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Clarification of Murli dated 07.10.66 (for pbks)

The morning *class* of the 07.10.1966 was being narrated on Friday. The topic being discussed in the end of the middle part of the fourth page was, you say: ‘We are the children of *Heavenly God the Father*’. What was said? What do you say? Are you? Are you the children of *Heavenly God the Father*? *Arey!* (Student: We are.) You are? But Baba said, ‘You say this. I don’t say this’. You say, ‘We are the children of *Heavenly God the Father*’. *Accha*, ‘We are the children of the One who establishes heaven’. The meaning of *Heavenly God the Father* was mentioned. What meaning was mentioned? ‘*Heavenly God the Father*’ is English, its meaning in Hindi was mentioned. Whose children are we? We are the children of the Creator of heaven. And the Father establishes only a new world. He made it *clear* for the second time. What does the Father do when He comes? He establishes only the new world.

So, when did He come? Did He come or not? He came. How many years have passed? *Arey*, how many years have passed since He came? (Students: 70 years.) 70 years have passed since the Father came? Or [has it been 70 years] since the mother came? (Student replied.) How many [years]? (A student: 40 years.) (Another student: The Father came in 76.) *Accha*, the Father came in 76? It is **you** who say [this]. I don’t say this. In fact, I say, ‘The One who is the Creator of heaven is called *Heavenly God the Father*’. It has been 40 years since He came and couldn’t He create heaven? Did He create heaven or not? *Arey*, didn’t you ever think about this? *Arey!* When He is *Heavenly God the Father* and when 40 years have passed – it has been over [40 years] – so, could the Creator of heaven create heaven or not? (A student: He couldn’t.) What were you saying right now? ‘We are the children of *Heavenly God the Father*’. Did He create heaven? *Arey*, say at least something. Did He create it or not? (Students: He didn’t.) He didn’t. So, whose children are you? (Student: *Heavenly God the Father*.) You are the children of *Heavenly God the Father!* *Arey*, what does *Heavenly God the Father* do when He comes? He brings heaven on His palm. So, did [heaven] remain just on His palm? Couldn’t anyone take heaven in 40 years? Couldn’t anyone take the inheritance of heaven in 40 years? Just as those religious fathers come; a long time passes by after their arrival; 70 years for some, 80 years for some, for some it is also lesser [time]. They just come and go (*aaya ram gayaa ram*). They don’t bring heaven on their palm; neither are they able to make heaven available to their *followers* either. They don’t establish the new world at all. Which world continues? Which world continues till their death? It is the old world that continues.

Who is the No.1 among those religious fathers? *Arey*, tell Me quickly; now you have become grown up *students*. You must have also become researchers. You have become that. ☺ Yes, who is the No.1 religious father? (Students: Abraham.) Abraham? *Accha*, he died but heaven wasn’t established. Is he the No.1 religious father? (Student: No.) Then? (Student: Brahma.) Yes. Brahma also died after 33 years but heaven wasn’t established. He too went in the *list* of *aaya ram gayaa ram*. *Accha*, you say, 76 is the year of the Father’s revelation. So, did 76 prove to be the year of the Father’s revelation? (Student: It didn’t.) It didn’t? Didn’t you

celebrate the year of revelation? (Student: Of the father Ram.) You celebrated the year of revelation of the father Ram. This is correct. You celebrated the year of revelation of the father of the human world but the father of the human world himself keeps degrading after coming to this world; or does he rise high? He keeps falling. After experiencing 84 births, he starts playing the lowest *part*. He becomes the most impure lustful thorn. Does he establish heaven? Does he establish heaven? This is correct that compared to the other five-seven billion human souls, he isn't coloured by the company to the extent the others are coloured.

For example, the first soul who converts to Islam, when does he become sinful? He becomes sinful from the very beginning of the Copper Age. What was the reason? Where is the root [or] cause [of it] created? In the *shooting period*. What might he have done? The main seed form soul of the corporeal world of that religion or the root soul or the subtle seed form soul that comes from above, they too become sinful but who becomes the most sinful among all the three kinds of souls? (A student: The root soul.) The root soul. Doesn't its seed, the father become more sinful? There will also be a seed form father of the Islamic human world. Will there be a prajapita [of that religion] or not? Won't he? (Student: There will be.) Doesn't he become sinful first? Does the root soul become sinful first? Who suffers more downfall? **The seed form soul coming from above is named Abraham according to the world. According to the knowledge of us children, the one who owns the body is Abraham because... is Abraham the name of the body or the soul? Abraham is the name of the body.** So, the soul that comes from above is certainly pure or is it impure? It is pure. So, the seed form soul that comes from above and the seed form soul of the Islamic human world who is below; between both of them, who becomes more sinful? The soul that is below.

So, the soul of Islam who is below, what was the reason for it to become sinful? Rather, the root soul that is combined with it, [the soul] sitting on the roots, whose form is bigger, [what was the reason for it to become sinful]? A seed is subtle. It can be seen through subtle vision. The root or base... the root is bigger. Who is it? Dadi Kumarka. So, what was the reason for Dadi Kumarka to become more sinful? (Students: Exchange of *drishti*.) Yes, that soul did learn to learn the murlis by heart. She was *No.1* among all the *students* of Brahma Baba in this subject. In whichever way Baba narrated the vani, she was *expert* at narrating that vani word to word, accurately, but she didn't grasp the depth of each and every sentence. For example, Baba said, 'When the Father comes, He gives searchlight through *drishti* (vision) to every soul. You children definitely won't do this'. Did Dadi Kumarka grasp this point? She didn't. And the one who grasped it, she opposed him with all her might. [She said:] 'How will God reform the world through vision all alone? It is the work of all the children to reform the world through vision'. If you accept this *point*... the eyes are certainly the most righteous among all the *indriyaan*¹ but there are other *indriyaan* too among the sense organs. Are there number wise (more or less righteous) [*indriyaan*] or not? (Student: There are.) So, will this rule be applicable to those *indriyaan* or not? [The rule] that all the human souls can apply the colour of their company through the *indriyaan* and purify other souls. **So, according to the**

¹ Lit. organs; including *karmendriyaan*- parts of the body used to perform actions and *gyaanendriyaan*- the sense organs

rule that Dadi Kumarka made, can she make [souls] pure or not? She can't. Why? Why can't she make them [pure]? (Student replied.) Can pure souls make [others pure this way]? (Student: Human souls can't purify.) Yes. Human souls are definitely coloured by the company. It may be even the No.1 deity soul of the Golden Age, it may be even the souls of Krishna and Radha, if they look at each other, will they make [each other] fall or will they make [each other] rise? (Everyone: They will make [each other] fall.) They will just make [each other] fall. Although, they will fall to a lesser extent when compared to others, both are certainly coloured by the company.

It is just God, just the soul of Shiva who is the Father of all the souls, the human beings [who can purify]. So, there is a specialty of Shiva, the Father of the human souls; what? He isn't coloured by the company. He may enter the most sinful human being in the corporeal world, the lustful dog who pricks you with the biggest thorn, still He won't be coloured by his company. And what about the one whom He enters? (Student: He is coloured by the company.) He is certainly coloured by the company; this is indeed a *negative point* in him... What? The souls of Ram-Krishna are also definitely coloured by the company and when Shiva enters them, will they be coloured by Shiva's company as well or not? (Students: They will.) Besides because of being close to Shiva, will they be coloured a lot by His company or will they be coloured a little? (Students: They will be coloured a lot.) Shiva is close to them. They will be more coloured by Shiva's company and the other human soul who is close to them, it may be close through any *indriya*, they will be coloured by his company to a lesser extent. Even in that, there is another point that works. Baba has said, 'The more you children remember Me, I am with you to that extent'. So, this proves that whoever remembers to whatever extent, he will be able to pull Shiva's power to the same extent. He will be able to take the colour of Shiva's company. If there isn't the remembrance of the Father Shiva, if he is taking the pleasure of the *indriyaan*, he can't be coloured by the company of God's power. This very point is applicable to the seed form and the root soul of Islam as well.

Do the seed form and the root soul of Islam remember the Father? (Student: They don't.) Why? (Student: They don't recognize Him.) Yes. They do recognize the Father, that the soul Shiva is the Father of us souls, but do you receive the father's inheritance or do you receive the grandfather's inheritance for sure? You receive the grandfather's inheritance. And is the inheritance corporeal or incorporeal? The inheritance is corporeal. The Giver should also be corporeal. So, when Shiva enters a corporeal being, he is called Baba. What? Baba means *grandfather*. And the children definitely receive the *grandfather's* inheritance. It doesn't matter whether the father gives his inheritance or not, but they certainly receive the *grandfather's* inheritance. So, who is the Father for Dadi Kumarka and who is Baba? (Student: The Father is Father Shiva.) No. The one who gives the inheritance? (Students: Brahma Baba.) Yes. The *title* holder Prajapita Brahma is the one who gives her the inheritance. Whether they belong to Islam, whether they belong to Chandravansh, they may belong to any dynasty except for the Suryavanshis, everyone is sustained on the lap of the Moon of knowledge Brahma. They are the ones who are sustained on the mother's lap. They

aren't the ones who are sustained on the Father's lap. Why? (Student: They don't accept the Father at all.) Yes.

The Father is strict and what about the mother? A mother can't be very strict. Will the elder son or the younger son understand the Father's strict nature more? What is to be understood? The strictness that the Father shows is for our benefit. The one whom the mother can't reform with love, the father reforms him through beatings. What happens through beatings? Ghosts run away. So, tell Me, will the Suryavanshi souls become ghosts and spirits or will those from other religions become ghosts and spirits? (Students: Those from other religions.) Why? (Student replied.) No. (Another student answered.) No. Only the souls who don't grasp Shivbaba's *directions* become ghosts and spirits. They don't grasp the shrimat. They are unable to understand, grasp the great sentences that have emerged from Brahma's mouth and they aren't able to put it into practice in their life. They can be the souls belonging to which religions? There are also the Chandravanshi [included in them] because the Chandravanshi keep looking at the face of the Moon of knowledge Brahma, they keep looking at his lap, they remember his lap. The great sentences, the great sentences of Shiva that came out through the mouth of the Moon of knowledge Brahma, they are unable to *follow* them. When the Chandravanshi themselves are unable to assimilate them, when they are unable to *follow* them, then for those who come after them, it is just out of question. So, those who don't assimilate Shivbaba's shrimat that has come out through Brahma's mouth, will they perform good acts for many births or will they also perform bad actions based on self-opinion and the opinion of human beings? They will also perform bad actions. So, because of being habituated to performing bad actions, they keep accumulating more sins. And those who accumulate more sins get a body of ghost and spirit so that their burden of sins doesn't increase.

So, whether it is Dadi Kumarka or her *followers*, whether it is Abraham, the subtle seed form soul that comes from above, whether it is their *followers*, all of them are the souls who become ghosts and spirits. You will say that the corporeal seed of Islam, meaning the father of the root soul of Islam, why wasn't his name mentioned? (Student replied.) Speak aloud. (Student: He was a Suryavanshi seed.) Yes. All the seeds are the seed form souls chosen from all the religions. It means, the religious fathers of all the religions who come from above are the fathers of the ones in whom they enter, the base like souls. Are they more *powerful* or less *powerful*? They are more *powerful*. A seed has more power. Those seeds who have come from all the religions are such that they don't *convert* to other religions while being alive in any birth. So, those who don't *convert* aren't coloured by the company much. Those who *convert* become subordinate because they *convert* in the same birth and in the future births after 200-400 years, if they are born there, they certainly didn't *convert*. Then after being born, they go to those religions but don't become subordinate. What do they become? They stay as rulers because the establishment of the kingdom of those religions takes place through those souls. They are the grandfathers of those religions in reality. What are they? From whom do you receive the inheritance? You receive the inheritance from the grandfather. You

don't receive the inheritance from the father. It isn't necessary that you will receive it, but you certainly receive the grandfather's inheritance.

So, the topic being discussed was about the root souls like Dadi Kumarka and the seed form souls who give birth to them. There is a *group* of those seed form souls. There is a *group* of the seed form souls coming from all the religions. In the Confluence Age they become the rosary of eight, 108 of the Suryavanshi. They may have come from different religions, due to making intense *purushaarth* and because of recognizing the Father, those souls become *powerful* and they take their inheritance number wise according to their *purushaarth*. But from the beginning of making *purushaarth* are they the weakest or are they *powerful*? They are the weakest. Why? The religions from which they come after having 63 births or 84 births, they are more coloured by the company of those religions. The Suryavanshi, those who are from the true Sun dynasty are coloured a little. So, if a comparison is made between the seed form soul of Suryavanshi and the seed form soul of Islam, after coming in knowledge, after recognizing the Father, who will be more coloured by the company? *Arey!* (Student: The seed form soul of Islam.) Why will the seed form soul of Islam be coloured more by the company? There must be some reason. It is because compared to the seed form soul of the Sun dynasty, should the seed form soul of Islam be weak or should it be *powerful*? It should be weak. On what basis? On what basis does a soul become weak and strong in the Confluence Age? On the basis of remembrance. What is the basis of remembrance? (Student: It depends on how long they remember You.) 'You'? *Arey*, why did you bring me in between? ☺ The basis of remembrance is knowledge. The more the knowledge someone has, he will be able to recognize the Father deeply to that extent and the more deeply he recognizes the Father, he will also remember to the same extent.

So, does the seed form soul of Islam recognize the Father Shiva deeply according to [his] *purushaarth* made for many births and also according to the *purushaarth* made in the Confluence Age or does it recognize Abraham more? (Student: Abraham.) Who? The seed form soul of Islam will recognize Abraham more. Why? Because, in whose contact would it be more in the 63 births? (Student: The sinful souls.) No. It has more karmic accounts only with the seed form souls of Islam. Will it live with its *group* or will it remain separate? The stars in the sky also have an orbit to move. They have a karmic account of living closer to the stars who come within the orbit in which they move. There are some stars that remain together, in groups. They do, don't they? So, it is the same account. The *group* of the Islamic [people]... as such in the rosary of 108, there is a *group* of 12 special souls in every religion. Nine times twelve is 108. And they will also have special affection for the subjects of the 12 [special souls]. Does everyone give *preference* to their own category or not? Insects and spiders, animals as well as human beings.

So, they are more coloured by the company of those to whom they give *preference*. Because of the colour of the company of many births, the colour of the company of adultery of many births of the Islamic people... what is their chief quality? Adultery. They are unable to leave that adultery. No matter how many times Baba says in the murlis, no matter how much He explains that the remembrance should be unadulterated. Remembrance is especially

connected to vibrations. Unadulterated remembrance is connected to vision. Does adultery take place through vision or not? It does. Baba says, 'You children must certainly be committing 10, 20, 50 mistakes related to the vision from morning to evening'. Baba spoke about an average, He can't say accurately because there are various kinds of children. Some commit a few mistakes while some commit many. So, mistakes of adultery are committed through vision and mistakes of adultery are committed through the *karmendriyaan*² as well as speech. They will speak of the same thing intimately. So, it is in which religion that there are all kinds of adultery the most? Islam. So, these great sentences of Baba which speak of faithfulness, will those souls be able to grasp them in depth? They are unable to grasp them. Now, whether they are the seed form souls or whether they are... (Students: The root souls.) Yes, the root souls, they are unable to understand the difference between adultery and purity. They understand superficially that they shouldn't indulge in adultery but from within they are unable to grasp the depth [of the idea] that they should remain far from the adultery of vision too.

Adultery doesn't mean just the adultery through the *karmendriyaan*. It also involves the adultery of vision. And... which *indriya* among all the parts of the body deceives the most? The eyes. So, because of not knowing this they become extremely adulterous even after coming in knowledge. Even if they stop their *karmendriyaan* by chance, they consider [committing adultery through] vision their birth right. What? Adultery through vision. This is why, it becomes their belief that the more they are able to reform the world through vision, they will create paradise for themselves to that extent. It means, [they think] even human souls can do the work of reforming the world through vision whereas except for the one Supreme Father Supreme Soul no one else can do this work at all. So, this is the difference. The *foundation* is laid in the Confluence Age. And that war is taking place even now in the Brahmin world. There is a big conflict over this between the Suryavanshi Brahmins and the Chandravanshi Brahmins. One *group* believes that except for the vision of the Supreme Father Supreme Soul no one else can reform the world through vision. And that too, [is it possible] when He comes in a corporeal form or [is it possible] when He sits in the Supreme Abode being incorporeal? It is when He comes in a corporeal form. And the other *group* of the Chandravanshi believes that the world can be reformed only through vision.

Now, the question is: alright, we accept that the Islamic people indulge in adultery through the *karmendriyaan* for many births, but how can we accept it for the Chandravanshi? The firm Chandravanshi among the Chandravanshi, will they have more *sanskaars* of the relationship between a brother and a sister of the Brahmakumaris, [will they have more *sanskaars*] of the relationship between a husband and a wife or will they have more [*sanskaars*] of [the relationship between] a mother and a child? In which religion will there be a maximum of vibrations of the relationship of a mother and a child? [Which religion has the specialty of] considering the entire world as her children? And the one whose *sanskaar* [of thinking] 'these are my children' becomes firm once – especially of a mother, mothers have more feelings and their feelings are so firm that the one whom they consider their child

² Parts of the body used to perform actions

once, they can't indulge in adultery with them – So, which is that religion? They are the souls of which religion? And that soul who assimilates this feeling 100% first of all emerges from which religion? [The one who assimilates the feeling:] all the children in the entire world... what? *Arey*, she will have to consider at least one [person] to be her husband, [so] leave that one; all the rest are my children. Who will it be? (Student: The firm Chandravanshi.) Will there be many firm Chandravanshi or will they be *number* wise? (Student: *Number* wise.) And No.1? (Student: There will be one.) Who? (Student: The soul of Lakshmi.) The soul of Lakshmi. Is she a 100% true Chandravanshi or does she also have the qualities of other religions? She is a 100% [Chandravanshi]. And the other Chandravanshi will have that virtue *number* wise. Which virtue? The virtue of which relationship? Motherly feeling. So, because of having this motherly feeling, the adultery that prevails in the other religions can't enter the Chandravanshi. Even among them, who is No.1? Among the other religions, which is the No.1 adulterous religion? Islam.

So, it was said that when Heavenly God the Father comes, does anyone recognize Him in the form of Heavenly God the Father, the Creator of *heaven*? Do they recognize Him? Do they recognize Him or not? Do they recognize Him? If they recognize Him in the form of Heavenly God the Father, the Creator will they come to the Father's lap or will they be on someone else's lap outside? (Students: They will come to the Father's lap.) And those who come to the Father's lap, even if the Father wishes to throw them out, will they leave? (Students: No.) And here, they keep coming in the cycle of faith and doubt daily. Alright, they don't go out through their body but through the intellect they just keep going out. Today, they have a faithful intellect and tomorrow they have a doubting intellect. They become the ones with a doubting intellect towards Heavenly God the Father Himself. Today [they say] 'He is our Father, the Creator of heaven, the Creator of a pure world' and what do they realize the same day? '*Arey*, He isn't the Creator of heaven, He is the creator of the biggest hell'. Why do two [kinds of] feelings arise for the same personality? They arise because they don't see Shiva in that corporeal personality. Who do they see? They see Prajapita. In the personality of Shiva, they don't see the Karankaraavanhaar³ Shiva, who do they see? (Students replied.) Yes, they start looking at the soul of the bodily being, who is sinful. So, what will they become by looking at the sinful one, by thinking and churning about him, by remembering him? They become sinful. The intellect becomes sinful.

This is why, the Father asked: **You** say... what was asked? ☺ You say it. It isn't I who say it. What? 'We are the children of **Heavenly God the Father**. We are the children of the One who establishes heaven'. And the Father... You say that the Father establishes only the new world. The Father of us souls is the One who establishes only the new world. He isn't the One who establishes the old hellish world, a brothel. This world is old at present. Or is it new somewhere? This world which we are seeing through our eyes; what is it at present? (Students: Old.) So, whose children are we? *Arey!* This world that we are seeing is the old world, a world of brothel. So where are **we**? (Student: We are in the world of Ravan.) Are we in the world of Ravan? Aren't we in the Confluence Age Brahmin world? Are we? *Arey*, are

³ The One who acts and makes the others act

we or aren't we? (Students: We are.) Are we in the Confluence Age Brahmin world? Aren't we in the old world? Take out your *potamail*⁴ of 24 hours. Do I the soul in the form of the mind and intellect remain engaged in the old world for most of the time or does the intellect remain engaged in the new world, the unadulterated, pure world, the world of those who stabilize in the stage of the self? Yes? (Student: In the world of Ravan.) Is it in the world of Ravan? *Arey*, Ram-Ram! Are you the children of Ravan in the world of Ravan, are you the children of the one who makes [people] cry? Do you certainly make someone cry through the mind, intellect, speech and actions in 24 hours? Do you beat them up severely? If a worldly person hears this, what will he say? These people call themselves Brahmins, they call themselves the children of God and they perform such actions! People in the world, in the path of *bhakti* say: *Arey! Hindu dharam beta je je karam!* (Son, you belong to the Hindu religion and perform such actions!) And we are Brahmins!

The Father says, 'Now this is an old world. Certainly, when the new world was established, someone must have received the emperorship of heaven, mustn't he?' When the new world was established, someone must have received the emperorship of heaven, mustn't he? Or he mustn't have received it? (Student: Someone must have received it.) Why? Do you get the emperorship of heaven as soon as the new world is established? Won't it take time? (Student replied.) Is the new world established by one person? Will it be said practically or through the mind and intellect? If the new world is established through one [person]... so [is] the new world [established] through one-two [people]... will the new world belong to the household path or the path of renunciation? (Student: The household path.) So, the new world of the household path that will be established, it can be established by one or two people. Can it be established through the mind and intellect or can it be established in practice through the *karmendriyaan*? (Everyone: Through the mind and intellect.) Through the mind and intellect; when? (Student: in 76.) Yes. According to Baba's great sentences, a *pair* (couple) emerges from 76.

There was the declaration of ten years, wasn't there? Which one? In the coming ten years, corruption and vices are going to end in Bharat. So, is it at the level of the mind and intellect or at the level of the *karmendriyaan*? The mind and intellect. Except for the thoughts of knowledge, the other kinds of thoughts stop coming to the intellect. This is why, where are Lakshmi-Narayan shown? What name is Narayan given? Narayan is given the name '*naar*' '*ayan*'. This name 'Narayan' is of which time? Is the name Narayan given in the Confluence Age or in the Golden Age? It is a name of the Confluence Age. The Narayan of the Golden Age or the first Narayan doesn't reside in *naar* meaning water. Yes, the seed of knowledge... the knowledge is expansion. What is the seed of expansion? I, the soul am a point of light. Based on this you can say that the soul of the Golden Age Narayan is also Narayan. So, when is the true Narayan born? Baba also made a declaration of the birth. The declaration was made in the year 66: when were these Lakshmi-Narayan born? He Himself gave the reply. 'Ten years less than 5000 years ago from today'. 'Today' means, this is today, before the *bulb* (Baba is showing the bulb overhead) and 5000 years ago means go back and stop ten

⁴ A letter to Baba containing the account of the secrets of one's mind, body and wealth.

years before; ten years were taken out. So, which year arrives? It comes to 1976. It means the revelation like birth of the souls of Lakshmi and Narayan takes place in the intellect of someone in the year 1976. Om Shanti.