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Clarification of Murli dated 30.10.66 (Only for PBKS)

We *Bharatwasis* received this knowledge of the Gita because of the joy of Vyas. So, is the giver a human soul in the beginning of the Copper Age or is it God? It is a human soul with beard and moustache and the same soul with beard and moustache is the Narayan of the beginning of the Golden Age. ‘*Naar*’ means the water of knowledge and ‘*ayan*’ means house. The one whose house is in the water of knowledge; what? In *Naipaal*. When the new world was established, there was a Nepali gathering which sustained the new world first of all. As a remembrance of it, Nepal is considered to be a kingdom with a high *stage* even to this day in India. It is the same Narayan who sustains that new world, where a temple of Vishnu is built on a lake, which is called the *Ksheer Sagar* (ocean of milk) in Nepal.

Vishnu is the *combined* form of Lakshmi-Narayan. They rendered maximum help to God in creating the creation of the new world. So, that Mahanarayan is shown along with Mahagauri, who performed righteous actions through her mind, through her sense organs (*gyaanendriyaan*), through her *karmendriyaan*¹. She didn’t perform dark actions. If a woman goes in the outside world and returns after performing a dark act and if her husband comes to know about it, what does he say, how does he abuse her? *Kalmuhi* (the one who has darkened her face by indulging in lust). Where did you go and blacken your face and come back? So, it is the same [here too]. There is also the ninth *devi* who is called Mahakali. The *connection* of that Mahakali is only with the country Bharat (India) which gives special importance to purity. God comes only in India. Why? It is because the residents of India give a lot of importance to purity. This is why, the one who is called *Bhaarat maataa* (Mother India), who gave birth to the Indians (*bhaaratwasis*), all those Indians are called the children of that Mother India. And compared to them the human souls of the entire world constitute the world, their mother is said to be Jagdamba. As is the blood of the mother and the father, so is the blood of the children as well. Here there is only one Father. What? He is considered to be only the One by the residents of India as well. The foreigners also consider Him to be the Father.

The foreigners believe in the Incorporeal and the residents of India believe in the combination of both, the Incorporeal and the corporeal because the Indians belong to the household path. It is the household of both, the body and the soul. The Father of the souls who lives in the Supreme Abode, the *Sweet Home*, the *Soul World*, who lives in *Arsh* according to the Muslims, is He *single* or is He in the household path? He is *single*. And those who believe in Him are also *single*, belonging to the path of renunciation; they don’t believe in the household [path]. It might be the children of Brahma who are firm Brahmakumar-kumaris, who do recognize the Mother. Ask them, “Whose children are you?” what will they say? Brahma’s children, Brahmakumar. *Arey!* Are you just the sons of the mother (*Ammakumar*)? [They say:] Yes, we are the sons of the mother. *Arey*, ask the mother, “Were we born without the Father?” Then, they will say, “We don’t know”. So, whether it is the Brahmakumars, whether they belong to the Islam of Abraham, whether they belong to Christianity, whether they are the sons, the *followers* of Mahatma Buddha, are all of them *single*, belonging to the path of renunciation or are they firm on the household path? All the religious fathers are sanyasis. This is why they believe in just the One Incorporeal.

¹ Parts of the body used to perform actions

Just as the soul is incorporeal, similarly the Father of the soul is also incorporeal. Can a soul alone do anything without a body? The household of the body is required. In order to do something, the *indriyaan*² of the body are required. They, the people belonging to the other religions don't believe in this. This is why all of them belong to the path of renunciation. God, the Father comes and says, "When I come in this human world, I become the One who firmly follows the household path." What? The One who firmly follows the household path (*pakka pravrittimag vala*). When I come first of all, do I come as a lover (*aashiq*) or as a beloved (*maashuuq*)? Tell Me. (Students: The Lover and the Beloved.) Does He come as both a lover and a beloved? What does He come as? (Students: He comes as a lover.) Does He come as a lover? *Arey!* Did you listen to something in the murli or not, [in] the Father's voice? All of you are the lovers (*aashiq*) of the one Father, of the one Husband (*sajaan*) and I am the Beloved (*maashuuq*). He has said just this, hasn't He? But the Father also keeps narrating new topics of knowledge. Although He says that Shivbaba is the Beloved (*maashuuq*), the Beloved of all of you is the One and all of you are lovers, brides. But the reality is also that, the One who is called Shivbaba is He a combination, a household (*pravritti*) of the corporeal and the Incorporeal or is He [in] renunciation (*nivritti*)? Is He *single* or *double*? There are *double* (two) souls. A woman is corporeal, body conscious and how are men (*purush*)? (Student commented.) They are called *purush* just because of this. Is the Father Shiva a man or a woman? He is a man. *Purush* means, *puru* means body, the abode like body, the one who rests (*sha, shete*) in it. So, he (the soul) is *purush*. And that *purush* like soul in the abode like body, does it rest 100 percent in this world or does it rest after going to the Soul world, in the Father's home? It goes to the Father's home and rests. The soul becomes tired while playing its *part* in this world, it becomes sorrowful and peaceless. Then the Father comes to take all the brides back.

So, [there is] the *sadgati*, true *gati* of all the 500-700 crore souls. What is meant by true *gati*? If the soul, the mind and intellect like *star* goes up in remembrance, then *ut* means above, *gati* means pace. What kind of *gati*? *Sadgati*. *Sat* means true, *gati* means pace, movement. So, the true movement of the soul takes place when all the human souls gather together and go to the Father's home collectively in the form of Shiva's marriage party (*baaraat*). Then there is the true liberation (*sadgati*) of everyone. There is not even one soul in this human world whose intellect, sight or *karmendriyaan* loses vigour (*ksharan*) and goes towards the pit. All the souls become the residents of the highest abode (*uurdhwalok*). So, are they male or female in the Supreme Abode? They are male. When the Father, the Father Shiva, the Father of the souls comes in this world from the Supreme Abode, He is a male and is there the kingdom of nature in this world or the kingdom of souls? Nature (*prakriti*). The name *prakriti* is given only when [it is] created (*kriti*) in a *prakasht* (excellent, powerful) way. God the Father comes and creates a powerful creation; then the form of nature is called a pure form. So, what is the powerful creation? *Prakriti* (nature), which is the powerful creation along with the *purush* (man), is it in a female form or in a male form? It is in a female form. Does the female form become weak in the Iron Age or do men become weak? The woman becomes weak because men become strong with the mind and intellect, with the sight, with the sense organs, with the *karmendriyaan* taking the help of women and start playing the *part* of Duryodhan and Dushasan³. They fight a wicked war (*dusht yuddh*), they don't fight a war with consent [of the other person]. When they have to experience happiness through the *indriyaan*, they experience happiness on the basis of their excitement. They don't care about the companion, whether she experiences sorrow or not.

² Lit. organs including *gyaanendriyaan* and *karmendriyaan*

³ Villainous characters in the epic Mahabharat

So, the man becomes strong (*prabal*). Why? Why does he become strong? *Arey!* The woman, who was once a *Shivshakti*⁴ in this world, in the beginning of the world - what was she? She was *Shivshakti*. Was she powerless (*ashakti*) or powerful (*shakti*)? Was she weak (*abla*) or strong (*prabala*)? She was strong (*sabla*). - in the beginning of the world, God comes and makes her strong. The human beings of the world *pollute* that nature (*prakriti*), they *pollute* that mother and make her weak. The main human form of that nature is called Mahakali. In the end of the Iron Age, she becomes the one who performs dark acts and she performs dark acts and makes the others perform dark acts with such dangerous speed that her rule spreads all over the world. It is famous among the Sikhs to this day '*raaj karega Khaalsa*⁵'. But *Khaalsaa*, *Khalis* is the name of someone pure. It is certainly the name of someone pure. The soul is indeed pure. The soul is shown in the middle of the forehead. What? The soul is indeed pure. This is why the Mahakali form of Jagdamba, a small idol of her is shown in the temples, in the schools in a small enclosure above the gate, a temple, because she has done little service. Magnificent, big temples are built for Lakshmi-Narayan and a small temple is built for Jagdamba. Is it a big task to demolish a house, to demolish the house like world or is it a big task to build the house like world? To build is a big task. So, the task of building happens on the household path. If the soul and the *indriyaan* of the body, both work after becoming pure - for example, Lakshmi - then the house like world becomes new. All the tasks of the world are accomplished through purity. It isn't that they are accomplished only through the purity of the soul. What? Is it just through the purity of the soul or through the purity of the household path? Through the purity of the household path. The home will become heaven when both woman and man work harmoniously through their *sanskaars*, through their *vibrations*.

So look, what task does Jagdamba perform that she spreads the darkness of ignorance all over the world and makes others lose faith on the Father, that she makes them have a doubting intellect and cuts the helping arms of the Father and saves the honour of her organs in the waist and brings defamation to the Father? They (the *shivshaktis*) do such task. Among them, Jagdamba is the main. But then, why has she been added to Lakshmi? How is she added in the form of Vishnu? (Student: The soul is pure.) Yes. It is because she remembers only the one form of Shankar through her mind and intellect like soul, because the extent to which that soul has taken the company of the one, the extent to which she has filled *power* through the *karmendriyaan* of the one, no other soul in the world has filled that much *power*. Although the Father says, "All of you are Parvatis", the memorial of this is kept in the temple. Parvati's body is also kept [there]. It is shown in the form of a female body and the Shiva's *ling*⁶ is also kept [there], which is worshipped in the form of only a *ling*. The other *indriyaan* of the deities are also worshipped, but only the *ling* of Shiva is worshipped. So, everyone is Parvati, everyone makes others sail across (*paar lagaaney vaali*), some become Parvati from the beginning itself, some become that from the middle when they understand and some become that in the end in the period of construction of the world. They are number wise.

So, it has been said that the Father comes and gives the aim of becoming Parvati as well. What? What do you have to become from a woman (*naari*)? You have to become like Lakshmi, like Parvati. Has it ever been said that you have to become Jagdamba from *naari*?

⁴ Lit. power; consort of Shiva

⁵ The pure one (*Khaalsa*) will rule

⁶ The symbolic representation of the male organ; in the path of bhakti it represents the incorporeal form of Shiva; oblong shape

(Students: No.) Why? It is because the world is full of souls belonging to the vicious, adulterous religions. Who is the *everlasting* mother of the human souls of those vicious, adulterous religions? Who is the first mother of this world? (Student: Lakshmi.) Lakshmi. Lakshmi? Of the vicious religions? (Students: Jagdamba.) Yes, Jagdamba, who is called the mother of the world, when she takes on a dark form, a degraded form she is called the mother of the human souls of the entire world. Everyone becomes adulterous in the entire world. The *Suryavanshis*⁷ are also a handful of Pandavas and compared to them, the number of Kauravas and Yadavas is shown to be numerous. A human being is a social being. While living in the gathering of the society, is a human being coloured by the company or not? (Students: It is.) Even if it is the most elevated *hero* actor among the human souls, even if it is the *heroine* actor, they too definitely are coloured by the company after coming in this world. Just the One Supreme Father Supreme Soul, the Father of the souls is such that He isn't coloured by the company [of anyone] in this world.

So, will the souls of Ram and Krishna also become vicious, adulterous in the end of the Iron Age or will they become unadulterated? They will become vicious. And will they become less vicious or will they become the most vicious? (Student: The most vicious.) Why? What is the reason? (Student replied.) Yes, because they are indeed *Suryavanshis*. If the child of a big king or emperor comes in bad company and the child of a poor person also comes in bad company, who will do the worst task? Who will remain as the chief of everyone? The child of a king. So, those souls of Ram and Krishna become the most sinful. Even between them, is it the soul that plays the male *part* or is it the soul that plays the female *part* [the most sinful]? The *hero* actor becomes the most sinful and if the head of dacoits (gang of armed robbers) is caught, will all the dacoits become weak or not? (Student: They will.) Similarly, the Father becomes devoted to the most sinful lustful thorn of the world. ☺ At that time, that Father of the souls coming from the Supreme Abode isn't the Beloved (*maashuuq*). What is He? He is the Lover (*aashiq*). Does a lover run after the beloved or does the beloved run after the lover? The lover runs after the beloved.

So, that Father of the souls ... [The one who is] the *hero* actor in performing the best actions of the world as well as the *hero* actor in performing the worst actions, He (God) comes as the Lover of that *hero* actor. So, who is the woman and who is the man? (Students replied.) No. He is the Lover; [is the lover] *mostly* a male or a female? He is a male. So, He (Shiva) is the Lover. The one whose Lover He became is the beloved and in the case of the beloved, is the chariot important or is the soul important? Is he body conscious or soul conscious? (Students: Soul conscious.) Is he soul conscious? When God the Father comes from above, He comes in this sinful world. All the human souls of the entire world, whether it is the *hero* actor or the *heroine* actress, if they are compared, they will definitely be number wise with the sins. Although it is said for Lakshmi, what? That she never becomes adulterous (*vyabhicharini*) with other souls. But when she becomes a Brahmakumari, then among the Brahmakumaris... as regards Brahma Baba, the horoscopes of Krishna are matched with that of Christ, so, are they (the BKS) of the same class (*samkash*) as him (Krishna) or are they of the same class as Ram? They are the ones who *follow* Christ. The *Christians follow* Krishna. This is why that soul of Krishna, the soul of Brahma, which is a fair soul which follows the Christians, which is a soul with a well-built [body], has it a fair complexion or not? The Christians also have a fair complexion. Are they well-built or short? They are well-built. Are they prosperous in the world or are they poor? They are rich.

⁷ Belonging to the Sun dynasty

So, what does the soul of Brahma also do? It follows those *Christians* who rear dogs. What? Dogs get milk and rice and the true children of God cry in hunger. There is a memorial of God in East India. There are four main doors of the Lord (*naath dwaras*). Which one is in the East among them? Jagannath. In which *state* [of India] is Jagannath situated? It is in Orissa. Where do you see the maximum poverty and hunger arising out of that poverty? In Orissa. In such Orissa, that *Garibniwaz* (Friend of the poor) God comes as Jagannath. What? He doesn't come as Shrinath. The Lord (*naath*) who sustains the entire world (*jagat*) and when compared to it, there is a temple of Shrinath built in India's western region. Shrinath; *Shri* means *shreshth* (righteous) and Naath means Lord. The one who sustains the righteous deities is called Shrinath. It symbolizes the Western civilization, where 36 variety of dishes prepared in pure ghee are offered as *bhog*⁸ and compared to it, in the case of Jagannath of the Eastern civilization, rice and *karhi*⁹ are offered as *bhog*. Where does this *shooting* take place? (Students: In the Confluence Age.) How?

In the case of the *Advance Party*, the poor children of Jagannath make *purusharth* with the feeling that the entire world should be benefitted. So, they gather at a place where the *bhog*¹⁰ of *karhi* and rice is offered. They don't like 36 varieties of *bhog* because they have to make the entire world, the entire Earth (*vasudha*) their family (*kutumb, parivaar*). If the big heads of a family keep having 36 variety of food and if the children keep dying of hunger, is this the task of God the Father? (Students: No.) For this reason... whom do those Brahmins [who follow] the *basic* [knowledge] *follow*? They *follow* Brahma who offered 36 variety of *bhog* [to God], he ate them and also offered them to others in his life. But that *bhog*, the temple of Shrinath that is built in the western civilization, there, when the degraded (*taamsi*) stage arrives, the prosperous people purchase the *bhog* and eat, the best. What? It can be bought with money. Even today, you get [*bhog*] there for money. And in the store house of Jagannath? It is given *free*, whether someone is poor or rich. Where is it the remembrance of? (Students: Of the Confluence Age.) Yes. It is famous. If you want to have good *bhog*, take out [money from your pocket]. ☺ No matter if they have to ask for it. If a shopkeeper gives goods, will he ask money or not? (Students: He will.) And what did Baba say? It is better to die than to ask.

So look, now, when God comes to this world, He performs all kinds of *shooting*. When Brahma Baba becomes a degraded (*taamsi*) soul in the Confluence Age, he enters Mahakali. Whom? (Students: Mahakali.) Where is the moon shown on Mahakali? On the forehead. What does it signify? The *soul* of the Moon of knowledge Brahma enters her, Mahakali, who is called Jagdamba, who is many times more *powerful* than even daughter Maya. It has been said that daughter Maya is fed up of Shivbaba's children. What? She is fed up. Maya is unable to withstand [them] (Shivbaba's children). She is hospitalized; she goes into *coma* for many days. Ultimately she had to leave her body. Why does she reach such condition? It is because the *yagya* mothers sitting in all the BK centers come and make a lot of complaints. What? 'Arey! Dadi, do something. All the *students* are breaking away and going to the *Advance party*.' While listening to these things Dadi's ears are fed up. She is unable to find any *solution*. She receives no *solution* from Brahma Baba either. Ultimately she falls ill and loses her body. Then, it is not in Maya's power, she becomes helpless.

⁸ Food offered to the presiding deity and then distributed among the devotees

⁹ An Indian dish prepared with curd and gram flour

¹⁰ Food offered to God

So, when the enemy is unable to do anything, when he is defeated, but is he courageous or not? He is certainly courageous. This is why she doesn't lose courage. She is so courageous that she shares half the kingdom of the world with God the Father. God the Father's kingship continues for half a *kalpa* in the Golden and the Silver Age and Maya's kingship continues for half a *kalpa* in the Copper Age and the Iron Age. She is so *powerful*, but she doesn't know the Father's power. She believes, "I alone am the Almighty". What? My father is God in the corporeal form. Who is God of the Gita? God of the Gita, the soul of Krishna, Brahma himself is the corporeal God of the Gita. This is why, I am his daughter, I am the one who succeeds to his throne. Even in the Golden Age, I will succeed to the throne of the one who becomes the first Narayan, Krishna of the Golden Age. Although that *second* Narayan has to *convert* to the *number* two religion of the world, to Islam. [But] she doesn't know this fact.

So, look, what tactic does Maya, who has become so weak adopt? She, with the one who is more *powerful* and many times more *powerful* than herself... because Maya is the daughter. Does a daughter draw more power through the *indriyaan* from the Father or does the wife draw more power? The wife draws more power. She draws so much power that after the marriage, in the form of the mother, she gives the entire *power*, the entire *power* of *purity* to the first born child. The child himself becomes entitled to the father's inheritance. Although, that mother may or may not be [entitled to the inheritance], because she is the mother of the entire world. Whatever actions the elder one performs, other number wise mothers of the entire world see the elder [mother] and perform the same actions. What actions are they performing? Do they obtain the *property* of the husband for themselves or do they give it to the children? They give it to the children. They devote themselves completely to the children. Those children *follow* the child Krishna. That child Krishna becomes the husband God of the mother Gita in India. Where does the *shooting* happen? It happens in the Confluence Age.

So look, today, all the mothers of this world - because India is also included in this world or not? - all the mothers have become subservient to their children. What? They reach such condition. Who is the chief mother of those mothers? Jagdamba. Is the husband of that Jagdamba alive in her intellect in the form of her husband or does she make others her husband? What does she do? She is the mother of the world, there are the children of the entire world, so will their fathers also be different, will they belong to different religions or will they belong to the same religion? They will belong to different religions. So that Jagdamba, who takes on the form of Mahakali, who is the mother of the Brahmakumaris as well - is everyone sustained in Brahma's lap or not? And Brahma takes the support of Jagdamba in the end - when that Jagdamba was *satopradhan* (pure) in the beginning, she used to *follow* Brahma himself. When she becomes *tamopradhan*, then too she *follows* Brahma. Brahma's *soul* enters her. So, the body has to *follow* the king (like) soul. And Brahma has a child like intellect; he is unable to recognize the Father. So, when he is unable to recognize the Father and he enters Jagdamba, then will he oppose or will he become the Father's helper? He opposes [Him]. That Jagdamba, the mother of all the Brahmakumaris joins hands with the Brahmakumaris. So, will the Brahmakumaris defame God the Father, the children of the Father, the children of the *Advance Party* more or will their mother oppose [them] more? There is more power in the mother.

That mother had received a lot of power from God at some time. This is why Maya gets all that power because Maya adopts such tactic (*yukti*). What? Daughter Maya is a daughter, she is unable to receive the power of all the *indriyaan* from the Father, but she does receive the love in the form of a daughter, doesn't she? Because of receiving the love in the form of a

daughter, that daughter adopts a tactic: she joins hands with the biggest power of the world, nature (*prakriti, kudrat*) and call it the main idol, the living idol of that nature, *prakriti*, because there are five forms of nature: earth, water, wind, fire, [sky]. Which one is the main one? The earth. *Prithivyaati prithvi* [means] the one which expands is *prithvi*. First she is a maiden, she has a pure intellect, she belongs to God. But she has the *part* of the mother of the entire world, of Jagdamba, so she is bound to play that *part*. That soul... When the blood of the founders of other religions, the followers of other religions - what? The blood of thoughts - goes into that mother, when the mother becomes adulterous, will that blood of thoughts do good work or will it do bad work? (Students: Bad work.) Will it think good or will it think bad? (Students: It will think bad.) That Jagdamba, the mother of those Brahmakumaris opposes [God] fully just like they oppose [Him]. She [performs] such *taandav* dance in the world; *taad* means to beat. She performs the dance of knowledge of such beatings that she cuts the head of all the sinners. She cuts the head of all the sinful ones. And everyone is sinful in this world.

Those who call themselves *Suryavanshis*, those who say they belong to the *Advance party*, do they also *follow* God the Father completely or not? The main *direction* of God the Father is, "Become pure, become a *yogi* (the one who practices yoga)". Establish a relationship with the One through the mind, through the thoughts, through *dristi*, through the *karmendriyaan*. You shouldn't remember the relationships of many. So, everyone becomes sinful depending on that. One soul emerges, who is famous in the scriptures as Eklavya (the one who loves only the One). Whom does he love? He loves the One. Who is the One whom all the fathers of the religions remember? They remember the Incorporeal. They remember the Father of the souls. They are also fathers of their religion; what? The *number* one religion among the human souls, the Muslims also call it *Allah Avvaldiin*; He establishes that *diin*, meaning religion. He too remembers that One. But does he remember Him in His true form or does he remember the *single* father of the path of renunciation like the fathers of the religions? (Student: Single.) Does he remember the *single*? Doesn't he know who the companion of that incorporeal Father is? He works by investing the complete power of the mind and the intellect, so, as is the work, so is the name '*Bhaarat*' given to him.

Bhaaratmata (Mother India) is famous. So, is she a widow? Is there a father or not? The father belongs to the household path. The father who belongs to the household path, who is a *purushartha* doesn't keep himself ahead. Does he keep the *shaktis* of Shiva ahead or does he keep himself ahead? He keeps the *shaktis* ahead and the *shaktis* of Shiva remain under the *control* of Shiva. So, will he give *regard* to the *shaktis* who remain under Shiva's *control* or not? Will he give *regard* to the men or when compared to them will he give *regard* to the maidens and mothers [more]? He will give *regard* to the maidens and mothers, just like Brahma did. Did Brahma keep the mothers ahead, did he keep the maidens ahead or did he keep himself ahead? He kept the maidens and mothers ahead. This is why the institution was also named *Brahmakumari Vidyalay*. Is it *Brahma Vidyalay* or *Brahmakumari Vidyalay*? *Brahmakumari Vidyalay*. So look, when the Father Shiva comes, He keeps the *shaktis*, the maidens and mothers ahead. This is why it is said, Lakshmi's name is first and Narayan's name is after. Sita's name is first and Ram's name is after. So, this Father keeps Himself behind. The children also *follow* it. Is it said mother and father (*maat-pita*) or father and mother (*pita-mata*)? The mother's name is taken first / It is said, mother [and father]. There is also a famous verse (*shloka*); it is sung '*twamev mata ca pita twamev*'. The mother is placed ahead. So, the Father also keeps the mothers ahead.

Is Jagdamba a mother or not? But it was said about her that she is the mother of the world, she is the mother of the adulterous people as well. So, did he keep her ahead or did he keep her behind? (Students: He kept her ahead.) Did he keep her ahead? Did he keep her ahead or did he keep her behind when compared to Lakshmi? When compared to Lakshmi, did he keep her ahead or did he keep her behind? (Students: He kept her behind.) Did he keep her behind? © Even Lakshmi can't perform the task of Lakshmi till then; what? She can't perform the task of giving the wealth of knowledge until the mother who plays the part of Jagdamba becomes her helper hundred percent. In which form does she become a helper? She doesn't become a helper in the form of the *indriyaan*. She becomes a helper through the mind and intellect. The mind and intellect remembers the One. She remembers only the corporeal form of the one God Shiva, although her *indriyaan* become sinful. The *indriyaan* become sinful, they also perform impure acts, yet, where is the mind engaged? (Students: In the Father.) This is why there is the remembrance of it in the old temples. What is the remembrance? Wherever there are temples of Jagdamba, temples of Mahakali, a picture of Shankar is shown on her forehead. It means, whom does she remember? She remembers God. She remembers the corporeal form of God and Lakshmi also performs the same task. Whom does she remember? She too remembers the incorporeal within the corporeal. So look, because of being one through the mind and intellect, both of them become one and the same.

The Father also says: You may perform actions through the *karmendriyaan*. Did He say this or not? He didn't take the name of any particular *karmendriya*, [He didn't say] that it is only through the eyes, only through the nose, only through the ears; He said for all the *karmendriyaan*, "You **may** perform any action through the *karmendriya* but remember the One Father". Who became the highest of all in this task? Who became the highest? (Students: Jagdamba.) Did Jagdamba become [the highest]? (Students: Lakshmi.) Did Lakshmi become [the highest]? The one who performed the highest task and the best task, the one who was called the *hero* actor on this world stage, will representations of him be made in the world the most or will a few be made? And are there numerous temples of the *ling* in the world or are they few? They are numerous. Whose remembrance is that *ling*? It is the remembrance of the big form of corporeal God. In the temple of Somnath, a *star*, a diamond was studded as the remembrance of the incorporeal Point of Light in that red stone (*ling*).

So look, that Mahakali holds so much importance. But is she worshipped in the Iron Age or from the beginning of the Copper Age itself, from the beginning of the path of *bhakti*? She is worshipped in the Iron Age. And what about Lakshmi's worship? (Students: From the beginning.) Yes, she is worshipped from the beginning of the Golden Age itself. This is the difference. But what is the basis of worship? Purity. And even in the case of purity, did God the Father give *priority* to the purity of the mind and intellect or did He give *priority* to the purity of the *indriyaan*? He gave *priority* to the [purity of the] mind and intellect. So, she becomes the most *powerful* and daughter Maya takes the help of that *powerful* soul. So, one and one combine to become what? There is the power of eleven (11 people). This is why she controls the 500-750 crore souls in this human world, except one. There is the rule of that one in the entire world. Is she a *devi* (female deity) or a *devta* (male deity)? She is a *devi* and does she join hands with the remaining eight *devis* or does she separate them from her? She does the work of joining hands with them. This is why she becomes even more *powerful*. In this way, there is the rule of the *devis*.

God transforms the world like this. What does He make those maidens and mothers, from whom men have snatched away all the power? He makes them the masters of the world.

But is Prajapita included in the world or not? (Students: He is.) So, was she able to conquer him? (Students: She wasn't.) Didn't she conquer him? Then, how did she become Jagdamba? *Arey!* On whose chest does Mahakali place her foot? What? (Students commented.) What? (Student: She regrets later on.) It doesn't matter what she does later on! ☺ It is about that *time* when the *shaktis* ride the lion and is there only one lion in this jungle like world or are they numerous? There is only one lion. Baba has also said that there is one lion, one horse in the form of the mind and one goat in the Trimurti. Whoever holds her ear and starts narrating, that is all. [She will say,] 'Whatever you say is true, Maharaj'. What? Kumarika Dadi as a controller started saying, "Look, I have hung these posters. In these posters, although Brahma Baba has departed, yet in the Trimurti, if there is an actor who is the highest, then it is my picture in the *poster*. After her, there is [the picture] of Janki Dadi and after her is Gulzar Dadi's picture. One is Brahma, one is Vishnu and one is Shankar. The remembrance of these three personalities is flapping [in the form of] the flag of three cloths in the country even to this day. This is **our** remembrance. We transform the world from hell into heaven." Just as Gandhiji used to say; what did he used to say? We will bring the kingdom of Ram (*Ramrajya*); he was a limited Gandhiji. Who is the unlimited Gandhiji? He also used to say: I will bring the kingdom of Ram. **I** will become the head of the kingdom of Ram, meaning Narayan.

Now look, isn't this the ego of the human souls? Can human souls create heaven? No. Human souls who are called *nar* (man) create *narak* (hell). For example, Gandhiji [used to say], "I will bring *Ramrajya* (the kingdom of Ram), I will bring *Ramrajya*." What happened now? It became even more a hell. Similarly, the world of Brahmins reaches this condition. And when the rule of those nine *devis* begins in the Brahmin world, one (*devi*) separates herself from them; who? Lakshmi. The remaining eight (*devis*) rule to the maximum extent. The eight (*devis*) who rule, those eight personalities, when the true God the Father who is called the World Father, is revealed, (it is said for him) *har har* Mahadev Shambho Kashi Vishwanath Gange, when he is revealed, all the *devis* and their *followers*, the deities, whether it is Ganesh, whether it is Hanuman, all of them are drowned (*duubi ja*). If they don't drown, they are kicked with the foot like intellect and are drowned. Drown! Drown in this Ocean of knowledge right now! You don't have any existence.

The worship of the *devis* and their drowning happens twice in a year. Does it happen or not? (Students: It does.) It happens in the *basic* (knowledge) once; it is happening from 1976 to this time. Those who drown them are still drowning them. After drowning them, they are coming to the *advance* [party]. All those who are sitting here served those *devis* fully through their body, mind and wealth. They constructed palaces and buildings and offered them to them. Later on, what did they do? When they recognized God the Father, they took points of knowledge out of the foot like intellect in front of them and what did they do? They made them shut their mouth. They drowned them. Well, where does all this *shooting* happen? It happens in the Brahmin world. So, look... Om Shanti.