

VCD-2105, Audio-2591,
Clarification of Murli dated .20.6.66,
Part-2 of Vcd 2104 (Only for PBKs)

(Continuation of VCD No.2104) Ravan who makes you cry, the one who makes everyone cry, in the entire human world, the one who makes everyone cry and those who cry, between both sides, who will be said to be *powerful*? Do answer! The one who makes you cry is *powerful*. Those who cry are weak. And it is about which time? It is about which age? It is about the Confluence Age itself, when it is the period of destruction. Those who cry are numberwise. Those who make the others cry are also numberwise. Among them, ten main heads are chosen, the ten heads of Ravan. Among them, which is the *number* one head? (Student: The No.1 Narayan himself is the No.1 head.) The *number* one head is the *number* one Ravan. *Ravaytelokaan iti Ravan* [meaning] the one who makes people cry is Ravan. He is the biggest Ravan. Which vice is it? (Student: The head of a donkey that is shown, it is the vice of lust.) *Dhat teri ki!* ☺ *Arey!* Are body consciousness and the vice of lust different or are they one and the same? (Student: The vice of lust emerges after body consciousness.) Yes, body consciousness is the father of lust, anger, greed, attachment, ego, all [of them]. So, who is more *powerful*? Body consciousness is the most *powerful* because it is the father of all the vices. So, will there be a head of body consciousness in the Brahmin world or not? *Arey!* Will there be or not? Tell Me! (Students: There will be.) Who is it? Who is the real culprit? *Arey!* [Suppose] there is a gang of dacoits. Is anyone counted as the real culprit in that *gang* or not? Who is it? The one who controls the entire *gang* is called the head (*sardaar*); so, who is the head of all the five vices? Body consciousness.

So, what should we do? Whom should we kill first? We should kill body consciousness. If body consciousness dies, what will remain? You will become constant in the point of light form of the soul, the stage of the self, i.e. you will become deities. What are the ones who remain in the stage of the self called? Deities. So, who achieves the stage of the self (*swasthiti*) first of all? Is it the father of the five vices, the donkey that is shown on the head of Ravan, body consciousness, the father of the five vices or is it the first head of Ravan? Who? Body consciousness. So, who died? Who died first? Body consciousness should die first. And who is the one who kills body consciousness? *Arey!* Is there anyone or not? (Students: Shankar.) And it has become *clear* that there is someone [who personifies] body consciousness. The one who [personifies] body consciousness, the big leader, will he go down to some extent or not? What has been said about body consciousness? Those who are body conscious will be destroyed.

Accha! Won't the first head of Ravan, the vice of lust die first? Mahatma Buddha has said this very thing, kill (*maar do*) this lust (*maar*) - They (the Buddhists) call the vice of lust '*maar*'- then, you will accomplish everything. It has been written in the Gita as well, *jehiyenam paapmaanam* (Gain victory over this sinful vice of lust). Who? Who should you kill? Kill the vice of lust. How will it die? (Student: It has originated from body consciousness.) Does it mean that if you kill body consciousness, the vice of lust will die? It means that Brahma... poor one, he has already perished; well how will you kill him? Did he perish or did he become even more *powerful*? The subtle-bodied beings become even more *powerful*. He has become a more *powerful* soul. Although Baba has called Brahma a bull... that bull who is more *powerful*, who is called the body conscious bull, is he riding Shankar

¹ An expression on hearing an unexpected answer

now or is Shankar riding the bull? The bull is riding Shankar. As long as he is riding, the body consciousness hasn't been killed. So, how will body consciousness be killed? (Student: By remembering the soul.) *Accha!* Will body consciousness die by remaining in the soul conscious stage? (Student: If we remain in the soul conscious stage, we will remember the Father. If we remember the Father, we will gain victory over body consciousness.) *Accha!* If someone remembers the Father while committing robbery... actually, those thieves and dacoits don't remember the Father, whom do they worship? They worship Mahakali. Did you understand?

(Student: We must engage our mind in the Father's remembrance.) Should you engage your mind in the Father's remembrance? (Student: Yes.) *Accha!* Brahma is the mind and that mind says, 'I myself am God, I am God of the Gita'. So, how will you engage it in remembrance? *Arey!* Should the one who [has to] engage [the mind in remembrance] kill his body consciousness himself first or should he kill the body consciousness of Dada Lekhraj Brahma [first]? He should kill himself from body consciousness first. So, how will he do it? (Student: An inert intellect becomes enlightened through practice.) What should he practice? (Student: I am a soul.) 'I am a soul'? *Accha!* [For example,] there is the President of America; if he assimilates this topic in himself... because he must be egotistic, mustn't he? Won't he be [egotistic]? He is definitely egotistic. So, if he assimilates [the idea], 'I am a soul, I am a point of light', will body consciousness perish? Is it possible? (Student: No.) Why? (Student: If he thinks this way, he just won't be able to play the *part* he is playing.) *Accha!* Does it mean that Ravan can *play* his *part*? He is in fact egotistic (*ahankaari*).

Accha, take the example of those who have attachment (*moh*). Who possesses attachment the most? Who? (Students: Mothers.) Yes. Mothers have more attachment. The most senior mother of those mothers has attachment the most. So, if she assimilates [the idea] "I am a soul", will she be able to assimilate it? Had she made a firm resolution on the 18th January, 69 'I am a point of light soul', then the shock that she felt: "Alas! These children have snatched the entire power from my hands, they have formed the *World Renewal Trust* and didn't even include my name"... and if she had thought: 'I am a soul'... so, did she assimilate [the fact] that she is a soul? (Students: she didn't.) Why? (Student: Had she assimilated, 'I am a soul', she wouldn't have had a heart attack.) Yes. A *yogi* is the one... this is the story of the lamp and the storm. The storm shouldn't be able to shake this lamp like soul. When a slight breeze blows, what does that lamp do? It shakes. If there is a strong wind, it will shake a lot. So, this is the lamp like soul; it shouldn't shake. Such a person will be called a *yogi*. So, those who have attachment, those who are ahead of everyone in attachment, do they shake or not? They do.

The egotistic ones will definitely shake because that head of Ravan is from an even lower *category*. Which is the head that is bigger than even [the head of] those who have attachment? *Lobhi* (greedy). If a greedy person wishes to become constant in the soul conscious stage, will he be able to do it? He is unable to do it either. As regards the angry one (*krodhi*), he is just unable to become [constant]. When you become angry, do you stabilize in the soul conscious stage? You don't. So then, which is the *last* vice? The vice of lust. So, the one who is lustful (*kaami*), extremely lustful, the most sinful soul; who? (Students: Islamic people.) The Islamic people? Yes, he is saying 'the Islamic people'. *Accha!* Tell Me, there is a story among the Muslims and the Christians [saying] that when Allah miyaan sent Adam and Eve to heaven, he cautioned them: they shouldn't eat the fruit in the middle of the *body*. *Body* means *shariir*. This body is our garden; you enjoy pleasure through the tree like

*indriyaan*² in it. Baba also says: You should enjoy happiness through the *indriyaan*, you should not take sorrow. You should give happiness and take happiness. You should neither give sorrow nor take sorrow. So, He cautioned [Adam-Eve saying] that they shouldn't eat the fruit in the middle of the *body*. Well, which is the fruit in the center [of the *body*]? The organ of lust. So, who made the beginning? Eve made the beginning. Her intellect wavered and she pulled Adam.

So, should Islam be counted as the one who made the beginning or should the one who started body consciousness be counted? (Student replied.) Through whom? (Student: Eve, the one who pulled Adam, should be counted.) Who is Eve? Who is Adam and who is Eve? The first deity (*Aadidev*) is Adam, and what about Eve? *Arey!* Isn't Brahma Eve? (Student: The Christian religion.) The Christian religion? (Student: We were discussing about Islam and the Christians.) No; Islam becomes lustful later on. Because of being adulterous, it goes ahead in the vice of lust, but the one who commences the vice of lust is not Islam. Who is it? Eve. Who is she? Brahma. The *powerful indriya* that doesn't come under anyone's *control*, it doesn't come under the control of any human being... Gaining victory over lust... (Students: ... is gaining victory over the world.) No one is able to conquer it. When body consciousness entered that *indriya*, which is very *powerful*, the path to downfall opened up. Eve is proved to be the one who opens the path of downfall. And the vice of lust, because of which [people] become very sinful... Do they become more sinful through body consciousness or through the vice of lust? They become more sinful through the vice of lust. So, he [is] very sinful, he starts impurity first and goes ahead of everyone with impurity. It is in the sinful body of that very one, in the most sinful lustful thorn that Shiva enters.

Whom will He purify first? He will have to purify the one whom He enters first, won't He? How will He purify him? (Student: Through the colour of the company.) How will He apply the colour of the company? (Student: Purification is done through the mind first. The level of the thoughts rises very much.) The mind is in fact Brahma. How should he be made pure? (Student: As is someone, so will he make the others.) How is the mind? (Student: He is Ever Pure.) Those who remember Shiva will become pure. Does Shiva perform any task? Does Shiva make [someone] sinful and pure? Does He? *Arey!* Who is the one who purifies in practice? (Students: Shivbaba.) Oho! And who is the one who makes [everyone] sinful? How will that soul of Ram become pure? (Student: Through the actions that are performed through the body.) What action should he perform? (Student: The action of purifying all the sinful; the action of making the old world new.) How will the old world become pure? (Student: By forgetting body consciousness and becoming stable in the soul conscious stage.) Should he forget body consciousness? Should he forget that he is the *Parambrahm* (Supreme Brahm)? (Student: When the Father Shiva comes, he enters Prajapita Brahma.) Yes. (Student: Then through the colour of His company...) Through whose colour of company? (Student: The Father Shiva.) Is the colour of the company applied in the corporeal form or is the colour of the Point of light incorporeal Shiva applied? (Student: The corporeal one.) Then? Through whose colour of the company will He purify? (Student: Through the colour of the company of the Incorporeal One within the corporeal one.) Yes, so, who is that corporeal person, through whose colour of the company that soul becomes pure? *Arey?* (Student: Shivbaba.) Shivbaba! He Himself is Prajapita. (Student: Shiva-Shankar.) It is one and the same. When he performs sinful actions, when he creates sinful thoughts, when he speaks sinful words he is Prajapita. When the words are pure, when the actions are pure, he is Shankar because he

² Parts of the body used to perform actions and the sense organs

remains in the Father's remembrance; whatever actions are performed in remembrance become *akarma* (neutral actions); they don't create sins. So, how can he become pure? Whose colour of the company should he take? ☺ (Student replied.) Whose? (Student: Lakshmi.) Lakshmi...? You speak softly! (Students replied.) Should he keep the company of one river? (Students replied.) Is it of '*eknaami*' (the one who thinks of one)? (A student: Baba, Vaishnavi.) Yes. *No vish* (poison) *at all*. That one is called Vaishno. There is no poison at all; there is no poison in her very thoughts.

So, it was said, to whom do I give the pot? (Student: The mothers.) Who is the mother of the mothers, the senior mother? Mother India (*Bhaarat Mata*). It is said, '*Bhaarat Mata Shiv Shakti Avatar*, this is the very slogan of the end.' So, that is the end. This is that mother who is going to bring the 16000 arteries and veins in contact. She is the *Parampurush Vishnu*. And when He shot an arrow in the navel of Ravan, He gained victory over him. So, which is that arrow? (Student: Invoking Lakshmi.) Yes. This arrow is the arrow of knowledge. What? You are the *Vaishnavi Shakti*. *Vaishnavi Shakti* [is the one] who doesn't have poison for many births at all because relation with an unrelated man and unrelated woman is called poison and the one who belongs to Lakshmi... Who belongs to Lakshmi? Narayan. She is coloured by the company of that Narayan alone for many births. She isn't coloured by the company of anyone else at all. Either she becomes a sanyasi or remains in the company of Narayan, whether it is a female birth or a male birth.

So, such a soul who is devoid of poison (*nirvish*) for many births will come in *bodily connection* and he (Narayan) has the knowledge; what? What knowledge does he have? There is the knowledge in him. She (Lakshmi) has the responsibility. What responsibility has been entrusted to the mother? (Student: To sustain the children.) Through what? Through the nectar. So, she is the one who gives sustenance to the children through the nectar of knowledge, it always remains in the intellect. So, who is her first child? (Student: The Golden Age Krishna.) Is the Golden Age Krishna her first child? He will be [her child] in the Golden Age. Who will be [her child] in the Confluence Age? (Student: Narayan.) Yes, when the Father Shiva comes in the Confluence Age, when He creates the Brahmin world, then will there be a great Brahmin among the Brahmins or not? The topmost Brahmin, the highest one? There is a peak of the mountain, isn't there? It is the highest point. So, who is that highest Brahmin? (Students replied.) Who? Prajapita. So, who is the first Brahmin? Prajapita is the first Brahmin. Through whom is he born? Through whom is a Brahmin born? Through Brahma. So, he was born through Brahma. He becomes the first Brahmin. The first Brahmin is the first deity. The first deity is the first Kshatriya (warrior). The first Kshatriya is the first Vaishya (a member of the merchant class). And the one who is the first Vaishya, he is the first Shudra (member of the lowest division of the Indo-Aryan society), then from Shudra to Brahmin. So, in every way, only that one is the most elevated.

(Student: Those who had visions...) Do the devotees have visions or do the knowledgeable have visions? (Students: The devotees.) So, are the devotees high or the knowledgeable high? Whom does He (Shivbaba) like? Who are dear to Him? The knowledgeable ones... the devotees are also dear to Him, but the knowledgeable souls are especially dear to Me, they are the dearest ones; this is why he is the most righteous one in this world. It has been said in the Gita that there are two kinds of souls, *kshar* (the one who experiences downfall) and *akshar* (the one who doesn't experience downfall), but among those souls that experience downfall, there is one soul that doesn't leave the soul conscious stage even when the entire world becomes sinful. He becomes the highest in the soul conscious stage. He is a soul in the

beginning and he is in the soul conscious stage even in the end. This is why he is called the most elevated one. Is he just the Incorporeal One or the *combination* of the Incorporeal One and the corporeal one? The combination of the Incorporeal One and the corporeal one is called the most elevated. *Shrimat* comes from Him alone; the opinion of all the others is the opinion of the mind or an unrighteous opinion. Om Shanti.

VCD-2105, Audio-2591, Clarification of Murli dated .19.6.66, Part-2 of Vcd 2102

(Continuation of VCD No.2102) When God comes and teaches the lesson of the soul, all the souls either don't learn that lesson of the soul conscious stage or they study it according to their capacity. Those who learn the lesson completely have the complete 84 births. In this world of four ages... This is a *drama*, isn't it? There are three-four scenes in a *drama*; so, there are four scenes of this world stage as well. In all these four scenes, there are very few souls that play an *all-round part*, that remain constant in the soul conscious stage and radiate the shine of knowledge, the *light* of the soul in the entire world at the time of destruction. How many are they? Those ones are the stars of the sky, which give light and these children of God are the stars of the earth. What is the number of those stars? (Students: Nine lakh.) These are nine lakh stars, among which half of the stars [meaning] four and a half lakh [stars] are of the day. *Arey!* Will there be stars in day time as well or not? Won't there? There are. And [the remaining] four and a half lakh are the stars of the night. The living stars of the day of this earth use all their powers in revealing God. They keep God the Father in front. They keep the light of their knowledge, their power of yoga merged in God; this is why it is famous in the world '*son shows father and father shows sons*'.

The Father wants to reveal His children before the world. And what do the children do? They reveal the Father. This tradition has been continuing even to this day. When someone opens a big shop, a *firm*, a factory, what does he name it? '*...& sons company*'. There is the name of the father before '*&*'. Is there or not? Where did this tradition begin? Who started it? When God comes in the end of the Iron Age, when He has the *atomic energy* made... who? Who becomes the instrument? *Har-har, bam-bam*. Destruction through Shankar is famous. God doesn't bring about destruction Himself. He has made Shankar the instrument. Through what does destruction happen? And how does establishment happen? How does construction happen and how does disintegration happen? When these vicious, lustful, wrathful, greedy, those with attachment, egotistic religious fathers and their *followers* come, does the disintegration of the world happen or does the establishment of the new world take place? There is disintegration. Now the world is on the verge of complete disintegration.

God has arrived. He does the work of establishment in a secret way. Like it is sung for God Ram, when he fought with Ravan, did he fight it being revealed or did he fight secretly by living in the forest? He fought it secretly. Why? Why does God need to be afraid of anyone? It is said for God Shankar: Bhasmasur³ attacked him, so, what did he (Shankar) do? Did he fight Bhasmasur face to face? He didn't fight him. What did he do? He ran around the entire world, he took rounds after round. He didn't fight him face to face. What did God Krishna do? Because of the fear of Kansa⁴ he ran from village to village. This is the form of his childhood and youth stage that has been shown. He is certainly revealed later. He also fights face to face. This isn't about Ram, Krishna and Shankar. That Ram and that Krishna become

³ A demon who received a boon to burn into ashes anyone on whom he places his hand

⁴ Maternal uncle of Krishna who wanted to kill him

the supporting [souls] for the Supreme Father Supreme Soul, who is called Trimurti Shiva, in the Confluence Age. The first personality is Brahma, 'Brahm' means senior and 'ma' means mother. She is such a tolerant mother that in the world, no human being imbibed such tolerance. Every mother sustains her child with tolerance. This is why it is said, 'twamev mata' twamev means You alone are my mother. 'You alone' means, is there one [being] or are there two-four? There is one, meaning that one [God], that Incorporeal One. He enters Brahma and narrates the *Brahmvakya* (Brahma's word) through his mouth. It is written in the scriptures that through Brahma's mouth, the *Ved vani* (lit. words of the Vedas) emerged. They are like lines cut on stone, but no one reads that *Ved vani* because not everyone can understand their deep meanings. It is the Gita *gyan* (knowledge of the Gita), although it isn't Gita *gyanamrit* (nectar of the knowledge of the Gita). So, to explain that Gita *gyan*, God the Father - who comes as the mother through Brahma - also comes as the *Supreme Teacher*, and that *Supreme Teacher* is the soul of Ram, who in the last birth, in the 84th birth, in the birth at the end of the Iron Age becomes famous with the name and form of Shankar in the world. He is shown sitting in deep remembrance. None of the religious fathers have such a high and deep *stage*, they don't have such an incorporeal *stage* like Shankar is shown to have. It is the promise of God the Father through Brahma's *Ved vani*: you children will recognize Me, the Incorporeal Point of Light who has come in some permanent chariot, through a human being and after recognizing Me, you will remember Me, then I *guarantee* that all your sins of many births will turn into ashes because you will become just like the one whom you remember. You will become like the one whose company you keep. Through the mind, the intellect and the body, if you keep the company of thieves and dacoits, you will become just thieves and dacoits. If you take the company of deities, deity souls, you will become like deities and make attainments through deity souls and after recognizing Me, if you take My company, if you remember Me, then you will become *nirakaari* (incorporeal), *nirvikaari* (vice less) and *nirahankari* (egoless) like Me; all your sins will turn into ashes. A person whose sins are all destroyed, will he suffer punishments from Dharmaraj at the last moment? He won't.

Such ones, eight human souls emerge along with the first man of the world. Who is the first man? *Twamadidevah purushah purana, twamasya jagatasya param nidhanam* (You are the first deity and the first man, You are the greatest shelter of the world). **You** are the highest abode, the highest shelter of the world, who is it? The One who is above, who is *nirakaar* (incorporeal), *niranjan* (untainted), who always stays above and arrives in this world only at the end of the Iron age in the permanent chariot, He is certainly not the support of this world, He is not the support forever. He comes only in the Confluence Age. The everlasting support is the one who is accepted in every religion. The people of all the religions [believe in] the first man of the world. The people of Islam and the Muslims believe in Aadam. The Christians believe in Adam. In this world of human beings, there are around 2.5-2 billion *Christians* who believe in Adam as the first man. Among the Hindus he is said to be Adi dev and in Jainism he is called Adinaath. There is so much similarity in the words. It is only in the first man of the world that the Supreme Father Supreme Soul, Shiva, the incorporeal and untainted One enters. Just like ghosts and spirits enter, similarly God also enters. There is also a word mentioned in the Gita '*Praveshtum*' [which means] 'I am capable of entering'. So by entering, He becomes the *Supreme Teacher*. A teacher's job is to understand and explain. Is this task of understanding and explaining done through the intellect, through the mind or through the *karmendriyaan*? How is it done? Through the mind? It is done through the intellect. For example, it is said in the Gita '*Indriyani paranyahu*' [i.e.] the *indriyaan* are very powerful, '*indriyebhya param manaha*' [i.e.] the mind that generates good and bad thoughts is more powerful than the *indriyaan*. Just like Brahma generated good and bad thoughts; the

world was created through the thoughts of Brahma, this is the mind like Brahma. '*Manasastu parabuddhihi*' (greater than the mind is the intellect); what is more powerful than even the mind? The intellect, the third eye. Which deity is shown with it? It is Shankar who is shown with it. That third eye has been named *Sadaashiv* (forever beneficial). Who is the One who gives him that most elevated intellect? It is Shiva. [He gives him the intellect] through which that Aadam, Adam, Adi dev identifies his own form and also understands the beginning, middle and end of all the human beings who live in this human world and he becomes *Trikaaldarshi* (the one who knows all the three aspects of time) because this is the promise of the Father Shiva through Brahma, 'When I come, I make you children equal to Myself *number wise* (at your own level)'.

What is the meaning of making you 'equal to Myself'? He is God, He is certainly not a deity. Does He make you into deities? You children become deities later. There are 330 million deities *number wise* (with different levels). They are not alike but I make you equal to Me [i.e.] incorporeal, vice less and egoless. So, do you become that *number wise* or do you become that at the same level? The *number one* is Shankar. This is why among the 330 million deities, among all the religious fathers, among the 500 to 700 crore human beings, there is only one soul whose name is combined with Shiva. Which is that soul? Shiva-Shankar Bholenath. The name of no other soul is combined with that of Shiva, although the religious fathers with great personalities are also the children of that God Himself, they come in this world and establish religions *number wise* (at their fixed time). So, that Shiva-Shankar Bholenath, after coming to this world now, is going to accomplish all the three tasks very soon. Through Brahma, the Brahmin world has been created. In that Brahmin world, there are Brahmins of nine categories who have been sustained on Brahma's lap. Although Brahma has left the body now, those Brahmins of nine categories are spread across the whole world in the form of the Brahmakumari Vidyalaya; they have spread in every village. Within such a short time, no religious father could expand [his religion] as much as [the family of] these Brahmins has expanded through Brahma; but they are *mix* Brahmins. Among them, those Brahmin souls who *convert* to other religions from the Copper Age and deceive the Indians also exist. There are very few true Indians who are left. The population of the other religions increases a lot in the world, but among these nine categories of children of Brahma, there are also the children of the Sun of knowledge who live for the benefit of the entire world. '*Vasudhaiv kutumbakam* (one world family)'. The entire world, the entire earth is our family. They become instruments for the sustenance of that family. The Brahmins of the other lower categories who are *converted*, they are converting even now, they are coming under the influence of others, they are not able to recognize the Father and they are defaming the Father just like the *vidharmis* (those who belong to a religion opposite to the Father's religion) have defamed the Hindus, just like they have defamed the Hindu deities. Everyone has come to know through *history*, how the Muslims came and broke the idols of the deities. The Hindus who have little knowledge, who have obtained little knowledge of Raja Yoga from God, they (the *vidharmis*) *convert* such souls. Now God has come and *conversion* is happening right under His nose. Now it is the time to understand and follow [the path of knowledge] with great alertness. If not today, then never. Om Shanti.