

**VCD No.2198, Audio Cassette No.2684,**  
**Dated 22.07.16, at Salepur (Orissa) Part 1**  
**Clarification of Murli dated 29.10.65/66 (Only for Pbks)**

The night *class* being narrated is dated 29<sup>th</sup> October 1965-1966. The topic being discussed was: On the path of *bhakti* you face so much trouble, receive blows for God, to run after Him and search for Him. You just keep receiving blows for half a *kalpa*. Why do you receive blows? To meet God. And God in fact comes and says: there is no need to receive blows for Me. I do come and meet you on My own. I Myself come to meet you. When do I come? When I have to make the sinful pure or make the residents of hell into the residents of heaven. Who makes [human beings into] the residents of hell and who makes [them into] the residents of heaven? *Nar* who is called a human being, that *nar* makes [them into] the residents of hell. No matter how great people there are, no matter if they are Abraham, Buddha, Christ themselves, all of them take you down from the world of happiness to the sorrowful world, the hellish world. When I come, I take you to heaven (*swarg*). How do I take you to heaven? The reason why I alone take you is that I always remain in the *swasthiti* (lit. means stage of the self; the soul conscious stage). The souls of other human beings don't remain in the soul conscious stage. They remain body conscious. It is because they consider themselves as a body. The body is perishable. *Swa* means the soul, it is imperishable. By remaining in the remembrance of the imperishable soul you become deities from human beings. I alone tell you this: if you remain in the soul conscious stage, if you remain in the stage of the point of light soul, you will become residents of heaven, deities. If you remain in the remembrance of the body, whether it is your body or the body of others, or they are the *indriyaan*<sup>1</sup> of others, if you remain in their remembrance, you will become residents of hell.

So, at this time in the Confluence Age, when you know this, you have a good laugh at yourself [thinking] how you became dirty remembering the body, remembering the *indriyaan* of the body, remembering the things related to the body, remembering the contacts and relationships of the body. Now you become so nice through Baba. Which Baba? What is the name of the soul who makes you nice from dirty? Shivbaba. The name of My soul itself is Shiva. The others have names for their body. I don't have My body at all, so there isn't a name of the body either. It is because I don't perform any task being body conscious at all. I enter a body. I do take on a body, but I don't become body conscious. That is why, My name is Shiva. The name of My point itself is Shiva, although I perform tasks through the body, I speak through the mouth, I see through the eyes, I hear through the ears as well. It is because relationships are formed only through all the *indriyaan*. I also come and form all kinds of relationships with you children according to your wish. But even while forming relationships – there are only the relationships of the body, there are relationships only through the *indriyaan* of the body– My soul isn't entangled in those bondages. It is because I always remain in the soul conscious stage. So when you children also remain in the soul conscious stage forever, though you will become deities in heaven, in the Golden and Silver Age, you won't be attached to those relationships. You won't be bound by any karmic bondage of the *karmendriyaan*. So, you become so nice. Now look, [you have become] so insolvent, sorrowful, dishonest, dirty! *Arey*, what have you become by coming in this brothel (*vaishyalay*)!

---

<sup>1</sup> Lit. organs; including *karmendriyaan*- parts of the body used to perform actions and *gyaanendriyaan*- the sense organs.

Now the Father comes and makes us the masters of *Shivalay* (the house of Shiva). He transforms us from what into what? He takes us out from the brothel and makes us the masters of *Shivalay*. The *Shivalay*, in this *Shivalay* the idols of the deities are kept all around and in the centre the Father who makes them [into that], the One who makes them into deities from human beings is sitting. That is called the *Shivalay*. The deities who are sitting all around, whom are they worshipping? Are they worshipping (*upasnaa*) the One or are they worshipping many? They are worshipping the One. They are worshipping the One through the *gyaanendriyaan* as well as the *karmendriyaan*. *Up* means near and *aasan* means those who sit. They listen to the One, they don't listen to anyone else. It is the memorial of when? It is the memorial of the Confluence Age heaven, to listen to the One. If you listen to many, if you believe the topics heard from many, Baba has said: if you listen to many, the knowledge will become adulterous. If the knowledge becomes adulterous, what will be the *result*? In the 63 births, you will start listening to the other religious fathers and their *followers*. There also, your ears will become adulterous. The *indriyaan* will become adulterous. The *result* will be that you will become the ones who *convert* into other religions, the ones who deceive Bharat and the *bharatvasis* (residents of Bharat), [you will become] *vidharmis*<sup>2</sup>. You will become *videshis* (foreigners) for many births. That is why the Father says: you have to listen to the One. You shouldn't listen to many.

Where is the *shooting* being performed? The *shooting* is being performed in the Confluence Age itself. Those who start listening to the words of other people after doing the *bhatti*<sup>3</sup>... There is the *bhatti* of nine days. Just like there is the *bhatti* in the womb. You eat, drink and breathe there itself. The *connection* with the outside world is cut. Similarly here too, after reaching the Father's house, the soul does the *bhatti* of nine days. It becomes the child of the Father. So, those who became the Father's children, they should listen only to the words of the Father, shouldn't they? When they became those with a faithful intellect... earlier they even used to write [the letter of faith] with blood and give it. Now there aren't many who write with blood but they do write it on paper and give it, they do write on the *stamp paper* and give it. So such ones who write, do they also listen to others and imbibe their words or not? Don't they? They do. So, what *shooting* do they perform? They are performing the *shooting* of converting to other religions. Now the *result* has started being revealed. It is because the *bharatvasis*, the deities, who started calling themselves Hindus from the Copper Age, those Hindus themselves *convert* into the other religions. Those who are firm in other religions, they never go (convert) to any other religion. They don't even listen to the words of others. They don't even touch the religious scriptures of others. They believe only in their religious father. It is the *bharatvasis*, the Hindus, who were also deities in the Golden and Silver Age [who convert]. They were the Brahmins of nine categories in the Confluence Age before becoming deities.

Someone may ask: 'why were they Brahmins of nine categories?' It is because in the 63 births, the nine religions in which they *convert* and [where they] go, after converting from those very nine religions they become the Brahmins of nine categories in the Confluence Age. There are two types of Brahmins. One is those who are the firm *mukhvanshavali*<sup>4</sup> Brahmins who believe only in the words of Shivbaba that were narrated through the mouth of Brahma. They believe only in the murlis. They believe only in the knowledge of the Gita.

<sup>2</sup> Those whose beliefs and practices are opposite to that set by the Father.

<sup>3</sup> An intense course of yoga and knowledge for a period of seven days following strict norms.

<sup>4</sup> Progeny born through the mouth, meaning knowledge

They accept only the Husband God of the Gita. The others are those who became *kukhvanshvali*<sup>5</sup>. They don't pay attention to the words that were narrated through the mouth to that extent. They have the intoxication that they have taken the lap of Brahma. Will the body consciousness of those who take the lap increase or will the narrator's soul consciousness increase? The body consciousness increases. So, from the *Chandravanshis* (those belonging to the Moon dynasty) to all those who *convert* to the Islam, Buddhism, Christianity etc., everyone came [in the list of] those who have the intoxication of the lap. Are all of them the elder children of the Father or are they number wise (at different levels) younger children? They are young children. The young children don't have so much intelligence. And what about the elder child? The one who is the eldest child, he has more intelligence because he is born through the power of *purity*.

The Father also says: It is I who am the Intellect of the intelligent ones, it is the Father Shiva. Those who are the children of the Father who is the Intellect of the intelligent ones, they don't believe anyone's hearsay. No matter how much defamation someone narrates to them, there is the firm faith in the heart of those children: we are the children of the one Father Shiva who is the Intellect of the intelligent ones. We aren't the children of any ordinary person so that we would listen to the words of others. We aren't the children of Brahma with a beard and moustache. He too is a human being. We aren't the children of even the religious fathers like Abraham, Buddha, Christ etc. Although they taught the practices of their religion with a lot of intelligence, they have established their religion, none of those religious fathers can be called the intelligent children of the Intelligent Father. It is because there is this belief in every religion that God is incorporeal. Ask the Muslims and the people of Islam: if God is incorporeal, who establishes your *jannat* (heaven)? The *history* of 2500 years of the human beings that we get, in that *history*, none of the religious fathers created heaven. All the religious fathers and their *followers* kept going towards hell. They kept going towards the world of sorrow. Then who established this heaven? They will say, it is written in our scriptures that God established heaven. He made Adam and Eve the masters of that heaven. So, you should accept firmly that the One who creates heaven certainly won't be incorporeal, will He?

It is said, *God is truth. God is one. Truth is one*. Can two or four topics, contradictory topics be true? Can they? They can't. Whatever God narrates when He comes - He is the One God, '*God is truth*' - He narrates just one topic. There can never be a contradiction in it. Whether He narrates it through Brahma, the mother Gita in the form of the senior mother, whether that Father comes directly and narrates it in the form of the Father or in the form of the *Supreme Teacher*, contradictory statements can't arise in any of the topics. He narrated through the mouth of Brahma. The soul of Brahma narrates through the mouth of Dadi Gulzar. Do we find any contradiction in the *vanis* (murlis) of both of them? Does any contradiction come up between the *avyakt vani* and the *vani* of Shiva? Did it ever come up? (Students: No.) So look, when God comes, He comes in the household. He comes in the unlimited household. And there is precisely the household of the mother and the father. That is why the Father says: You should definitely accept My words, but you should accept the words of the mother as well.

So, among the mothers of the world, who is the mother of all the mothers? Who? Jagadamba. In Jagadamba as well... when Jagadamba plays the *part* of Mahakali, in her, who

---

<sup>5</sup> Progeny born on the lap, meaning physical love

plays the *part* in the form of the moon on her head? Brahma. So it proves that Brahma himself is the main soul who plays the *part* in Jagadamba. Jagadamba doesn't have as much power of tolerance as a mother should have. Does she? (Students: No.) Brahma had so much power of tolerance in practice that even today, no Brahmakumar or Prajapita Brahmakumar-kumari can say that Brahma Baba gave them sorrow. He tolerated sorrow. The hunter who injured him by shooting an arrow of words, he (Brahma) didn't give sorrow even to him. So tell Me: should we accept the words of such Brahma or not? (Students: We should.) What is his biggest virtue? The power of tolerance. That is why it was said, *manmanaabhav*. What do you have to do? Merge in My mind. *Mat* means My, *manaa* means in the mind and *bhav* means merge. Now, who is the narrator? Who? *Arey*, who says this? (Students: Shivbaba.) Tell Me the name of the soul. (Student: Brahma Baba.) Does Brahma Baba say this? *Waah*, young man! Did your intellect go towards the bodily being at once? Does Brahma speak in Brahma? (Student: Shivababa.) Yes, Shiva speaks. So, does Shiva have His own mind? Does He think and churn? Is He *asocata* (the One who doesn't need to think) or is He the One who thinks and churns? He is *asocata*. He doesn't have a mind at all. Then how will He say, *matmanaabhav*, merge in My mind? *Arey*, You don't have a mind at all, how will I merge in it?

So, He says: The one whom I enter, he does have a mind. Whom do I enter? (Student: Prajapita.) Yes, first I enter the father of this human world. Why? To narrate the knowledge. I don't enter Jagadamba to narrate the knowledge. Whom do I enter? I enter Prajapita, the father of the human world. I don't enter the mother. Didn't He enter Brahma? Why was he named Brahma? *Arey*, in the scriptures, the names are kept on the basis of the tasks performed. Brahma performed the task. Of what? Of the senior mother. That is why he was named Brahma. But what about the body? Whose body was it? It was a male body. So, the fact of [him being] the mother isn't proved. It is because Brahma isn't worshipped at all in the form of the mother. Temples for him aren't built, neither are his idols prepared, nor does anyone remember him. Yes, only as the memorial of the Confluence Age, those who reside in Brahma's temple... There is the famous temple of Ajmer. Of which place? (Students: Ajmer.) *Aja*; a goat is called *ajaa*. *Merh* means *merha* (sheep); the country of sheep and goats. What do sheep and goats do? Wherever one goat goes, all will go behind her. How does a goat speak? *Mai, mai, mai*. It means the special goat that does *mai-mai* (I, I) was in the Brahmin world. She used to say that the Supreme Father Supreme Soul went after playing the part of the Husband God of the Gita through Brahma. But it is the mother who performs all the household duties, doesn't she? Jagadamba will perform them, won't she? So, Brahma is the chief, isn't he? Well, Brahma left his body suddenly. So, was heaven established? (Students: No.)

What does God do? God certainly establishes heaven. But what did that goat kept saying? *Arey*, what happened if Brahma left the body? This doesn't make any difference. I am present to accomplish the task of Brahma, aren't I? I will make heaven. Publish big posters. Make Dadi Gulzar sit in the form of Brahma. Did she make her sit [in this way] or not? (Students: She did.) Make Dadi Janki sit in the form of Vishnu. Did she make her sit [in this way] or not? (Students: Yes.) And in the form of Shankar - the one who is called **Mahadev**, the greatest deity - I myself am sitting as him. I will establish heaven. *Arey*, your father himself came and went away (*aaya Ram gayaa Ram*) like the religious fathers. Was heaven established? Was it? It wasn't. So, when heaven wasn't established through the father Brahma himself... and the Brahmakumaris say even today; what? Who will establish heaven? We will establish it. *Arey*, your father's name is Kuru [meaning] 'I will do, I will do'. What

did Gandhiji, the limited Gandhiji used to say? 'I will make Bharat into the kingdom of Ram.' Then, did he make it? Or did it become hell all the more? It became hell all the more. He was the limited Gandhiji. Who was the unlimited Gandhiji in the Brahmin world? (Students: Brahma Baba.) When Mamma left the body, when the real *dharitri* (earth; here mother) who followed [Brahma Baba] herself left the body, then is the father able to sustain the house and family? Will he sustain the small children who are just born? He doesn't. Does the house become hell or heaven? The house becomes hell.

So, the task that Brahma couldn't perform... but it was in his intellect, 'I will make heaven'. And who is famous in the Mahabharata as the child of Kuru meaning the doer? 'Kuru' means 'do it. I am the doer. You also, do it'. 'Kuru' means 'do it'. Who was the eldest son of Kuru? What was his name? (Student: Duryodhan.) No. (Student: The Pandavas.) Were the Pandavas the children of Kuru? ☺ Did the Pandavas say, 'I will do it'? (Student: Dhritrashtra.) Dhritrashtra. What was he named? Dhritrashtra. *Dhrit* means seized, *rashtra* means wealth and property. The one who seized the entire wealth and property of the entire country cunningly; what was he named? Dhritrashtra. In this way, if Brahma is proved to be Dhritrashtra, the child of Kuru, [the one who says:] 'I am the one who establishes heaven, I am the one who does everything in life in practice. Shiva is certainly incorporeal. He isn't [present] in practice at all. Shiva is in fact the incorporeal soul, isn't He? How can He be [present] in practice? Will He be that through the body or without the body? Through the body. So, he thought, I am [God] in practice because I myself am the **corporeal** God of the Gita. I am the Husband God of the Gita. So, in the world all those who called themselves *Shivoham* (I am Shiva), *Brahmasmi*, we ourselves are Brahma, we ourselves are God, those who said this, did they make the world heaven or hell? They made it hell.

When did such Dhritrashtra take the entire wealth and property of the Brahmin world under his control? (Student replied.) When did he take it? Baba has said: From the beginning of the *yagya* itself, the flame of destruction was also ignited from the *yagya kund*<sup>6</sup> along with the establishment. When the flame of destruction was ignited, will there be a fight or not? (Students: There will be.) First, is the spark small or does it take the form of a big storm? First it is small. So, that spark was ignited from the year 1936 itself. That spark took a big form by the year 1941-42. So much opposition began from the *yagya*, that a great commotion started on the topic of the *dhobighaat* (laundry). What is a *dhobighaat*? What is done at a *dhobighaat*? (Students: Clothes are washed.) Which clothes? Bodies in the form of clothes. The *Dhobi* (Washerman) washes those bodies in the form of clothes at the *dhobighaat*. First He washes them in the house. Then, where does He take them? He takes them to the *dhobighaat*. So, till the year 41-42 and also until Prajapita Brahma left his body, the biggest Washerman washed the bodies in the form of clothes of all the Brahmin children who were sustained on the lap of Brahma generally and specially<sup>7</sup>. Should we call Him the unlimited Washerman or the limited one? (Student: The Unlimited Washerman.) But those whose clothes He washed, were they the unlimited mothers or not? They were.

Among those mothers, there were many mothers who came after converting from other religions. For them it is said in the murlī: if there is a prostitute (*vaishya*) of the previous birth, though she becomes a Brahmin in this birth, even then what will she become later on? She will just become a prostitute. She will become an instrument to make the world

<sup>6</sup> Lit. fire pit where the ritual fires are done in India.

<sup>7</sup> Generally – the outsiders, householders; specially – the surrendered group

*vicious*. So, there were many of such mothers. Among them, there is a chief mother. What? Among them, there is a chief mother. That chief mother herself proves to be the No. 1 child of Dhritashtra, [who says:] 'I will do it'. What will I do? What will I do? 'I will establish heaven.' How did she become that? She became that in this way: when the commotion on the topic of the *dhobighaat* (laundry) began in the *yagya* in Sindh Hyderabad, the prostitutes of the other religions who were present in the *yagya*, those prostitutes revealed that subject outside. If a mother starts speaking about the relationship through the *indriyaan* with her husband in the outside world, what will that mother be called? Will she be called a prostitute or a virtuous lady (*sadhva*)? What is she called? She will be called a prostitute. Will she be called disloyal or loyal? She will be called disloyal. Such number wise (at different levels) disloyal mothers went among the big wealthy people of Sindh Hyderabad, from where they came – they were the daughters and daughters-in-law of the big wealthy people when they came in the beginning of the *yagya* – and created an explosion. And the big people of Sindh Hyderabad became opponents. A great commotion began.

As soon as the commotion began, who ran from the *yagya* first? (Student: Vishvakishor Bhau.) Vishvakishor Bhau didn't run away. Don't speak such thing that you don't know. Vishvakishor Bhau left his body in the *yagya* in 1967. Who ran away? Brahma Baba ran away. He ran away immediately and settled in a hidden place. No Brahmakumari came to know where he went. So, all the religious fathers are indeed Sanyasis. They aren't the ones who maintain the household path. They will marry once, twice, thrice, four times. Is this maintaining the household path? Or is it breaking the household path? (Student: It is breaking the household path.) *Arey*, the Father keeps even 16000 [queens]. In the beginning of the *yagya* itself the voice spread, the voice reached America, the news was published in the newspaper that a jeweller of *India* says: 'I have found 400 queens and I want 16000 queens'. And how many [queens] are praised in the Bhaagwat? There is the praise of the 16000 [queens] running. Because of the main subject of running, that scripture was named 'Bhaagwat'. So look, God is the One with the unlimited household. Even then, the one whom He makes His own, the one whom He surrenders once, does He chase them away? Has He chased anyone till now? No. They run away on their own; that is a different topic.

So look, there is such a *vast* difference between God and the religious fathers like Brahma and Abraham. Because of this very difference, He is called God, the Creator of heaven. He makes *vasudhaiv kutumbkam* (one world family). The memorial of His temple like house is the *Shivalay* (the house of Shiva), where the One is worshipped. Do the devotees who go there worship the One or do they worship many? They worship the One. The *history* has been continuing from the beginning itself. So look, God comes and creates the *Shivalay*. *Vasudhaiv kutumbkam* meaning the entire *vasudha* (the world) becomes a *kutumb* (family). The entire earth - though it is in a small form in heaven - becomes one family, the family in which there is one master, one language, one religion, one kingdom and only one king. And the indication of this is seen today only in *Bharatvarsh* (the land of India) but those families are almost extinct. You will find them after searching, where there is only one family for 60, 70, 80 members, there is only one master, one king, the *controller*. One language is spoken. There is one opinion. It isn't that one member of the family will vote for the *Janataa Party*, the second member will vote for the *Congress*, the third member will vote for the *Bahujan Samaajvaadi Party* and the fourth member will [vote] for the *Sapaa Party*<sup>8</sup>. No. The path on which one member goes, the others will *follow* the same [path]. They will *follow* the chief. So

<sup>8</sup> Names of different political parties in India.

God who creates such world, that God says: I make you the master of *Shivalay*, the master of **the world**.

So, you children should feel happy, shouldn't you? How immensely happy should you feel? (Student: You should be very happy.) You should be very happy! (To the students:) As if you never become sorrowful! ☺ Baba certainly says: This entire Confluence Age is the age of enjoyment. What? The entire [Confluence Age] is the age of enjoyment. If you enjoy yourself in the Confluence Age, you will enjoy yourself, feel joyful in the 84 births as well. Is there such a proof? Is there such *proof* of any soul who enjoys happiness for 84 births? Is there? There isn't? *Accha*, the eight [deities] who don't even receive punishments from Dharamraj (the Chief justice), who don't receive even a look of displeasure from Dharamraj, are they in that *list* or not? Should they be or not? (Student: They should.) What is the reason for it? Isn't there any reason? Did the One who made them that simply make them that? There should be a reason, shouldn't there? What is the reason? [The reason is] that it is only those eight [deities] who follow *shrimat* completely. Those who follow *shrimat* completely, will they remain happy for the complete 82-83 births or will they become sorrowful? They will just remain happy. That is why it was said that **some** children experience happiness for even 82-83 births. It means among them, there are some who experience [happiness] for 82 births and there are some who experience happiness for even 83 births. It is necessary [for them] to fall only in the last birth because Maya doesn't leave anyone. If Maya leaves anyone... who is the one who gives the biggest examination? Maya. If she leaves [anyone], what will happen? Will the rosary be formed? Will any kind of rosary be formed? Will the rosary of the eight [deities] be formed? Will the rosary of the 1008 [souls] in the form of the arms of Brahma be formed? Will the rosary of the 16000 be formed? It won't be formed. *Arey*, these are in fact the main rosaries. 4.5 *lakh* (450 thousand) [souls] who are the firm *Suryavanshis* (those belonging to the Sun dynasty), they are number wise as well. That rosary can't be formed either. The rosary of those who come in the *list* of the nine *lakh* (nine hundred thousand) [souls] of the Golden Age can't be formed either. If Maya doesn't give the examination, the rosary of the *total two crore* (20 million) souls who come in the Golden Age can't be formed either. The rosary of the 8-10 *crore* (80-100 million) deity souls who come at the end of the Silver Age can't be formed either. *Arey*, the 700-750 *crore* (7-7.5 billion) human souls who are present at the end of the Iron Age, are they also the beads of the *Rudramala* (the rosary of Rudra) or not? Are they the children of the Father Shiva or not? (Student: They are.) Their rosary won't be formed either.

So, there is a maximum of such souls who don't follow *shrimat*, who *convert* to other religions, who *convert* and go to other countries. An indication about them has been mentioned. Do you know it? What is the indication mentioned? In the murli, an indication has been mentioned: those who *convert* to other religions, they will accept one topic of *shrimat* and won't accept another topic. This is the main indication. They should at least **accept** it (the whole *shrimat*). *Arey*, the topic of knowing in depth is different. They should at least accept the truth. But they won't accept it first. When will they accept it? When the beatings of Dharamraj begin at the end, then they will accept it. They are ghosts! Who become ghosts? (A student: Those who don't follow the Father's *direction*.) Yes. This small child is also answering. Those who don't follow the Father's *direction* completely, they become the souls meaning humans souls who become ghosts and spirits, who *convert* into other religions. Whether they are the Brahmakumars... if they are the real Prajapita Brahmakumar, it is another thing. Whether they call themselves Brahmakumar, whether they are the ones who *convert* to Islam of Abraham, the ones who *convert* to Buddhism or the ones

who *convert* to the Christian religion, those souls will accept some topics of *shrimat* and they won't accept some other topics. It is the indication that, because of not accepting the complete *shrimat*, will they commit sinful actions or not? They will.

Those who know the *shrimat* completely, at least in general, not in particular... Those who know it particularly come in the main rosaries, but those who know *shrimat* in general are the real *Suryavanshis*. Those *Suryavanshi* children will at least accept every topic said by God the Father. They may make effort to know it completely or not, they may make effort to follow it or not, they may make *purushaarth* (spiritual effort) to enable others to follow it or not but what will they definitely do? They will definitely accept the truth. And those who accept the truth, they alone will accept the corporeal and incorporeal form of God the Father. They will also accept the corporeal *practical* form of God. Those who don't accept it commit sinful actions for many births and because of committing sinful actions, because of converting to other religions, they become ghosts and spirits. Those who leave their body all of a sudden become ghosts and spirits. Who leave their body all of a sudden? Those who accumulate a heavy burden of sins while committing sinful actions leave their body all of a sudden. So, to lessen the burden, they have to become ghosts and spirits for a fixed period of time. It is because the karmic bondage isn't bound without a body; so, they get a subtle body. They become ghosts and spirits.

What will Brahma be called? *Arey*, the father of all the human beings, the one who is the first leaf of the entire human world, what will he be called? Does he commit sins or not? Does he become a ghost or not? He does. Why does he become that? Because, what the Father says, what He wants to say, he (Brahma) doesn't understand the depth of it completely at all because of having a child like intellect. *Arey*, he will understand the topic later; he isn't able to recognize the Father Himself. Did he recognize the Father who sowed the seed in the beginning of the *yagya*? That is true. Any child of the world doesn't know his father at first. But after some time does he know him or not? It is only when the mother gives the introduction that he gets to know. Even then he (Brahma) doesn't know. The mother gives the introduction to every child, [saying:] this is your father. He himself is the mother. He himself has said in the murli through his mouth whose is the father's *part*, who the father of the entire human world is. In the murli itself it was said, through the mouth of Brahma himself it was said, when will these Lakshmi-Narayan be born? Ten years less than 5000 years ago; it means in 76. So, did it sit in the intellect of Brahma that in 76 that soul recognizes his form? [He knows his] real form of many births, the form of the highest position. He gets to know about his form: I am the *hero* actor of this human world. I myself am the one who becomes Narayan from *nar* (man). I am not the one who becomes *nar* to *prince*. What do I become? The one who becomes Narayan.

The indication about that Narayan has also been mentioned. What? Will that indication be visible here in the Confluence Age as well or not? (Student: It will be visible.) What indication? It has been said that all the wars that take place even in the 84 births, especially in the 63 births, he turns out to be always victorious in those wars. There can't be his final defeat. No matter what happens in between. This is the special indication. On the basis of that indication, can we recognize that soul of Narayan here or not? We can recognize [him]. There is one more thing, the child of *Satyam Shivam Sundaram* (True, Beneficial, and Beautiful) Father, the eldest child of the *Truth, God the Father*, for which the Father says: I make you children number wise equal to Myself... So, there is a child who comes in the *list* of the number wise 100%, there is the story of Satya Narayan (True Narayan) in his



remembrance. Is there or not? It is narrated in every house of *north India*. The true souls of this world, those who would have performed true actions for many births, will they recognize that True Father or not? They themselves recognize Him. That True Father, who is called Narayan, complete with 16 celestial degrees, the Narayan who is praised in the Golden Age as 'Hey Krishna Narayan Vasudev'... It means Krishna, Vasudev and Narayan were in which age? (Student: In the Confluence Age.) Yes, in the very beginning of the Golden Age. They were present in the Golden Confluence Age. He is the seed of the entire human world. Did this topic sit in Brahma Baba's intellect, who the father of the human world who becomes Narayan from *nar* is? Did it sit? Did he recognize the father who sowed the seed, the father who sowed the seed of knowledge in the beginning of the *yagya*? (Student: He didn't.)

Why didn't he recognize him? Is there any reason? The reason is the same, [the reason] for which Baba has given a solution to the children. If you have recognized your own *part*, your Father's *part* firmly with an intellect full of faith and forever, then consider yourself to be what? Become soul conscious. And what about Brahma, Dada Lekhraj? At that time, what was he among the personalities of the world? What was he among the big wealthy people? Was he a famous jeweller of India or not? And is that jeweller the biggest wealthy person or is he poor? (Student: He is a wealthy person.) And for whom does the Father come? He comes for the poor children. So, are the wealthy people able to recognize the Father? (Student: No.) Even today, the big wealthy people of the world, who are sitting as Dhritrashtra, who have seized the entire wealth and property of the country, they even make the *government* rule according to them. Those with big positions in the *government* like *MP* (Member of the Parliament), *MLA* (Member of the Legislative Assembly), *ministers*, if they don't get money will they win the elections? They don't win. All of them are subordinates. They are the ones who come in the *list* of Duryodhan, Dushasan<sup>9</sup>. They fight a wicked war. They rule in a wicked manner. They fool the *public*. What is the *result*? Is the Government of India making the *maximum public* poor or is it making them rich? The poor keep becoming poorer and the rich keep becoming richer all the more. This is the Kaurava rule of Kuru. This is why the name Kaurava is given. The children of Kuru means Kaurava. One syllable increases. Brahma's children are Brahmins, Vishnu's children are Vaishnavas. Similarly, this egotistic Kuru who thinks, I myself am the doer; nobody else is God in the world. They are the children of Kuru. Among those children of Kuru, who is the first one, the elder one, the one who is called the eldest Kaurav? *Arey*? Who was the eldest among the Kauravas? (Student: Duryodhan.) No! Who was his father? (Students: Dhritrashtra.) So, is the father elder or the son elder? Dhritrashtra. So, who is Dhritrashtra in the Brahmin world? When was he present? In the beginning of the *yagya* itself, he ran away leaving the father. That eldest child deceived [the father]. What was the *result* of deceiving [the father]? What is the *result* mentioned in the murlis? Even the dead body of the father was made to vanish. Is it mentioned or not? It is mentioned. And when the dead body was lost, when the master of the Brahmin world himself perished, the power came in whose hands? When the murlis started to be narrated since 47 through the mouth of Brahma, in whose hands did the power of the entire Brahmin family come? It came in the hands of Brahma.

So look, call it the Brahmin family, call it the real family of India, call it the real children of *Bharat mata* (Mother India), they left earlier itself. After the departure of the father, they went away from the *yagya*. Those who went away, all of them are sitting here. It is because the father himself, the eldest child had received the inheritance from God the

<sup>9</sup> Villainous characters in the epic Mahabharat.

Father. When the eldest child is separated, is the *property* of the grandfather given to the eldest child or not? It is. So, the Father also gave the *property*, [saying:] ‘take it. Take these arrows of knowledge, take this quiver like intellect and the bow like body that enables you to make *purushaarth*’. For that bow it has been said. What has been said? Who broke that bow? Who lifted it? (Student: Ram.) Ram in fact broke it, but who lifted it? Sita lifted it. And Ravan couldn’t even make it move. What kind of a bow is it? It is such a bow, such a bow like body, for which it has been said in the murlis that the bodies will keep rotting and the soul will continue to become *powerful*; and that *powerful* soul will accomplish the world’s biggest task of the Father Shiva through that rotten body itself. So, is the bow *powerful* or is it weak? It is *powerful*. So, in the beginning of the *yagya* itself, He gave the bow of *purushaarth*, the arrows of knowledge and He also gave the quiver like intellect to keep the arrows of knowledge. [He said:] ‘Go, be separated. Earn and eat. Now you aren’t going to get anything from this *yagya*, from the *yagya* of the Brahmins’. So, all the *Suryavanshi* children who went away after the father left his body, they are sitting here right now and they are sitting in the entire India. Like their father, all of them have to number wise... they are the beads of the *Rudramala*, aren’t they? They are small and big beads, aren’t they? (Students: Yes.) Do they have the *power* of the incorporeal *stage* or not? They do. On the basis of that *power*, they have received the quiver like intellect number wise. Everyone has received the arrows of knowledge to keep in the quiver like intellect and they have also received the bow to make *purushaarth*. (End of the VCD; to be continued in VCD 2200).