

VCD No.1824, Audio Cassette No.2310,**Dated 22.11.13, at Agra.****Clarification of Murli dated 28.08.64 (Only for PBKs)**

Today's night *class* is of the 28.08.64. Didn't you hear the murli or have you missed the treasure? The children do get the *points*, don't they? So they shouldn't *miss* the murli, even for a single day. Since it is the study of Raja yoga, you should attend the *school* daily. If someone doesn't study at *school* daily, he should ask for the murli to read. Although the children are in remembrance (*yaad*) and they also remember their inheritance... What is our inheritance? What inheritance do we get from the Unlimited Father? (Students: The unlimited inheritance.) What unlimited inheritance? We get the inheritance of liberation (*mukti*) and liberation in life (*jiivan mukti*), which no father in the world can give, be it the greatest religious fathers. Christ is the father of 200-300 crore (two-three billion) Christians, even he can't give the inheritance of liberation and liberation in life.

Even if you have become *swadarshan cakara dhaari* (the one who rotates the discuss of self-realization) or *trikaaldarshi* (the one who knows the three aspects of time), in order to explain to someone, you must read as well as imbibe the deep *points* that emerge. Otherwise, if you don't read the murli daily, you will become weak and those who become weak, they won't be able to come in the True *Sanatan Dharma* (Ancient Religion). The True *Aadi Sanatan Devi-Devta Dharma* is the Sun dynasty. Due to being weak, you will *convert* to other religions. It is only the Indians (*Bharatvasi*) who have been converting to other religions. Take into consideration the *history* of 2500 years; it is only the Hindus who have converted to other religions. It is then that the population of the other religions increased so much and the population of the Hindu became very small in the world. So to avoid becoming weak, you should study regularly and daily. For example, if there is a big examination, people give a lot of *attention* to it, this is also a very big examination for the children. And this is the examination for many births; you shouldn't show carelessness in this either. Although someone remains in remembrance, that is correct, because the wrong actions will be destroyed through remembrance. With the fire of remembrance, the remaining sins of many births can be destroyed. There are many [sins]; there aren't few sins. And there aren't the sins of one birth; of how many births are they? They are of 63 births. So it will be said that there are the sins of many births, so to burn them to ashes, the fire of remembrance is required. The children have been explained about very easy remembrance. That's all. You should consider yourself a point of light soul in the centre of your forehead and remember the Father of your soul, Shiva, the Point of light, who has come in a corporeal human body and in the permanent chariot. It means, you should see that incorporeal Father in the corporeal father of the human world. It isn't that you have to just sit in front of Him [and] that it will be called remembrance and meditation. Remembrance is very easy; there is nothing as *simple* as remembrance (*yaad*). When you consider yourself a soul... and you are a soul in reality. You know that this point of light soul leaves one body and takes another. It means I leave one body and take another. Everyone does understand: I, the soul, leave [one] body and take another. No one will ever say that he is the Supreme Soul and that he leaves one body and takes another. No one will ever say such a thing. Be it any sage, saint (*sant*) or a great soul (*mahatma*), they understand that they keep having rebirth. But they won't say, my soul leaves one body and takes the body of the Supreme Soul, or I'm the Supreme Soul, who leaves one body and takes another. No one can ever say that. That is why it has been explained to you children that the knowledge of the Supreme Soul [not] being omnipresent won't sit in anyone's intellect, [for them] it is like an unnecessary [subject]. To believe 'the knowledge of omnipresence' is something animalistic, they don't know this either because they say that the

Supreme Soul is in a cat, in a dog, don't they? So the human beings have also become like this (animalistic). [They believe that God is present in] stones, walls, lumps of mud, meaning they think that there is the Supreme Soul even in those who have a stone like intellect, those who stand as a wall (obstacles) in the path of knowledge, they neither take the knowledge nor do they allow others to take it, they have neither recognized the Father nor do they allow others to recognize Him. There is the Supreme Soul in such ones with a wall like intellect (*bitthar buddhi*). They think this, don't they? For example, there is a lump of mud; it breaks even with a slight kick. Those who become the ones with a doubting intellect from the ones with a faithful intellect after receiving a slight kick of Maya, those who break from knowledge, they separate from [the Father] after becoming His children. They consider the Supreme Soul to be present even in such ones with a *thikkar* (lump of mud) like intellect. They consider everyone to be alike. Now can all human souls be alike? Can they? Everyone is certainly number wise (with different capacities), so Baba warns [you]: Children, you should definitely blow the conch (*shankh dhvani*); your very mouth is [like] a conch (*shankh*). You have to imbibe (*dhaarnaa*) [divine virtues] as well. This is explained to the children that here, *purity is first*. If someone doesn't become pure, then the knowledge won't sit in his intellect at all. What is the indication of the fact that someone is pure? How will it be understood that a particular soul is pure of many births or that he is an impure soul? What sign was mentioned? If someone has the knowledge, he is pure; if the knowledge doesn't sit in his intellect, what kind of a soul is he? He is impure. The one who becomes impure, his intellect will not imbibe any knowledge, [the knowledge] won't sit [in his intellect] at all, then he won't explain it to the others either. So, purity is an important thing, *purity is first*.

You should also remember the Father well, [you should think:] Baba is the *most Beloved*. Why? Why is Baba the *most Beloved*? It is because he is *Ever Pure*, so He is the most Beloved, He is very lovely. The more you remember that One (*unko*), the intellect will be unlocked to that extent. Who? Who said this? When was it said? *Arey!* Who said this: 'The more you remember that One; the intellect will be unlocked to that extent'? The more you remember '**that One**' not 'this One' (*inko*), it wasn't said 'the more you remember Me' either. Who is the One saying this? The Father Shiva. He is speaking through the body of Brahma. This is a vani (murlī) of which year? He said this in the vani of 1964, that the more you remember '**that One**', your intellect will be unlocked to that extent. Why wasn't it said that if you remember Me, the intellect will be unlocked? It is because if He says: By remembering Me... then the mouth through which He said 'Me', is that the *part* of the senior mother or is it the *part* of the Unlimited Father? It wasn't said 'this One' either, it means He didn't indicate Brahma. Where did He indicate? He indicated for the future '**that One**'. It means the year of the Father's revelation is the year 76, He indicated the *part* of that period. It was said that the more you remember that One, the purer you will remain. This requires hard work.

No one should think: this isn't me, I the soul am not the Supreme Soul's child, He isn't our Father. That's all. You shouldn't leave [the knowledge] with these thoughts. You should make constant *purushaarth* for remembrance. Baba has explained many times, He has explained to the children that also while eating, they can be in remembrance. What was said? Eating is the work of which *indriya*¹? This is the work of the mouth, the work of the tongue. Although the tongue is an *indriya* ... you come to know of the taste through the tongue, don't you? So even while taking the taste of the food, you can remember the Father, you can be in the remembrance. Similarly, you can be in remembrance while working through any *indriya*;

¹ Lit. organs; including *karmendriyaan*- parts of the body used to perform actions and *gyaanendriyaan*- the sense organs

it is a matter of practice. And it is about detachment from this old world, which is going to turn into ashes. Sitting in remembrance doesn't mean you should sit in front of someone or say 'I am sitting in remembrance'.

Second page of the murli dated 28.07.64. Third line. If someone sits in remembrance in this way, it won't last. You have to *practice* this. *Practice* what? You have to *practice* the remembrance. Just like the children attend Physical Training (P.T exercise) in *Schools*, don't they? They don't remember. What do they *practice*? They just *practice* the movements of the *indriyaan* of the body. And what were you told? Not just remembrance; if you just remember, you belong to the path of renunciation (*nivritti maarg*). Along with remembrance, you have to work through your *karmenindriyaan* (parts of the body used to perform actions). You are a Karma Yogi. Are you just yogis or are you yogis even while performing actions? You don't have to stop performing actions like cooking and so on or performing actions like the Sanyasis. So, you have to *practice* this. You should practice this even while eating. [You should think:] I eat in Baba's remembrance, so that Baba is remembered. While eating it isn't that someone remembers all the time and eats. Does this happen? (Student commented.) So what should we *practice*? The remembrance should be constant. There should be constant remembrance even while eating; there should be constant remembrance even while seeing. If we perform actions through any *karmendriya*, what should we *practice*? There should be constant remembrance. This is very difficult. Still, you have to certainly remember. When you sit in a *train*, you don't have any work to do; then you can be in remembrance on your own there. This remembrance is very easy. [You should think:] I am a soul. Baba has told me: If you remember Me, the sins of your many births will be destroyed. So you have to just remember. Remembering isn't a great thing. Sometimes He says: Remembering isn't a great thing, it very easy. Sometimes He says: It is very difficult. Does this Baba double talk? (Students: No.) Why? Aren't these two different topics? Sometimes He says, "It is very difficult" and sometimes He says, "It is very easy, it is not a great thing". Aren't these two different topics? (Student: No.) How? It means, having continuous remembrance while performing actions through the *karmendriyaan* is very difficult and the extent to which this *practice* becomes firm... in the spare time, like when we are sitting in a *train*, there is no work to do, we can have a good remembrance there. That is why it was said, 'when *practice* becomes firm; it (remembrance) will become easy'. If we didn't *practice*, if we didn't try (*abhyas*), it will become difficult.

Never give the name 'yoga' to this remembrance (*yaad*), because remembrance is a very *common* thing. Whom does a small child remember? He remembers the mother. When he grows up a little and goes to the neighbourhood to play, he remembers his companions and friends. When he grows up a little more and goes to *school*, he speaks about his *teachers* when he returns home. He remembers the *teacher*. When he grows up and studies higher studies, he will remember his *lecturer*. If he participates in *training* he will remember the trainers. When he is married, he will remember his wife. When children are born to him, he will remember his children. So, is remembrance (*yaad*) a *common* concept of many births or is it *un-common*? Then what is the difference here? What is *common* between the *common* remembrance of many births which was explained here and the remembrance in the Confluence Age? It is *common* that when a child grows up, when he becomes intelligent, when he manages the business of his father; it comes in his intellect that he will definitely receive the inheritance of the father. The father also gives his inheritance to the child who takes care of his business; he won't hand over his shop to the child who is an idler.

In the world, all those who consider themselves *yogis* ... actually, not even a single one of them are *yogis*, no one's intellect is connected with the Father. Why? Why isn't it

connected? Because they neither know the Father, who the Unlimited Father is nor do they know His inheritance, what inheritance is received from the Father. It is just you children who are *yogis*. It isn't those worldly people. Why not? Because they don't know the Father and they don't know what unlimited attainment is received from the Father either. The Father is teaching you children, the *Yogeshwar*² Father, it is just the one *Ishwar*³ who teaches that yoga. What? The one who teaches is just the one *Ishwar*; 'ish' means the one who rules, to rule and 'war' means the most elevated. He is the only one who rules in the most elevated way, the remaining rulers in the world are *number wise*⁴. Some rule with the power of the *Police*; some rule with the power of the *Military*. And today's *Dhratrashttra*, who have gathered the whole wealth of the Nation, rule with [the power of] their money and wealth. Do they [rule] or not? They give money to the big politicians who give speeches and keep them under their control. It is then that there is the rule of those *Dhratrashttra*. And the Father neither takes the support of the *Police* nor the support of the *Military* nor the support of money and wealth. He rules on the basis of what? (Student: On the basis of love.) Yes, He rules on the basis of love. How much time has passed teaching us Brahmin children? 75 years have passed. Let it be any child who doesn't obey the Father, who doesn't follow shrimat, does He scold them? Does He punish them? He has been saying for 75 years: Children, become pure, become a *yogi*. Do [the children] become that? (Students: No.) So does the Father give them any punishment? Does He send them to prison? No. So He is the Father and he is always called Baba (Father). It is something *common*. Like the worldly children call [their father] 'Baba', it is *common*. Similarly, you children are explained that you are certainly souls; it isn't about just this birth. What were you in every birth? You were certainly souls and now too, you are souls. It is just that you forgot that. When did you forget? Since the time those who spread duality came. Initially, there was only one religion and only one ruler in the Golden and Silver Age. Then, from the Copper Age, the fathers of different religions came and spread their different kinds of beliefs and practices, so you forgot. Which is the main different belief that they spread? Which religious father came first in the Copper Age? Abraham, the founder of Islam came. What did he do? He made this sit in everyone's intellect that he too can teach the principles of religion. He too can establish a religion. He will establish his *dhaarna* in everyone's intellect and make this world into heaven. But no one made heaven till now. Where is its *foundation* laid? (Students: In the Confluence Age.) How? You have memorized this. The answer comes immediately, 'In the Confluence Age'. When the Father comes in the Confluence Age, first, He narrates the *vani* after being revealed. He teaches the *dhaarna* of the religion. Later, the Father becomes hidden in order to take the examination of the children. What happened from 69? The Father, who used to come in the body of Brahma in the form of the Mother, became hidden. After He becomes hidden, there was the root soul of Abraham, he printed *posters*. Which *posters* did he print? Shiva, the Point of light on the top and below Him, he printed three pictures of his own bodily people. One is Brahma, one is Vishnu and one is Shankar. Did you ever see the pictures of the three Dadis? One does the establishment, the second one does the sustenance and the third one does the destruction; his picture was shown at the top. Whose picture was it? (Student: Dadi Gulzar.) Was it of Dadi Gulzar? It was of Dadi Kumarka. Did anyone keep that poster safely? No one kept it. You should keep a *proof* of who did the *shooting* of calling himself God first of all. She (Dadi Kumarka) had this belief that she is the heir of Brahma Baba's *gaddi* (seat) in this birth and she will become the heir in the Golden Age (*Satyug*) as well. So, she is the Narayan of which *number*? She is the second *number* Narayan. Did the second

² The lord of the yogis; a title of God

³ A name of God

⁴ More or less elevated according to their spiritual effort

number Narayan practice firmly to remain in the remembrance of the Father while performing actions through the *karmendriyaan*? He didn't. Because the *practice* was incomplete, that soul converts to Islam from the Copper Age. Abraham, who came from above, created a barrier, an obstacle, in the path of the knowledge of God that was practiced for 2500 years, [the idea] that I the soul am a point of light. The intellect wasn't focused on the One. Gradually, many religious fathers kept coming and all of them described God as incorporeal. Does any *vidharmi*⁵ or any follower of the *vidharmi* religious fathers consider God to be corporeal? They don't. They think: We ourselves are the creators of Heaven; we transform this world into heaven. So look, we forgot that we are souls. We became body conscious. Body consciousness means [the feeling of] 'me' and soul consciousness means [the feeling of] 'I, the soul am a point of light, the child of the Supreme Father Supreme Soul.' It is because that Supreme Father Supreme Soul Himself comes to this world and gives us the knowledge that we are point of light souls. And what do these religious fathers do? They stabilize us in body consciousness. Earlier in the Golden and Silver Age, we knew that we were points of light souls. How did we look at the others as well? We used to look at the others in the form of points of light souls. Then, as we became body conscious, we forgot the soul. Now, the Father reminds us again after His arrival. What? You are not a body. What are you? You are a soul. You also remember it. Baba has explained that you certainly say, "The Supreme Father", hasn't He? Who said, "The Supreme Father"? The child said that, didn't he? 'Supreme' means the Father of everyone, the Father of all the fathers, the Father of the religious fathers as well. The religious fathers do believe in Adam, don't they? He is the Father of even that Adam or Aadam. This is certain that you call yourselves the children of the Supreme Father Supreme Soul *God the Father*, don't you? So He is definitely the *Father*. You won't say: I am the *Father*. Suppose, there is a father, he has six-seven children. The child will call [the father] Baba. He won't think, that father is present in us, the children. This is why you have to remember this Father very well, because, there is a heavy burden of sins on our head. Which father should we remember well? The Father who is not burdened with any sin, we have to remember such a Father well. What? It isn't that He doesn't perform action, He does perform action, yet it doesn't become sin. This is why it is said: I enable the destruction to be done through such a person who isn't burdened with sin. This is why you have to remember this Father very well. If you remember Him, all your sins will be burnt to ashes. What if you remembered such a father who would be burdened with sin? It is mentioned in the Gita, 'the one who is stabilized in the awareness of the soul 100%, the one who stabilizes in the soul conscious stage, if he slays the entire world, even then he won't be burdened with any sin. And in our Indian scriptures, which is the personality who is the instrument to destroy the entire world, and he isn't burdened with any sin? Who is he? It is said for Shankar, the destruction [happens] through Shankar.

Look this Mamma and Baba also keep making so much effort. Why is the word 'also' used? Mamma as well as Baba make effort. Why is the word 'also' used? What effort do they make? They *practice* to remember [the Father] while performing actions. Even after making so much effort they didn't reach the *karmaatiit* stage yet. What stage? What does *karmaatiit* mean? We should continue to perform actions, still we should go beyond the effect of the actions. The result of the actions shouldn't influence us. A lot of *time* is required. It is because you see that the more you try to remember the sooner you forget. So, a lot of effort is involved in remembrance. What the human beings consider to be yoga... it isn't that it is achieved when you sit. It is not that you sit – (Baba is showing the way people sit in yoga) – and you will have yoga. They close their eyes, but do they have yoga? *Arey*, they have

⁵ Those who belong to a religion opposite to the Father's religion

written it themselves. ‘*Mala to kar mein phire⁶, jiiib phire mukh mahi⁷, aur manua cahu dish dole*: ...and the mind wanders in all the four directions. Is it focused on the One? It keeps wandering. So, that is not yoga with the One. Yoga isn’t established when we sit. While sitting, eating, walking and even when you talk with someone, you should tell them to remember Baba, the Unlimited Baba because He alone is the Unlimited Baba who gives us the inheritance of liberation and liberation in life. Certainly, the Unlimited Baba gives the inheritance of Heaven to Bharat (India). Whom does He give it to? (Students: To Bharat.) Why does He give it to Bharat? ‘*Bha*’ means light, the light of knowledge; ‘*rat*’ means to be engaged. He gives the inheritance only to the Bharat, who is continuously engaged in the light of knowledge.

Baba comes to the place where there are big temples; there is the temple of Somnath, there is the temple of Shiva. Baba is certainly the One who establishes the new world, heaven. What does He establish? He is the One who establishes the new world. Why did He make a *connection* with this and the Somnath temple? The new world is established, so why did He say, ‘Somnath’? What does ‘*som*’ mean? Moon. And is that moon stable or unstable? As long as that moon is unstable, as long as it revolves [around the earth], will it be said that it (new world) is established? Did it come under *control*? The moon revolves around the earth, just like a child keeps running and the mother runs after him to sit him on her lap, and the child doesn’t come under her *control*. He revolves around the mother but doesn’t come near her. So now what is this moon as well? He is the child of the mother earth. He is out of her *control*. He is unstable. He does revolve [around the mother] but he doesn’t go to her lap. Then, what will happen in the Golden Age? The moon will [go on] the lap of the mother earth, it will be added to the Pacific Ocean. So, the establishment did happen, didn’t it? Didn’t the establishment happen? The establishment took place. ‘*Som*’ means the moon; he is also called a bull (*bail⁸*). This mind in the form of the bull, is it very stubborn or has it been controlled? It is stubborn. **Somnath** controls this bull (*nath* means to control). When he controls the bull, does it ride on Shankar or does Shankar ride on it? Shankar rides on the bull. So it was said that this Somnath temple is the memorial of it.

That Baba is certainly the one who establishes the new world, heaven. You should understand, shouldn’t you? - Baba has definitely transformed Bharat into heaven at some time. Now, it is a hell. What was said? What is Bharat right now? It is *narak* (hell). What does *narak* mean? ‘*Nar*’ means human being and ‘*ka*’ means the one who does [something]. Bharat is certainly a human being, but it is *narak*. For example there is a drain, many worms keep wriggling in it, one [worm] climbs on the other, it bites it, the second one climbs on the third one, the third one climbs on the fourth one. They just keep biting each other. Similarly, this world has become *narak*. This is the end of the Iron Age. Certainly, Baba comes and establishes heaven. He comes only when the *history* of the *world* has to *repeat*. The Father has to come when the *history* has to *repeat*. This is the indication of the Father’s arrival. What? What is the indication of the Father’s arrival? The indication is that destruction certainly happens. There is the massive war of Mahabharat, because He comes only to establish the new world or to create the creation of the new world. This is very easy to understand. It has become very easy for you children to understand that Baba has brought the treasure of Paradise for us. Third *page* of the *vani* dated 28.08.64. Baba has brought the treasure of Paradise with Him, so the children should be very happy. Om Shanti.

⁶ The [beads of the] rosary are turned with the hands

⁷ The tongue chants within the mouth

⁸ *Bail* means an ox but here Baba means a bull