, "I come in this one and have the work of establishment and destruction done". Nobody else can say this. In fact, they come and establish their religion and go away. They do not bring the destruction. Each religious father comes to establish his religion; later on, gradually all the religious fathers have to come, their *followers* have to come. The souls start coming from the incorporeal world. For example, Christ comes and establishes the religion, so his *followers* have to come after him. The population (souls) of that religion keeps coming. For example, Guru Nanak came first, only then are there so many Sikhs; their population reached this extent. You certainly have to come to play your *part*. It isn't that the soul merges in the Supreme Soul or that the soul is a bubble from the ocean which merges [again] in the ocean; then the question of its coming back doesn't arise at all. Then how is the soul eternal? How is this *drama* eternal? This is definitely an eternal preordained *drama*. No *lokik* (worldly) father or teacher has explained these topics. It is the *Paarlokik* Father<sup>5</sup> who explains these topics. Worldly fathers are of this world itself. All of them keep coming in the cycle of birth and death. So, the ones who come in the cycle of birth and death forget about the topics of the previous births. The Father certainly doesn't come in the cycle of birth and death so there is no question of forgetting at all. So, only the *Paarlokik* Father explains these topics. He says: I come in this one's body, but this one's soul cannot say this. I also say that I take the support of this ordinary body. The name of the ordinary body that I take on is Prajapita. It means he is the father of all the subjects of the human world, and you are Prajapita *mukhvanshaavali*<sup>6</sup>. So this is also proved that all those Brahmins are *kukhvanshaavali*<sup>7</sup>, and **you** are *mukhvanshaavali*. *Acchaa*. Om Shanti.

The next vani is of the 18<sup>th</sup> January 1963. The *record* played is, *kaun aaya mere man ke dwaare....*, (who came at the door of my heart...). The children know who has come now;

<sup>4</sup> Baba is actually saying *tukde* i.e. fragments but here according to the context they are rays

<sup>5</sup> Father from the world beyond

<sup>6</sup> progeny born from the mouth, meaning the knowledge

<sup>7</sup> progeny born on the lap, meaning the physical affection

the one in front of whom they are sitting. The world does not know about these things. They do not have those eyes to know in front of whom they are sitting. Their eyes cannot know [this] at all. Now, your soul realizes through the intellect that precisely, the Father of us souls in the form of the mind and intellect has come. That Father Himself comes and gives His introduction. He says, “I do not have any subtle or corporeal body. In fact, I am forever incorporeal. Your soul comes in the cycle of birth and death as a result it becomes subtle as well as corporeal. But, it certainly has a form. Just like your form is very subtle, in the same way the form of Me, the soul is also subtle, it is the embodiment of light. Yes, I am the Ocean of Knowledge. There is also a story about ‘*ruup, basant*<sup>8</sup>’. So, I am certainly *ruup* as well. You too are *ruup*; but My form is divine and *alokik*<sup>9</sup>. I am *gyotirlingam* (the form of light); the *gyotirlingam* which is worshipped in every country and village. In addition, I am *gyotirlingam* only when I take the support of this body. It is because, how will I see without taking the support of nature? The body of which I have taken the support is an effigy of nature’s five elements. I see the children through this one’s window like eyes, and explain through this one’s mouth.

I tell [you], Children, *sanyaas* (renunciation) is of two types. One is *hatyog*<sup>10</sup>, which is called *karmsanyaas* (renunciation of actions). They forcibly suppress their *indriyaan*<sup>11</sup> obstinately. *Hatyogis* like them cannot teach Raja Yoga. You have to explain to their *followers*, “The ones whose *followers* you consider yourselves to be, [you] call yourselves to be their *followers*; [you say:] I am the *follower* of this particular *sanyasi* (ascetic) but what you say is lie. The *sanyasis* go and wear *kafani*<sup>12</sup>. Where have you abandoned your home and premises? Where have you worn *kafni*?” Earlier, this Brahma Baba was also a *follower* of many [gurus]. But this one also did not *follow* anyone. What a comparison between those *sanyasis* and us, the *grihasthis* (householders)! So, to call [yourselves] ‘*followers* is foolishness. It is because a *follower* has to *follow* completely, he will have to abandon house and premises, he will have to become a *sanyasi*. So, whoever become *followers* are liars because they don’t do *sanyas* at all. *Sanyas* itself means ‘*sam*’ means complete; ‘*nyaas*’ means *tyaag* (renunciation). And those people also don’t understand that if they are being called *followers*, they ought to become a *sanyasi*.

The Father explains: This is Raja Yoga. You don’t have to renounce house and premises in this. You just have to renounce the old world through the intellect, because an old thing gives sorrow, doesn’t it? A new thing is *satopradhaan*. You don’t have to renounce *saatvik* (pure, genuine) virtues. Just like, when the Father constructs a new house, the intellect becomes engaged in it [and] affection from the world is removed. As for the rest, you don’t have to renounce your household. If a woman also renounces [the house and premises], who will take care of the children? So, this isn’t the right thing [to do]. There are many *tattvayogis*<sup>13</sup>, *hatyogis*<sup>14</sup>, *brahmyogis*<sup>15</sup> who have yoga with the *tattva* (element). Is an element, inert or living? Will an element understand [the knowledge], or will a living [being] understand [it]? An inert thing (*jaratva*), will not understand [the knowledge]. This

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<sup>8</sup> beauty and spring

<sup>9</sup> subtle; non physical

<sup>10</sup> A type of yoga consisting strenuous physical exercises and breath control

<sup>11</sup> Parts of the body used to perform actions and sense organs

<sup>12</sup> An ascetic’s unstitched cloth

<sup>13</sup> Those who make connection with elements

<sup>14</sup> Those who practice *hatyog*

<sup>15</sup> Those who have yoga with *Brahm*

*brahmtattva* (the element *brahm*) is inert. [The word] Brahma has derived from *brahm*. I name the body in which I come, Brahma. This is also an inert element. And this element is a place where My soul and your soul resides. Tell them, “You are not Brahmakumar-kumaris. Actually, we are Brahmakumar-kumaris”. That *Brahm* is certainly the great element (*mahattav*). That *Brahmtattva* doesn't have any *kumari* (daughter). Brahmakumari is actually the one who uplifts 21 lineages; who uplifts the parents' family as well as the in-laws family. That is why, *kumaris* are held in high regard in Bharat.

As long as the *kumari* is pure, everyone worships her. Everyone has to worship her. When she becomes impure, she has to bow her head before everyone. So, look, the path of those *hathyogis* is the path of renunciation (*nivrittimaarg*). *Hatyog*; they hate the household. And we develop hatred for this old dirty world, this hell. So there is a lot of difference between in their *sanyas* and our *sanyas*. They don't know about the new world at all. They just hate the house and premises. You, certainly know, this world itself is old, it is hell, so you hate it. Besides, you have hatred [for it] only when you have seen heaven through the third eye. Earlier, did even you hate this world? No. The Father says, “I teach you children Raja Yoga to take you to heaven. How will I teach *hathyog*?”

Bharat was on the path of pure household; and as the king and queen, so the subjects, everyone ruled in it. That is called heaven. Now, Bharat is impure. The same Bharat has to become pure again. Only the Supreme Father Supreme Soul can establish heaven. No one else can do it. Why? Why can't anyone else do it? It is because, apart from the Supreme Father Supreme Soul, there is no soul who stays in the stage of the self forever. It is only the Supreme Soul who always stays in the stage of the self. That is why, He alone can establish heaven. He explains to us, “O residents of Bharat! You have drunk poison for complete half of a cycle, from the Copper Age; and by drinking [poison] continuously it (the world) became a terrible hell. They fight so much amongst themselves! There is quarrel in every house. There is quarrel in every village, every *nation*. They have brought the whole world within limitations (*hadd*). They have made limitations in the sky as well as water. Even the ocean has been brought under limitations. There are so many boundaries (*hadden*) in the country Bharat itself. Gujarat is separate, Bengal is separate. They have made so many divisions! It will be said that it is definitely the Iron Age now. In the Golden Age, Bharat won't be in divisions. Only one kingdom will exist there. There is only one kingdom, one religion in the whole Bharat.

Now, you are the dwarf incarnation (*vaaman avtaar*<sup>16</sup>). So look, you don't even get three feet of land now. Then, you will become the masters of the whole world. You will measure the whole world in three steps. The Father explains, “My dear, long lost and now found children, you alone have had 84 births”. It is also said, the cycle of 84. So, it is the No.1 *shri* Krishna whose 84 births are shown. You go through the complete cycle of 84 births. So, you are *all rounder*. The play of victory and defeat is about you. This Bharat itself was the king of kings, *double* crowned. Now [there is] *no* crown. This cycle keeps rotating. Only the Father explains this *knowledge*; others who narrate the Gita etc. don't say that they teach Raja Yoga. They can never say it. The Father says, “I alone make this degraded world into a pure one through this Raja Yoga. No one else can make the whole world pure at all. So, remember Me alone. I have come to *liberate* all those who are trapped in the cage of Maya. Either gain victory over these vices or donate them [to Me]. What? Why did He say it? Just

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<sup>16</sup> Myth. Name of the fifth or dwarf incarnation of Vishnu

two things were mentioned. Either donate these vices [to Me]... If you don't donate them, what should you do? Gain victory over these vices. I alone teach you Raja Yoga. There is no one else other than Me who can teach you Raja Yoga. Then, in the Golden and Silver Ages, you enjoy fruit (*praarabdh*) for 21 births.

Bharat is the *birthplace* of the Supreme Father Supreme Soul; the Supreme Father Supreme Soul who narrated the Gita. Yes. Just because they have ruined the Gita they don't consider [Bharat] to be the *birthplace* of the Supreme Father. [People] celebrate *Shivjayanti* (the birthday of Shiva). There should be a very long *holiday* [on the occasion of His birthday]. But look, they don't even celebrate *holiday* for *Shivjayanti*. This is about which year? The *vani* is of 63. Earlier, they didn't celebrate *holiday*. From when did they start celebrating *holiday*? They started [celebrating it] from the time the Father's arrival was revealed with a *practical proof*. After the year 76, they also started having the *holiday*. The Christians have *holiday* for seven days. So, this one's (the Father's) *holiday* should last for a month. Whose? Shivbaba's. There should be *holiday* for a month out of happiness. It is because this one is the one who makes the whole world pure. Now look, they have stopped giving holiday on His *jayanti*. This is about which time? Now, do they have a holiday on *Shivjayanti* or not? They definitely have it now. But this murli is of which year? This murli is of the year 63. Prior to the year 76, there was no holiday for *Shivjayanti*. Look, yesterday it was a holiday on the occasion of [the birthday of] Vivekanad. Well, He [belongs to] the *sanyas* religion. It (the religion) doesn't belong to Bharat. *Wah!* (Wow!). His path of detachment itself is different.

One is *bhaktikaand* (*bhakti* cult), which is called Brahma's night for half a cycle. Then, the other half will be called *gyaankaand* (cult of knowledge), it is Brahma's day. As for the rest, all the scriptures are of the path of *bhakti* (devotion). People have certainly been reading those scriptures. They say that scriptures are eternal but when were those eternal scriptures made? The Father says: These were made in the Copper Age. This Gita was also made in the Copper Age. As for the rest, Krishna didn't come in the Copper Age. It is not that the Gita was made in the beginning of the Copper Age and Krishna came at the end of the Copper Age and brought about the Mahabharata war. It doesn't make sense. Yes, it will be said that these scriptures come into existence from the Copper Age. Whichever religious Father comes, he explains through the mouth, later the scriptures are made. Similarly, the Supreme Father Supreme Soul first came in the Confluence Age, in the beginning of the Golden Age. Then, these scriptures and so on are made from the Copper Age onwards. And the very scripture of the Deity Religion is the Gita. Then later on the religious and so on scriptures of Islam, Buddhism come into existence. First of all, the Gita was made. And they are the human beings who have made this Gita. So, Krishna didn't come in the Copper Age to narrate the knowledge. If Krishna came at the end of the Copper Age, and brought about the Mahabharata war. Did he create the hellish Iron Age? *Arey*, heaven was established through the Gita.

Now, where are those *double* crowned ones in the Iron Age? Now, there isn't the kingdom of deities at all. Now, it is the kingdom of demons. So look, human beings have so much ego of these scriptures. This one also had the ego that he has read so many scriptures; he had made so many gurus [his own]. Now, this one also says, "To hell with these gurus". So, all these are your weapons of knowledge. They have shown sword, axe etc. in the scriptures. The Father says, "I have brought heaven on the palm after 5000 years". Still, the heart of the children goes towards hell. The children don't make preparations to go to heaven

even now. The capital which existed 5000 years ago, the same capital is being established again now. This is the *religio-political godly* (God's) *machinery*. *Nonviolence* is *political* as well as through the power of yoga. No one in the world can ever take the kingship of the world. Apart from the deities, no one else could take the kingship of the whole world. *History* stands witness to the fact that no one in the world could ever attain the kingship of the world through violence.

Now, you are Pandavas<sup>17</sup> and Baba is your spiritual *Supreme Pandaa* (Guide). He says, "I have come to show you the path of liberation (*mukti*), liberation in life (*jiivanmukti*). So, remember liberation and liberation in life. As for this abode of *jiivanbandh* (bondage in life), continue to forget it. When the Father builds a new house, the heart is withdrawn from the old house, isn't it? So now, we hate this world of hell. Those *sanyasis* hate the house and premises. There's a difference of day and night between that *sanyas* and this *sanyas*. Baba has explained, "Even so, these *sanyasis* maintain Bharat". The path of renunciation is to stop commotions. But yours is 'Raja Yoga'. God of the Gita made Bharat into heaven. Then, the attainment of heaven continues for half the cycle. This inheritance of heaven is your unlimited inheritance. The Father says, "O My long lost and now found children! Now follow shrimat then you will become elevated." The most elevated are these Lakshmi Narayan, whose story is narrated in the whole Bharat. Now your boat reaches ashore. The one who makes your boat reach ashore is called a boatman (*khivaiyya*) or gardener (*baagwaan*).

Human beings have used the dagger of lust for half a cycle. They have kept suffering sorrow in the beginning, middle and the end. But there isn't sorrow in the beginning, the middle and the end in the Golden Age. So, that Golden Age is your immortal world. This is the world of death. Here, you drank poison for half a cycle. So you have formed such habit that you can't stay without poison. The Father says: If you become pure in this one birth, you will become pure, *ever healthy* and *ever wealthy* for 21 births. Bharat has become *solvent* and *insolvent* many times. All the remaining [countries] are *by plot* (secondary roots). This *swadarshan cakra*<sup>18</sup> rotates completely in Bharat alone. This Trimurti also belongs to Bharat alone. Brahma, Vishnu and Shankar; these three pictures are prepared. Then, they have given the name Trimurti Brahma in the scriptures. Now, let someone explain this. It is certainly not Trimurti Brahma. Vishnu and Shankar, both of them are clean shaved. As for Brahma, why is he alone shown with a beard? All the three are shown together, so the three of them should be shown *clean* shaved. Why aren't they shown [so]? The three deities are shown together, so the three of them should be shown *clean* shaved. If they don't show them like that, it means, Brahma didn't become complete and Vishnu and Shankar became complete.

Brahma emerged from the navel of Vishnu. Then scriptures are shown in the hands of Brahma. Well scriptures exist here. How did the scriptures come in the subtle world? The Father says, "I make you *trikaaldarshi*<sup>19</sup> by narrating the essence of all the Vedas and scriptures from the mouth of Brahma. All the Vedas and scriptures have essence, so I explain the essence. Those gurus have narrated all extensive topics to you. The essence becomes hidden in expansion. Now, I give you the third eye. No one else knows about the Father and the beginning, middle and the end of His creation. They are not *trikaaldarshi*, at all. It is I who make you also *trikaaldarshi* when I come. What do I make [you]? *Trikaaldarshi* means

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<sup>17</sup> The sons of Pandu in the epic Mahabharat

<sup>18</sup> Wheel of self realization

<sup>19</sup> The one who knows three aspects of time

the one who knows about the past births, the present birth as well as births of the future as well. I **come** and make you the one who knows about the past, the present and the future. It is said 'Trimurti Shiva' but which *murti* (personality) amongst the three *murtis* is *trikaaldarshi*? Should we say it is the *murti* of Brahma? Did Brahma make [anyone] *trikaaldarshi*? Did anyone understand the secret of the cycle of 84 births? Firstly one should understand the secret of his own births. Then, he should reveal the secret of others' births. So, I give the third eye to **you**. Neither this Brahma nor does this Vishnu have the third eye. Who has it? Who is referred to, as '**you**'? There are three children: Brahma, Vishnu and Shankar; these are the first-born three children. So, among them, who is referred to as '**you**'? Certainly it is said for Shankar: I give the third eye to **you** through which you see your births of the past, the present and the future. So it is said for **Me** alone that I come and make you *trikaaldarshi*. He came in the body of Brahma but He certainly didn't come in the form of the Father. He came in the form of the mother, and was named Brahma. He doesn't make [anyone] *trikaaldarshi*. He came and went away. Did anyone become *trikaaldarshi*? So, I come and make you *trikaaldarshi*. Only if you become Brahma *mukhvanshvali*<sup>20</sup>, Brahmins from Shudra<sup>21</sup>, you will be able to become deities from Brahmins. A pure one is called Brahmin; the one whose mind, speech and *karmendriya*<sup>22</sup> are pure.

So the Father sits and teaches you such Raja Yoga. He teaches Raja Yoga and *Karmayoga*<sup>23</sup>. He does not teach *Karmasanyaas*<sup>24</sup>. Third *page* of the *vani* dated 18.01.63. If He teaches *Karmasanyaas*, who will take care of the creation that you have created in this world of hell? If the creator creates the creation and does not sustain it, then that is a great sin. So you have to take care of your creation as well. You are limited creator, and I am the unlimited Creator. You give birth to 2, 4, 8, 10, 20, 50 children and sustain them. And what about Me? I am the one who sustains all the five-seven billion (500-700 *crore*) souls in this world. You create and sustain the limited [creation] and I create and sustain the unlimited [creation]. This Brahma is also in the unlimited. Who? Which Brahma? Is Brahma the name of just one or many? In reality, many have the name Brahma. Then, who is the unlimited Brahma? Can we call Dada Lekhraj the unlimited Brahma? The unlimited Brahma means, all the 500-700 *crore* human souls should acknowledge him as the Father Brahma. So, who is that Brahma? Prajapita Brahma. That Brahma is called Adidev, Adam, Aadam, isn't he? The first Father of the world is believed in all the religions. Hindus believe [him] in the form of Adidev, the Jains also call him Adinaath. The English people call him Adam, the Muslims also call him Aadam. So, he is the unlimited Father.

The Father brings the gift of paradise for the children, that too for 21 births. He is such *most beloved* Father. He says, "You are My *most beloved* children. Not '*more beloved*', [but] '*most beloved*' children. You are very close." So tell [Me], who are the '*more beloved*' children? You are the '*most*' [beloved]. Then who should be called '*more*' [beloved]? What will the *Chandravanshis*<sup>25</sup> be called? [They will be called] *more beloved*. Are they close to the Father or a little distant? You are very close. First of all, **you** come and become the necklace of Rudra. What? First of all, **you** come and become the necklace of Rudra. Then, there is the necklace of Vishnu. So who is in the first *number*? Rudramala (rosary of Rudra).

<sup>20</sup> Progeny born from the mouth, meaning the knowledge

<sup>21</sup> Untouchable; a member of the fourth and the lowest division of the Indo-Aryan society

<sup>22</sup> Parts of the body used to perform actions

<sup>23</sup> Having yoga while performing actions

<sup>24</sup> renunciation of actions

<sup>25</sup> Those who belong to the moon dynasty

And [who is in the] second *number*? The rosary of Vishnu. Why is it in the second number? It is because all those who take the *title* of Brahma, what do they become from Brahma? All of them become Vishnu, *farishta*<sup>26</sup> from Brahma at different levels (*nambarvaar*). So they are placed second.

All of them [sit on] the throne and rule. Those who win the world by gaining victory over Maya are *nambarvaar*. Shivbaba is on top in the rosary, then there are the beads [in the form of] couples, then there are the children, the 108 [beads]. Who is Shivbaba? Who are the couples? And who are the 108 beads? All these are shown in the Vijaymala<sup>27</sup>. Shivbaba is on top. Then there is *meru*<sup>28</sup>, couple; the beads in a couple. So, who are *meru*, the beads in a couple? Who is Shivbaba? Who should be called [Shivbaba]? When we say Shiv**baba**, is He just a point or is He with the corporeal one? Certainly, He is with the corporeal one. The corporeal one, who also attains the incorporeal *stage*. He is above all. Then, who are the beads [in the form of] couples? How many arms are shown to Vishnu? Four arms are shown to him. So how many pairs are there in the four arms? There are two pairs. Brahma's *soul* enters Jagadamba, so this is a pair of beads. And whom does the soul of the junior mother enter? Whom does Om Radhe Mamma enter? She enters Lakshmi. It is the second pair. Both pairs combine to form the body of Vishnu.

Then, there are two pairs. After them, there are the 108 children. These beads of the rosary especially made Bharat and generally the world heaven. Is the topic of these beads of the *mala* about the Vijaymala or just the Rudramala? It is about both the *mala*. Those who sat on the throne are included in the rosary. Everyone worships them. But those who worship know nothing about its meaning, why are they worshiped. What is the basis of worship? There's only one Gita which is the crown gem of all the scriptures. The Father says: I am the Creator of Brahmin religion through the lotus [like] mouth of Brahma. What was said? Through whose lotus [like] mouth, am I the creator of the Brahmin religion? Through the lotus [like] mouth of Brahma, I am the creator of the Brahmin religion. The Christian religion [came] through Christ's mouth and the Brahmin religion came through Brahma's mouth. By teaching those Brahmins, I then establish the Deity Religion, then I establish the *kshatriya*<sup>29</sup> religion. So, first they are Brahmins, then from Brahmins to deities, and those who *fail* belong to the *Kshatriya* religion. Three religions are established. Then other religions are established. So, the Gita is required first of all. The Gita is created first of all. Then along with it, there are Bhagwad, Ramayana, Guruvashisht etc. Those who create know nothing at all now. Nothing happened by reading the Gita.

The Father says: The knowledge that I give becomes nearly extinct. This is just like the *banyan tree*. There is the banyan tree, isn't there? You will see that its *foundation* has decayed; just a small trace is left. All the other religions do exist, but the *foundation* has decayed. I again come and establish that same Deity *kingdom* by putting the *sampling* of the *foundation*. I have all the other religions destroyed. And I have the destruction done through the great Mahabharata war. Without this great Mahabharata war, the world can't be destroyed. All these religions existed 5000 years ago. Now again it (drama) is repeating. Those who have seen destruction will definitely also see the establishment through these eyes. Then, those who had visions of heaven will also definitely see it in practice. Destruction

<sup>26</sup> Angel; those who don't have any connection with the people of the Earth

<sup>27</sup> Rosary of victory

<sup>28</sup> The largest bead in the rosary

<sup>29</sup> Warriors; the second of the four castes in traditional Hindu social hierarchy

as well as establishment is shown to you children. You have been shown the childhood acts as well. You say that you will become such empress that baby will be on your lap. The path of those *sanyasis* is the path of renunciation. The path of knowledge is the path of Bharat. Then, Baba mentions the name of the path of *bhakti* only once. -. Then, there is no need of knowledge at all. The very knowledge is of Raja Yoga. True liberation is attained through knowledge then, there is no need of knowledge at all. So, there is no *karmakaand*<sup>30</sup> etc. in the Golden and Silver Ages. Then there is the *bhakti kaand*. That *bhakti kaand* is brought down now and the Golden Age will live long. *Acchaa! Good morning* to the long lost and now found children from Bapdada and sweet mother.

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<sup>30</sup> Ceremonial acts and sacrificial rites