<u>VCD No.2204 Part-1, Audio Cassette No.2690,</u> Clarification of Murli dated 30.10.66 (Only for PBKs)

A morning class dated 30th October, 1966 was being narrated. On Sunday, the topic discussed in the end of the middle part of the first page was: [people don't know] when there was the capital of Lakshmi-Narayan, the Suryavanshi¹ capital, the Candravanshi² capital, they don't know at all when they received the emperorship. They can understand that their capital existed in the Golden Age. So, it has been written in the scriptures, there was the kingdom of Lakshmi-Narayan in the beginning of the Golden Age. Then it is said for the Golden Age that it was *lakhs* (100 000s) of years ago. So, how can the poor ones know how they obtained that kingship? Nobody can know the history of lakhs of years either. Then later on, where did that kingship go? So look, nobody knows it. Look, there was the kingdom of Lakshmi-Narayan in Bharat (India); so at least the *Bhaaratwasis*³ should know that the first and foremost capital was here, in Bharat. It was the capital of Shri Lakshmi and Shri Narayan and there was the Golden Age in that capital, which was complete with 16 celestial degrees. So look, the Father also explains to everyone, to the *Bharatwasis*, that these are the only pictures first of all. Which ones? Of Lakshmi-Narayan. Although the Somnath temple was built first, the Shivling⁴ that is shown in the Somnath temple as the remembrance of the incorporeal One, it isn't a picture (chitra). It is a picture opposite (vipriit) to the picture (chitra), He is vichitra⁵. So, the Father has prepared a nice picture to explain those Lakshmi-Narayan. The children keep preparing their pictures and there are many temples, many pictures of Lakshmi-Narayan in India.

Look, there are such nice pictures in the Birla temple⁶. There are other prosperous people too in India; why wasn't their name mentioned? Why did [Baba] remember the name Birla ?? It is because He alone is that Birla merchant who is famous in the path of bhakti for building the Birla temples. When were the memorials of the One who built it and the pictures prepared in reality? Nobody knows that. The Father says: I come and prepare all the *number* wise (at different levels) non-living pictures in the path of bhakti at the end of the Iron Age and the beginning of the Golden Age, which is called the *Purushottam Sangamyug*⁸. Why is that [confluence] alone called the Purushottam Sangamyug? There is a confluence of the Golden and the Silver Age, of the Silver and the Copper Age, and there is a confluence of the Copper and the Iron Age as well. Then, why has the priority been given only to the confluence of the end of the Iron Age and the beginning of the Golden Age? It is because the Father of the souls doesn't come in the confluence of the Golden and the Silver Age, so that He comes as God in the form of Ram or Krishna, neither does He come in the confluence of the Copper and the Silver Age, nor does He come in the confluence of the Copper and the Iron Age, for which it has been written in the scriptures that He came as the incarnation of Kalanki (the defamed one), He came in Kaliyug (the Iron Age). No. He isn't just

¹ Those belonging to the Sun dynasty.

² Those belonging to the Moon dynasty.

³ Residents of Bharat (India).

⁴ An oblong stone worshipped in all India representing Shiva in the path of *bhakti*.

⁵ The one who doesn't have a picture.

⁶ Lakshmi-Narayan temples built by the Birla group of merchants

⁷ A group of merchants; *birla* also means rare

⁸ The Elevated Confluence Age

*kalankidhar*⁹. He is the one who washes the stains (*kalank*) of all the Indians especially and the sins of the entire world in general.

The ones who build these temples give a maximum *priority*, importance to the knowledge given by the Giver of Knowledge (*gyaandaataa*). He is a big merchant of the wealth of knowledge. In the remembrance of him, the one who builds the non-living temples of Lakshmi-Narayan in the path of *bhakti*, the Birla merchant is famous; and those non-living temples that are built are also so beautiful, large and magnificient. Even now they continue making more magnificient and larger temples of Lakshmi-Narayan.

Why do they keep building and increasing [the size of] the temples in the path of bhakti? It is because, does the purushaarth¹⁰ of knowledge, yoga, yagya seva (service of the yagya) and dhaarana¹¹ increase gradually or does it increase at once? (Students: Gradually.) So, it is said: When were these Lakshmi and Narayan born? They will certainly make purushaarth only after being born and with purushaarth, you can't grow a mango [tree] on the palm. There is a gradual growth in the purushaarthi life. So, the temples in the path of bhakti also keep increasing in size gradually because all the builders are number wise rich and they build it for the reason that [they think] their wealth should keep increasing. Where do they develop this feeling? Where is the *foundation* for this feeling laid? When God comes in this world in the Confluence Age, then the feeling for the increment of the wealth of knowledge also keeps increasing. Gradually, the knowledge keeps moving towards advance in basic like in the lokik world. The knowledge increases to such an extent that each and every human soul comes to know of its *history* of many births, because the soul is an actor, isn't it? This world is a stage, isn't it? Every actor coming to this stage will play its part only when it knows it. So, when is the capacity to know [the part] recorded in the soul, in the mind and intellect? It is recorded in the Confluence Age. Every human soul who was a foolish actor earlier, who didn't at all have the knowledge of its changed bodies, parts of many births, what does that soul become from being foolish? It becomes intelligent, because it is only the one Father and no other human being - be it any great religious souls or religious fathers - who gives the intellect to even the intelligent ones.

So look, those who build the temples hope that their wealth would increase; so they keep building temples. Even here, who built the first temple in the Confluence Age? Definitely, it must be the first leaf of the human world who builds the first biggest temple in India. Where does he build it? (Students replied.) Why only in Ahmedabad? It is because even in the path of *bhakti* the Somnath temple is built on the shore of the ocean as a memorial today. So, the ocean is the living Ocean of Knowledge. The place from where the seed of the *basic* knowledge is laid in the living Ocean of Knowledge, the memorial is built there on the very shore of the ocean. A memorial is built in the path of *bhakti* too. And Mount Abu, from where God the Father is revealed - which is famous as the Ashtapad Mountain even among the Jains; it is from there that the eight (*aath*) highest positions (*pad*) are declared - a *center* is opened in Ahmedabad itself close to it, very close to it. It is from there that the seed form souls of all the human beings of this world, [i.e.] Lakshmi and Narayan are revealed.

⁹ The one who bears disgrace the most.

¹⁰ Spiritual efforts

¹¹ Putting divine virtues in practice.

So, Lakshmi-Narayan, who is called Vishnu, Mahanarayan or Mahalakshmi... so, [people] ask for wealth to Mahalakshmi. Why don't they ask Narayan for it? It is because when God the Father comes in the Confluence Age, the biggest female devotee, who is she? Lakshmi, she becomes the greatest knowledgeable soul, who distributes [the knowledge]. She becomes the one who gives the knowledge; and who asked for it to Lakshmi? Who asked her for the knowledge in the basic [knowledge] first of all? Narayan asked for it; this is why all the human beings *follow* Narayan. Whom do they ask for wealth? They ask for wealth to Lakshmi. Second *page* of the vani dated 30.10.1966. And when do they ask for it? They ask for it on Deepawali¹² in the path of *bhakti*, when many lines of lamps are lighted in every home. So, what happens in the *shooting period*? When the lamp like souls are lighted in every home, when they lighten up, on that day all the human souls ask for wealth to Lakshmi alone in India, on every Deepmala (Deepawali).

Now look, when Deepmala arrives, then the children... Shrilakshmi... she is called Mahalakshmi, isn't she? There are four arms, aren't there? Why? Does a person have two arms or is anyone with four arms born in his clan? There are two arms, but there are two souls: one is Lakshmi, who is called the junior mother and the other is Jagdamba, who is called the senior mother. The sansksars of both the souls combine and become one. Lakshmi is called Mahagauri¹³ and when Jagdamba becomes tamopradhaan, she is called Mahakali¹⁴. When the sanskaars of both of them combine and become one, it is then that they are called Mahalakshmi. So look, there are four arms. That is called the *combined* form of Lakshmi and Narayan, [i.e.] Vishnu. It means Vishnu has four arms. Arm means helper. They are number wise (higher or lower). Some are the arms of the right side and some are the arms of the left side. The right hand is considered to perform auspicious acts and what is done with the left hand? You clean dirt. So, are [those arms] superior or inferior? Those who clean dirt, the body conscious humans of the world today consider them to be inferior and God the Father is soul conscious forever. He comes and even makes the human souls soul conscious after coming. So, the group of the soul conscious ones doesn't discriminate between the high and the low, those who clean dirt and those who perform good acts like giving donations, etc. You may perform any task, if you do it with a [good] feeling, will it give good fruit or bad fruit? It will give only good fruit.

So it was said, these are the four souls who are co-operative in God's task. The two arms of the right side include Lakshmi. Which one? Is it in the form of Jagdamba or in the form of Lakshmi? Om Radhe Jagdamba stepped ahead first of all and understood the Divine (ishwariya) knowledge. She used to grasp each and every point and narrate the murli in detail. Among all the students of God at that time, was anyone as intelligent? And a proof has also been given, that it was Om Radhe Mamma who grasped the most important point of knowledge; what? The soul is a point of light; it is praised as anoraniiyaan sam in the Gita. It is subtler than an atom, the subtlest. So, as is the child, so is the father. If the child is long like a snake, its father will also be long. If the child is fat and plump like an elephant, the father will also be like an elephant. When the soul is the subtlest point of light, the Father of the souls should also be just a point of light. Since then, the entire Brahmin family, which used to

¹² Festival of lights celebrated in India.

¹³ The fairest one.

¹⁴ The darkest one.

remember a sphere of red *light* as the form of God started remembering God in which form? (Students replied.) Yes, it started remembering [Him] in the incorporeal form. That incorporeal form is shown inside that big sphere. That big sphere of red *light* is a remembrance of the corporeal one and the point in it is the remembrance of the Father of the souls. This is why today, in all the Shiva temples that have been built in the highest number in the world... those ling idols were found in the maximum number even in the excavations conducted in the world. In those temples, that combination of the corporeal and the Incorporeal is worshipped in the form of the Shivling even to this day. This proves that the Incorporeal One is the seed of the souls.

For example, every human soul is incorporeal. Who is called incorporeal? (Students: The combination of the corporeal and the incorporeal.) $He!^{15}$ What did you say? The combination of the corporeal and the incorporeal is called a soul! The meaning of incorporeal is that which can't be seen through these eyes, which can't be caught through these karmendriyaan because, are the karmendriyaan physical or subtle? They are physical. Just as there are germs of Malaria. If you take out a drop of blood from a person suffering from Malaria, no germ is visible through these eyes. But when it is seen through an instrument, many germs are visible in a single drop. So, this is an instrument in the form of the mind and intellect. This instrument is so subtle that it isn't visible through these eyes, but it can certainly be understood, can't it? If the mind and intellect in the form of the soul goes out of a human being, can any difference be seen in that corpse? (Student: The eyes become like buttons.) Yes, the entire body is as it is, but the radiance of the eyes goes away. This proves that the soul is a form of the point of light and that soul resides in the elevated organ (uttamaang) in this body. It resides in between the bhari puri (filled up) $bhrikuti^{17}$.

For example, will a king sit on a high throne in his court or will he sit down? (Students: He will sit high.) So, this is the kingdom like body of the soul. That king like soul sits in this body in the most elevated part of the body, which is called the uttamaang, the forehead among his prime ministers. Which are the prime organs? Between the two eyes. Who are these two eyes? (Students: Ram and Krishna.) These two eyes are those eyes of God, which are worshipped in the land of India in the form of a human being, a deity and also in the form of God. What are their names? Ram and Krishna. The soul of Krishna is soft, it appears to be sweet to everyone, this is why is Krishna worshipped in the form of a child or in the form of a youth and an old person? (Students: In the form of a child.) It is because a child appears very lovely. This is why, when God the Father comes in the Confluence Age, the first leaf of the world, who is also shown sitting very comfortably in the womb on a piipal leaf¹⁸ in the ocean like world in the path of bhakti, such a fortunate soul - which takes the support of a small, light boat even in the vicious ocean of the world - appears lovely to everyone. He is worshipped in the form of God who is perfect with sixteen celestial degrees, but the poor human beings don't know why Krishna with 16 celestial degrees has been shown in the Copper Age. The Copper Age (dwapar) is a dualistic age of demons. Two religions,

¹⁵ An expression in hindi for an unexpected or wrong answer

¹⁶ Parts of the body used to perform actions.

¹⁷ Place between the two eyebrows in the centre of the forehead

¹⁸ Leaf of the holy fig tree

two kingdoms, two clans, two opinions, two languages start in the world. *Arey*, the deities are non-dualistic (*advait*); where there is one religion, there is no other religion. There is one opinion, one king, one kingdom in the entire world.

So look, whatever scriptures the human devotees created and whatever they depicted in it, did they depict ignorance or knowledge? Bhakti itself means that which makes someone run (bhagaanaa). The intellect keeps running (wandering). From the Copper Age itself some go to temples; they go to the temples of Shiva, they go to the temples of Ram, they go to the temples of Krishna. They keep wandering. Some convert to Islam in large numbers and consider the Kaba¹⁹ to be their pilgrimage place and they go to the mosques and wander. That masjid (mosque) is built as a reminder. What is there in a mosque? They erect a wall and sit in front of it and pray. They don't know that this is a wall of obstacles in the path of knowledge, which doesn't allow those Islamic people, those Muslims to move forward. Look at their Quran and look at the Gita; what is the difference between both the religious books? Is there any difference? (Student: There is.) What? (Student replied.) Yes, the extent to which there is a store of knowledge in the Gita, there isn't as much [knowledge] in the religious book of any other religion of the world. And what is there in the Quran? There is just domination, domination, order, order, military rule. If you accept the words, it is good; if you don't accept them, you will be shot. You will be fired. Arey! A human being has a mind and intellect, doesn't he? He certainly isn't an animal, is he? It is the work of the intellect to understand. Someone should at least be given a chance to understand. They aren't given any chance at all. It is a complete *military* rule. For example, in the *military* the orders issued by the officer have to be accepted. No subordinate can use his intellect. He can't use his intellect [and say] that it shouldn't be like this, it should be like this.

So look, what do they do to the lock of the intellect? They lock it. Where is the *foundation* laid? The *foundation* is laid in the Confluence Age. This *miss* (maiden), this *jid* (obstinacy), such an obstinate maiden who locks the intellect of all the Brahmins who follow the *basic* [knowledge] enters the path of knowledge. Neither does she herself recognize God the Father, nor does she allow others to recognize [Him]. So, what will it be called? Is it a wall of obstacles or not? It is a wall of obstacles. Does she come in the form of a woman or in the form of a man? She comes in the form of a woman.

So look, the topic being discussed was about the four arms of Vishnu. Among them, who is called the *devi* (female deity) of knowledge in India? Saraswati Jagdamba, the *devi* of the intellect of the intellectuals. Whom does she *follow*? She *follows* Brahma. And do just the followers of the highest religion, the *Suryavanshi* Brahmins receive sustenance on the lap of Brahma or do all the Brahmins belonging to the nine categories receive sustenance? (Student: All the Brahmins receive sustenance.) Just as there are nine religions in the world that accept God, which achieve attainments from God. Only the *Bharatwasis* kept converting from *time to time* in those nine religions. This is why the population of India kept decreasing in the world and the population of the other religions kept increasing.

So look, the *Bharatwasis* have slapped themselves. How do they slap [themselves]? Who slap [themselves]? Is it the *Suryavanshis* who slap [themselves] or do the *followers* of

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¹⁹ The cubical shrine at Mecca.

the other religions, the Brahmins of the lower categories slap [themselves]? The Brahmins of the lower categories don't grasp the complete knowledge. And what is the reason for not grasping the complete knowledge? The reason for not grasping the complete knowledge is that they remain entangled in the household businesses. What? A house made of bricks isn't called a household. What is called [a household]? The wife (gharwaali) herself is called the house (ghar). Na graham graham iti ucyate. Grahini graham ucyate. Graham hi grahniihiinam aranya sadrashamatam. [It means,] a [physical] house isn't called a home. The wife alone is called a home. A home without a wife becomes a jungle. It isn't called a home. So in reality, a home where the wife is good, obedient, loyal, compliant and honest, that home becomes heaven. Otherwise, the home becomes hell. So, when God comes and establishes one world family (vasudhaiv kutumbkam) in this world, here too, this rule is applicable, [the rule] that the wife like souls of God who follow the rule of one Shivbaba and no one else through their mind, words and also the karmendriyaan, those souls, the true children of the Sun of Knowledge are the obedient, loyal, compliant, honest wives of the Father Shiva.

And the Brahmins of the other categories don't *follow* this rule. Some decide firmly, we definitely have to indulge in vices. It is the *order* of God the Father - you certainly have been enjoying the pleasure of the vicious *indriyaan* in the past births, haven't you? - now in this one birth, that too for a very limited period, in order to achieve attainments for many births, if at all you leave the vices, if you become *iccha mataram avidya*²⁰, what is great about it? But the souls that *convert* to the other religions, who come and are born in Bharat after God the Father comes in Bharat, they become Brahmins of the lower categories in this last birth. And Baba has said, if someone is a prostitute in the past birth... What is she in the past birth? A prostitute. When God the Father comes in this world, although she becomes a pure Brahmin in this birth for a short time, yet what will her final period make clear? She will just go towards the prostitutes in the final period.

Well, it isn't about women here. Here, it is about both women and men. Both are the wife like souls of the Supreme Soul. If not today, tomorrow they will definitely have to become the wife of the Supreme Soul. But, because of the *sanskars* of the past births, because of the *sanskars* of the foreign religions, because of the *sanskaars* of many births, the Hindu souls who were deities assimilate the *sanskars* of the other religions because of converting to the other religions from the Copper Age. The other *videshi* (foreigners) and *vidharmis*²¹ keep developing the firm *sanskaars* that they won't be satisfied with one woman in their life. They will *divorce* once, they will divorce twice, they will divorce ten times and they will keep becoming adulterous in their life. So, did the soul have the *sanskaars* of becoming a *sadhva*²² or the *sanskaars* of prostitution? The *sanskars* of prostitution become firm. The same souls, now in the Confluence Age, where the *Purushottam*²³ is revealed among the *purush* like souls, the human beings ... How is he the best among the *purush* (souls)? On what basis does Narayan become the best? *Satyanarayan* becomes the best. He is worshipped in every home and he becomes that only in the Golden Age. In that age Radha will exchange gazes only with Krishna and Krishna will exchange gazes only with Radha. It means, they become the

²⁰ Without a trace of the knowledge of desire

²¹ Those whose beliefs and practices are opposite to that set by the Father.

²² A woman whose husband is alive

²³ The one who is the best among the souls

helpers of God the Father in establishing such a world where all the subjects (*praja*) from the Golden Age to the end of the Silver Age, will they have only one wife or will they have many wives? They will have one wife. The wife will also have [only] one husband in her life. Not just this, God the Father comes and forms couples not just for one birth, He forms couples for 21 births. He makes them have such firm faith and trust in each other. Their *sanskaars* harmonize and become one.

So look, those who convert are counted among the lower categories of Brahmins because they don't grasp the complete knowledge of God. They don't listen to the One. While listening to the One, they start believing others' words. This is why, what did the Father say? The Bharatwasis have undergone degradation listening to hearsay. Those Brahmins of the lower category - it is the *shooting period* going on now - believe the words of many and the one in whom they accept God the Father, [the one for whom] they have an intellect with faith and belief, they start looking with suspicion at him, the one who doesn't say anything without proof and evidence. Whatever study God the Father teaches, all those subjects [are] 'Brahmam vaakyam Janaardanam²⁴', it is Brahma's Vedvani and that Vedvani is irrefutable (akaatya). Nobody can cut it. Yet, they lose faith. They have doubts. Why? It is because it is the habit of the Bharatwasis to believe in hearsay. The Muslims came, the Islamic people came, whatever they narrated, they defamed the Indian deities [and the Bharatwasis] heard it and believed it and they converted. The Christians came, they defamed the Bharatwasis, the deities and after listening to that defamation, they (the Indians) converted. Where did they develop these sanskaars of converting? They developed these sanskaars in the 63 births. Those sanskaars are very strong.

Unless you assimilate the knowledge completely ... the knowledge comes from the One God and what comes from many human beings? Ignorance. However great those human beings may be praised in the world ... Christ, the religious father of the 200-250 *crore* (2-2.5 billion) *Christians* is such a great religious father. Half of the 500 crore population of the world is all theirs'. Do they also narrate ignorance or do they narrate knowledge? (Student: Ignorance.) What is the *proof*? The *proof* of ignorance is downfall, to stumble. Ignorance is called night. Do people stumble at night or do they stumble in the day? (Students: At night.) So, this Copper and Iron Age is the ignorance like night. Ever since these bodily human gurus have arrived in this world - there were no religions in the world 2500 years ago, no religious father arrived - these human gurus come and spread the darkness of ignorance. So, to dispel the darkness of ignorance, first of all *Kaalraatri*²⁵, *Mahakali* comes pursuing the complete darkness; and who comes after that *Mahakali*? *Laalimaa* ²⁶ comes. And after the revelation of *Laalima*, the Sun of Knowledge is revealed.

So who is Mahakali? Jagdamba. She will spread such darkness of ignorance because she is the mother of the entire world, of the 500-700 *crore* [souls]. She throws the dust of body consciousness in everyone's eyes and makes them blind. She makes them her *followers* to the extent that there is the rule of only one [ruler] over all the human beings of the entire

²⁴ The words of Brahma are the words of God

²⁵ Night of the dissolution of the world; a name of Mahakaali, a form of Parvati.

²⁶ redness in the sky before sunrise

world. That rule is praised among the Sikhs even to this day as 'raaj karegaa khaalsaa²⁷.' Khaalsaa means pure. Pure in what way? Arey, is someone dark considered to be good or is someone fair considered to be good? (Student: Someone fair is considered to be good.) Why is Mahagauri, Lakshmi worshipped first of all at the first number and why is Mahakali worshipped *last*? It is because Mahagauri is the soul who has a vow for many births: *varau Shambhu na toh rahuun kunvaari*²⁸ . I will accept the life of a renunciate (*sanyasi*), but I won't accept any other soul than Shambhu, Shankar [as my husband]. There is such a big world of 500-700 crore human souls; there will certainly be such an actor among them, there will be such an actor soul, - won't there? - who has a connection of the indrivaan with only one [person] for many births, who has a connection of the *indriyaan* with one and procreates, who helps in the growth of the creation; she doesn't [have a connection of the indriyaan] with many or even two-four [people]. So, will there be such a part or not? There will definitely be one leaf. She is the Mother India (Bhaarat mata). What name was she given? Bhaarat mata. A mother (mata) engaged (rat) in what? Bha means the light of knowledge. The one who remains engaged in the light of knowledge for many births. In the Golden and Silver Age, the seed of knowledge is the soul. He (Bharat) remains engaged in that soul conscious stage and in the Copper and Iron Age he remains engaged only in the topics of knowledge.

Who is the first one to write the first scripture in the beginning of the Satwapradhan²⁹ Copper [Age]? Vyas. For him it has also been written in the Gita, Vyasah prasaadaat. [It means] we *Bharatwasis* received this knowledge of the Gita because of the joy of Vyas. So, is the giver a human soul in the beginning of the Copper Age or is it God? It is a human soul with beard and moustache and the same soul with beard and moustache is the Narayan of the beginning of the Golden Age. 'Naar' means the water of knowledge and 'ayan' means house. The one whose house is in the water of knowledge; what? In Naipaal. When the new world was established, there was a Nepali gathering which sustained the new world first of all. As a remembrance of it, Nepal is considered to be a state with a high stage even to this day in India. It is the same Narayan who sustains that new world, where a temple of Vishnu is built on a lake, which is called the Ksheer Sagar (ocean of milk) in Nepal. (End of the VCD; continued in VCD 2205.)

²⁷ Khaalsaa will rule.

²⁸ I shall either marry Shambhu or remain unmarried

²⁹ Consisting with the quality of goodness and purity