

VCD No.2161, Audio Cassette No.2647,
Clarification of Murli dated 23.10.66 (for BKs)

An evening *class* [dated] 23rd October, 1966 was being narrated. The topic being discussed in the beginning of the third *page* was that you can narrate the story of your 84 births to anyone. Tell them, 'Look, we are Brahmins now in the last birth.' This is the *extraordinary* birth of the end of the Iron Age and the beginning of the Golden Age. This is our 84th birth and it will also be the new birth of the new world. So, this is our invaluable life. You can't estimate its value. Now in this Confluence Age, it is your Divine (*ishwariya*: of God) dynasty. It isn't a demonic dynasty. It isn't the dynasty of any other religion. It isn't the dynasty of vicious human beings either. You have left *vikaar* (the vices), i.e. *vipriit kaarya* (wrong tasks). Any task against the *shrimat* which brings sorrow is a wrong task. We don't give sorrow to anyone through the *indriyaan*¹. We are the *mukhvanshaavali*² of Brahma. God entered Brahma and gave us the most elevated directions of the knowledge of the Gita because God is also here in this world. So, here it is the *ishwariya* dynasty. Where there is God, it is called [the *ishwariya*] dynasty.

He is the Sun of knowledge, He is Brahma; He has come in the body of Brahma. And the children of Brahma, the Brahmakumars and Brahmakumaris are sons and daughters. And when they are there in their home, their *sweet home*, they are all sons there, the son-like souls. They are all sons in the form of points of light. There in the Supreme Abode, there is no daughter, there is no [other] relationship. [There are] the Father and sons. When that God comes here in this world, when He enters Brahma, then they (the souls) are called sons and daughters, Brahmakumars and Brahmakumaris. So, here they are brothers and sisters too. So then, this should be called the *ishwariya* home. Of how many members? This *ishwariya* home and family is of how many *members*? *Arey!* (Someone: Of nine lakhs.) Yes, they consider themselves to be souls and make *purusharth* to become constant in the soul conscious stage and they also become constant in the firm soul conscious stage in the end, but now they are also brothers and sisters because of being Brahma's *mukhvanshaavali*. What are they there, in the Supreme Abode? They are just brothers. Here, [He is] God, then our Father. Then there are the children too and who are those who listen to the knowledge from the mouth of the children? There are grandsons and granddaughters too. There in the Supreme Abode, there certainly won't be grandsons and granddaughters. Why won't there be? Because there, the body doesn't exist at all. When there is no body, there is no body consciousness either.

So, this alone is called the *ishwariya* home and family. And it is there only at this time in the Confluence Age. Should we say only in the Confluence Age or in the *Purushottam Sangamyug*? There is this home and family in the *Purushottam Sangamyug*. Who is *uttam* (the best) among *purush* (the souls)? Lakshmi-Narayan. Those who know, those who have an intellect with faith towards their part belong to the *ishwariya* family. If they don't know it, do they have an intellect with faith or an intellect with doubts? They have an intellect with doubts. The topic of knowing or not knowing starts from which time? (Someone: 1976.) Why? Why from 76? Why not before or after that? (Someone: It is because it is the year of revelation of Lakshmi-Narayan.) Yes. It is because it has been said in the murli: When were these Lakshmi and Narayan born? It was ten years less than 5000 years ago. It is a murli of 66. So, which year does it come to? (Someone: 66.) You will have to go 10 years further,

¹ Parts of the body used to perform actions and the sense organs

² Progeny born through the mouth, meaning knowledge

won't you? If you rotate the cycle backwards, you will stop 10 years before. So, it comes to the year 76. (Someone: What is the secret in it Baba?) About what? (Student: Ten years less than 5000 years. It comes to 76.) Look, this is the cycle... (Student: That is all right Baba...) Listen! We are in 66 in this cycle because it is a murli dated 66 in which it has been mentioned when these Lakshmi and Narayan were born. Now start going backwards from 66 and stop 10 years before, then which year will you come at? You will come at 76, won't you?

So, Baba said, He said it through the mouth of Brahma. *Brahmam vaakyam janardanam* (the words of Brahma are the words of God). The sentences of Brahma are like lines drawn on stone. (Student: Is there some secret in it?) This is the very secret, only those who have faith will believe in the sentences of Brahma, they will have veneration. As regards the souls that *convert* to other religions, they *convert* to other religions and just become the ones who defame. So, what will they do here as well? What will they do? They will perform the *shooting* of defamation here as well. It doesn't sit in their intellect, what the essence of this sentence is, what the secret is. So, it was said: all those who become Brahma *mukhvanshaavali* from the year 76 or from that time and till now, those who have belief and faith on the sentences uttered through the mouth of Brahma, those who have an intellect with faith towards the Father, what are they? They are His children. They can be grandsons and granddaughters too. They can be sons and daughters too. They belong to the *ishwariya* home and family. You have understood [this], haven't you?

This is an *ishwariya* home when God has come here. What? Some simply say on the path of *bhakti* 'Shivoham (I am Shiva)!' So, will that be called an *ishwariya* home? There are many people who say this. Here, God has come in practice. Why is He called God (*ishwar*)? *Ish* means the Governor who governs and *var* means righteous. What? The one who rules in the most righteous way among all the rulers that have existed in the world. What? The world rules with the support of the *police*. It rules with the support of the *military*. It rules with the support of physical power. And God? What is the support of God? God is the Ocean of Love. Does He reform [the world] with the support of love or does He control it with beatings? This *Rudra Gyan Yagya* started from the year 36. Did anyone suffer beatings or did they experience nothing but love? Someone may or may not accept His words, he may or may not follow the *shrimat*. How many years have passed? (Someone: 80 years.) So many years have passed. Neither did He see anyone with angry eyes through Brahma in the form of the mother, nor did He utter any bad word, no matter what the children did, what kind of *part* they played, but the mother's part - ask any Brahmakumar-kumari [about it]. What will he say? - Brahma Baba, the motherly form of Shivbaba, the form of the World Mother, Brahma, the most senior mother of the world, the extent to which that form gave us love, nobody else gave us love to that extent. Even if any *paccharmaal*³, someone who plays the lowest *part* came in front of Him, what did he too experience? 'Did Baba give me love or did He maintain a distance [from me]?' He gave only love to me. *Accha*, this is the Mother's form.

In the year 36, it was the form of the Father who sowed the seed. He sowed the seed of knowledge. And what happened from 76? The Father says: I have only one form. I am the Father in that form. I am also the *Teacher*, the *Supreme Teacher* in the form of the same soul. And what am I in the form of the same soul? I am also the *Sadguru* in the end. There is only one soul from the beginning to the end who plays the part of the Father, the *Teacher* and the

³ A person who kills animals and also eats meat

Sadguru. Is the *Sadguru*, the middleman corporeal or incorporeal? The *Sadguru* is definitely corporeal. Yes, the one who teaches in the form of the *Teacher*, that bodily being is another soul, but is the *Teacher* God the *Supreme Soul* Himself or is it anyone else? (Students: It is God Himself.) The *Teacher*'s task is to give clarifications. Is it the soul of father Ram who gives the clarification or is it the soul of Brahma? (Students: It is the soul of father Ram.) Is it the soul of father Ram who gives the clarification? It is the soul of Shiva. Is the father Ram also ignorant in the last birth or does he become the Ocean of Knowledge? He is ignorant.

So, it was said that this is an *ishwariya* home. There, nobody will obtain the inheritance in the Supreme Abode, will they? Is there the Incorporeal One or the corporeal one in the Supreme Abode? (Students: The Incorporeal One.) Will you obtain the incorporeal inheritance from the Incorporeal One? And the inheritance is obtained from the Father, so, does the Father also become corporeal or incorporeal after coming in this world? He becomes corporeal. Let it be any father, first of all he will sow the seed. This Father sows the seed of knowledge. What is this unlimited Father, the *Supreme Soul*? What is He? What is this *Supreme Soul*, the Point of Light? He is an imperishable storehouse of knowledge and yoga. What? What is well-known in the scriptures? *Puurnamidam puurnamadah puurnaapuuurnamudicyate. Puurnasya puurnamaadaya puurnameva vashishyate.* [It means] this one is complete and if the complete is taken out from it, still what will be left? Only the complete is left. It is never exhausted.

So, it was said: It isn't about the Supreme Abode. The topic of the inheritance is about which place? It is about the corporeal world. So, children, you will obtain the inheritance here, won't you? Those who are brothers and sisters here, they will obtain the inheritance. They won't obtain the inheritance if they are in the Soul World (*muulvatan*). There are no brother and sister there at all. So look, the topic of the inheritance, etc. doesn't arise there. The inheritance from the Father is about here in the corporeal world (*saakaar vatan*). So, is there the corporeal world first, is it present when God plays a *part* in practice or will it be present later? It is going on now. It isn't that you will receive the inheritance in the Golden Age. The children who achieve the soul conscious stage are the children of the Father's home and family. The children of this home and family will receive the inheritance of *mukti-jivanmukti* (liberation and liberation in life) here itself. They study the knowledge from the Father here itself in practice. The topic of the inheritance won't arise there. There is no question of any topic there. There is *silence* and only *silence* there.

So, this is a topic to understand. It is a topic to be understood here. Baba is present here in this Confluence Age and He is *haazir-naazir*. What is the meaning of *haazir-naazir*? (Someone: In front of us.) *Haazir* means He is present in front of us. *Naazir* means He is present in front of the eyes, of which children? Those who are members of the *ishwariya* family. Do they have an intellect with faith or do they have an intellect with doubts? Are they alive or dead? They are alive. Having an intellect with faith means to be born and having an intellect with doubts means to die. So look, He is *haazir* and He has made the children heirs. What? As soon as the children were born, they had an intellect with faith, they become heirs. He has taught the children and is also teaching [them]. He certainly won't teach them there in the Soul World. Will He? No. There, the souls are just peaceful.

So look, the Father leaves the Abode of Peace there and comes to teach here. Where? He comes to teach the children in the Confluence Age. So, what is the one who teaches called? The *Teacher*. Isn't He called the Mother? Doesn't the Mother teach? *Arey*, does a

mother teach young children at home or not? Who teaches the first study? It is the mother herself who teaches them. Because of being entangled in the family affairs she isn't aware of the expansion of the outside world to that extent. So, in order to study the higher knowledge are the children transferred to another *class* or not? (Someone: They are.) So, was the *class* of you children transferred or not? (Everyone: It was.) From which place to which place? Your *class* was transferred from the *basic knowledge* to the *advanced knowledge*, to a higher knowledge.

So look, the Father comes to teach in practice. What? Why was it said in practice? Some children don't have faith about who is called Baba. It has been said in the murli. What? Who is called Shivbaba? The combination of the corporeal one and the incorporeal One is called Baba. So, did Baba depart in 69 or is He present even now? He is present even now. When Baba has definitely come to establish the capital of the new world... no founder of any religion comes and establishes that capital. Do they establish it? (Student: They don't.) They will establish a religion. They will narrate their beliefs to their *followers* but they certainly don't establish the capital. No one gives the kingship. And what does this Father do? He has come to establish the capital of the new world, so will He depart in between? (Student: No.) Also, it is said in the world that the righteous men are those who, after starting any task, don't leave it midway. Those who leave [a task] midway aren't righteous souls.

So, who is the most righteous actor in this world? Who is it? It is Shivbaba Himself. How will He leave [His task] in between and depart? It has also been said in the murli: Even if this Brahma departs,... What has been said? This Mamma will keep working till the end. What is Mamma's *part*? What is it? Mamma's *part* is that of Saraswati Jagdamba. What is her *part*? Saraswati Jagdamba. And when Jagdamba is *satopradhan* she is called Durga, the one who removes the bad traits. And when she becomes *tamopradhan*, she becomes Mahakali. This is why it has been said in the murli: If Mamma's picture was placed in place of Shankar in the Trimurti, then it would have been very easy to explain. Why? What does Shankar do? Nothing at all. Is sitting in remembrance any work? *Arey*, are actions performed through the *indriyaan* or without the *indriyaan*? (Student: Through the *indriyaan*.) And what about remembrance? Is remembrance related to the *indriyaan*? Remembrance isn't something related to the *indriyaan*. So, who does this destruction? (A student: The *shaktis*.) Yes, Baba has said: Who are well-known as the destroyer of demons? The *shaktis* are well-known. In the world, in the entire world everyone is a demon except the Father's children. Are those who don't follow this knowledge defaming or are they praising? They are defaming. The Father says: These [are not] my children, they don't have My blood. What? Had they been My blood, they would have never defamed Me.

So look, does the Father come here to teach or not? The Father Himself comes to teach the children in the form of the *Teacher*. So children, the Father comes to teach. If you children remember even this topic... what? Who is teaching, if you remember even this, then your mercury of joy will rise. *Arey!* **God** has come in reality. Who has come? **God** has come, but what happens? Does the mercury of joy always remain high? What happens? Maya brings the mercury down. When she brings it down, the mercury of joy is finished.

Even the sages and saints (*sadhu*, *sant*) consider themselves to be God, don't they? What? Who? (Everyone: The sages and saints.) *Sadhu*; *sadhu* means what? Those who practice [to control] the *indriyaan*. What are they called? *Sadhu*. So, are they sinful or do they practice [to control] the *indriyaan*? (Student: They are sinful.) Is everyone sinful in this sinful

world or is anyone a *sadhu*? Is anyone a *sadhu*? Nobody is a *sadhu*. **Everyone** is sinful. Sages, saints, *mahatmas* (great souls), the founders of religions who came, did even they become sinful or pure? They are also sinful. So look, those sages and saints don't consider themselves to be sinful. What do they think? "We are pure. *Accha*, if anyone is God, then he is someone sinful who has come." What? Who has come? It must be someone sinful, just like me. Just as I am sinful, nobody knows when I become sinful; so, he must be sinful and we are also sinful. They consider themselves to be God and they consider others to be demons. What is the entire world for them? It is a demon. And we? We are God.

Look, there is God Sai Baba. Have you seen his picture with long hairs standing straight (bushy)? God Sai Baba. What has he been named? (Student: Sai Baba.) *Sai* means *swami*; he is the master (*swami*) of the entire world. How did he used to become a *swami*? "Children..." His *followers* came to him, [he used to say:] "Children! What *prasadi*⁴ (eatable) will you eat? Tell me!" (Baba is demonstrating by closing his fist) The child used to say, "I will eat a *rasgulla*⁵". [He said:] "Take, eat the *rasgulla*." (Baba is showing opening his fist) A *rasgulla* used to emerge on his [hand] palm.

The children don't know at all that those who worship ghosts become ghosts and spirits. Ghosts and spirits have this power. They will pick up a *note* from somewhere and give it at another place; this is the power of ghosts and spirits. It isn't a divine power. What is the indication for ghosts and spirits and for deities? The indication for ghosts and spirits is that they will enter others and definitely give sorrow and the deities can't give sorrow. And who is greater than even the deities? The one greater than even the deities is Mahadev. What? (Student: Mahadev.) The one with the third eye. And who is greater than that Mahadev as well? Whom does that Mahadev remember? Is he sitting in remembrance or not? (Student: He is.) So, is he lower or the highest? He is lower, isn't he? That is why... he remembers at least someone. So, the one whom he remembers is higher than him as well. Whom does he remember? (Student: Shivbaba.) When they utter the name, when they say, do they say 'Shankar-Shiva' or do they say 'Shiva-Shankar'? (Student: Shiva-Shankar.) Why do they say it? Why is Shiva's name uttered first? It is because... what is the name of even Shankar's father? It is Shiva. He remembers only Him. What? He doesn't remember anyone else.

So, it was said that if you children remember even this much that the highest on high Father has come to teach [us], He teaches us... Hm! There must be such a *student* in the *class*. In today's world are there opponent *students* too in classes or not? (Student: There are.) Do they fight with the *teacher* or not? (Student: They do.) Instead of praising the *teacher*, if they start defaming him at his face, will they study? (Student: No.) They will certainly not study. So, if you children remember just this, what? If you remember just this, what? 'The Highest of the High God teaches us', even then your mercury of joy will rise.

Look, they call themselves God [like] Sai Baba, God Sai. These days they give names to themselves. What? They gave themselves names based on the tasks that God performed. What task did God perform? *Arey!* Who is called *swami*? (Student: The one who protects.) Is the one who protects called *swami*? He is called *pati*. The master is called *swami*. What does God make the one in whom He comes in a permanent form? He makes him the master of the world. So, it can be said '*swami*' for the master of the world, [*swami*] of the entire world.

⁴ the remnants of food presented to an idol, or left by a spiritual teacher, or by a great personage

⁵ An Indian sweetmeat

Well, people don't know that God teaches us. Those gurus, who say '*Shivoham*' (I am Shiva), do even their *followers* think about them that God teaches them? Do they think this? They don't think this from inside. All these *gurus* and ascetics, who sit as Gods aren't God. God teaches you the *knowledge*. He teaches you. He teaches us. Who said this? (Student: Brahma Baba.) Brahma Baba said it. Brahma Baba definitely speaks somewhere by interfering. For example, there are small children, so according to their intelligence, they *interfere* in between while their parents are speaking.

So look, He teaches you and me. And what does He teach? What does God teach? It is because you children should remember that the inheritance of heaven that God gives... of what? (Student: Of heaven.) Of heaven. God gives the inheritance of heaven? How does God alone give it? Why is only God's name mentioned as the Creator of heaven? (Student: He remains in *swasthiti*⁶.) Yes. It is because among the human souls of the entire world, God alone is such an actor who always remains in *swasthiti*. What? Does He? Does [He] always [remain in *swasthiti*], while performing any action, through any *karmendriya*? Is there any memorial? Is there any memorial of God? What? (Student: *Shivling*.) Yes, whose temples are found the most in the world? (Student: Shiva's.) They are of Shiva. Why? There are many [temples] of the deities as well, but why are the temples of Shiva found the most? Why are the idols of the ling found the most in excavations in the world? It is because the task that God performs can't be performed by any human soul, any bodily soul. Which task does He perform? What has been shown in the temples? What has been shown in the temples of Shiva? The *ling* has been placed. Where has it been placed? (Student: It has been placed in a *jaladhaari*⁷.) It has been placed in the *jalaadhaari*, the one who drains the water of knowledge. You become pure by bathing in that water of knowledge.

So, the *ling* has been placed in that *jaladhari*. Arey, why hasn't the ear or nose been placed? It is because all the *indriyaan* of the deities become worthy of worship. What? If human beings make *purusharth*, all their *indriyaan* also become worthy of worship. [They say:] Lotus like mouth, lotus like feet, lotus like hands, but the organ *ling* of no one becomes victorious in this topic. So, the Father Shiva says: Only My *ling* is worshipped. I perform the task that nobody can perform. Is it by jumping in the form of a point? How? He performs that task by entering some corporeal human form and its memorial is made. He is a point. As a memorial of that point, a diamond was studded [in the *ling*] in the Somnath temple. And in what was the diamond studded? It was studded on the *ling*. What should that *ling* be considered to be? Should it be considered to be a body or not? (Student: It should.) The *ling* is the memorial of the permanent chariot. He performs such a wonderful task through that chariot, [whose] memorial is made, which no religious father in the world can perform. This is why, those idols of the *ling* are found in the entire world.

And those Shiva temples are built on a high place outside the village. Otherwise, they show the Mount Kailash or they (the Shiva temples) are shown on the mountains. Why? It is because He performs that task in a high *stage*. What is a high *stage*? If there is the remembrance of the body - the *ling* is a part of the body, isn't it? - So, if there is the remembrance of the body, then is he body conscious or soul conscious? (Student: He is body conscious.) And is happiness experienced through the body or without body? (Student: Through the body.) Do the deities experience happiness or not? They too experience

⁶ Stage of the self, meaning the soul conscious stage

⁷ Cup that holds the lingam

happiness. Do Radha and Krishna experience happiness or not? (Student: They do.) It is shown in the picture of Lakshmi-Narayan that Radha-Krishna are looking at each other very lovingly. So, are the eyes parts of the body or not? (Students: They are.) The deities also experience happiness through the body, but the permanent chariot through which Shiva plays His *part*, when that *part* is revealed in the world in a perfect *stage*, then what is he proved to be? Does he experience the pleasure of the body or not? (Student: He doesn't.) He doesn't. But is this task performed just by the entry [of Shiva in him]? Is a great task accomplished all of a sudden? Can a mango tree be grown on the palm? No. The bodily being, the permanent chariot has to make *purusharth* for this. What does he have to do? (Student: *Purusharth*.)

Purush means the soul; *puru* means the body; *puri* means the body. And the one who 'sha' meaning rests in the body (*puri*). Who rests in this *puri* like body? The soul. So, the one who acts for the sake of *purush*, the one who acts for the sake of the soul, what does he do? The Father says: You may perform actions through the *karmendriyaan*, but remember Me. Remember Me alone. What is the condition? Do remember Me, you shouldn't be reminded of anyone else even for a *second*. If you remember anyone else, then is the fire of yoga intense or medium? (Student: It is medium.) Is the remembrance adulterous or unadulterous? It is adulterous remembrance. And will the one who remembers in an adulterous way be called a demon or will he become a deity? (Student: A demon.) [He will be called] a demon.

So look, God gives the inheritance of heaven. No human being can give the inheritance of heaven. Why? It is because a human being is called *nar* (man); what does a *nar* do? *nara ka* (hell); what does he do? He is the one who creates *narak* (hell). And God? (Student: He creates heaven.) Why? It is because He always remains in *swasthiti*, so He creates heaven. 'Ga' meaning go to that heaven. Those who go there remain in the soul conscious stage. They don't remain body conscious, this is why it is called *swarg*.

So, you obtain the inheritance from that Unlimited Father, the Unlimited *Teacher*. First of all you obtain the inheritance of knowledge. And Bharat (India) received the inheritance from Shiybaba. Who? Bharat. Why not any other country? Other countries...? (Student: Are sinful.) Do they become sinful? Why do they become sinful? The people of other religions, the people of other countries become sinful because they don't delight in the knowledge taught by the Father. What does *bhaa* mean? Light. They don't delight in the light of the knowledge of the Father. They don't delight in the gems of knowledge of the Ocean of Knowledge. In what do they take delight? One thing is knowledge and the other is defamation. What do people of the other religions do? They defame the deities. Those who defame don't obtain that inheritance of heaven. Who obtains it? Who obtains the inheritance of heaven first of all? Is it the people of other religions or India? (Everyone: Bharat.) What has it been named? (Everyone: Bharat.) Why? 'Bhaa' means the light of knowledge; *rat* means the one who remains engaged. The one who remains 'rat' in knowledge. 'Rat' means to remain busy. He doesn't remain busy in defamation. Does he look at the bad traits of any soul or does he look at the accounts of many births of the souls? He looks at the accounts of their many [births], the 84 births.

Who creates this *drama* of the 84 births the most? (Student: Vyas.) Who was mentioned? Vyas. Where did he learn it? He learnt it in the Confluence Age. That name Vyas was given in the Confluence Age. *Vi* means in a special way, *aas* means sat. From when did he sit in the Confluence Age? He sat from the year 76. This is his only business from the year 76. What? To be busy in thinking and churning about the knowledge, to remain busy in the

planning of the new world, to remain busy in the field of the Divine service (of God). How does someone do more thinking and churning? (Student: Through remembrance.) *Arey*, it is the same thing; how can we remain more busy in knowledge, how can our intellect delight more in the knowledge? (A student: Through service.) (Another student: Purity.) Both the things are [necessary]. The Incorporeal Father who has come in a corporeal body, the more we remember with love that incorporeal Point of Light in the corporeal one... Will He come to the mind if you remember Him with defamation or will He come to the mind if you remember Him lovingly? He comes to the mind a lot when you remember Him lovingly. And when He comes to the mind a lot, then will that incorporeal *stage* have an effect on us or not? (Student: It will.) When we get used to remembering the incorporeal Point of Light for a long time, will our intellect become subtle or will it expand? It will become subtle. What will you become by remembering the Subtle One? You will become subtle. If you remember a dacoit, you will become a dacoit. If you remember thieves, you will become a thief.

So, we remember that Incorporeal One in an *accurate, practical* place, we remember Him in the permanent body (*mukarrar tan*), then its *result* is that our intellect becomes subtle. And will there be deep thinking and churning in a subtle intellect or in a buffalo-like intellect? (Student: In a subtle intellect.) There will be more thinking and churning in a subtle [intellect]. If there is more thinking and churning, if many topics of knowledge emerge within, if you go into the expanse of every *point* of the murli, then will you keep what is in you inside or will you wish to bring it out? You will wish to bring it out. So, will you serve the others or not? (Everyone: We will.) So, a lot of service takes place. A lot of service takes place through remembrance as well. And when you do a lot of service, then the *result* is that the *sevadhari* (who do service) children... (Student: ...remember the Father.) It isn't that they remember the Father [but] the Father remembers them a lot. The fortunate children, whom the **Unlimited Father** remembers, will their remembrance be stable or not? (Everyone: It will be.) Is a *connection* established when the wire is connected from both sides or is it when it is established with one wire? The wire of the intellect of the soul who is remembering [the Father] should be connected and the One whom he remembered, He should also remember him, then did the wire connect or not? Then you get very good remembrance. So, this is the method. What? It is inter-connected. Service takes place through remembrance and through service the Father comes to the mind a lot.

So, you children should remember this topic, that **God** gives the inheritance of heaven. You obtain the inheritance from Him. And who obtains it first of all? Is it the foreign countries or... It is Bharat, who always remains busy in knowledge [that obtains it]. Always? *Arey*, does he always remain busy? Does he? *Arey*, does he remain busy in the Confluence Age or does he always remain busy? (Student: In the Confluence Age.) So, why was it said 'always'? (Student: It is when the Father comes.) Does he remember when the Father comes and doesn't always remain busy [in knowledge]? Doesn't he remain busy in the form of Vyas in the path of *bhakti*? Who thought and churned about the knowledge the most? Vyas did. *Accha*, in the Golden Age and Silver Age? *Arey*, there he will be constant in the essence. What is the essence of knowledge? 'I am a point of light soul.' When he became constant in the essence, then is there any need for expansion? No. So, it is a similar case here as well. What *purusharth* should we make? Should we make *purusharth* to be constant in the essence or should we make *purusharth* to remain [busy] in *artificial* thinking and churning? (Student: The essence.) There are some who watch serials and then think and churn [over them]. What? Then they read scriptures, even after entering [the path of] knowledge, they read scriptures; then they *tally* them [with knowledge]. They think and churn. Is this *artificial* or *automatic*?

(Student: It is *arificial*.) This is *artificial*. Baba says: The scriptures are full of chaff. It is I who narrate the essence. I narrate the essence of the scriptures through Brahma. So, if you churn that chaff (*bhuusa*), will you become animals that feed on the chaff or will you become the children of Manu who think and churn? What will you become? Will you become the children of Manu by eating the chaff? You will become animals by feeding on the chaff.

So look, you received the inheritance from Shivbaba in the past as well. Now make it a point: The One who teaches us as *the Teacher*... what does the *Teacher* teach? *Arey*, what does a *teacher* in a higher *class* teach? Did you learn by heart the couplets, verses of Kabirdas, Tulsidas in *primary school* or not? Didn't you study them or not? (Student: We did.) Did you know their deep meanings? You didn't know them. When you reach the *higher class*, then you go into the depth of each one of them. The intellect goes into the expansion. So, who teaches this clarification? It is the *teacher* of the *higher class* who explains to them, isn't it? And we have in fact found the *Supreme Teacher*. So, what is our *text book*? *Arey*, tell [Me]! (Student: Narayan from a man and Lakshmi from a woman.) Is it a *text book*, a book to become Narayan from a man? *Arey*, what is the name of the book? *Shrimad bhagwad gita*, the directions of the most righteous One. Who is it? The opinion of God. *Bhagwat* means God. [It is] the Gita sung by the most elevated One, God. When poets write poems, then is it only those poets who know their deepest meanings or do the later interpreters know them? The poet alone knows them. *Kai samjhe kavi, kai samjhe ravi* (either the poet or the Sun [God] can know [the deep meanings of the poems]). When the Sun of Knowledge Shiva Himself comes, He tells [us] the correct meanings. Who will narrate the correct meanings of the Ramayana, the Bhagvat and the Mahabharata? Of the Gita? People have written many commentaries. They keep reading the Gita. They say, God brought the true liberation (*sadgati*) of the Pandavas through the knowledge of the Gita. Well, by reading these commentaries, has *sadgati* been happening for 2500 years or is it bringing degradation? (Student: Degradation is happening.) Degradation is happening.

God Himself comes and tells [us] the meaning of the true Gita. It is then that the *sadgati* (true liberation) takes place. What is the true Gita? What are the true Gita and the false Gita in the Brahmin world? What are they? Look, the knowledge of the Gita was narrated, obtained through Brahma; was *sadgati* brought about? (Student: It wasn't.) Will it be called the knowledge of the Gita or will it be called the nectar of the knowledge of the Gita? It will be called the knowledge of the Gita. It won't be called the nectar (*amrit*). Its churning didn't take place. Then the Father explains in the form of the *Teacher*. The depths that emerge from the churning of the knowledge of the Gita that takes place through the form of the *Teacher*... does the knowledge come first or does God come first? (Student: Knowledge comes first.) Knowledge comes first. Even now is the knowledge emerging or has God come? The knowledge has emerged; but *sadgati* is brought only through the knowledge. *Mukti* and *jiivanmukti* takes place when the knowledge reaches perfection. So look, the knowledge that God is teaching you now in the form of the *Supreme Teacher*, liberation and true liberation takes place only through it in the form of the *Sadguru*. *Sadgati* can't take place through any other human being. No one [else] can be God. Om Shanti.