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Dated 16.11.15, at Ratnalpalli
Clarification of Murli dated 19.06.66 (for pbks)

Today's night *class* is of the 19.06.1966. Not only you children, but [these are] the Mother and Father of all [the children in] these many *centers*. And the children know that they have truly come to get immense happiness for the future 21 births from them. And the children understand too that the world doesn't know how they get immense happiness from the Mother and Father, or how they got it. The Muslim simply say: when there is destruction, the children of God will remain very comfortable. But they don't know either who God is, how He gives immense happiness. Now, you children have got to know it nicely. And knowing this is very easy but you will have it when the *time* comes, won't you? They (people of the path of devotion) have certainly been singing: *Tum maat pita ham baalak tere tumri kripa se sukh ghanere* (You are our Mother and Father and we are Your children, we receive immense happiness by Your grace). So now, when the time has come, the Father also comes and He gives the introduction. The children also give the introduction. So look, how many children are you? And you consider yourself so fortunate in the entire human world! You know that the entire world on that side keeps diving in the path of *bhakti* (devotion). They don't understand anything at all. They don't know anything at all. And look at you children; you feel so happy by knowing the unlimited Father and the Father too feels happy. Just like when a father meets his children and the children meet their father, then, [on] both [sides] they feel happy. They (the children) keep saying, 'Baba, Baba' and He (the Father) keeps calling, 'children, children'. It is okay, isn't it? Look here also, [there is] only the one Mother and Father or Bapdada. So, the children have this firm faith, although Maya shakes many children from their faith or she makes them have a doubting intellect too.

So, the Father has explained about this *grahaacaari*¹ too. [He says,] "Children, this is also an earning". There is *grahaacaari* in that false earning as well as in this true earning. And the *graha* (planets) are good in the true earning. There is the influence of *Brihaspati* (Jupiter). Those on whom there is the influence of *Brihaspati*, they don't shake at all. That's all, they just remain happy and they remain totally engrossed in the journey. So, you can ask everything to yourself: we are under which influence? Is there the influence of *Brihaspati* (Jupiter), *Shukra* (Venus) or *Buddh* (Mercury)? If it is [the influence] of *Buddh*, they become *buddhu* (fools). How do those who are under the influence of *Buddh* become fools? Those who are influenced by *Buddh*, in which religion do they go? They go to the Buddhist religion. Buddha explained to those of the Buddhist religion: *ahinsa parmodharm* (non-violence is the highest religion). Non-violence itself is the highest religion. He didn't tell them that to be in the soul conscious stage is the highest religion and to remember the Father is the highest religion. They don't know this at all. Neither do they know [or] believe in the soul, neither heaven nor hell. They don't even believe in God. That is why, atheists have come from this very Buddhist religion. Which religious land do the Buddhists belong to? China, Japan. So, the people living there became fools. They don't know God at all. They think that God is some human being. Well, Buddha came 2250 years before. Had he been God, there would have been the rise of the world, wouldn't there? Then, why did the world fall? So, all those who came under the influence of *Buddh* became fools. People of all the religions who are theists obtain kingship. Those belonging to the Buddhist religion also got the kingship but they lost their kingship. Are there any kings of the Buddhist religion in the world? There is none. [Their] very kingship was lost.

¹ Planetary influence

So, each and everyone who explains: “we remember Baba very nicely. That’s all. We eat and drink; just by saying ‘Baba’ we feel thrilled! So, whenever you remember the Father, you feel thrilled and joy rises within you. The more the internal happiness... because the *gopis* (herd girls) know there is their praise. What? What is the praise? If you want to see super sensuous joy, ask the *gop-gopis* about it. So, the more the children remember, the more [they] experience happiness. Now, you have come being *sanmukh* (face to face). Look how close you are sitting. And the children know: Yes, this one is the same Baba from whom we received immense happiness. And the Father says: these are My same children, our children. Look sweet children, you are sitting *sanmukh*, aren’t you? So, [there is] so much [praise] of being *sanmukh*, of the Confluence Age. This is called the Confluence Age of the meeting. Whose confluence is it? It is the confluence of the soul and the Supreme Father, Supreme Soul. As much you children have happiness being *sanmukh* here, you don’t have that much [happiness] while living a little far in your own homes. So, look here, you see that you are sitting *sanmukh*, don’t you? [You are sitting *sanmukh* with the One] from whom you receive the inheritance and the Father sits and explains, ‘very sweet beloved children!’ Well, who says this? Baba says this to the souls, so, He is known as the *Supreme*, the *Supreme Ruuh* (spirit). What? They are certainly *ruuh* but what kind of a *ruuh* is He? The *Supreme Ruuh*. He plays the *part* of *supremacy*. He sits and has a spiritual chit chat with his children who are spirits. He is narrating very sweet topics. There is no such physical [father]. Look, there are so many physical Vedas, scriptures, books.

Although, they narrate the Ramayana... They narrate it, don’t they? Well, now tell Me, Kansa² also [tried to] kill Krishna, didn’t he? Anything may have happened, still look, they will listen to topics of sorrow. They will listen to the topics of sorrow of Ram and they will listen to the topics of joy of Krishna. All these topics that have come in the stories: [the topics] of Akasur, Bakasur³, he killed this one, all are the topics of fighting and killing. In the Ramayana also, there are topics of fighting and killing. Wherever you see, there is fighting and killing everywhere in the world. There is fighting and killing in the scriptures as well as in the world. All are topics of fighting and killing. And look here, you listen to such sweet topics. This is called a spiritual chit-chat. *Supreme Baba*, who is the *Supreme* spirit, who is Baba, He talks so sweetly to the souls. The children feel so happy. Baba gave us our introduction too; no one in the world knows that introduction. You children know that nobody has the Father’s introduction. What is His name, form, country and time? They know nothing at all. They don’t know it at all. Have you ever heard that the soul is a point of light; it is like a shining *star*? Although, they just say this for these ones (Ram and Krishna). They also say for the soul: It is like the thumb. But they also say that a unique star shines in the *bhrikuti* (place between the two eyebrows). Then, why do they say that it is like the thumb? It is because they show God in a *ling*⁴ form. They keep a big *ling*. And when they worship Ram and Krishna, they will worship them in the form of the *shaligram*⁵. How big is the *shaligram*? Like the thumb. *Accha*, come on! It is a star. That too, what type of a star is it? What is it? There are many stars, aren’t there? What type of a star is it? What is it? They don’t know how many births their star has. How great a *part* does their star play? Who don’t know? Who don’t know how great a *part* their star plays, how many births it has? The people of other religions. Whether they are the *Chandravanshis* (those belonging to the Moon dynasty), the *Islamvanshis* (those belonging to the Islam dynasty), the *Bauddhivanshi* (those belonging to

² Maternal uncle of Krishna who tried to kill him

³ Demons who tried to kill Krishna

⁴ An oblong stone worshipped all over India as the form of Shiva

⁵ Small round pebbles worshipped in the path of *bhakti*.

the Buddhist dynasty), they don't have the firm faith that they have had the complete 84 births, that they have played an *all round part*.

So, our soul has received an imperishable *part* in this *drama*. 'Our' refers to whom? Who is the one, whose soul has received an imperishable *part*, [who] is an *all round* actor in this *drama*? How many births do all the *Suryavanshi* children have? They have the **complete** 84 births. It isn't that they come from the beginning of the Golden Age. No. Their 21st birth starts from the Confluence Age itself. So look, they have received an imperishable *part*. The worldly people know nothing, from when, what... They know nothing. Children look, just as the Father is said to be *Knowledge full*, you take in *number wise* (at different levels) *knowledge* in you too. You are studying. You will also become *knowledge full number wise*. Now, you children have to take the *knowledge*, haven't you? When does 'now' refer to? 'Now' means in the Confluence Age, in the coming future... When is this *vani* (murli) of? It is of 66, isn't it? So, now you children **have to take** the *knowledge*. It isn't that the *knowledge* was completed in 66, 68. You **have to take** the *knowledge*. When do you have to take [the knowledge]? Whatever time of the Confluence Age is left, the *knowledge* of you children will keep increasing continuously during that time.

Otherwise, how would you know what Shiva is? He came at some point of time and when was *Shivjayanti* (birthday of Shiva) celebrated? Do you know when *Shivjayanti* was celebrated? When was it celebrated? The Brahmakumaris keep celebrating [*Shivjayanti*] like those of the path of *bhakti*. When *Shivjayanti* arrives, they too celebrate it according to the calendar of the people of the path of *bhakti*. So, does it mean that Shivbaba comes at the time when the winter season is about to be over? It is nothing like that. When does He come? When will *Shiva's* birthday be said to have taken place? Ask the progeny of the moon, ask the *Chandravanshis* (those belonging to the moon dynasty), "When does He come?" They will say: "He came in the year 1936". "How many years have passed?" They will say: "It has been 30 years, 40 years, 70 years, 78 years"; [they say] 'the 78th *Shivjayanti*'. They say this, don't they? So, is this true? This isn't a true statement. Then, when did He come? You do know when He came. When did He come? Did He come in 1936, 47 or 76? When did He come? *Accha*, why is *Mahashivratri* celebrated? *Maha* means the greatest. There never has been such a great night! He comes in such a great night. What is meant by night? The darkness of ignorance. So, when is there such darkness of ignorance? When is it? Can we say it is in 1936? Can we say that there was such great darkness of ignorance in 1936 and Shiva came? *Arey!* Also, when a child comes, does the foetus (*pind*) become ready first or is he born directly? First, the foetus becomes ready. The task of sowing the seed takes place also before the foetus becomes ready. The seed is sown. First the seed is sown, then the foetus becomes ready and then a soul enters that foetus. Then, also after the entrance of the soul, several months pass. After that the child is born. So, can we say that there was *Shivjayanti* at the time when the seed was sown? No. *Arey!* When the child comes out, everyone will say that the child is born. Whoever sees him, whoever hears the sound of the child with the ears - they listen to the sound, don't they? (Baba is imitating a crying child) - so, they will say that the child is born, won't they? So, everyone comes to know then that the child came. And here?

The Brahmakumaris say that [Shiva] came in the year 1936. When do the so called Brahmakumaris believe [Shiva to have come]? [They believe] that He came in 1936. *Shivjayanti* was celebrated. So, is it true or false that there was *Shivjayanti*? (Students: it is something false.) Why? It is because the **seed** of knowledge was sown in the year 1936. What? What seed of knowledge was sown? The Father came and sowed the seed of

knowledge in the Parambrahm (Supreme Brahm). Who is Parambrahm? There are many whose name is Brahma but who is Parambrahm? Prajapita. The Father Shiva sowed the seed of knowledge in the body of Prajapita. When? In the year 1936. The seed that was sown in the year 36, that child became ready in the form of an inert foetus. Does it have life? It doesn't have life at all. So, the foetus became ready. When did the soul enter that foetus? Which soul? *Arey!* Does the soul of Shiva enter the foetus or do the souls of the children, the souls of the human world enter? Who comes in the foetus? Does Shiva come? Human souls come. So, there is a soul among the human souls who becomes the creation of Prajapita. Who became that? Brahma. It is also asked in the murli: Who is the father of Brahma? It is asked, isn't it? But no one pays attention [to that question]. Baba just asks and the children don't answer at all. So, who is Brahma's father? (Student: The Father Shiva.) The Father Shiva? The seed was sown through Prajapita. Therefore, Prajapita became Parambrahm, the senior Brahma, the senior mother and he had a birth through the stomach like intellect of that mother. Who had a birth? Whom did Prajapita inform, "You are Krishna's *soul*; you have to play this *part* in the Golden Age, you have to play the *part* of the first leaf of the human world. Now, in this birth, you have to play a *part* in the form of Brahma with beard and moustache"? When did it sit in the intellect of Brahma that he is Brahma? *Arey!* Earlier, the name was Om Mandali, wasn't it? Then later on, what was it named, in the year 47? It was named Brahmakumari Vidyalaya, wasn't it? The name Brahmakumari Vidyalaya will be kept only when Brahma comes, won't it? So, Brahma had firm faith in the year 47, "I am Brahma and I am born in the form of Krishna in the Golden Age". This was the entrance in the foetus.

Then? Then, what happened? That Brahma who is called the Moon of knowledge, through which body is he revealed in the form of the half moon, the incomplete moon? *Arey!* On whose forehead is he shown? He is shown on the forehead of Shankar. So, the moon that is shown on the forehead of Shankar, it is as if the soul that entered, he has this firm experience with faith that he is the Moon. It is said Krishna Chandra (*candra* = Moon). But it certainly won't be said *Shivratri*. Will this be said? It won't. It was said in the murli: "When were these Lakshmi-Narayan born? Ten years less than five thousand years ago." So, when were they born? The year 76 arrives. So, this is definitely proved in the year 76 that the *soul* of Brahma is in the form of the mother, in the form of the world mother and the *soul* of Ram is in the form of the father. But this isn't proved: In the path of devotion, the birth of Krishna is celebrated at night and *Shivratri* is also celebrated at night. Which birth is that? Which night of darkness is it? That night of the darkness of ignorance wasn't in 1936 neither in 47 nor in 76. The complete night of ignorance will be said to be when the entire world, the world of the five billion [souls] is already in darkness for 2500 years but the world of Brahmins, those who became the children of Brahma from 47 are also in the darkness of ignorance. Are they [in darkness] or not? Do they know the Father? They don't. They don't know which dynasty they belong to. Do they know? If you ask them, what will they say? Which dynasty do they belong to? *Arey!* There is a dynasty, isn't there? There is dynasty of the one who starts the generation. Just like *Raghuvansh* (dynasty of Raghu). So, there was a king named Raghu, wasn't there? His dynasty continued, the *Suryavansh* (Sun Dynasty). So, there must be someone who plays the *part* of the Sun of Knowledge, mustn't there? It is then that those who are born from Him will be called the *Suryavanshi*. It is the same case with the *Chandravansh*. So, they don't know that they are *Chandravanshis*. Who? (Student comments.) Yes. And us? What do we know? Are we *Islamvanshi*, *Bauddhivanshi* or *Christianvanshi*? (Students: *Suryavanshi*.) We indeed know that we are firm *Suryavanshis* because Ram is praised as a *Suryavanshi*. Who is praised as a *Suryavanshi* in the path of *bhakti*? They praise Ram.

So, the soul of Ram who is *Suryavanshi*, is he God? Is he? Whoever sees him, whoever listens to him, it should come out from his mouth, 'our Father has come'. It should come out from the mouth of the [people of] the **entire world**. Whoever listens through these ears and sees through these eyes in the entire world, what should come out from his mouth? 'Our Father'. So, did this happen from the year 76? Although many [people] came in the *advance* [knowledge], it wasn't the case that the entire world got to know, that whoever saw him came to know that their Father had come. So, what is the *time* when the *Shivjayanti* is celebrated? The Brahmakumar-kumaris simply celebrate it. When do we say [it is *Shivjayanti*] (Student: 2018) Why? He says, not in 2018 but in 2015. (Student: the child Krishna...) Yes. The *jayanti* of Krishna and his Father, the *jayanti* of the Father and the child is together. What? *Jayanti* means hailing (*jaijakaar*). When a child is born... not now, now it sometimes happens at some places in some families, that they play musical instruments when a child is born. *Arey*, when are musical instruments played? When [someone] achieves victory, when there is the *jayanti*, they hail him. So, the musical instruments of knowledge are played. The musical instruments of knowledge are played in the entire world when there is the *Shivjayanti*. No one knows about that *Shivjayanti*. **Baba** has said in the murli. What? He has told **us children**. What has He told us? It takes 40-50 years for you children to transform from *tamopradhan* to *satopradhan*. So, it is definite that when 40 years are over, after the completion of the 40 years, there must be someone first who will become what from *tamopradhan*? He will become *satopradhan*. Whoever is the first one, through that first one himself, the Father Shiva will be revealed in the world.

Then, number wise (one after the other), more children will keep being added. The eight will be added. Then, the 108 will be added, after that the 1000 arms of Brahma will be added; [they say] *Shri Shri* 1008, after that the 16000 will be added. Then, they prepare a *lakh* (100 thousand) *shaligrams* in the *Rudra yagya* that is organized. So, the one *lakh* will also be added, they became the *first class* subjects. *Second class* subjects also come, [they are] the two *lakh* (200 thousand). After that the *third class* subjects also come, [they are] the three *lakh* (300 thousand). Then the *fourth class* subjects also come, [they are] the four *lakh* (400 thousand). So, all of them will keep being revealed in the ten years. Why in ten years? It is because a *margin* of 40 to 50 years was given, wasn't it? So, this is the *special time* of the *Shivjayanti*. It means, will the child Krishna be revealed when there is Shiva's *jayanti* or not? Shiva is in fact a point. Will a point be revealed? No. The child Krishna who will be revealed, what will he become in the Golden Age? He will become the first leaf of the Golden Age world. That child will be revealed in the world after having a birth. And along with him, will the Father who gives birth to him also be revealed or not? He will also be revealed. So, the Father who will be revealed has been named Shiva. They say: *Shiva-Shankar Bholenath* (Shiva-Shankar, the Lord of the Innocent). So, the *jayanti* of the Father and the child is together. So, look. From when [do we say] it is the *Shivjayanti*? There must be something after the *Shivjayanti*. *Achha*, at least tell me the year of the *Shivjayanti*. In which year was there the *Shivjayanti*? Just as they speak about the era of Christ, don't they? They say 2000 years ago, don't they? They say this. They speak about the era of Buddha. So, when was there the *Shivjayanti*? Can we say, in the beginning of the world or can we say, in the middle [of the world] like Abraham, Buddha, and Christ? It can be said in the beginning of the world. So, it is the Era 1.1.1. Just as they speak about the era of Christ, they speak about the era of Islam.

Now, it is not that they come and give the *message*, is it? They are called messengers. [They say] that a *messenger* came. The one who gives God's *message* came. What did he do after coming? Abraham, Buddha, Christ, Guru Nanak, all of them were *messengers*. They

came and gave God's *message*. So, what did they **do** after coming? Did they do anything? They established these religions. Islam was established. Buddha established the Buddhist religion. Christ established the Christian religion. They established their own religion. Now, what *message* did Shiva who comes in the Confluence Age give? Does He give any *message*? What *message* does He give? The new world is about to come, heaven is about to come, hell is about to end. The Iron Age is about to go, the Golden Age is about to come. And who has come to do this? Who has come to bring the Golden Age and to end hell? The *Trimurti* Father Shiva has come. He performs this task through three personalities (*murti*). So look, the religious father who comes, he establishes a religion, doesn't he? Actually, those religious fathers aren't even *messengers*. Yes. They are called *messenger* in English; they are called *paigambar* (the one who brings news). It means, they bring *paigam* (a message/news). But, no one brings any message. We do know that the souls of the religious fathers come from the Supreme Abode. Does the Father give any message there? There, the souls lay inert. They don't bring any message.

Think about it. Now you know that Baba comes with a message. What message does He bring? Baba comes with the *message*. What *message* does He bring? The Father says: Children, I give you the *message*, meaning I inform you, 'remember Me'. People also say: *sab taj Hari bhajo*⁶. So, leaving everyone; *sarvadharmaan parityajya* (leaving all the religions), leaving all the religious fathers of all the religions, [by leaving] all the religions, remember Me. Now, is there anyone in this world who would give such a *message*? Baba gives this *message*, doesn't He? O souls, I give you the *message* to remember Me. 'If you remember Me, O souls, you will reach your Father's home'. Which is the home of the Father of the souls? The English people say: the *Soul World*. The Muslims say: God lives in the highest heaven; He doesn't live on this earth. Now, even they have started believing [God to be] omnipresent.

So, He will take the children home. I give the invitation. Children, you are given the invitation, aren't you? 'Come home'. He says: I have come to give an invitation to you children to take you home. So, this is known as the *message*, meaning *paigam*. This is the Father's *paigam*, this is the *message*: "Now, we have to go home." What will other [religious fathers] say? Will any religious father come and say: "Let's go home?" Is there anyone [who said that]? Have you ever heard? You will never hear it. It is in no scripture. *Arey!* Baba has come to give an invitation to you sweet children. "Sweet children, now you are very tired." What? What happened? You souls have become very tired by coming in the cycle of birth and death. "Now, let's go. I have come to give you an invitation, to you children." You will go to your *Sukhdhaam*⁷. You will have to go to *Sukhdhaam* passing through *Shantidhaam*⁸. Does He give any other *message*? They keep a lot of names: *Paigambar*, *messenger*. They don't know anything about what *paigam* they give, what *message* they give. Look, how Baba says to you children after coming: "Children, will you go home now? Have you become tired? Or do you have to become more tired? Do you have to suffer more blows of the path of *bhakti*? Do you have to?" Forehead... They bow their forehead in the path of *bhakti*, don't they? "Do you want to bow your forehead? Do you want to rub your forehead (on the ground)?" Then the children will say: "*Waah Baba!* Why not? We used to remember a lot in the path of *bhakti*. We didn't even know, since when we have been remembering".

⁶ Leave everyone and remember Hari (a name of Krishna)

⁷ The Abode of Happiness

⁸ The Abode of Peace

So, the Father comes and tells the children: “Children, you started remembering a little from the Copper Age.” Why did He say ‘a little’? Why did He say ‘a little’? (Student: sorrow...) Yes! There was little sorrow there; that is why you remembered a little. There was no sorrow in the Golden Age and in the Silver Age at all; that is why you didn’t use to remember at all. So, you started remembering a little from the Copper Age. Now, you remember **a lot**. You have understood, haven’t you? Wherever you see, holy men, ascetics [keep saying:] *Patit pavan, Patit pavan Sita Ram come*⁹. *Patit pavan Sita Ram*. So, the Father comes and gives the *message*, the *paigam*: O souls, now the *drama* is over. What? In the path of *bhakti* as well, what do people say when the life time of a human being ends, when he dies? *Arey!* What do they keep saying when they take the dead body? *Ram naam satya hain*¹⁰. Why do they say, only the name of Ram is true? Why don’t they say that the name of Krishna is true? Do they say that? No. Why don’t they say that? It is because everyone else in the world is false. That Ram is true because... Not the Ram of the Silver Age. If Ram of the Silver Age was true, would he fall? Does the Ram of the Silver Age fall or does he rise high? He also falls. So, it isn’t about the Ram of the Silver Age. When the same soul of Ram has his last 84th birth in the Confluence Age, I enter him in a permanent way. Then, it is said, it is the remembrance of that time in the path of *bhakti*: *Patit pavan Sita Ram*. So, the holy men and ascetics, everyone says: *Patit pavan, Patit pavan Sita Ram, Sita Ram come, come*. Now you all have become impure. Let’s go. Now, will you go to the Pure Abode, *Muktidhaam*¹¹ or to the Pure Abode, *Jiivanmuktidhaam*¹²? Now who will say that they won’t go? Will anyone among you children say this? No one will say this. Yes, the rest of the people of the world except you children say: There is heaven for us here itself. They can say it. You certainly won’t say it.

Then He says: If you come, you will have to stop drinking this urine (of lust), won’t you? You will have to stop taking the poison, won’t you? If you want to go to the Pure Abode, will you perform pure actions or impure actions? (Student: Pure actions.) What are pure actions? And what are impure actions? (Student: to remain in Baba’s remembrance [is a pure action]). To remain in Baba’s remembrance, this itself is a pure action? Is this any action? This is remembrance. Actions are performed through the *karmendriyaan* (parts of the body used to perform actions). Remembrance is done through the intellect. And actions? They are performed through the *karmendriyaan*. So, which actions will you perform? Exchanging poison, this is certainly not a pure action. *Muutpaliti kapad dhoti*¹³. The Father says: I come to wash your clothes. The clothes made dirty with the urine of many births. So, now you will have to drink nectar. What? What will you have to drink? (Students: Nectar.) What do we call nectar? You will have to drink the nectar of knowledge. *Accha!* Did they use to drink nectar in the year 66? Didn’t they use to drink it? Did they use to drink nectar in the year 66 when Baba used to narrate the *murli* through the body of Brahma? (Students: they didn’t.) Didn’t they use to drink it? Then what did they use to drink? Ask the Brahmakumar-kumaris, did they use to drink urine or did they use to drink nectar? (Student: the churning wasn’t done.) Yes! Baba Himself said in the murli at that time: You won’t call it *gyaan amrit* (nectar of knowledge) at this time. What? As long as Brahma Baba was alive, there was no churning of knowledge. Why didn’t it take place? (Student said: he was the one with a child-like intellect.) He was the one with a child-like intellect. When Brahma himself was with a child-like intellect, his followers also became those with a child-like intellect. So, there

⁹ Sita, Ram; the Purifier of the sinful

¹⁰ The name of Ram is true

¹¹ The Abode of Liberation

¹² The Abode of Liberation in Life

¹³ Cleaning the clothes made dirty with the urine (of lust)

wasn't the nectar at that time. Then, from when did the nectar [of knowledge] start [emerging]? (Student: from 76.) It started [emerging] from 76. The nectar of knowledge [started emerging]. So, you will have to drink the nectar, won't you?

It is also sung: Why should you drink poison leaving nectar, when you will become like a diamond through the nectar? And you have become like *cowries*¹⁴ through poison. What is the meaning of [becoming] 'like *cowries*'? And what is the meaning of [becoming] 'like a diamond'? A diamond is in fact a stone. Does it mean that we will become a stone? (Student : shine.) Yes. [A diamond] emits the shine of knowledge, it gives light. So, we will become diamonds that give light. Which gem shines the most among all the gems? Which gem gives more light? The diamond gives more light. So, you will also become the diamonds that give the light of knowledge. You will become like diamonds. You will become like a diamond? How will you become that? You will remember only gems. What? Although *Sanyasis* leave their homes; they leave it, don't they? Do gems come to their intellect? No. They still keep remembering their wife and children. If he remembers his wife, it is the pleasure that he received from his wife that he remembers. So, he will remember poison, won't he? But what will you children remember? The gems of knowledge. Even among those gems, [you will remember] the gems like diamonds. If you remember the gems like diamonds, you will become like a diamond. You will become like the *hero* actor in the world. It is because there is some specialty of the subjects of the first *dynasty* as well. What is the specialty? The subjects of the other religions aren't knowledgeable souls. And the *Suryavanshi* souls? (Students: are knowledgeable.) A knowledgeable soul is especially dear to Me. God has said this. So, look you have become like *cowries* due to the poison. What is this? What? Did you become [like] *cowries*? *Arey!* The *cowrie* (shell fish) is actually an insect of the ocean. When it dies, the shell becomes hollow and its *cowrie* is formed. What is the meaning of becoming like *cowries*? The meaning of becoming like *cowries* is that when a man leaves his body, he remembers a female's body. The body of a female is like a *cowrie* by which you recognize that this one is a woman and this one is a man. So, you have become like *cowries* means, what do you remember continuously? Do you remember the diamond or do you remember the *cowrie*? *Ant mate so gate* (your final thoughts lead you to your final destination). Birth *by birth*, for 63 births, by remembering the *cowrie*, in the end, in the last birth, the intellect becomes such that, what does it remember time and again? It remembers just the *cowrie* time and again. For how many births have you taken the pleasure of *cowries*? You have taken the pleasure of *cowries* for 63 births. So, what will you remember? You will remember only the *cowrie*. That is why you have become like *cowries*. So, what should you do now?

The Father says: I have brought the urn of knowledge for you. How have I brought it? How have I come with the urn of knowledge? *Arey*, is there any memorial of the urn of knowledge in the scriptures? *Arey!* (Students: Lakshmi...) She was in fact given the urn of knowledge. But from where did it come? There was the churning of the ocean. So, the deity of the ocean came and gave the urn of knowledge. So look, this Ocean of Knowledge, the Father has come. He gives you the urn of knowledge. It is said for that urn, isn't it, that it is kept on the head of the mothers. Which mother on whose head the urn of knowledge was kept is famous? There is a mother who is famous, isn't there, the one on whose head the urn of knowledge was kept. It is Lakshmi. The urn is certainly not on the head of only one [person]. It means, there isn't only one who becomes Lakshmi. The first one becomes famous, but do the rest become Lakshmi, *griha lakshmi* (lady of the house) or not? They do. So, the urn is on

¹⁴ Shell, something of no value

this one. The urn is on the head of these maidens and mothers. And all of them keep placing the urn of knowledge on each other. So, what is your job now? What is your job? *Arey!* What job did Lakshmi do by imbibing the urn of knowledge? (Students replied.) Yes. She held the urn with her left hand and distributed [the nectar] with her right hand. So, tell me: Who is the left hand of Lakshmi? And who is the right hand? *Arey!* Hand means an arm, a helper. So, which is the arm that imbibes the entire urn of the advance knowledge but doesn't distribute it? Jagdamba (the World Mother). What is the memorial of the fact that she doesn't distribute it but does imbibe it? What is the memorial? The memorial is that small temples are constructed for Jagdamba. And the idol is also made small. Why? And what about Lakshmi? The temples of Lakshmi Narayan are made very grand. People also make very splendid idols. Why? (Student: she didn't imbibe it.) No. [Jagdamba] did imbibe the knowledge in her mouth... Is Jagdamba Saraswati called the *devi* (female deity) of knowledge or not? (Student: She is.) So, did she imbibe [the knowledge] or not? She imbibed it in her mouth but she didn't distribute it like Lakshmi. That is why, those who did more service of knowledge, of distributing [the knowledge], they have big temples. And those who didn't do much service, their temples are made small. So, the urn is kept on the mothers' head. It isn't the topic of only one [Lakshmi]. The urn is on them and all of them keep it on one another. So, now you have only this job. That's all. Your only job is [this]: all those who are your *hamgenes*¹⁵, all the sons and daughters, tell them all that Baba has come. He says: Will you come home?

Now, those who say, 'No'; they like this drain of poison. What was said? Those who don't take the knowledge, what do they like? They like the drain of poison. Have you seen a drain? Drainage lines are laid on the streets. The drain of every house connects with that *line*. So what do they like? They like the drain. What is there in a drain? There are insects and worms. So, they like that life. They like the drain of poison. Otherwise, your very *paigaam*, *message* is: will you go [home]? **Baba** has come to ask: will you go to *Sukhdhaam* now? It is because you were the residents of *Sukhdhaam*. Now, you are the residents of the Abode of Sorrow. So, now will you go to *Sukhdhaam*? He explains: will you go to *Sukhdhaam via Shantidhaam*? *Accha*, how will you go? The children say, 'Yes we will go'. So, how will they go? Third page of the *vani* dated 19.06.66. Baba shows the way. He says: Children, remember Me because you call Me, don't you? What do you call? The Purifier of the sinful, the One who makes the sinful into pure. And what are there in the entire world? What is everyone like? All of them are sinful. So, He is the One who makes all the sinful into pure. He is like this, isn't He? You say for the Purifier of the sinful, don't you, *tum maat pita ham baalak tere*. What do the mother and father do? *Arey!* Speak up. What do they do? (Student: to the children...) What do they do to the children? (Student: they sustain the children.) How do they sustain them? What sustenance do they give? Do they offer milk to them? What sustenance do they give? *Arey!* Children defecate. So, what do they (parents) do? Do they clean it or not? So, for what has the Father also come? You say to the Father, don't you? What do you say? *Tum maat pita ham baalak tere*. So, what will the Father, the mother and the Father do after coming? They clean your excrement. ☺ Om Shanti.

¹⁵ Those of the same category