

**VCD No.2194, Audio Cassette No.2680,**  
**at Kurnool MM (AP) + Jaipur MM Part 2.**  
**Clarification of Murli dated 29.10.66**  
**Dated 13.07.16+10.07.16 (Only for Pbks)**

When there is greenery everywhere in the month of Shravan<sup>1</sup>, the one who becomes blind at that time, in the end, what will be visible to him? (Students: greenery.) Only greenery is visible to him. So Brahma also met his fate according to his final thoughts. What did he see his entire *purusharthi* life (of spiritual effort)? He saw heaven. So that is My heart. Who? Brahma is My heart, My mind. Merge in that mind. It means, who is the first, *number* one *purusharthi* (the one who makes spiritual effort) who merges, becomes one with the mind of Brahma, Dada Lekhraj. Is there someone or not? (Student: there is.) Who? (Student: father Ram.) The soul of Ram... whatever versions, whatever great sentences that came out through the mouth of Brahma, did Brahma completely agree to them or not? (Student: He did.) He agreed completely; it doesn't matter whether he understood it or not because of having a child like intellect. So, the greenery of the new world that was there in his mind, his speech and his vision, merge in that very mind, those very thoughts of the mind. *Manmanaabhav*; and then *mat yaaji bhav*. 'Mat' means My, 'yaaji' means the one who does *yajan*. 'Yajan' means *yagya*<sup>2</sup>; the one who does the service of the *yagya*. *Mat yaaji*; the one who does which service? The one who does the service of the *yagya*. What is the name of the *yagya*? *Rudra gyan yagya*. Become the one who sacrifices the body, mind, wealth, time and contacts in that *Rudra gyan yagya*. What comes first? *Manmanaabhav*. What comes after that? *Madyaajibhav*. It means whatever act of offering you perform, whatever you sacrifice, it should be for whom? *Mat* means My; *yaaji* means the one who does *yajan*; become the one who does *yajan* for Me. 'Me' means who? Is there a *connection* between Me and Mine or not? Who is 'Me'? I am Shiva. And Mine? (Student: the Father Shiva.) Who is mine for the Father Shiva? Who is 'mine' for the Soul? The father Ram.

For the father Ram, it has been said in the Gita '*idam shariram Kaunteya kshetram mitya bidhiyate* (O Arjun, this permanent body in the form of a chariot is called a land)'. This body... which body? It is said in the Gita, isn't it? – They considered Krishna to be God – Indicating Arjun, God Krishna said '*idam shariram*', he indicated the chariot. This chariot like body is a land (*kshetra*). What is it? It is a *kshetra*. *Kshetra* means what? A field (*khet*). What is done in a field? A seed is sown. So, if you have to sow the seed of the body, the wealth, the mind, the thoughts of the mind, in whom should we sow them? *Idam shariram*. You should sow the seed in this chariot like body. Whatever service you do, offer it in this. *Yagyas* are performed in the path of *bhakti*, aren't they? What do they do? They make offerings (*swaahaa*), don't they? *Swa* means whatever there is. *Swa* means own, mine. They offer **everything** they have in the fire of yoga. The fire of yoga is the *Rudra gyan yagya kund*<sup>3</sup>. This is the pit of the service of the *yagya*. You have to offer everything in this. When you make an offering, [you say] '*haa!*'. What? What comes out [of mouth]? *Haa!* Nothing is left. Everything is offered. What happened in 76? There was the *basic knowledge* before 76. There were many of such Brahmins in the *basic knowledge*, who were told, it sat in their intellect, what will happen to this world in 76? It will get over. Do whatever you want now itself. So, what did many of the Brahmins do? They sold all their *property* and offered

<sup>1</sup> The fifth Hindu month (July-August)

<sup>2</sup> A ceremony in which oblations are offered in the sacrificial fire

<sup>3</sup> The sacrificial pit of the knowledge of Rudra (a name of Shankar).

everything to the *yagya*; they sacrificed it but destruction didn't happen in 76; the destruction they thought [would happen], did it happen? It didn't. They thought that the world of the five-seven billions would be destroyed. *Arey!* Is every task accomplished first in the subtle form or is it accomplished in the physical [form]? (Students: in the subtle form.) When a building is constructed, first the outline is sketched in the thoughts. Then, its *model* is made in the physical [form], the map is prepared. Later on, the physical process starts. So similarly, there is the process of destruction too. Where will it start from? The body is sacrificed, the mind is sacrificed, the wealth is also sacrificed, the entire time is also sacrificed in the same service from 76. Body, mind, wealth, time, all kinds of thoughts [i.e.] the mind is also sacrificed. The mind thinks, doesn't it? The mind is also sacrificed. And the entire power of those who come in our contact and relatives is also sacrificed.

From where does this start? *Arey!* There must certainly be a first unit from where this task will begin. Who? (Student: Prajapita.) This task begins from Prajapita, the soul of Ram. So, this seed was sown. This task begins from the seed of the human world. What? When you die, the world is dead for you (*aap muye mar gayi duniya*). Everything is sacrificed. Nothing is left. What did he become? A *beggar*. The definition of a *beggar* was given. A *beggar* should have nothing with him. What is meant by 'nothing'? Not even the power of the body, not even the power of wealth, he anyway didn't have the power of the mind earlier already because the mind becomes very *weak* in the last birth, it becomes impure. Due to what does it become impure? Due to what is impurity created the most? (Students: the vice of lust.) Yes, it is certainly created because of the vice of lust and the mind is the main basis of the vice of lust. There is downfall in the *indriyaan*<sup>4</sup> later. So, the mind is said to become impure the most because of what? (Student: the eyes.) Yes, it [becomes impure] due to the eyes as well. The eyes come later. First, it is the mind, isn't it? So, because of what does the mind, the mind and intellect like soul become impure the most? Baba has said: The **maximum** degradation takes place because of this *cinema*, the *bioscope* and the novels that are read in today's world. What? The maximum degradation... Will the mind lose power by reading novels or not? And, by watching the *bioscope*. The *television* wasn't mentioned. Only two, four, eight members of a family watch the *television*. And what happens in the *bioscope*? Many dirty souls gather and form vibrations and those who watch the film, etc. in those vibrations, the same topics of love and affair (*yaar pyaar*), the love of the body [go on] inside them. So, the mind becomes **very** impure.

So, it was said. What? Now this is the final *purushaarth*. What? *Manmanaabhav*, *madyaajibhav*. Where does it start from? It starts from the seed form soul of the human world. Is the seed form soul the first Brahma or not? (Student: he is.) He is the first Brahma, the Parambrahm (the Supreme Brahm). And what is the age of Brahma that is mentioned? 100 years. He entered at the age of 60 in the year 1936-37. Whomever I enter, I name him Brahma. So He entered at the age of 60 in the *vaanprastha*<sup>5</sup> stage and another 40 years were added to it. In which year are the 40 years completed? They are completed in 76. The first Brahma, through whose creation of the mind four children were created, the first-born four children. They are the four seeds of this human world, the four seeds of the four major religions. They are named Ram, Lakshman, Bharat and Shatrughna in the Ramayana and in the Puraan they are named the four *maansi*<sup>6</sup> sons of Brahma. Who are they? Sanat, Sanaatan,

<sup>4</sup> Parts of the body used to perform actions and the sense organs.

<sup>5</sup> Age of retirement.

<sup>6</sup> Born from the mind.

Sanandan, Sanat Kumar. Those four souls enter the [path of] knowledge. But there is only one among them who becomes Eklavya. What? One Shivbaba and no one else. What about the rest of the three? The rest of the three don't recognize the Father Shiva, they neither recognize the incorporeal One who has come in the corporeal form completely nor do they follow the path [shown] by Him. That is why they become the seeds of the other religions. When they become the seeds of the other religions, how will the tree that grows from them also be? Will it be an adulterated tree or an unadulterated one? It is an adulterated tree.

So, you should write the meaning of *manmanaabhav* and *madyaajibhav*. Remember Me alone (*maamekam yaad karo*). What should you do? Remember Me alone. What does it mean? Remember Me, the Point alone? Who is remembered? The one through whom we receive happiness is remembered. Who is remembered? Is the one who gives happiness remembered or the one who gives sorrow remembered? The one who gives happiness is remembered. So, does the Point give happiness by jumping [around]? Will it give [happiness]? No. How does it give happiness? Is the give and take of happiness possible only through the soul or is it possible when the soul takes on a body? The give and take of happiness and sorrow takes place when a soul takes on a body. Baba says, what should you do? You should give happiness and take happiness. Now whether it is happiness or sorrow, the give and take of happiness and sorrow is possible only through the *indriyaan*. So, it was said, God comes in this world and gives happiness to the people of the entire world. He doesn't give sorrow to anyone. So, you should write the meaning, 'who does that process of giving happiness?' For Him it was said, remember Me alone. Remember Me, the One. 'One' means who? Does the 'One' mean the Father of the souls, Shiva? It is the *vidharmis*<sup>7</sup> who remember Him. Even the foreign religious fathers remember Him. The *followers* of those religious fathers also remember Him. So, do they see (experience) the happiness of heaven? Do they see it? They don't. Then? What does 'Me alone' mean? 'Me alone' means remember Me, the one soul in that form which is praised as the Ocean of Happiness. What? [The One] who is praised as the Ocean of Happiness, the Giver of Happiness.

There is no human being, no human soul other than Him in this world who would always give happiness and only happiness, the one who would never give sorrow in his life. He does come at such a *time*, when the destruction of the entire world has to take place and such is the condition of the world at that *time* that a father is no more a father, a wife is no more a wife, a child is no more a child and a husband is no more a husband. Everyone avoids [each other]. Why? Does a soul love its body first or does it love the relatives of the body? (Students: they have love for the body.) First it has love for its chariot (body). What happened in the year 1947? A small form of destruction was shown. There was a fight between India and Pakistan. [People in the] trains were killed. This was the scene at that time. Everyone was worried about themselves. They didn't even take care of their children. They ran away. Now, a big scene is going to come in front [of us].

So, it was said, this is the only *mantra* for everyone now. And if not today, then tomorrow what will happen to this *mantra*? It will become an *ordinance*. What *mantra*? "Me alone"; what? "Remember Me alone". 'One' means the body through which the soul plays such a *part*; what kind of a *part*? Ishwar; *ish* means ruler, *war* means elevated. He becomes the ruler of the **entire** world. I enter that permanent chariot. And entering him I become the Giver of peace and happiness, liberation and true liberation to the human beings of the entire

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<sup>7</sup> Those who follow a religion opposite to the Father's religion

world in practice. Who is sitting in the picture of the tree? Shankar is shown sitting. What is he doing? He has attracted the souls. They have used the word 'Krishna' for attraction (*akarshit*) in the path of *bhakti*. They have inserted Krishna's name. Krishna means the one who attracts. They have inserted a child's name, but it isn't the task of a child, it is the Father's task. The human souls of the entire world have to adopt only the one path. What? Only then will they be able to go on the journey to the Abode of Peace and the Abode of Happiness. Otherwise, they won't be able to go. So, you have to make that *mantra* firm. What? "Remember Me alone". Om Shanti.

**VCD No. 2194, C.No. 2680, Dated 10.07.16, Murli Dated 29.10.66, Jaipur MM Part 2**

The one who narrates the story of immortality attains such a *yogi* life... It isn't about just one [soul]. It was said in the beginning of the *yagya* itself. What was said? The sound spread till America through the newspapers: A person has come in Bharat who says, "I have found 400. I need 16000." Because of this news, such a commotion spread in Sindh Hyderabad, among the Sindhis (residents of the Sindh province), that a terrible fight began on the topic of the *dhobi-ghat*<sup>8</sup>. What is the reason for the fights? *Impurity*. Who became the reason for that *impurity*? *Accha*, who becomes the reason for *impurity* from the beginning of the Copper Age? It is written in the scriptures of the Muslims and the Christians as well: When Adam and Eve were sent to *jannat, paradise* they were cautioned that they shouldn't eat the fruit in the centre of the *body*. But what happened? They started eating the very fruit in the centre of the *body*. Who became the instrument first? Eve became the instrument. It is also said in the murli and avyakt vani, the flame of destruction also ignited from the *yagya kund* (pit for sacrificial fire) along with the establishment in the beginning itself. Who became the instruments? Brahma, the Father and the Brahmin children. The same thing happened in the beginning of the Copper Age as well. Who is Brahma? It wasn't said, Prajapita Brahma. What was said? Brahma. Who is the first Brahma through whom the first Brahmin is born? Jagdamba. She becomes the instrument. Why? Why does she alone become the instrument? What is her name? Jagat-amba (World Mother). How many [souls] are present in the world? There are five-seven billion [souls], [the souls] of all the religions. Is she the mother of all of them or is she the mother of just the deities? (Student: Everyone's mother.) So the one who is everyone's mother, will she have in her the seed of adultery, which is the main reason for impurity or not? This is why, Jagdamba, who is called Durga in the beginning, who is called the one who drives away the bad traits (*durgun*) in her *satvic* stage, what does she herself become at the end of the Iron Age? She becomes Mahakali. What kind of Mahakali? The one who takes on a terribly black (dark) form. What does black mean? The one who performs black deeds. What kind of black deeds? Those who become the helper arms of God, she cuts those very arms and hides the modesty of her waist. What will be a darker deed than this? It means, she alone becomes the instrument in the beginning of the Copper Age and that Jagdamba herself becomes the instrument from the beginning of the *yagya* to ignite the flame of destruction along with the establishment.

So look, Shivbaba comes just at that time. When does He come? What comes at first when the sun rises? Kaalraatri<sup>9</sup>. *Lalima* (the redness) comes after her. The sun rises after her (*lalima*). The same happens here. In the beginning of the *yagya* too, there was the rule of just that Kali in the Brahmin world. Who used to teach even Mamma and Baba? *Arey*, were there

<sup>8</sup> Any of the river bank where a washer man washes the clothes

<sup>9</sup> Another name of Kali; also means, night of the dissolution of the world.



any children who used to... even Mamma and Baba... (Student: They used to make them perform the drill.) Yes. They used to make them perform the *drill*. They sat as teachers. Mamma and Baba thought that their *number* would be very high in the rosary. They too vanished. So, who was she? In another murli it was said, ‘The one who stayed together for ten years’, meaning there was a man. ‘She used to go into trance. Baba, Shivbaba entered them. Earlier Baba didn’t used to narrate the murli.’ What did he do? ‘He (Shivbaba) used to narrate [the murli] through them at 2 o’clock and Brahma Baba used to write it. Their copies were taken out later and they were distributed in the gathering’. So, they were such powerful souls, but no one came to know who the permanent chariot between them was. So, what has happened in the beginning happens in the end. What will happen in the end? It was said, Mother India, the incarnation of Shiva *shakti*<sup>10</sup> is the very slogan of the end. When will it be the end? It will be the end when Mahakaali in the form of great Kaalraatri is revealed in the entire world in the form of *mahashivraatri*. And following her, who will be revealed? *Lalimaa*. The Sun of knowledge is revealed later on. So, He mentioned, when He arrives. When does He come? (Student: After *Laalima*.) Yes. When the *head* of the *Vijayamala*<sup>11</sup> arrives, the Father Shiva also has a revelation like birth. The same thing happened in the beginning as well. What? What happened? Does the Father come alone? He comes along with the three personalities. So, the three personalities themselves become the instruments in the end as well. Who? Brahma so Vishnu, the *Vaishnavi shakti*. And who is after her? Whose *part* is after Brahma? There is the *part* of Shankar. Does Shankar do the destruction? In fact, it has been said in the murli, Shankar doesn’t do anything at all. It is because, is the task of doing something done through the *karmendriyaan*<sup>12</sup> or without the *karmendriyaan*? It is done through the *karmendriyaan*. The representation of Shankar that is *mostly* shown in the pictures, does the memorial show him performing some action or is he shown sitting in remembrance? (Students: He is shown sitting in remembrance.) Is that an action through the *karmendriyaan*? That isn’t an action. This is why it was said, “What does Shankar do? Nothing at all.” Then, who does the destruction? Who does it in practice? The *shaktis* do it according to their level of capacity. Who is the main *shakti*? Jagdamba, Mahakali. The one who becomes the instrument in the beginning herself becomes the instrument in the end as well. So, whose mother is Jagdamba first of all? She is the mother of the first Brahmin, Prajapita. And are there Brahmakumaris along with the Brahmins or not? They are also included. Who were born through the mouth of Brahma? The Brahmins, Brahminis (female Brahmins) were born. So, who is the mother of those Brahmins and Brahminis? Jagdamba. So, Jagdamba first becomes the mother of the Brahmins. Later the Father is revealed. In the world, let it be any children, who is revealed first in front of them? The mother is revealed. Later the Father is revealed. So, Prajapita’s children were revealed later on and the Brahmin children, who are called Brahma’s children, were revealed first. So, who is the mother of the Brahmakumar-kumaris? Jagdamba. Someone may say, it was Brahma with beard and moustache. *Arey*, is the one with beard and moustache the father or the mother? He is in fact the father. This is why, it was asked in the murli ‘who is the father of this Brahma as well?’ Is there anyone or not? There was someone in the beginning of the *yagya* who was the first Brahmin, wasn’t he? He was the Father. If he is the Father, is there some mother too or not? She herself is that. So, it is proved that the one who provoked the intellect of the Brahmakumar-kumaris about the *part* of the *dhobi-ghat* in the beginning, what does she do in this last birth as well? She becomes the helper, the greatest helper of the Brahmakumaris.

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<sup>10</sup> Lit. power; consort of Shiva

<sup>11</sup> The rosary of victory

<sup>12</sup> Parts of the body used to perform actions

They make plans: “the dire results that your Baba suffered in the year 98, through the newspapers, *TV channels* [and] *internet*, we will make all of you, the chief Brahmakumars suffer the same”. So for this, will they have to take the support of the *TV channels*, newspapers, *internet*, *radio* or not? (Students: they will have to.) And in order to have a false task done, will they have to spend a lot of money or not? (Students: they will have to.) So, who becomes the root cause for this? Till now, those Brahmakumar-kumaris made such plans every year but they weren’t able to muster courage [to do it]. Why? Because, they don’t find any *practical* support that is strong enough through which they could spread this commotion.

Baba has already said it. What did He say? The root souls who have converted from Islam and have come in the Brahmin world... the Brahmins themselves become Hindus, don’t they? After becoming Hindus they *convert* to Islam and Christianity etc., don’t they? So, those who were converted themselves have become Brahmins now and they are sustained on Brahma’s lap. All the *vidharmis*<sup>13</sup> are sustained on Brahma’s lap. The father, Prajapita doesn’t give them preference. This is why, those who are sustained on Brahma’s lap, call them Brahmakumars-kumaris or Brahmin-Brahminis (female), call them the Brahmins who *convert* to Islam, call them the Brahmins who *convert* to Buddhism, Christianity etc., these Brahmakumars-kumaris *convert* to those [religions], they *mix* [with them]. Why? It is because, will those who *follow* Brahma perform actions just like Brahma or not? They will. So, when the word ‘Brahma’ is taken, the most senior Brahma, the most senior mother is the mother Gita. There are two forms of the mother Gita. One is the form of the soul and the other is the form of the body. The form of the body is Jagdamba and the form of the soul is the *head* of the *Vijaymala*. When the *sanskars* of both of them meet and become one, they are called Mahalakshmi.

So, what is the condition of the mother Gita in Bharat (India)? And what is the condition of the mothers who *follow* the mother Gita in the world today, especially in Bharatvarsh (the land of Bharat)? The children of the mother who are like Krishna, what role do they assume? They take on the role of the husband God of the Gita. Similarly, all the children in the entire world become controllers (*sarparast*) of the mother. There isn’t the authority of the mothers in the world. Who has the authority? It is in the hands of men. So, it is proved that on the lap of the same mother, the capital like Delhi, which is the capital of the mother of Bharat, those children ruled from *time to time*. All those foreigners who were sustained on Brahma’s lap take the support of the mother’s lap. And after sitting on her lap, do they *control* her or do they remain under her *control*? (Student: they control her.) Baba hinted about it. What? ‘Brothers should remain as guards for the maidens and mothers. If they become guides, there will be disorder in the *yagya*’. So, there is a possibility of that very disorder to take place and its indications are also visible. What will happen? The Brahmins will follow the directions of the mother of the Brahmins. Because, there is the praise, ‘Khalsa shall rule (*raj karega khalsa*)’. So, will she rule in the Brahmin world first, will she rule in the world of the Brahmins or will she rule in the outside world? First, she will rule in the Brahmin world. So, she rules. And when she rules, everything goes wrong in this way. The thing that shouldn’t happen, happens. Now, this will happen, when there is the rule of Mahakali.

Its beginning is... A hint was given, “You children take 40 years to become *satopradhaan* from *tamopradhaan*”. So, 40 years is the beginning of Mahakali’s rule. And

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<sup>13</sup> Those whose practices and beliefs are opposite to that set by the Father

the soul of Krishna understands. What does it understand? ‘I am not God of the Gita. God of the Gita is Shiva Shankar Bholenath himself’. And when he understands it, will he make the correct *purushaarth* (spiritual effort) according to the murlis or will he make [*purushaarth*] just like he has been doing till now? So far, he had been thinking: I myself am God of the Gita in a corporeal form. When I am God of the Gita in a corporeal form, everyone will become pure through the colour of **my** company, through the colour of the company of **my** *indriyaan* (parts of the body used to perform actions and the sense organs). Among those who become pure, the 16000 [souls], who become the members of the royal family are the main ones. If they reform, the entire world will reform. So, will he perform wrong deeds or just like the gurus, will he perform true deeds to show off, like the gurus, and what kind of deeds [will he perform] from inside? What kind of deeds do those who say, “Shivoham” perform? What deeds do those who say, “Brahmaasmi, Shivoham, I myself am God” perform inside? They perform black deeds. That is why he is named Krishna. Krishna itself means dark (*kaala*). Now, it was said that these are the indications of the arrival of Shivbaba. What? The rule of Mahakali begins. First in the world of Brahmins, then in the world of the Prajapita Brahmins, then among the people of Islam, then among the Buddhists, among the Christians. Gradually, until the 50 [years] are completed - [in the year] 2028 - until the period of 50 years to become *satopradhaan* from *tamopradhaan* are completed, there is her rule. It means, is the glory, ‘Khalsa shall rule’ proved true or false? It is proved to be true. It is then that Shivbaba arrives. It means, there will be the beginning of the capital in 2018. There will be the beginning of the kingship. Will it be a small capital, a small kingship or will it be a big kingship? It will be a small one. And when will the complete capital be established? When Brahma, who is the Father of the Brahmins completes his *purushaarth* and becomes a complete helper for the soul of Ram. Who has been the special helper for the soul of Ram in the Ramayana? Hanuman. So, when he becomes a complete helper, the complete capital is established. Then, it will be said that in the Brahmin world, among the Brahmins or among the Prajapita Brahmakumars-kumaris, who is revealed? The Father Shiva is revealed **completely**. Later on, he is revealed among the religious fathers of the other religions and their *followers* number wise. Om Shanti.