

**VCD No.2150, Audio Cassette No.2636,**  
**Dated 02.04.16, at Kampila.**  
**Clarification of Murli dated 11.10.66 (for bks)**

Om Shanti. The morning *class* is dated 11<sup>th</sup> October 1966, Tuesday. In the beginning of the third *page* the subject being discussed was: those devotees will call the physical [philosophy] *philosophy* and you, the knowledgeable children will call the spiritual [philosophy] *philosophy*. These are subjects of knowledge, aren't they? The subjects of *bhakti* and knowledge. There aren't the topics of business and occupation in the subjects of knowledge, are there? When someone goes to any *satsang* (spiritual gathering), are there topics of business and occupation there? So here, there is no topic of business and occupation. No. The difference is mentioned. All those *satsangs* are for the path of *bhakti*. There, human beings sit and give teaching to human beings. Who is called a human being and who is called God? Those who are the progeny of Manu, those whose mind remains inconstant are human beings (*manushya*). The Supreme Father Supreme Soul isn't a human being. He isn't the progeny of Manu either. His mind doesn't become inconstant. He is *Asocta* (the One who doesn't need to think) because He is *Trikaaldarshi*<sup>1</sup>. He knows all the three aspects of time, the past, present and future. Why does He know them? It is because He doesn't come in the cycle of birth and death whereas human beings come in the cycle of birth and death.

So, in those *satsangs*, the *satsangs* of the path of *bhakti*, human beings sit and teach human beings. Here, the *Supreme Soul* Father, the Supreme Father Supreme Soul, the Spiritual Father comes and speaks to the spiritual children because He is the Father of spirits. He is the Father of the souls. He isn't the Father of human beings. The father of the human beings will be the one who... the mind of a human being is dynamic, so the intellect of the father of human beings will also be dynamic. So, he is called Adidev (the first deity). Among the Hindus it is said: *Tvamadidevah purushah puraanaah tvamasya vishvasya param nidhaanam*<sup>2</sup>. So, that father of human beings is accepted in all the religions. People of all the religions are just human beings. What do English people call him? Adam. And the Muslims call him Aadam. The Jains call him Adinath. So, why is there so much similarity in the names of the father of the entire human world? It is because there is only one father of the entire human world. There are no separate [fathers].

This is why, this is the very difficulty that the children have, [to consider that] they are souls. They have been habituated for 63 births, it means they have been habituated for many births to consider themselves a body. And now, what do we have to consider ourselves to be? We have to consider [ourselves] to be a soul. We are the children of the Supreme Father Supreme Soul. We are the children of the Supreme Soul Father and we are obtaining the unlimited inheritance from that Unlimited Father. We obtain the limited inheritance from the limited father for one birth, that too, there is no guarantee whether you will receive it or not. This Unlimited Father gives you the inheritance for 21 births and the karmic accounts of the 63 births are also created on the basis of the 21 births. It means, the soul receives the inheritance

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<sup>1</sup> The one who knows the three aspects of time

<sup>2</sup> You are the first deity and the ancient man, You are the greatest shelter of this world.

of liberation and liberation in life for 84 births. Number wise<sup>3</sup> liberation from sorrow is called liberation (*mukti*) and to be free from sorrow and receive happiness while being alive is called liberation in life.

So, we are receiving the inheritance from the Father. All the time, from the Golden Age and until now everyone will certainly think that they are receiving the inheritance from these Fathers. Why did He say ‘from these Fathers’? And why did He say ‘everyone is obtaining the inheritance’? ‘These Fathers’ is plural. He must say ‘this Father’. This is why, it was said the Father of the souls [enters] the permanent father of the human world, call him Prajapita, call him Aadam, Adam, Adinath, [the Father of the souls] enters him in a permanent way in the Confluence Age. So, there are two souls that are the unlimited Fathers. The Father of the souls as well as the father of the human world are unlimited. The whole human world receives the unlimited inheritance from both of these fathers. Those who become souls, meaning those who stabilize in the soul conscious stage and prove themselves receive the inheritance from the Father of the souls. They receive the inheritance of divinity. And those who are unable to remain in the soul conscious stage, those who remain body conscious receive the number wise<sup>4</sup> unlimited inheritance from the father of the bodily human beings. The Spiritual Father gives the inheritance to the spiritual children. Only those who have the complete 84 births will be called perfect spirits. Their number is... the stars that are famous in the sky. They are the physical stars of the sky. It is said that there are nine lakh (900 thousand) stars in the sky. And these are the nine lakh living stars of this earth. He is the Father of the nine lakh living stars. These nine lakh stars radiate the light of knowledge. As for the rest, there are five-seven billion souls, but they don’t radiate so much light of knowledge. This is why they aren’t visible in the sky either. These stars are in a high *stage* and those stars are also in a high *stage*. They go to a great height *number* wise.

So look, although there is knowledge there, you, the children of the Father will be heirs to the Father’s throne, won’t you? Which is the Father’s throne? The father of the human world in whom the Father of the souls enters, in the scriptures he is also called Arjun, the one who earns good fortune, God takes his chariot like body in a permanent way, He controls his *indriyaan*<sup>5</sup> by taking the mind and intellect in the form of reins in His hands. That God, the Father of the souls makes the man Arjun into Narayan, the first heir on this human world. He is the *controller* of the entire human world, the world father. It is said for him: *Jagatam pitaram vande parvati parmashvaro*<sup>6</sup>. It is only Shankar for whom there is this praise. Call him Shankar or Narayan [it is the same]. The name of the *purusharthi*<sup>7</sup> life is Shankar, he is sitting in remembrance. He is making the *purusharth* of remembrance. And the name of the life of attainments is Narayan. His *purusharth* is complete; he has changed from a man to Narayan. He becomes the master of the first throne of the human world. No other religious father in the world is able to obtain that throne. [The followers of] those religious fathers, the ambitious

<sup>3</sup> Liberation to a greater or lesser extent according to the spiritual achievements

<sup>4</sup> Inheritance to a greater or lesser extent according to their stage

<sup>5</sup> Parts of the body used to perform actions and the sense organs

<sup>6</sup> Greetings to the father of the world, Parvati-Parmeshwar

<sup>7</sup> The one who makes spiritual effort

people like Hitler, Napoleon, Mussolini aren't able to achieve that throne either. No one is able to gain victory over the entire world.

People say: We will gain victory over the world. They also say: Let our flag, the lovely tricolour that gains victory over the world be held high. Those devotees think that it must have been a cloth flag. *Arey!* It isn't about a cloth flag. A cloth flag never gains victory over the world. This is the cloth like body and it is the three special cloth like bodies who harmonized their *sanskars* and gained victory over the entire world. The No.1 cloth on the top, the colour of revolution is a memorial of the saffron colour that roars knowledge like a tiger in the *jungle* like world and no one can face his roar of knowledge. That roar of knowledge refutes all the religions. Just like a mongoose breaks into pieces the snakes that spit venom, it kills them, similarly, the No.1 *purushaartha* Shankar, on completion of his *purusharth* is called Narayan. It is also written in the scriptures that in the beginning of the Golden Age, the name of the administrator of the Ancient Deity Religion who was complete with 16 celestial degrees, completely non-violent and highest among all the souls in following the code of conduct (*maryada purushottam*) was Purushottam Narayan. The souls are called *purush*; the souls that sleep in the abode like body. He is the best (*uttam*) among all the souls, the Purushottam Narayan, who gained victory over the world. The devotees don't know when he gained victory over the world. Some say, the Pandavas organized a *yagya* to conquer the world at the end of the Copper Age when the Mahabharat war was fought. God Krishna helped them. *Arey!* If God Krishna came and helped them in the end of the Copper Age, then was this conquering the world that the sinful Iron Age commenced in the end of the Copper Age? How can this happen? Any father demolishes a house when the house becomes dilapidated and degraded; you get no happiness from it.

Everything in the world passes through the four stages. This house like world also... Just as human beings pass through four stages: childhood, adolescence, youth and old age. Similarly, this human world also passes through four stages. Those stages have been named: the Golden Age, the Silver Age, the Copper Age and the Iron Age. When any *drama* is played, how many *scenes* are shown in it? Three-four *scenes* are shown. So, this *drama* like human world also [has four scenes]. When this building like human world becomes completely *tamopradhan*, when there isn't a single human being in this world who is totally happy through the mind, body, speech and wealth then at such a time God comes to this world and establishes the new world, the Golden Age at the end of the Iron Age.

So look, the heirs to the Father's throne the Father, who is called God the Father, His throne controls the entire world. It is Narayan who becomes the first *controller* of that throne, and that too, by taking the support of non-violence. Those belonging to the demonic community use violence. They use physical power, charge false accusations; they destroy the *yagya* of knowledge, they throw defamation in the form of bones and flesh in the *yagya kund* (pit for sacrificial fire) of knowledge, but the teaching of non-violence that God gives when He comes, Narayan and the Suryavanshi children of the Suryavanshi Narayan remain steady with that teaching of non-violence and do their task. So, such children become the heirs to the Father's throne. In the world, the *history* says that no Hitler, Napoleon, Mussolini could conquer the whole world on the basis of violence. It is against the rule that violence gains

victory and non-violence loses. Deities are non-violent. God Himself comes and makes a man into a deity like Narayan.

So, you children obtain the inheritance from the Father, don't you? There, in the Golden and Silver Age, the body certainly exists, doesn't it? Napoleon Bonaparte, Mussolini had an ambition to conquer the world. They too had a body, their body also had a soul, but what is the difference? The very difference is that the deities consider themselves to be point of light souls. Their *concentration* is over the soul and the body conscious human beings consider themselves to be a body. They take the support of the body to gain victory. They don't take the support of soul consciousness. They don't look at themselves with soul consciousness nor do they look at people in front of them in the soul conscious stage. There, in the Golden and Silver Age as well, the deities have a body, don't they? But they are stable in the soul conscious stage. They see themselves in the form of a point of light soul. They also look at others in the form of a point of light soul. In remembrance of this, what do the mothers apply on their forehead even today? They apply a *bindi* (a dot). They remain stable in the soul conscious stage. Those very mothers didn't care for their body and what did they do? Did they do anything in *history*? What did they do? They committed *jauhar*<sup>8</sup>. They considered themselves a soul and sacrificed their body in fire. That was a tradition of the path of *bhakti*. God the Father comes and starts a tradition of the path of knowledge. He says, 'There is no need to commit *jauhar* through the body, there is no need to sacrifice the body in fire, but what should you do to this body consciousness? You have to burn it to ashes in the fire of yoga'. Everything is done the wrong way in the path of *bhakti*, on the basis of body consciousness and in the path of knowledge you are told the right things.

So look, demons have a body and deities like Lakshmi-Narayan also have a body. What is the difference, [such] that the demons become violent and the deities become non-violent? They have written nonsense in the scriptures: there was a war between the deities and the demons, there was bloodshed. There was the war between Ram and Ravan in the Silver Age. On the one side they say that there was the rule of Ram in the Silver Age, everyone was very happy and on the other side [they say] that Ravan abducted Ram's Sita. There is no sense in it at all. The Father says: Lakshmi-Narayan do have a body, but they remain in the soul conscious stage. The children, Radha-Krishna also have a body, don't they? Radha-Krishna will also obtain the inheritance from those physical parents. So, that is also something physical. Here it isn't like that. Here, you don't receive the physical inheritance based on the body for one birth from the Father. For example, those gurus on the path of *bhakti* say: May you live long. Did they give a blessing for the body or for the soul? They gave a blessing for the body. [They say:] May you have a son. Is this a blessing for the body or for the soul? They gave a blessing for the body. God doesn't give this blessing of the body for one birth. He gives the inheritance of happiness and peace for many births. Peace is *mukti* (liberation) and happiness is *jiivanmukti* (liberation in life). He gives you happiness for many births while the body exists. No human being can give the inheritance of happiness for many births. No religious father can give it, not Abraham, neither Buddha, nor Christ, no son of any parents can give it. It is only the Supreme Father Supreme Soul who gives the inheritance of happiness and peace for many births to the

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<sup>8</sup> Self immolation by jumping into fire

soul.

So look, they have been obtaining the inheritance from the physical king and queen in *history*. For how many births? For one birth. And here? You children obtain the inheritance of the spirit for many births from the Spiritual Father. The spirit has a *connection* with many births and the body has a *connection* with one birth. Physical human beings [receive the inheritance] from human beings because human beings do business. Be it anyone, they obtain the inheritance of business from those who do business. Are business and activities done through the body or does the soul hop around to do business and activities? It is done through the body. The Father teaches us such an occupation: be in the soul conscious stage, this itself is your *tapasyaa* (intense meditation). To consider yourself a soul, to consider yourself a point of light, 'I am a soul that shines in the centre of the forehead', does it require the body? Does it? No. I am a soul if I am in the centre of the forehead and if I leave this throne of the *bhrikuti* (place between the two eyebrows), I will remain a soul. Even if I leave this stage like world, if I go to the Soul World, Supreme Abode, Brahmlok, still I will be a soul. So look, those who do business and activities obtain the inheritance from those who do business and activities, from human beings. And what activity does the Father, the Father of us souls do in the Supreme Abode? *Arey*, does He have any activity? No. He remains constant in the soul conscious stage.

Even when He comes to this world... although He comes in a body, He comes in an old, *tamopradhaan* body; He comes in the old world and the oldest village! Did you come to know what the name of the oldest village is? You didn't come to know. It is such a village, where human beings in the form of a man and a woman are born from the *yagyakund* (pit of a ritual fire (yagya)). They are born from the fire of yoga. It isn't about the pit of water that human beings have made. That is a pit made by bodily human beings on the path of *bhakti*. Which is the real *kund*? The *yagyakund* of knowledge. Its very name is the imperishable *yagyakund* of the knowledge of Rudra (a name of Shankar). So, the very inheritance that you obtain here... you consider yourself a soul and obtain the inheritance from the Supreme Soul. So, this subject is totally unique in this world.

Daughter, this will happen also in the Golden Age, won't it? These ones will also have a child, won't they? Who? He said 'these ones' child', didn't He? Whose? One thing is that He used to say 'these ones' for Lakshmi-Narayan. Radha-Krishna will be the children of both Lakshmi-Narayan. Look, this one isn't their child. These Radhe and Krishna who have become [Lakshmi-Narayan] after *svayamvar*, Krishna is different and Radhe is different. What was said? 'Look at this', whom did He indicate? This one isn't their child. Right now, he indicated Radha-Krishna, whose children are they? The children of Lakshmi-Narayan, who become Narayan directly from a man and Lakshmi from a woman. Radha-Krishna are those who take the inheritance from them. Then it was said, look, this one isn't their child. It means, those who are going to become Nar-Narayan [meaning] Narayan from a man in the Confluence Age, don't become the children of Radhe-Krishna. It means, they don't become the children of Brahma-Saraswati. Radhe and Krishna have become [Lakshmi-Narayan] after the *svayamvar*. So, Krishna is different and that Radhe is different. Radhe becomes Lakshmi. She belongs to another family. What was said? *Arey*, He is speaking about which Radhe-Krishna [saying,] that both of them belong to separate families? Is He speaking about those who are standing below

nar-Narayan (the one who becomes Narayan from a man)? He isn't speaking about them. [He is speaking about] the ones who take the knowledge directly from the Sun of knowledge, God Shiva in the Confluence Age, the children like Krishna, the *Suryavanshi* children, the genuine *Suryavanshi*, the *original Suryavanshi* Krishna. And is Radha an *original Suryavanshi* or is she the daughter of the Moon of knowledge Brahma? Earlier, the Confluence Age Radha was a *Chandravanshi* daughter of the Moon of knowledge Brahma. Later when the *svayamvar* takes place with the *Suryavanshi* Krishna, what does she become? She becomes *Suryavanshi*. Then both of them are called *Suryavanshi*.

This is why, it was said, she belongs to another family. Who? Radha; and he belongs to another family. Who? Krishna. That is the family of the *Suryavanshi* and that is the family of the *Chandravanshi*. What is the difference? Is there more light of knowledge in the sun or does the moon have more light of knowledge? The sun has a lot of the light of knowledge, which is inexhaustible and abundant. What kind of a light? For this it is also praised in the scriptures: '*puurnamidam*' [meaning] He is complete. *Puurnamadah puurnaata puurnamudicyate. Puurnasya puurnamaadaay puurnamevaavashishyate* [meaning] the Sun of Knowledge is complete. He is complete in what way? Extract the complete *power* of knowledge and yoga from that completeness, still what will remain? Just completeness will remain. He is such an immense store house of knowledge and yoga. Someone may ask you, 'what is God?' 'What does God give you?' What will you say? What will you say? '*Arey, God is an immense store house of knowledge and yoga*'. What do we get from Him? '*We get knowledge as well as the power of yoga*'. What kind of a *power* of yoga? It is such a *power* of yoga that gains victory even over the *science* made by human beings.

What does science (*vigyaan*) do? The power of science is the power of Ravan. It is said, 'What did Ravan do?' He tied all the five deities to his bedstead. He tied the deity of wind. He indicated this way [saying:] 'the fan should work' and the fan started working. He indicated this way and the *generator* started working. He indicated the deity of fire in this way and the atom bombs started exploding. It destroyed many countries. He indicated the earth. What happens when atom bombs explode? Earthquake occurs, the mother Earth shakes. Within these 2500 years the scientists, who are called those belonging to the demonic community, they have troubled the Earth a lot. By coming in the colour of their company... the deities, deity souls came in bad company and started doing the same wicked actions and they started shaking the maidens and mothers in the form of the earth. Then what happens? To destroy this demonic power, those who make the *atomic energy*, God the Father comes as their father. You might have heard in the murli, 'Children, - He indicates the children of the entire world - Children, your **Father** has come'. What kind of a Father? What *title* does He have? *Har har bam bam*. The scientists who make *bombs* do have the power to make them and they also have the power to explode small *bombs* but they don't have such a power that they could destroy the entire world. The Father comes and has this work done through their very hands. When does He have this done? When you achieve such a firm soul conscious stage that the soul leaves its body and enters the scientists and after entering them, it turns their intellect and has the destruction done through those very scientists and has the haystack (the world) set on fire.

So look, through which power are the *bombs* made by scientists exploded? On the one

side, God comes in this world and on the other side, from that very time, meaning from 1935-36 itself, it is also the beginning of the *atomic energy*. Before that, there wasn't a trace of the atom bombs. At that time, numerous Gods didn't come either. When the real diamond [is born], then *duplicate* diamonds also come up as an imitation. Many people come out, who teach yoga; they receive big rewards from the unrighteous *government*. They receive a lot of cooperation, but God comes in a hidden form. 'God Shiva has come in a hidden form to establish the Golden Age', they say, 'at least wake up now O, human beings'. So, it is through which power that we gain victory even over science and the scientists? (Student: *silence*.) Yes. One thing is the knowledge given by God and superior to knowledge is *vigyaan*. This is why, it is also written in the Gita: *Gyaanaat dhyaanam vishishyate*<sup>9</sup>. What is special when compared to knowledge? *Dhyaan* (remembrance). *Dhyaan* will be called special knowledge (*vishesh gyaan*). *Dhyaan* means yoga. So God is the storehouse of the power of knowledge and yoga. He is giving you that storehouse in the form of a Giver at this time.

He comes in just one birth and gives it. [It isn't] like, it is written in the Gita, in the scriptures, God incarnates in every birth. *Sambhavami yuge yuge* [meaning], I come in every age. No. What will He do by coming in a pure age? That is anyway an age of truth. When will He come? Will He come in the land of falsehood or in the land of truth? He will come to do what? He comes to transform the false world into a true world. So God comes. The duality that spreads, two religions, two kingdoms, two families, two languages, and they keep multiplying from two to four, from four to eight, from eight to sixteen in the entire world. Then God Himself comes and ends this fragmentation. This duality starts from which age? It starts from the Copper Age. This is why, the religions coming from the Copper Age that spread two religions, two kingdoms, two families, two languages, they (people who spread duality) are called dualistic demons. Even now, this tradition is prevalent in India. The intellect has become such, due to coming into the company of those demons. What are they doing? Are they creating fragmentation or not? Earlier, the whole of Bharat was one country. Nepal, Bhutan, Lanka, Burma, Malaysia, Pakistan, Bangladesh, were they separate or were they one country? They were one country. Those who spread fragmentation came and divided everything. Not just this much, even the different *states* in India are being divided to this date. Madhya Pradesh was divided and Chhattisgarh was separated. [They say:] 'We will rule here, we have more votes here'. What did they do to Uttar Pradesh? They separated Uttarakhand. 'We have more *followers* here, we will rule here'. So, this fragmentation, dualism starts from when? From the Copper age. Those who create dualism from the Copper Age are themselves called demons in the scriptures. What are they called? Demons (*daitya*). Whose progeny? The progeny of Diti are demons. Diti means broken, torn, a prostitute. And Aditi means complete. She remains complete with purity. Who were born from Diti? Demons. And [who were born] from Aditi? The deities, [who are] non-dual. The deities are called non-dual. Demons are called *daitya*. From when does this world of the demons begin? It begins from the Copper Age. It is the memorial of the Copper Age that can be seen now in the Confluence Age. What?

What do we see among the Brahmins? Brahmins, the children of Brahma, we can see them divided into how many divisions? They are divided into two divisions. Which ones? [One

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<sup>9</sup> *Dhyaan* (remembrance) is superior to knowledge

is] those who consider themselves the children of Brahma. What do they write as well? ‘What are we? Brahmakumar-kumari’. What does Brahma mean? *Brahm* means senior, *maa* means mother. Whose *kumar-kumari* (son and daughter)? The *kumar-kumari* of the senior mother. *Arey!* For example, they say on the path of *bhakti*, *jai mata di* (hail the mother)! *Arey*, [they say,] *jai mata di, jai mata di*; why don’t they take the father’s name? Is [the mother] a widow? *Arey*, are widows worshipped in Bharat? Are their temples built? No. The one for whom they say, ‘*jai mata di*’ is certainly not a widow. So, [such souls] are seen in the Brahmin world too. Even now, they consider only the mother to be God the Father, whereas the mother and the father are different. So, there are two groups even among the Brahmins. Which ones? The BK and the PBK [group]; who are old? *Arey*, is the father older or is the mother older? The father is older. It is the father who *adopts* the mother. The mother and the father together *adopt* the children. The children of both, the mother and the father write ‘Prajapita Brahmakumar-kumari’ for themselves. Whose progeny? The children of both, the mother and the father; their *title* is PBK. And those who say, ‘we...’ If they are asked, ‘Whose children are you?’ they say, ‘We are Brahmakumar-kumari’. If they are asked again, ‘*arey*, tell us, whose children are you?’ They will say, ‘we are *ammakumar-kumari*<sup>10</sup>’. If some children just say their mother’s name on being asked [this question] again and again and if they don’t mention their father’s name, what do people think? What do people think? They don’t know about their father at all. And their mother doesn’t tell these children about their father. So, do they consider this to be good in the society or do they consider this to be bad? They consider it to be bad.

The Father Shiva has clearly spoken this *Brahmavakya* (verses of Brahma) in the murli through the mouth of Brahma: You children should write ‘Prajapita Brahmakumar-kumari’ as your *title*. You should also write the name of your institution as ‘Prajapita Brahmakumar-kumari institution’ but those who don’t know about their father at all did change the name of their institution, they did keep the name ‘Prajapita Brahmakumar-kumari’ from ‘Brahmakumari Vidyalaya’ but they couldn’t add the *title* ‘Prajapita Brahmakumar-kumari’ before their name. If someone asks [them], ‘who is your father?’ they will say, ‘the mother herself is our father, she herself is our mother’. So, where is the *foundation* of this duality and non-duality laid? The *shooting* is taking place here, in the Confluence Age. The *recording* of the *drama* of 5000 years is taking place in the Confluence Age. The *rehearsal* of the *drama* of 5000 years is taking place here. It is now that we come to know why Baba said, ‘Radha belongs to another family and Krishna belongs to another family’. The *foundation* of the new world is being laid. There are some children who accept the *vani* that came out of the mouth of Brahma and there are some children who don’t accept the *vani* that came out of the mouth of Brahma. They consider only the lap of Brahma to be above all. They have this intoxication, ‘we have taken the lap of Brahma. **We** have taken sustenance from Brahma’. *Arey!* Do small children receive sustenance on the mother’s lap or do grown up children receive sustenance? There are small children, they aren’t intelligent, they have a child like intellect, they are minors, they receive sustenance on the mother’s lap. How will they understand the concepts of knowledge? They don’t have knowledge at all, they don’t have knowledge about their Father at all, then how will they have the knowledge of their 84 births? Om Shanti.

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<sup>10</sup> *Amma* means mother