

VCD No.2185, Audio Cassette No.2671,
Clarification of Murli dated 29.10.66 (for BKs)

The morning *class* dated 29.10.66 was being narrated on Saturday. In the middle part of the first page, the topic being discussed was: Everyone has a human body here, in this world. And Shivbaba doesn't have His own body at all. Doesn't He? Everyone has a body in this world. Shivbaba doesn't have His own body at all. Doesn't He? (Student: Yes He has.) Does He? (Student: He has a body. He has a chariot.) Chariot means body. Does He have His own body? He doesn't have His own body. Who? Is it Shivbaba or the Father Shiva? The Father Shiva doesn't. But here, it has been said Shivbaba. It hasn't been said the Father Shiva. The Father Shiva is the Father of the souls, He isn't Baba. He is the Father of the point souls. He doesn't have any other relationship with the point souls. When He comes in the body, He becomes Baba or *Grandfather*. All the relationships other [than the Father] are formed after coming in a body. Then, why was it said here, "Shivbaba doesn't have His own body, does He"? For whom was it said Shivbaba? The combination of the corporeal and the Incorporeal is called Baba. But the One who is the combination of the corporeal and the Incorporeal - for whom it is said 'just the One Shivbaba is always present in this world, nothing [else] in this world is always present' - so Shivbaba, who is always present in this world, is that Shivbaba the combination of the corporeal and the Incorporeal, the perfect form or is it the temporary form? Shivbaba? Baba has said, "The more you children remember Me, the more I am with you". So, the chariot whom He appoints, does that chariot remember [Shiva] all the time in this world now? Does he remember now? *Arey*, tell Me! He certainly doesn't remember now. [Now] the *practice* of the everlasting remembrance is going on. When the remembrance becomes everlasting, Baba has said for that time, "I make you children equal to Me *numbervaar*" (at your own level according to your effort). What does 'equal to Me' mean? Incorporeal, egoless and vice less. So now, no one in the human world is incorporeal, vice less, egoless all the time. So, the one who is called Shivbaba, is He the everlasting combination of the corporeal and the Incorporeal or is He the combination for a temporary period? Shivbaba? For example, Baba has said, "The best and easy *purushaarth* (spiritual effort) is to remember Narayan". So, we know, Baba had mentioned, "When were these Lakshmi and Narayan born? Ten years less from today 5000 years ago. So, it is 76." They definitely were born in 76, did the soul of Narayan complete his *purushaarth* as well? Are the pictures of the complete form or of the incomplete form made? They are made with the complete form.

Similarly, the One who is called Shivbaba, we can say it is the complete form of Shivbaba when the Father Shiva's task of making [someone] equal to Him is accomplished, [the task of] making [someone] incorporeal, vice less and egoless [is completed]. That task is not accomplished yet. When will it be accomplished? Is there any *time limit*? No? It has in fact been said in murli: It takes 40-50 years for you children to transform from *tamopradhaan* to *satopraadhan*. It means, how much *time* will the number one child take amongst the number wise children? 40 years. Since when should it be counted? Since 76. Then, when will it be completed? 76 and 40? At that time too, 77 was said to be the year of completion. So, according to that calculation 2017 arrives. So, you can call [him] 'Shivbaba' in 2017. Why? When will the arrival of Shivbaba be considered [to be] in this world? When should it be considered to be the revelation like birth [of Shivbaba]? (Student: In 76). Should it be considered [to be] in 76? Do the souls of Narayan and Lakshmi have a revelation like birth in 76 or does Shivbaba have it? The soul of Narayan, or you may call him Ram, is born. It is said for Shivbaba '*maha shivratri*'. What kind of night? The greatest night of the darkness of ignorance. Did it happen in 76? Is ignorance not spreading in the world after that? Is it spreading or not? Ignorance is spreading

continuously. Not even one soul is visible, who has come in complete brightness. It is because the sun starts rising only after deep darkness. So, when will it be the night of deep darkness? *Arey!* When the number one human soul of this world becomes complete like the Father, when he becomes incorporeal, vice less and egoless. Then, he will be called Shivbaba in reality. So, that Shivbaba doesn't have his own body at all. It means, does he sacrifice the entire body consciousness in the service of the *yagya* or does it remain? When he sacrificed his entire body consciousness in the service of the *yagya*, did the chariot remain? Did the body remain to say it is his? No. Neither the subtle body remains nor the physical body remains. It will be said to be subtle body, it is our subtle *stage* when we are thinking and churning. We are in the subtle *stage* even when we are *planning* about service. It is the subtle *stage* even when we are *planning* about the new world. When we attain the perfect stage, will our *stage* be of subtle thinking and churning? Will the *stage* be of *soctaa* (the one who thinks)? We came to know, when we came to know about our many births, there is nothing left to think and churn at all. So the Father has explained, "I don't have any bodies". "I don't have [bodies]", why was it said in plural? The Father Shiva takes only one permanent chariot, He doesn't take several. Had He taken many, would He be omnipresent or would He be present in one? He would become omnipresent. So it was said here, "I don't have any bodies", meaning the body in which He enters in a permanent form and they become one and the same, as Shivbaba, the combination of the Incorporeal and the corporeal, both the souls achieve a similar incorporeal *stage*. So between them, the one who is the soul belonging to the human world, it is said for him "I don't have any bodies of 84 births". Will it be said for the Father Shiva? It won't be said for the Father Shiva. He says, "I am your Father. I am **also** a soul but I have been named Shiva according to the *drama plan*." According to the *drama plan*, all the names that have been mentioned in the scriptures in the path of *bhakti*, they are given depending on what? Names are given depending on their work. So what is My work, for which I have been named Shiva? Shiva means Beneficial. It means whatever task I perform through the *karmendriyaan*¹ after taking on a body or the permanent chariot, whatever I speak, whatever and in whichever way I give *drishti* (vision, the act of looking at someone)... is *drishti* too of many kinds or of one kind? How does a father look at a child? The *drishti* of the father and the child is different, the *drishti* of a brother and a sister is different, the *drishti* of a husband and a wife is different. So, no matter through which *drishti* I see through the eyes, listen, perform actions through the hand, visit through the legs or perform action through any *indriya* fstone, the fruit that comes from the action performed through that *indriya*², will it be harmful or beneficial? (Student: Beneficial.) That is why I am named Shiva. I am certainly called Shiva meaning the Father of the souls. You have understood, haven't you?

Child, when they call Shiva, when businessmen say 'Shiva', they say it for this *huri*, meaning this *nought*. So the soul is also like that, isn't it? What is the soul as well? Is it Shiva? It is a *huri*, *nought*, a point, isn't it? Are all the souls a point in practice or are they body conscious? What are they in practice? Do all the souls, all the point souls who come in the cycle of birth and death remember themselves as a point in practice or do they stay in body consciousness? They stay in body consciousness. So, the Father says, "Such a *time* definitely comes for every soul in this world that it experiences itself to be a point". It might experience itself to be a point by making the *purushaarth* of Raja Yoga or it might experience itself to be a point after suffering punishments from Dharmraj or it might become a point after suffering *karmbhog* (the consequences of actions) of the body. Now, you know we are souls just like Shivbaba, who is a Soul. Which kind of soul? *Arey!* Just now, the meaning of Shiva was

¹ Parts of the body used to perform actions

² Lit. organs including the organs of senses (*gyaanendriyaan*) and *karmendriyaan*

explained, wasn't it? What was explained? Beneficial! It means, when every soul becomes constant in the soul conscious *stage* forever, what does that soul become? It becomes beneficial. *Acchaa!* When it becomes beneficial, when it comes to this world for the first time, will it come in a *satvik*³ *stage*, will it come having a beneficial *stage* or will it come having a harmful *stage*? At first, every soul is *satopradhaan*, isn't it? Now we belong to Shivbaba while being alive. Leave aside the topic of the other souls. We... 'We' means who? Who is the one who is speaking? Shiva the Point speaks after entering a body. Then why was it said, 'we'? Why wasn't it said 'I'? It means both of us. Now we belong to Shivbaba while being alive. And Shivbaba says, "You may come to Me, you may stay, eat and drink. You may stay in your house too, eat and drink because I can't make everyone stay here, because here you have to become [a point]. How many children are to become the Father's children, the soul in the form of the point in reality? (A student: 900,000 souls.) Will 900,000 souls become a point? *Acchaa!* (Some students: 450,000 souls.) You have changed. 450,000 [children] will become a point. 450,000 [children] who become a point have the complete 84 births. Do they have [births] from the Confluence Age itself or will they have [births] from the Golden Age? (Students: From the Confluence Age.) They have 84 births from the Confluence Age itself because here they have to become [a point] now, they haven't become [a point] yet.

What? A point soul. How many are to become [a point soul]? 450 thousand [souls] are to become [a point soul]; they haven't become that. These *suryavanshi* (Sun dynasty) and *candravanshi* (Moon dynasty) clans are being established. Will there be just the *suryavanshi* among the 450 thousand [souls] or will there be the *candravanshi* as well? The *candravanshi* are also added here. It means, those who understand the knowledge completely certainly enter the 450 thousand [souls]. Don't they? Just like the Moon enters [the body of] the soul of Ram; the soul of Ram is the father of the human world. The Moon is the child; it is a lovely child. The child is seated on the head if he is very lovely. The 450 thousand souls enter the 450 thousand souls. This is the clan that is being established. Yes, it is possible that those children who come and become Mine completely, they come and stay with Me, they stay like this. Look, there is the Arvind Ghosh *ashram*, isn't there? [People] go and stay there too, don't they? They go to the same Arvind Ghosh and make their house there. What indication was given? That was the limited Arvind Ghosh. Then, who is the unlimited Arvind Ghosh to whom Baba refers? What is meant by Arvind? Arvind means lotus. Ghosh means the one who makes a declaration (*goshna*), the *king flower*. The one who declares in the world, that the One God who makes life similar to a lotus has come in this world. Just as they stay in Arvind Ghosh *ashram*... that was an example.

Who is the real Arvind Ghosh? He becomes the instrument to make the declaration in the entire world. Brahma Kumaris have done so much [service by] running around. Have they been able to give the message to the entire world? Have they? They haven't. *Accha!* The people of the Advance [Party] also have done so much *purushaarth*. Has the entire world received the message? It hasn't. How will it receive [the message]? It hasn't received [the message] through the service of running around through the *karmendriyaan*. Not the entire world has received the message through the service of giving the message through speech. Then how will it receive [the message]? (Student: Through the service of the mind.) Yes, it will receive it through vibrations. Like it was said: You will be called the conqueror of the world only when you gain victory over nature as well. Now, nature is in fact inert. Earth, water, air and fire are certainly called deities, but are they with an inert intellect or are they with a sentient intellect? They are with an inert intellect. Whether it is earth, air, fire, their intellect is inert.

³ *Satopradhaan*, pure

They don't understand this topic beforehand that when God comes, where they should go and stay. **You** children have this intellect, such sentient intellect; you children, who come and belong to Me completely, who come and stay with Me. Who are those children? How many are they? *Arey*, how many are those *suryavanshi* children? The complete *suryavanshi*? 450 thousand. Has that process (thought) about where they should go and stay with the Father come in the intellect of those children or not? Has it come [in their intellect]? (Student: It has.) How? (Student: We have found the Father Shiva; that is why we want to live with Father Shiva.) It means, will you go to the Supreme Abode and stay there? (Student: No.) Where? The example of Arvind Ghosh *ashram* was given. Was the example of someone corporeal given or was the example of an incorporeal point given? (Student: Of someone corporeal.) So, who is Arvind Ghosh here? [Who is] Arvind Ghosh, the *King flower*? Who? (Student: Shivbaba.) Yes, the One we called Shivbaba... He is certainly corporeal when He is called Baba, isn't He? So, who is He? *Arey*, have you seen Shankar in the pictures [where] he is sometimes shown sitting on a lotus?

How is his life? His life is like the life of a lotus. So look, [people] go and also stay in the Arvind Ghosh *ashram*. Why was 'also' added? The firm followers of Arvind Ghosh go and stay there as well as **you** go and build your house there. Did you start that process now? Is it about building a house in the Supreme Abode? Yes. (Student: It is about building [a house] materially.) Where? (Student replied.) In Farrukhabad? (Student: It will be where there is the Arvind Ghosh *ashram*.) Where is the Arvind Ghosh *ashram*? (Student: In Mount Abu.) Is it in Mount Abu now? 'Now' meaning since the year 76; destruction through Shankar after Brahma is famous. So, since the role of Shankar began, did you build your house there?

When you did the *bhatti*⁴ in Kampil, was the knowledge absorbed in the mind and intellect or was it absorbed in the *karmendriyaan* of the body as well? The knowledge was absorbed in the mind and intellect. That (Kampil) is called *mini* Madhuban, not even Madhuban. What is that place where the Father lives, which becomes the biggest pilgrimage place of the world? *Arey*, does it exist or not? (Student: It does.) Where is it? (A student: Wherever there is *mini* Madhuban...) Will you stay wherever there is *mini* Madhuban, *all over India*? (Student: There is a *mini* Madhuban in Kampil, in Kathmandu. And also at many...) It is also in Pokhra. (Student: Yes, it is also in Pokhra.) So, you are already staying here. So, where will you go and stay? (Student: Baba goes around every place physically.) He goes around all the places. So Shivbaba, who is corporeal, who goes around every place, who circles around... like it has been shown in the scriptures that Shankarji *maharaj*⁵ went around the entire world out of fear of Bhasmasur⁶. God Krishna kept moving around in various villages out of fear of Kansa⁷. Isn't it so? God Ram "sifted dust" in jungles (*khaak channa*⁸). So, will Ram and Krishna or Shankar be called God? Are they God? Or are they *purusharthi* (those who make spiritual effort)? They are *purusharthi*. The one who is called Shivbaba here, is He the perfect form Baba or the imperfect form? He is the perfect form. When Baba is in the perfect form, will He move around places? Or like Baba has said, "Other religious fathers come and establish their respective religion, they don't establish kingship, they don't establish the capital, when **I** come I establish the capital immediately". Who said: I? The Father Shiva said it. It means, when the real *mahashivratri*⁹ takes place... when does the real [*mahashivraatri* take place]? And when does the unreal

⁴ An intense course of yoga and knowledge for a period of seven days following strict norms

⁵ *Maharaj* means a great king

⁶ A demon who had the power to reduce to ashes anyone on whose head he placed his hand

⁷ Maternal uncle of Krishna who wanted to kill him

⁸ To go through laborious and fruitless toil or search

⁹ The day when Shiva incarnated

[*mahashivraatri*] take place? The Brahma kumaris celebrate the 40th *shivjayanti*¹⁰ even now, the 78th *shivjayanti*. So, is it unreal or real? It is in fact unreal. Which is the real *shivjayanti* and when does it take place? It was said just now. (Student: From 18.) Yes, it will be said that the *mahashivraatri* takes place from 2018 [or] 2017. *Mahan shivraatri* means the entire world drowns in the darkness of ignorance. The world has anyway drowned in the darkness of ignorance. It doesn't know the Father. Do the BKs also know the Father? They don't. Those of the Advance [Party] also recognize the Father today and tomorrow they become the ones with a doubting intellect. So, when someone became the one with a doubting intellect is he the child of the Father or is he dead? He is dead. So, these are also in the darkness of ignorance. If someone lost faith for one *second*, is he dead or alive for that *second*? He is dead. So, is the entire world going in deeper *mrityulok*¹¹ now or is it alive in *amarlok*¹²? It is going in *mrityulok*. Deep darkness of ignorance is spreading in the world. After deep darkness, after 12 o'clock, the sun starts to rise. So, we came to know firmly when the real *shivjayanti* takes place. Did it take place in 1936? No. In 1936 the Father sowed the seed of knowledge. When a child is born, when the seed is sown [in the mother], does any child know about it? He doesn't know it at all. In the year 47, when murli was narrated through Brahma, that is the *part* of the mother. That isn't the *part* of the Father at all. You may call him the soul of Ram, the soul of Shankar, the soul of Narayan, the Confluence Age Krishna, there is his revelation like birth in the year 76; it wasn't [the birth] of God Shiva. Now we came to know that when God Shiva comes, He establishes the capital immediately and the destruction of the world also begins. On one side there is the establishment and on the other side there is destruction. On one side there is *jayjykaar*¹³ and on the other side there is *hahakaar*¹⁴. So, tell Me, where will we go and stay? Where? (Student: There was *jaijaikaar*.) Where will we go and live? *Jaijaikaar* isn't a place. (Student: Lotus...) Where? Lotus certainly exists where there is a pond, where there is the water of knowledge, where there is the Mansarovar¹⁵. That is the Mansarovar of knowledge. It can exist in any place in the entire world. Where will that *king flower* be in that lake of knowledge where we go and build our house and stay there? "We children", not the children of the entire world. *Arey!* Did the children start planning now or not? *Arey!* Didn't they? (Student: We did.) What? What planning did you start? To leave the household and go and stay there? (Student: It is for Baba to stay.) Is it for Baba to stay? (Another student: In Mount Abu). Yes.

Did the children of the *advance* [party] start building their house in Mount Abu after going there or not? Did they start purchasing the land or not? There are many places where [people] go and live with their children, near them. But, [the place] where they go and live, they don't obtain anything there, isn't it child? In Arvind Ghosh's ashram. It does happen. When it is the Confluence Age, the Father arrives. When does the Confluence Age arrive? Tell Me. When does the Confluence Age arrive? *Arey*, what is called confluence? The end of the Iron Age and the beginning of the Golden Age. So, when [is it the Confluence]? (Student commented.) *Arey*, in the picture of Lakshmi Narayan there is the *date*. Haven't you seen it properly? Era... *Arey* look at it now. One of you stand up and look there. There is the era written under the feet of Lakshmi Narayan. Look at it. Were you able to see it or not? Weren't you able to see? Will any mother tell Me? Era 1-1-1. The era of Lakshmi Narayan begins and the era of Ravan's kingdom is finished. It means the end of the Iron Age and the beginning of the Golden Age. That is the

¹⁰ The birthday of Shiva

¹¹ The world of the dead

¹² The world of immortality

¹³ Hails of victory

¹⁴ Cries of despair

¹⁵ A lake in the Himalayas

real confluence. It won't be said that there was the confluence in 36, there was also the confluence in 47, and in 76. No. When God the Father comes, like [when] a child comes, he is born in this world, then whoever hears his crying voice through his ears, he says: A child is born in the neighbourhood, doesn't he? Whoever goes and sees the child through the eyes will say: The child came. Similarly, what does the Father say? Whoever sees through these eyes, whoever listens through these ears, what will he say? My Father has come. It isn't that only the Father of the Bramhakumar-kumaris has come or the Father of the souls of the *Advance* [party] has come. No. Whoever sees Him even for one *second*, whoever listens to even two words of His through the ears, Baba says, "Why won't He come in heaven?" So, when the Confluence [Age] arrives, when the Father comes and explains, "Children, this is your last birth in *mrityulok*", what? Among all the 84 births that you had, this is your last birth. Is this the birth of *mrityulok* or *amarlok*? Is the last birth of *mrityulok* or *swarglok*¹⁶? The last birth is certainly of *mrityulok*. Now you **have to** go to *amarlok*. What was said? You **have to** go to *amarlok*. All these are vicious. Where is *mrityulok*? Some child said, "In the world of heaven". Where? Is it **here**? Is the world of heaven seen here? Some child said, "It isn't visible now". *Arey, mutthi* (stupid), they are sitting in front, aren't they? Say, "Look Baba, this is certainly the vice less world, isn't it?" There are their pictures, aren't there? Whose? Lakshmi-Narayan. Definitely, when you were in front of the Father, you used to bow your head before them, in the temple of Lakshmi-Narayan and you used to say: You are vice less and we are vicious. *Second page* of the *vani* dated 29.10.1966. You belong to the Golden Age and we belong to the Iron Age. You are the residents of heaven and we are the residents of hell. You used to say this, didn't you? Where? Where did you used to go and say it? You used to go in the temple and say it, didn't you? The temple is the remembrance of which place? It is the remembrance of the Confluence Age. The temples of Lakshmi-Narayan that are built as a remembrance or the temples of Krishna, all these temples are the remembrance of heaven. After going to those memorial places, were you refreshed or not? You were refreshed.

Look, this ladder is prepared, isn't it? A lot of intelligence is required to understand this ladder. This ladder should be prepared in such a *first class* way that after showing it to people, to the *bharatvasis*¹⁷... because it is for the *bharatvasis*. What? Which picture among the four pictures is especially for the *bharatvasis*? The picture of the ladder. Why? Why isn't it for the people of other religions? (Student: The *bharatvasis* have 84 births.) Yes. Only those who are the firm *bharatvasis* have 84 births. People of other religions don't have 84 births. For example there is the *second* Narayan of the Golden Age and his subjects who come after him, how many births do they have? They have 83 births, don't they? So, will those who have 83 births understand the ladder quickly or will those who have 84 births understand it quickly? (Students: Those who have 84 births.) Why? Because those who have 83, 82, 81 births, who are Narayans with fewer celestial degrees, who aren't even worshipped, they will *convert* to other religions from the Copper Age. So, did you understand that this ladder is especially for the *bharatvasis*? Those who are the special priests of deities, you should show the entire ladder to them and explain it to them. It is because there are many rumours for the circle of 84 [births]. What rumours? What are the rumours? *Arey?* (Student replied.) Yes. Human souls have 84,00,000 births. One thing is, there is the kalpa tree, there is this world drama wheel, they have given the age of hundred thousand years to it and then, they have shown 84 lakh (one lakh = one hundred thousand) species. Here, in this picture of the ladder, it is explained clearly that in four ages, in one *kalpa*, at the most there are just 84 births. So, this should be explained in the ladder. The

¹⁶ The world of heaven

¹⁷ Residents of India

ladder [should be] in the intellect in such a way... Those who are knowledgeable souls, they should give a lot of *attention* to the ladder. Whenever Baba gives a *direction*, then those who consider themselves to be a knowledgeable soul, they should give *attention* to everything. They should give *attention* [seeing] that Baba gives so much *attention* to the ladder; because you have to prove the 84 births through the ladder. And it is Bharat (India) who has 84 births. What? Who has 84 births? (Student: The *Bharatvasis*). It wasn't said "the *Bharatvasis*", [it is said] "of Bharat". What does it mean? Does the land of Bharat have 84 births? Does the land of Bharat have 84 births? Who has? (Student: The living Bharat.) Yes. There is one human soul who represents Bharat, the one who represents the entire Bharat, the soul of Ram. It is said for him, "Bharat has 84 births". *Accha*, don't the other *Bharatvasis* have [84 births]? Don't the other 450 thousand [souls] have 84 births? (Student: They don't have the complete 84 births.) Yes, they will have less to some extent. As for Bharat it is famous that he has the complete 84 births.

Why [is it famous] for Bharat? What does *bha* mean? What does *rat* mean? *Bha* means the light of knowledge, *rat* means the one who remains engaged. The one who always remains engaged in the light of knowledge itself. *Arey?* Alright, Shivababa is always present in this world in the Golden Age, in the Silver Age, in the Copper Age and the Iron Age. So, does he remain engaged in the light of knowledge in the Golden Age and the Silver Age? Does he? (Student: He doesn't.) (Ironically:) He definitely doesn't. It means, doesn't he remain stable in the soul conscious stage? What is the essence of knowledge? To stabilise in the soul conscious stage. If the human souls stabilise in the same stage which is the stage of Shiva, what will it be called? Will the deities in the Golden Age and the Silver Age be called beneficial or harmful? They will be called beneficial. So look, only Bharat and nobody else has 84 births. Children, all these topics, the 84 births... they just say that all the human beings have 84 births. One birth is of a human being and the remaining 83 births, they become that (they go to 84 lakh species). So, you have to *clear* these topics. *Clear* all these topics, in whichever exhibition that is organised. Human beings say this and God Shiva says this. What do human beings say? Human beings talk about the 84 lakh species; [they say] that after wandering in 84 lakh species, we have the birth of a human being. They say: *bare bhaag maanush tan paava*¹⁸. These small things should certainly be written. You understood, didn't you? They say: The Ocean of knowledge, the Purifier of the sinful, the *Paarloik*¹⁹ Supreme Father Supreme Soul Shiva is omnipresent." And God says (*Bhagvaanuvac*), "No. I am the **Father** of everyone. Is a father present in children?" Did you understand? **I** am the one who brings the *sadgati* (liberation in life) etc. of everyone. Ram is praised as the one who brings *sadgati* to everyone, isn't He? Is there one Giver of *sadgati* or many? (Students: He is one.) Human beings say: This cycle, the wheel of the world drama, its age is hundred thousand years. Shivbaba says, "No. Its age is 5000 years." Some argue [they say,] "Give us the *proof*." Will you give it or not? What will you say? You will say, "Look, the Christians also believe that there was *paradise* in Bharat 3000 years before Christ." So *paradise*... There is *paradise*, the Abode of Happiness for half of the time and for half of the time there is the Abode of Sorrow. Do human beings count the days when they are in sorrow or do they count the days when they are in happiness? (Student: They count the days when they are in sorrow.) It is then that they count the days. So, the *history* of counting the days that the human beings have, some people, the people of Islam has a history of 2500 years. The Christians have a *history* of 2000 [years]. The Hindus have the Vikram era [calendar] the Shaka era. All the *history* the human beings have, it is limited to how many years? (Student: 2500 years.) The *history* of 2500 years is available. The *history* prior to this isn't available. What does it prove?

¹⁸ It is a great fortune to get a human body

¹⁹ From the world beyond

The Abode of Sorrow is of how many years? It is of 2500 years. 2500 years it is the world of night, [the world] of stumbling and 2500 years it is the world of the day, where the deities are in light, they experience happiness and just happiness. Half the time is day and half the time is night. Similarly in this world, 2500 years is the day, heaven, the Abode of Happiness and 2500 years is hell (*narak*), the Abode of Sorrow. The name of that [place] is heaven (*swarg*) and the name of this [place] is hell (*narak*). Why? (Student commented.) No. *Nar* means whatever a human being does; *nar, ka*; he creates *narak* (hell). And what the one who stays in the stage of the self (*swasthiti*) does is heaven. Those who live there (heaven) also remain in *swasthiti*. Those who *practice* remaining in *swasthiti* here, in the Confluence Age go in heaven. They are certainly *number wise*. How many proofs [were mentioned]? Did you find any proofs for [the age of] the world [being] 5000 years? You did. The second *proof*: The excavations in the world, [in] Sindh, Harappa, Mesopotamia, Greece, whatever is found there, is there anything older than 5000 years? Nothing [older than that] is found. What does it prove? How old is this world? It is 5000 years old. Third *proof*: Now, in the entire India, in every house, in every village, in every city, in every *suuba*²⁰, in every state, are there continuous fights or not? Alright, some struggles burn inside a lot. Some fights appear outside. So now, the fire that is burning inside, in the heart of the *bharatvasi* human beings, is it inside or outside? It is inside. Is the internal fight more dangerous or is the outer fight more dangerous? (Students: The internal fight.) This fight of thoughts is going on inside. This fight is going on in every family, in every household. A fight is going on between a father and a son, a fight is going on between a husband and a wife and a fight is going on between brothers. Can this internal fight take an explosive form or not? It can. Today, the extent to which political parties are in India, there aren't as many political parties and quarrel and disturbance because of them in any other country. Today, the extent to which racialism has spread in India and the tension and fights because of it aren't in any other country. [There are fights] based on languages. There are different languages in each *state*. And there is a lot of fight because of languages. What do the people of Tamilnadu (a state in India) say? We won't let [the children] learn Hindi even in *primary schools*; and Hindi isn't taught in *primary schools* there. The aeroplanes that are flying in *all India* and in all the aerodromes, you will find the newspapers in the language spoken in that *state*. It is like the newspapers of Hindi don't exist. So look, despite living in Hindustan, people of Hindustan have so much hostility for Hindi. And this Hindi becomes the language of God. So, if we see from every point of view, the extent to which there is quarrel inside India, there isn't quarrel to that extent in any other country. And the biggest fight is between Hindus and Muslims. When there will be quarrel and fight between Hindustan and Pakistan, when these Muslims (*yavan*) and Hindus fight with each other, a massive Mahabharat war is going to happen. And the Father explains: Children, this massive Mahabharat war is standing in front [of you]. Rivers of blood are going to flow in this war. Such a big war –which is going to happen here –never happened anywhere in the world, nor will it happen. All the proofs and evidences of that Mahabharat war are found now. And what is written in the scriptures, how many years ago did that Mahabharat war happen? It happened 5000 years ago. Now the same situation of 5000 years ago is in front of our Bharat. How many are the *proofs* for the world cycle being 5000 years? This cycle rotates as it is every 5000 years, just like a clock. So the cycle of the entire world is of 5000 years, it is not of hundred thousand years. Om Shanti.

²⁰ A collection of districts; a province