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Dated 26.04.15, at. Barhathwa (Nepal), Part-2
Clarification of Murli dated 11.01.66 (Only for PBKs)

Earlier, the entire earth was ours. We were the emperors of the world. Prithviraj Chauhan was still an Iron Age emperor; [he was an emperor] of the *satopradhaan* Iron Age. We weren't [the emperors] of the *satopradhaan* Iron Age, we were the masters of such a kingdom, which was even before the *satopradhaan* Golden Age, it was [a kingdom] completely beyond the celestial degrees. So, we are obtaining our kingdom again through the power of yoga and the power of knowledge. Which *purushaarth* is the main one in order to obtain the kingdom through the power of knowledge and the power of yoga? Who will answer? (Students: Knowledge and yoga.) Remembrance and knowledge? Not service? Not the assimilation of divine virtues? (Someone: Knowledge, yoga, *dhaarna*¹, service.) Knowledge, yoga, *dhaarna*, service? Which is the No.1 *purushaarth* in which a lot of obstacles are created? (Students: Knowledge.) Are obstacles created a lot in knowledge? The knowledge is so easy. (Students: remembrance.) Remembrance? Is remembrance easy or difficult? If you say this for the Brahmakumaris, it is still difficult. Remember the Point. (Baba is imitating the Bks.) The intellect wanders every moment. Is it difficult for you? (Students: no.) Is it difficult anymore to remember the Incorporeal One within the corporeal one? Did you recognize the corporeal one or not? (Students: yes.) When you have recognized him, can't you remember the Soul, the Point in him, Shivbaba? (Student: The soul...) Yes, if you remember the soul, you remembered Shivbaba. Is that *purushaarth* difficult for you or is it easy? (Student: Easy.) It is easy. As for service... *Arey*, is our Father's business easy for the children to do or is it difficult? If the father is a *doctor*, will a doctor's child do a doctor's job well or will he do other businesses well? (Student: the doctor's business.) Suppose, there is an engineer's child, he keeps looking at his father working on the *engine*; he sees how his father works with the *engine*, how he repairs it. So, will it be easy or difficult for the [engineer] father's child to become an *engineer*? (Students: it will be easy.)

So, the service of the *yagya*, which is the Father's business, to do the service of that *yagya* by sacrificing the body, mind and wealth in it, this itself is a little difficult. What? What has to be done in this service of the *yagya*? The body is to be sacrificed. This isn't my body, the service that I am doing through this body shouldn't be for me, it isn't for me; I am not doing it for the service of this chariot. I am doing service for Shivbaba's children. I am doing service for all the beings of the world who are the Father's children. You should never have a selfish feeling, 'I am serving this one, he is a big wealthy person, tomorrow he will give me a lot of money and I will open a centre with that money. I will be respected a lot'. It shouldn't be like this. How should it be? Whatever body you have, sacrifice it. The thing which is sacrificed in the *yagya*, in the (sacrificial) pit, does it burn or does it come back from the pit immediately? It burns, it turns into ashes. So, whatever we do, if we sacrifice the body, the wealth, good thoughts of the mind, there shouldn't be selfishness in it at all. You don't receive any fruit for the service which is done out of selfishness. What? Who will fulfil the selfish desires? (Student: God Himself will do it.) Will God fulfil the selfish desires? Does Jagdamba fulfil all your desires or has God come to fulfil your selfish desires? If you have the desire to indulge in vices, will Shivbaba fulfil it? (Student: Baba, the temple [where people] seek wishes was demolished in Nepal.) Yes, so don't desire for anything now.

¹ Assimilation of the divine virtues

Is the mind something good or is the intellect good? Should we wish according to the mind or should we [follow] the intellect? The intellect tells us this isn't a good wish, it is a bad wish. So, should we act according to the mind or should we act according to the intellect? (Student: We should act according to the intellect.) Yes. So, you shouldn't have desires (*manokaamna*). (Student: No.) Yes. We should generate good desires full of knowledge based on the intellect. So, we have to make a sacrifice. In the task of sacrificing, the main thing is purity. What? Purity. It means, the body should be pure. Suppose, there are mothers in bondage; they have offered their body in front of the *panditji*, they made a promise to offer the body to this one (husband). 200-400 people also became a witness, that she made an *agreement* in front of them. So, should she offer her body or not? Or should she become a liar? *Arey*, tell me quickly. (A mother: Baba, there is no *control* on our body but our mind is certainly in our *control*.) That's it! It means, should we purify our soul and take it to the Supreme Abode or should we purify the body and take it? (Student: we should purify the mind and intellect like soul.) We have to purify the mind. There will be the mind in the Golden Age too. *Hui hai kaam anang*². What? Will there be the vice of lust there or not? (Student: There won't.) Won't it be there? It will be there but it won't have the *ang* (organ). *Anang*. *Anang* means 'a' means 'no' and 'ang' means 'organ'. There won't be the organ of lust. There won't be the organ that strikes, that gives sorrow. There will be the organs of senses that give happiness; children will be born through them. So, the mothers in bondage have offered their body, in a way all the mothers have offered it. So, should you offer the body or not? *Arey*? The body has to be offered but Baba has mentioned a method. What do you have to do? (Student: Become a corpse.) Yes. You should offer the body but you should make [the mind] fly above in the Father's remembrance. If you experience happiness through the *indriyaan* (parts of the body that perform actions and the sense organs) of the body, it will become a sin. You will become a sinner in the Father's eyes. If you didn't experience happiness through the body, if you became completely inert, if you became [like a] corpse and applying all your power you make your intellect fly above to the Supreme Abode, if you sit your mind and intellect in the Supreme Abode, then you [won't be stained] with any sin. He may bind your hands and legs, he may do anything. No need to worry.

So, does Shivbaba love the soul or does he love your body? He loves the soul. So, the soul that he loves - the mind and intellect is called the soul - offer that mind and intellect to Shivbaba. This purity is the main thing. Should you maintain the purity of the mind and intellect or should you maintain the purity of the body? (Students: The mind and intellect.) Yes. If the maidens also think [of maintaining purity through the mind]... *arey*, the maidens didn't make any *agreement* at all, did they? So, they are certainly pure, they shouldn't do this task at all. But if someone pursues them tenaciously [and] they say, 'I love you very much'. What will you do then? You should understand, is this Iron Age (*kalah yug*³) the age of falsehood or is it the age of truth? This is the age of falsehood, no one loves you truly. Now they say: 'I love you a lot my dear!' They compose songs and sing them. No one loves you. Today, they will love you and tomorrow they will make you hollow and abandon you. This is why, you shouldn't believe [them] **at all**. What? For this reason, what did Baba say for the maidens and bachelors? Marriage leads to ruination.

So look, now you are obtaining [the kingship] through the power of yoga and the power of knowledge, but even compared to those powers, the power of purity is the main one. It is because no impure person can go to the Abode of Liberation and Liberation in life.

² Lust becomes bodiless

³ Age of disputes

What? You will be impure through the body or through the mind or even through wealth; how do you become impure through wealth? *Arey*, if you take someone's wealth and you didn't make an *agreement* to return that wealth, you aren't going to invest that wealth in the Divine service, you are going to invest it in the business to sustain your stomach, then what will happen to all the businesses that are meant to sustain the stomach? What will happen to all [the businesses]? There is loss in all the businesses. The money that we take to invest in businesses will be ruined. And after ruination, will we have to break the *agreement* or not? The *agreement* that we made to return the money, we won't be able to return it. So, even if we have to take money on *loan*, why should we take it? We have to take it for the Divine business (of God). We will invest it in the Divine business and repay the *loan*. Why? It is because we know that there won't be any loss in the Divine business and there is going to be a loss in all the demonic businesses, the businesses for the sake of the stomach. So, we shouldn't make an exchange of money either. If we have to make an exchange [of money], we have to do it for Divine service. If we have to do the dealings of the body, why should we do it? We have to do it for the sake of the Divine service and if we have to make an exchange of the thoughts of the mind, if we have to create good thoughts, then we have to create them according to the Divine knowledge; [we have to create] true thoughts. Is knowledge true or is it untrue? Knowledge itself is truth. Truth itself is called *Parmeshwar* (God). *God is truth*. So, the One who is true; He is called *satt* (True), *chit* (Living), *anand* (Blissful), isn't He? Who is *satt*, *chit*, *anand*? God. So, you should invest the true thoughts, knowledgeable thoughts in the Divine service.

So, it was said, no one who is impure can go to the Abode of Liberation and the Abode of Liberation in life. You know, we have to go to the Abode of Liberation in life *via* the Abode of Liberation. First, we have to attain liberation and then go to [the Abode of] Liberation in life. We have to attain liberation from what? Liberation means freedom. We have to attain liberation from what? Is it just from the husband? Is it just from the children who give sorrow, who are like scorpions and spiders? No. It is this body that gives more sorrow than them. What? The body made of the five elements that gives sorrow; what are the five elements? One thing is the five vices; the vices are definitely present, the defects have entered the soul anyway, but the body, which is made of the five elements: earth, water, wind, fire and sky, it gives a lot of sorrow. Recently, an earthquake occurred. Which element became *tamopradhaan*? The earth became *tamopradhaan*. This earth will end the whole world by bringing earthquakes. Man has elaborated his intellect and is constructing high buildings, multi-storied buildings of 100 stories, all those high buildings will fall like playing cards. Everyone will be buried under them and they will die. So, the biggest destruction of the world will happen through what? Through earthquakes. A few earthquakes are occurring now. A few earthquakes occur and then it stops for some time so, we think: *arey*, the destruction has stopped! This has been happening all the time. (A mother: there will be an earthquake by 12 O' clock...) (To the student:) She has rung the bell.

What is the name [of this place]? Bharhathwa? (Students: Barhathwa.) Barhathwa. The one with long arms (*bare hath vala*). ☺ There are the arms of Vishnu; they show very long arms to Narayan. What does arm mean? Cooperator, *helper*. It means, are the helpers in the Barhathwa *gitapathshaala* great helpers or are they minor ones? All of them are great helpers, they aren't minor helpers; it means they are the arms of Vishnu. They are the arms of Lakshmi-Narayan. There aren't greater helpers than them in the world at all. What is Arjun named in the Gita? (Student: *Diirghbaahu*.) No, is he given any name in relation to the arms? Mahabahu. What is the meaning of Mahabahu? The one who has long arms, big arms. So, did Arjun have long arms? There were great helpers in his army. They were his helpers for birth

after births. There were *sipah-salar*, *senapati*⁴; prime ministers, ministers. There were great helpers. So, you have to become a king, haven't you? Does a king rule alone or does he need helpers as well? He needs helpers. The murli is becoming lengthy, isn't it? Yes. Is it the 26th today? (A mother: *Twenty six*.) (Baba to himself:) *Twenty six*. The mothers here know English as well! ☺ (A mother: Baba teaches everything.) Yes. (Ironically:) Baba doesn't teach Hindi, does He? ☺ In Nepal, according to the outside world, are the maidens and mothers more influenced by the foreigners for their attire and behaviour or are they more influenced by the Indian traditions? (Students: The foreigners.) They are influenced by the foreigners a lot. This is why, Baba asked: Do mothers know more English? ☺ No, Baba didn't stop you from knowing (learning (*jaanana*)) English. Baba has in fact said that it is the *international* language, so you have to know it very much but you shouldn't accept anything else from the English people! What? Except for the language. To learn the language is a good thing. You have to learn Hindi too. That is in fact the Father's language. BaRhatwa⁵... (Students: Barhathwa.) If you write in English, it will become '*baR*', won't it? (Student: No Baba, it's 'r'.) You will write 'r', won't you? It is read as '*Ra*'. In English, you write 'r' but read it as '*Ra*'. (A mother: It is this way, Barhathwa.) Yes, I understood, it's Barhathwa. Om Shanti.

⁴ Sipah-salar, senapati: Commanders in chief, military general

⁵ The R shows a retroflex sound, which is normally transcribed with a dot below the letter