

**VCD No.2200, Audio Cassette No. 2686,**  
**Dated 22.07.16, at Salepur Part 2**  
**Clarification of Murli dated 29.10.65/66 (Only for Pbks)**

In the beginning of the *yagya* itself, He gave the bow of *purushaarth*, He gave the arrows of knowledge and He also gave the quiver like intellect to keep the arrows of knowledge. [He said:] 'Go, be separated. Earn and eat. Now you aren't going to get anything from this *yagya*, from the *yagya* of the Brahmins'. So, all the *Suryavanshi* children who went away after the father left his body, they are sitting here right now and they are sitting in the entire India. Like their father, all of them have to *number* wise... they are the beads of the *Rudramala*, aren't they? They are small and big beads, aren't they? (Students: Yes.) Do they have the *power* of the incorporeal *stage* or not? They do. On the basis of that *power*, they have received the quiver like intellect *number* wise. Everyone has received the arrows of knowledge to keep in the quiver like intellect and they have also received the bow to make *purushaarth*. For that bow like body, it is said in the murli: these bodies will continue to decay. What was said? The body is made of the five elements: earth, water, air, fire and sky. Are all these five elements inert or living? (Students: Inert.) Will inert [elements] understand the knowledge? (Students: No.) Those inert five elements – earth, water, air, fire and sky - are also some living souls. Those souls won't understand the knowledge. The most important element among those elements is the earth, the land. On the earth, in the entire world, all the lands that exist, the earth like maidens and mothers in the entire world, who is their chief? (Students: Jagadamba.) Jagadamba. Small children are answering! [It is] the world mother. That world mother is the one who plays the main role among the elements, the five elements; and does she have an inert intellect or a living intellect? Isn't she a living soul? She is indeed a living soul but what about her intellect? (Students: It is inert.) What is the proof? (A boy: She doesn't know the Father.) Yes. *Waah*, young man! It is because she doesn't know the Father. If at all she knows Him, she has recognized Him to some extent. She doesn't know the Father in depth. Because of not knowing Him, when she faces even the slightest exams in the end, does she *fail* or does she *pass*? (A student: She passes.) *Fail*... does she *pass*? (Sarcastically:) Come and sit more ahead! She *fails*. She goes away leaving the Father. Will the one who recognizes [the Father] leave Him quickly? He can't leave Him. So look, all these five elements are inert elements. This body of ours is formed with these inert elements. And in the degraded period of the Confluence Age, is this bow like body *satvapradhaan* or *tamopradhaan*? How is it? It is *tamopradhaan*. Will a *tamopradhaan* body keep decaying or will it keep becoming healthy, *kancankaaya* (lit. golden body; a disease free body)? (Students: It will keep decaying.) Yes, it will keep decaying, but what about the soul? Because of remembering the true Father, the soul... (Student: Will become powerful.) Because of remembering 'the true Father' or because of remembering 'Baba'? (Student: The Father.) What is the difference between 'the Father' and 'Baba'? The Father of the souls is Shiva. Those who remember Him become foreigners and *vidharmi* but those who remember the Father who has a companionship... There is the companionship of the soul and the body. He is called Baba; what? Shivbaba. So, the children who remember Shivbaba, their soul becomes *powerful*. It becomes so *powerful* that even with the decayed body they perform that task of the Divine service which the followers of the other religious fathers can't perform. Have you made this firm? Doesn't old age trouble you? ☺ It shouldn't trouble you. You should have this pride: whose children are we? We are the children of the Sun of Knowledge, the Father who gives light to the entire world. So look, **the Father** says: you children should feel very happy. Even Brahma can't have as much happiness, although he becomes the master of the Golden Age, he becomes the first leaf of the entire world tree. He becomes the

leaf but does he become the father of the leaves, the seed? (Student: No.) Does the seed have more power or do the leaves have more power? There is more power in the seed. So, the Father says: you are such children of Mine who listen directly, who see [Me] directly and the ones in whose intellect it sits firmly... what? What is it that sits [in your intellect]? Baba has said: whoever sees through these eyes, whoever listens to even two words through these ears, what will sit in his intellect forever? 'My Father has come.' It shouldn't be that [you think] today 'He has come' and tomorrow [you think] 'Arey, I was misled' and you change your father. It shouldn't be so. How will the children of Amarnath (Lord of the immortal ones) be? They will be immortal. They will be the ones who have unlimited immortality. They will be such children of the Father who have an intellect with firm faith. Having an intellect with faith means being alive and having a doubting intellect means dead. So now, is it the mortal world or has the immortal world started? (Students replied.) It is the mortal world even now. Even now, do you listen to others' words and believe them or not? You believe them immediately, although Baba has said, what? You should listen to the One. If you listen to many, the knowledge will become adulterous. And only those who *convert* to other religions listen to adulterous knowledge. You should realize your respective parts: 'Am I the soul that converts to other religions? Am I the one who listens [to others'] to some extent and *fail*?' With how many marks do they *fail*? And after scoring how many marks are they considered to have passed? *Arey! One third*; if you score *one third* of hundred marks, you *pass* and if you score fewer than that, you are considered to have failed. So, you can check yourselves: To what extent did I listen to others and believe their words? Or [to what extent] do I believe them? Or do I *tally* it with the murlis? *Accha*, if I can't *tally* it with the murlis, can I attend the *class* daily and judge or not, if their words are true or false? If I can't do even that, is the Father dead or alive [for us]? Did the father of the Brahmakumaris die or is he alive? He is dead; and what about our father? He is alive. So, if not today then tomorrow, can we have it verified or not? We can. Om Shanti.