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Clarification of Murli dated 10.10.66 (for pbks)

Today's morning *class* is of the 10th October, 1966. The *record* (song) played on Monday is: You are the Ocean of Love; we are thirsty for Your one drop. If you give a *lota*¹ [of water], we will go away from the world. There is a vast difference between the Ocean and those who are thirsty of one drop. Then, instead of one drop, if we get a *lota* full [of water], we will go away leaving this world. This is the song of a *vairaagi* (the one who is detached from the world). It is a song of devotees. Devotees become satisfied with a drop. The Father says: The knowledgeable souls are especially dear to Me. They are not going to become satisfied with little. So here, the children listened to a *line* of the song. And who has composed the song? It is a *film*'s song composed by the demonic community. Whatever songs are sung or whatever songs are composed or even, if they read the scriptures or narrate the scriptures... Now, the children came to know that there is nothing in these songs, poems, scriptures etc. What is the *proof* that there is nothing? We have been listening [to them] for 2500 years because the human beings have the *history* of 2500 years. The *mentality* of the human beings has degraded because of these songs, poems and scriptures. They have become enemies of each other. They do read scriptures; still, like frogs croak in the rain, it has no meaning. They don't understand anything. According to [their] conscience, according to [their] intellect, whatever they have been learning, these songs etc., they didn't bring any benefit to this human world. Instead, there has been more harm. Earlier [they] weren't so vicious. Today, they have become so vicious, that they are worse than even animals. So, there has been only harm. Because - the Father has explained that - there is degradation due to devotion. Devotion itself means harm.

And it is also praised that one God is beneficial. And all the human souls, call them human beings, *nar* (men), all [of them] are the ones who create hell. All of them are harmful. It is only the One, God who always stays in the stage of the self. Because of staying in the stage of the self, He creates heaven. It doesn't matter how famous human beings are in the world, their name might be famous, they might be big personalities like Abraham, Buddha, Christ - today, there are 2-2.5 billion *followers* of Christ, the *Christians* - no one can be compared with that one God. All the religious fathers have made this world a horrible hell. It is only the One God who is going to bring benefit to the entire world. It isn't that He brings benefit of just one Bharat (India), He brings benefit of just the *bharatvasis* (Indians), He brings benefit to those belonging to the one Ancient Religion. No. He brings benefit to the people belonging to all the religions. [He] is the Giver of True Liberation (*sadgati*) to everyone. Now you children know that certainly, they have been singing in the path of devotion that He is the Giver of *sadgati* to everyone. And you also know that the Father, the Giver of *sadgati* to everyone, the Father, the One who brings benefit to us too, has come. Those who sing songs don't know that He has come and you know it. He has come and He is also showing us the path to benefit. He is the only one Father who brings benefit to you children, especially the *bharatvasis* and He brings benefit generally to the entire world; He is called the Supreme Father. "Supreme" itself means everyone's Father, the one whom we keep calling.

¹ A globular water bottle used in Asia

And if the children are farsighted, they understand that everyone's benefit is only in one age, which is called the age of truth. It is also written in the scriptures: They were complete with sixteen celestial degrees. It is said that there were fourteen [celestial degrees] in the Silver Age, eight in the Copper Age and now in the Iron Age, in the land of falsity [there are] no celestial degrees. They also sing: *mujh nirgun hare mein koi gun naahi, aapehi taras parohi* (I the virtue less one have no virtues at all, You alone can have mercy on me). There is no one's harm in the Golden Age at all. Why not? *Yatha raja tatha praja* (as the king is, so are the subjects). They say that there was the rule of Narayan in the Golden Age. Narayan is complete with 16 celestial degrees, complete with all the virtues, completely non-violent, the best among all the souls in following the code of conduct. *Yatha raja tatha praja*. So look, in the kingdom of that Narayan, all the human souls, it doesn't matter to which religion they belong, either they were in the Abode of Happiness or in the Abode of Peace. So, all the human souls were benefitted, weren't they? Now, this has firmly sat in the intellect of you children. Look, whatever has sat in your intellect also slips from your intellect again and again because of the influence of the Iron Age, because of the colour of the company of the Iron Age souls.

These [points], such good *points*... if even one point remains in the intellect, you will always remain refreshed and healthy (*taze-tawane*). You understood, didn't you? Because you..., at that time, in front of Baba, mostly maidens and mothers of Bharat were sitting. So it was said for them, you get the grass of knowledge daily. *Arey!* Why the grass of knowledge for the maidens and mothers of Bharat? It is sung in the path of devotion: *ghaas khaye gauyen duudh piyen gwal, maakhan mishri madan Gopal*². What is this? Because, only the maidens and mothers of Bharat are simple cows, who are tied to a peg for their entire life. And because of being simple, they remain tied to the same peg for their entire life. They don't marry a second time. They don't *divorce*. Today, the influence of foreigners had spread in the entire Iron Age world. Because of coming in the colour of their company, the Indians also are becoming unsteady from their nature and *sanskars*. Yet it was said: If you *human* cows keep thinking and churning, just like those cows ruminate... The animals at least have some intelligence. When they eat grass, what do they do? They keep ruminating.

Today's human beings don't have intelligence. They go to those *satsangs* (religious gatherings). Well, there is no one true in the world except for one God. Only the company of God will be called *satt sang* (true company). All the others are *latsang* (the gathering where we receive kicks). What do they do in those *latsang*? They listen. They listen through one ear and remove it through the other. They dust their clothes there itself and return home. To churn [what they heard] is a far off thing. So today, the human beings don't have even this much intelligence, when they have understood that God has come, then each of His sentences must be so deep! *Arey!* There is that physical ocean; it is so deep at some places. Till today, human beings couldn't measure the depth of the ocean. This is in fact the Ocean of Knowledge; it's each *point*, each sentence must be so deep! [They] don't have intelligence, so they don't churn those *points* at all. So look, the animals ruminate to the extent they eat. And the human beings certainly listen a lot. Today in the morning they go to one *satsang* and in the evening, another *mahatma* (a great soul) will come, [and] they will go to his *satsang* but they dust what [they] listened there itself. They don't churn anything at all. So, the animals still ruminate. It is like they keep receiving food, they keep receiving the essence of food. When is the benefit of having food? There is benefit when we chew, when we have food

² The cows eat the grass; the cowboys drink the milk; Madangopal (a name of Krishna) eats butter and sugar

chewing it properly. It is the same thing here. The more [someone] churns and whoever churns, butter will emerge from it. If they don't churn, it is like they drank water. Will any butter emerge on churning water? They drank water.

There is the praise. There is the praise in the scriptures as well, the ocean was churned. Not only the deity souls, the demonic souls also churned [the ocean]. So, what emerged? Nectar emerged. Other gems also emerged. Poison as well as nectar emerged. What emerged first? Poison emerged. The deadly poison emerged. What is called poison? Having pleasure with someone else's woman or man is poison. This poison emerged from the churning of the ocean. And who can digest that poison? It is shown that God Himself drinks that poison. *Arey!* He is Bhagwan (God). What is the very name He is given? *Bhag wan*. Just as it is said: *dhanwan*, *buddhiwan*. What does it mean? The one having wealth, the one having a good intellect. It is the same case with Bhagwan. The *yonis*³ of a woman is called *bhag*. The number of *bhag* God can digest, manage, no human being of the world can manage, digest so many [*bhag*]. Tell me if there is any example in the scriptures, except for the one God. Is there any example? There isn't. They show God Krishna. Although, they showed God Krishna in the form of a child by mistake ... Well, how would a child know all these things? Would a child-like intellect understand these things? If God comes to this world, will He come being [the one with] a mature intellect or will He come being a child? Do adults or children have a mature intellect? Alright, no matter what mistake was committed, the name of the child Krishna was inserted in the Shrimad Bhagwad Gita by mistake. There are many *shloks* (verses) in the Gita that indicate the Incorporeal. [God] is *abhogta* (the One who doesn't seek any pleasures). *Arey!* The one who kept sixteen thousand queens, is He *abhogta*? It doesn't make sense at all! And the devotees say: *satt vachan maharaj* (whatever you say is true sir). You are right, O merciful one! You are true, O kind one!

The Father says: Whatever I narrate, you have to deeply churn on each *point*. God is called *vicitra*. *Vicitra* means the One whose picture can't be drawn. Can the picture of a soul be drawn? The picture of the souls can't be drawn. The picture of human beings can be drawn. Why? It is because someone is called a human being only when *mananat manushya* (the one who thinks is a human being). He is called a human being when he thinks and churns. Otherwise, he is like animals. And does God require thinking and churning? (Student commented.) Why? Just now, it was said: if someone thinks and churns, he is a human being. Otherwise he is worse than even animals. So, can't God think and churn? Why? Because, He is called *asocta* (the One who doesn't think). Why is He called *asocta*? It is because He is *trikaaldarshi* (the One who knows the three aspects of time). Why is He *trikaaldarshi*? Because He doesn't come in the cycle of birth and death. All the remaining souls, they might be the souls of human beings, animals, birds or whoever they are, all [of them] come in the cycle of birth and death. This death is such a big *accident*, for example in the world, if someone's head is severely injured in an *accident* and by chance the doctors kept [him] alive, then all his past memory disappears. Similarly, this death is a big *accident*. The one who dies will definitely be born. *Dhruvam janma mritasyaca*⁴. The greatest book, the scripture of the world is considered to be the Gita. Definitely some great thinker, scholar must have written it. They have also named him Vyas. *Vi* means special, *aas* means to sit. [The one who] especially sits just for one task. What task? What is the great task that only a human being

³ The female organ

⁴ The birth of the one who dies is also definite

can do? Animals or birds can't do it? Churning the ocean of thoughts. This is the greatest task of a human being. It is because only a human being has a mind. If he thinks and churns, whatever is the food of the soul - knowledge, yoga - the deeper he goes in it, the more he will be benefitted. The soul will become *powerful*. It is like those who churn keep receiving food.

So, you... Whom does 'you' refer to? When Baba says 'you', whom is He referring to? He says it for the souls. You souls, at this time... At which time? In this Confluence Age. In the confluence of the end of the Iron Age and the beginning of the Golden Age. Why at the end? And who is the one who ends this world? They (the devotees) also sing: *Har har bam bam Mahadev*. The Incorporeal, Supreme Father Supreme Soul Shiva, who is the Father of the souls, He isn't the Father of human beings or animals. That Father of the souls says to the souls: I come in the Confluence [Age], meaning at the end of the Iron Age, because *atomic energy* has already been prepared to burn the world into ashes. So much material has been prepared that many worlds like this one can be burnt to ashes. What is the *proof*? In the Mahabharata too, such fire weapons (*agneastra*) were prepared. *Arey!* Just now it was said: God, who is called complete with sixteen celestial degrees, is revealed in the form of Narayan in the Golden Age. They also sing: *He Krishna, Narayan, Vasudeva!* It means Krishna and Narayan aren't separate. Then, Krishna has been taken to the end of the Copper Age. *Arey!* In the world too, the fathers in general, do they demolish the already made good house? Everything of the world has four stages. Whether it is a house or a shop, let it be any factory, let it be clothes or things, they pass through four stages. This world also passes through four stages. Call it the *drama* like world, that too has four scenes: the Golden Age, the Silver [Age], the Copper [Age], the Iron Age. And all those four scenes keep changing from *satvapradaan* (*satopradhaan*) to *satvasaamanya* (*satosaamanya*), *satvasaamanya* to *rajo* and into the degraded Iron Age from *rajo*. This world has turned into the degraded Iron Age.

When [we] were in the Golden Age, complete with sixteen celestial degrees, everyone was happy. There was no trace of sorrow. Nonsense is written in scriptures that Hiranyakashyap was in the Golden Age. He wasn't in the Golden Age. When the *shooting* of the four ages takes place in the Confluence Age, meaning at the present time, there are those number wise Hiranyakashyap as well. Gold is called *hiranya*. The lustre of purity is called *kashya*. *Pa* means the one who drinks. Those who drink the lustre of purity of the elevated, pure souls are themselves Hiranyakashyap. They terrorize those who believe in God, even if they are their own subjects (*praja*). Children as well as the wife are called *praja*. And also a king has subjects. Those Hiranyakashyap say, "*Shivoham* (I am Shiva)" and they themselves sit as God. So, it is proved that those who give such sorrow don't come in the Golden Age, the Silver [Age], and the Copper [Age]. These [people], who give extreme sorrow are revealed only in the end of the Iron Age. Now there are many [Hiranyakashyap] number wise (some less, some more demonic) when God comes on this world. The war between the deities and the demons in the Golden Age is famous for that time itself. The war between Ram and Ravan in the Silver Age is also famous. Ram is shown with one head in *Ramliila*⁵. It is an allegory. Ravan is shown with ten heads. These ten heads are the ten religions of the world. He has spread chains in the entire world to bind [people]. Human beings are bound in various types of rites and rituals (*karmdaand*) and traditions, traditions full of blind faith. It is proved that when the condition of all the religions becomes like this, not only the Ancient Religion, all the religions become degraded, then at the end of the Iron Age, that God, the Incorporeal who is the Father of the incorporeal souls, comes in the father of the human world.

⁵ A play depicting Ram's life story

Arey, this is the human world, ever since it began, since the beginning of the Golden Age. Certainly, there must be someone who is the first human being, mustn't there? He is also praised as Aadi Dev (the first deity). *Twam adidevah purushah puranah*⁶. It is said in praise of Shankar. The Muslims call him Aadam. The Christians call him Adam. The Jains call him Aadinath. Tasks are on the basis of names. It may be the scripture of any religion, their tasks are based on names. Or, you may also say, the names are based on the tasks. So, this similarity in all the names for the *Aadi purush* (the first man) is only because of his being the beginning for the entire human world. That incorporeal Shiva enters that first man, first human being. And after entering him He makes him equal to Himself. It doesn't matter what his (the chariot's) name is in this Iron Age world; when God the Father enters, his name changes, his work changes. What is his work? What work does the incorporeal God Shiva give him after coming and entering that first man of the human world, [the work] that no other human being gets? Whether he is Abraham, Buddha, Christ or any great personality, they can't perform that task. Which task? (Student: The task of purifying.) Yes, they can't destroy the entire human world. Those human beings come and establish their own practices and religion, but they don't destroy the old world, the old traditions. Dilapidated, worn out, old traditions are being followed in all the religions. Ceremonial acts and sacrificial rites (*karmakaand*) are being followed. And everyone is fighting among themselves over the *karmakaand*. The Muslims and the Christians say that it is good to bury [the dead body] after someone dies. The *Bharatvasis* (Indians) say: No. It is good to burn [it]. The Parsi say: No. It is good to keep [the dead body] by ponds, wells or near such sources of water, so that eagles and crows eat it. The body should also come in use. Now what does the Father say after coming? The Father will say the same thing which is being continued from the ancient tradition. What is being continued? (Student commented.) Yes. Burn it (the dead body) to ashes. The five elements are perishable. The perishable thing shouldn't remain. Turn it into ashes. There is benefit of the human world in this itself. The *Bharatvasis* do follow what God the Father says, but they made many traditions along with it. (They give these instructions): perform *cautha, terava*⁷. Call *mahabrahman* (a priest who officiates at a funeral ceremony) and take out all the clothes and things and give them to him. Do this. Do that. Among the Christians, there are some other traditions. Among the Muslims, there are other traditions. They say: the soul is benefitted through this tradition itself. *Arey!* They don't believe in the soul at all, how will it be benefitted?

So, the Father says: It is the work of human beings to understand things. It isn't the work of animals. It isn't like animals. And Baba doesn't say it for everyone either, because not everyone who comes in Baba's gathering is similar. Some are sensible and clever. Some are intelligent. Still, [Baba] says: The animals also keep ruminating. And they just keep eating. It is like they receive food and they remain in joy. It is like they are just eating and they keep ruminating. Who? Animals. So, the Father makes the children also have this grass of knowledge. What? So, what are the maidens and mothers? Are they the ones who churn or not? *Arey!* The men who remain engaged in businesses, do they ruminate the grass of knowledge more while doing their business throughout the day or do the maidens and mothers do the exchange of knowledge more? (Student: maidens and mothers.) So, what are they? They are cows. So, this is called the grass of knowledge. The very name is *yoga* (remembrance) and *gyaan* (knowledge). Why? Why is it named '*yoga*'? Are *gyaan* and *yoga*, the same or are they separate? (Student: they are separate.) They are separate! In the Gita, it

⁶ You are the first deity and the ancient man

⁷ Traditions observed after someone's death in India

is written: *saankhya yogo prithakbaalaa pravadanti naa panditaa*⁸. *Sankhya* means mathematics. It is a subject related to knowledge. *Yoga* means remembrance. They are not separate. It means that whatever knowledge we receive from God, if we continue to churn it and reach its last level, where will we reach? At the end, what essence will come out? (Someone: Remembrance) What remembrance? (Student commented.) Yes. We will reach the same Point of Light. "I, the soul am a point of light. My Father is also a point of light. Both have the same form. I am not a body. I am not a destructible effigy of five elements. I am an imperishable soul". This is the essence. This will be called *yoga* and the essence of knowledge. So, are they the same or separate? They are the same. So, the Father sits and keeps saying: Whatever knowledge you receive - What was said? - Keep thinking and churning about it for some time; [churn] whatever you receive. The *basic* knowledge that you receive through the form of the mother is when God came, He came in the form of the Trimurti Shiva. Three *murti* (personalities; idols) means Brahma, Vishnu and Shankar. Among the three *murti*, the first *murti* is revealed in front of the children. Who do the children in the world recognize first? They recognize the mother. Songs have been composed: *Gurur Brahma ...* Who is the first *guru* of a child? *Brahm maa*. *Brahm* means senior and *maa* means mother, the most senior mother. Just like God, He is the greatest Father, the Father of even Christ. He is the Father of Guru Nanak as well. He is the Father of all the religious fathers. Similarly, He isn't only the Father of the entire human world in reality, He is the Father of the souls too. The Father of the incorporeal [souls] is incorporeal. The child of a long snake is a snake. The figure and shape of an elephant's child is like an elephant. So, whatever you do, whatever knowledge you receive, even while performing actions, keep churning the ocean of thoughts, also when you receive *basic* knowledge from the mother, Brahma in the form of the mother. The children are of the mother's lap. They don't recognize the Father. So, whom do they believe in? They believe only in the mother. If they are asked: who is your father? They will say Brahma is our father as well as our mother. Well, is it like that? A *female* is called mother and a *male* is called father. Although they sing: *twamev mata ca pita twamev* (You alone are my mother as well as my father). In Sanskrit, *twam* is said for one person. It means there is just one soul, Shiva, who is the Mother in *amma* (mother) and the Father in *baap* (father). The *combined* form of the Mother and the Father is also praised in the Indian tradition. It is said '*pitroh*' - *maat pita* (the mother and the father). *Jagatam pitram vande...* (I bow to the world father); they are *combined*. That *combined* form is the mother and the father. The form on the left side is the mother and the form on the right side? The father. We receive the *basic knowledge* through the mother. And if the father is a *teacher* or if he is a *teacher* of a *high class*, then he will give the higher *knowledge*.

The one who is our Unlimited Father, the Father of the souls, He is the Father who sows the seed of knowledge and He is also the Father who gives the inheritance in the end. He is the Mother who gives birth to us and also sustains us in the form of Brahma. He is the *Supreme Teacher* as well as the *Guru*. Not *Guru*, He is the *Sadguru* as well. It is because He is the Giver of *sadgati* (true liberation) to everyone. Although the devotees in the path of *bhakti* also call the human gurus *Sadguru*, none of those gurus are the Giver of *sadgati* to everyone. *Accha*, leave aside the topic of everyone. Do they bring *sadgati* to themselves? They can't do that either. So, how will they be *Sadguru*? They can be gurus but not the *Sadguru*. And there is also the glory [of the *Sadguru*] especially among the Sikhs: *Ek sadguru niraakaar akaalmurt* (there is only one *Sadguru* who is incorporeal and his [body] is

⁸ Those who have a child like intellect, meaning a dull intellect say that knowledge and karma yoga are separate, the scholars don't say so.

imperishable). Is He one or many? **One Sadguru: satt** [true] guru, the True Guru. And what about the rest? All the rest are liars.

So look, some children churn (think of knowledge) whereas some don't do the churning at all. If they churn, who are they? They are human beings. And if they don't churn, they are animals number wise. There is a *percentage* [of churning] for those who churn. Those who churn have the desire (*shauk*) of doing *service*. They have the desire of doing Divine service. So, they do the Divine service very nicely. And those who don't have the desire of doing *service* at all, what will they do? If they don't do service at all, if they don't have the desire [of doing service] at all, if they don't do service, what will they do? If they don't do service, what do they do? They do just *disservice*. Even if they do something, what will they do? They don't have the desire of doing service. To give this wealth of knowledge to someone... Child, they have given the name grass to it, haven't they? This is why look, they go to the cowshed; they go there and give grass to cows. They think that it is also a deed that brings merit. And look, here the Father Himself has come and is grazing the cows. Is *Gaupaal Kanhaiya*⁹ famous or is *bailpaal*¹⁰ famous? *Gaupaal* is famous. Go and look in any Adhyatmik Vidyalaya (Spiritual University). *Accha*, go and look in the Brahmakumari Vidyalaya. Are there more cows or are there more bulls? And even among the cows, are there more cows that are tied [to a peg] in the cowshed or are there more bulls? There are more cows in the cowshed. Not even one bull will be seen. Why? What is famous? *Bailpaal Kanhaiya* isn't famous. *Gaupaal* is famous. Why? Look carefully, also in today's world. Go to every school and university and observe. Are the maidens bringing good *result* or are the men bringing good *result*? So, the Father is also grazing the cows after His arrival. So, He makes [you] eat very well and explains: If you keep churning the ocean of thoughts, your mercury of joy will keep rising and your assimilation of divine virtues will keep improving. Your desire (*shauk*) to explain to someone will rise. Because... This is right, you may drink a *lota* full [of water] or you may gulp down the ocean. You may drink some or you may drink very little. So, there is the song. In the path of *bhakti*, they say: We are thirsty for Your one drop. *Arey!* If He is the Ocean, why are you thirsty for one drop? So, Baba says, doesn't He: "Daughter, [some have just] one drop." It is said, isn't it, even if someone listened a little, he will go to heaven. What? Why do they say, "One drop"? Is there more of those who drink a drop or is there more of those who drink a *lota* full [of water] or those who gulp down the Ocean? Is it famous for someone that he gulped down the entire ocean? Agastya (name of a sage in the Hindu mythology). It is said, he gulped down the entire ocean. He felt pity for the sparrows. He felt pity for which sparrows? *Arey?* (Students: Kraunch¹¹.) Yes. The name of Kraunch has certainly been mentioned. *Karu uunch*¹². "I shouldn't perform low deeds. What should I do?" He felt pity on Kraunch birds, which perform high deeds. Where is it the allegory of? *Arey!* The Kraunch birds that follow the *basic* knowledge, [he] felt pity on them. Why did he feel pity? *Arey!* Did the sparrows drink the entire ocean or did sage Agastya drink it? Sage Agastya drank it. Om Shanti.

⁹ The one who sustains the cows

¹⁰ The one who sustains the bulls

¹¹ A legendry bird Kraunch, a type of shore bird

¹² *Karu*-to do, *uunc*-high