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Clarification of Murli dated 15.6.66 (for new pbks)

Om Shanti. Yesterday, the *vani* dated 15.6.66 was in progress in the middle of the second page. The topic being discussed was, nobody remembers [the Father] in the Golden Age and the Silver Age, because there are deities over there; no one is sorrowful. Here in the sinful world, everyone remembers Him. Why does everyone remember [Him]? [Everyone remembers Him] because all are sinful (*patit*). The ones who are sinful become sorrowful. They remember that one; they do not remember this one. It means, the body through which the Supreme Soul was speaking in the year 66, no one remembers him. This was an indication given for the future that the part which is going to be revealed later, everyone remembers him. Everyone remembers him because all are in the jail of Ravan. If there are bondages, there is sorrow. When they become sorrowful, they remember. It is not said bondages (*bandhan*) of happiness, it is said relationships (*sambandh*) of happiness. So, where there is happiness, why will anyone remember [Him]? Sita used to call: O! Ram. Now the Father explains, it is not about the Ram of the Silver Age. The Ram of the Silver Age is not remembered. This is about the soul of Ram who takes an ordinary human body at the end of the Iron Age, after coming in the cycle of life and death. The one in whom the incorporeal Ram enters, everyone remembers him. They consider Ram as the Supreme Father Supreme Soul (*Parampita Paramatma*) and remember Him. It is the soul that calls. Now, you know that we will not call anyone for half a *kalpa* (cycle). They call [Him] in the path of *bhakti* (devotion). The deities are happy; there is no need at all for them to call [Him] because they are in the abode of happiness (*Sukhdham*). Only the Father explains at this time. No one else can explain these topics. They do not know at all. They all say: the soul is equal to the Supreme Soul. When they wandered everywhere and did not find [God] anywhere, they said: we souls are equal to the Supreme Soul. Now every soul cannot be the Supreme Soul. The Supreme Father Supreme Soul enters [a body], and in whom will He enter? Just like there are ghosts and spirits, they too have their own horse (body), they cannot enter every one. The religious fathers come, they too have their own chariot; they cannot enter every human soul. Among the 330 million deities, every soul has a new soul entering it.

A soul receives its chariot according to the *power* it has. Abraham, Buddha, Christ, Guru Nanak, *Vivekanand*, all these souls come from the Supreme Abode (*Paramdham*) after becoming pure. *Powerful* souls come number wise and take a *powerful* support (bodies) number wise. Not every one can receive the same kind of support. The Supreme Soul Father is the highest of all, so He will definitely enter the highest on high. He is called the highest on high doer (*Unce te Unca kartar*), He is called the one who does the highest on high job. So, He will not enter an ordinary human soul. He enters the hero actor and that hero actor is indeed the soul of Ram. They don't know, so they say, we souls are equal to the Supreme Soul. Actually, the one in whom the Supreme Soul enters in a permanent way, that very soul plays the role of the Supreme Soul (*Paramatma*). Not every soul can be the Supreme Soul. They say that the soul merges in the Supreme Soul. Now, a soul doesn't merge in the Supreme Soul. It is not that the bubbles vanish in the ocean [and that] the soul is like the bubbles. No. While remaining in the remembrance of the Supreme Soul, the soul merges all the thoughts and opposite thoughts in the remembrance of the Supreme Soul. No opposite thoughts come; all the souls immerse in only one thought of His. When the thought of every child becomes the same as the thought of the Father, the souls become worthy of going to the Father's house. As for the rest, it is not that the *sanskars* of every soul becomes the same as the *sanskars* of the Supreme Father Supreme Soul. That [stage] is only for a little time. The thoughts [of the souls] merge in the thoughts [of the Supreme Soul]. No opposite thought can come. So, for that they have said that the soul merges in the Supreme Soul. There is no question of merging. If a handful of water taken from the ocean is again mixed in the ocean, you cannot have it back. So it is not that a soul merges in the Supreme Soul forever. No. The

Father explains, the soul is imperishable. The existence of a soul cannot end forever. Every soul has its own part contained in it. For a short period a soul can be engrossed in the remembrance of God in such a way that it can become the one with thoughts equal to those of the Supreme Soul and when every soul attains such a stage, it becomes the resident of the Supreme Abode (*Paramdham*). There are no thoughts in the Supreme Abode. So, every soul attains a thoughtless (*nisankalpi*) stage, but number wise. Not even a single soul can ever be destroyed. No soul wishes that its existence should finish forever. Every soul wishes that it should receive happiness, it should not receive sorrow. Every soul wishes that it should be alive, its life shouldn't end. Thus, the only wish of every soul is to experience happiness while living; the only wish of every soul is not to experience sorrow. If the soul merges (itself) in the Supreme Soul, it will neither experience happiness nor experience sorrow. The very existence of the soul will end forever.

So the Father says: Just like I, the Father of you souls, am imperishable; you souls are imperishable too. Just like My *part* is imperishable, the *part* of you souls is imperishable too. This (the part) can never end because a soul is imperishable. [But] yes, the soul becomes impure (*patit*), *tamopradhan* (dominated by darkness or ignorance). The Supreme Soul Supreme Father never becomes impure, *tamopradhan*. If He too starts becoming impure, *tamopradhan* then the souls who have come to this world, who experience themselves [to be] entrapped, who are bound in bondages, who have become impure; there will be no one to free them. That is why, He is the only unique soul, the Supreme Soul, who never becomes impure. Why doesn't He become impure? He doesn't become [impure] because even after coming in this world, He doesn't experience happiness or sorrow. He is *abhokta* (the one who doesn't enjoy pleasures). He doesn't perform any action; He is *akarta* (the one who does not act). Even if He does actions, it is as if He doesn't do the action even while doing it. It means, the mind remains under His control; [whereas] the souls cannot do this forever. The souls need *practice* to control their mind. All types of happiness and sorrow are experienced on the basis of the mind. The mind itself becomes the instrument for experiencing happiness and sorrow. For example, a person is looking [at something] with his eyes open; he is walking along the way. As long as his mind is in the outside world, he will see it, but if his mind is engaged in [the thoughts of] his beloved, he is engrossed in the memory of her, then even while walking down the path, his eyes are not able to see the person going in front of him, because his mind is engaged somewhere else. So, the mind becomes the instrument to perform the work through the organs; whether they are the sense organs (*gyanendriya*) or the organs of action (*karmendriya*). The eyes will do the job of seeing when the mind is attached in that job of seeing. If the mind is not attached, the eyes cannot see even while being open; the ears can't listen. That is called, 'not to see even while seeing, not to listen even while listening'; as if he didn't perform any action at all. Similarly, all the pleasures of the organs of actions inflict their influence of happiness and sorrow when the mind is attached in them. [Suppose] someone is very sad, he is distressed by someone's separation and if he is served tasty food, he is not interested in that food then, even after eating the entire food, he doesn't notice its taste, because his mind is engaged somewhere else. So, the mind alone becomes the instrument (*kaaran*). The Supreme Soul controls the mind. He is the intellect of the intellectuals. He is called the third-eye, *Shivnetra* (the eye of Shiva). Shankar is shown with the *Shivnetra*. That Shiva enters [him]; He enters Shankar, that is why, Shiva and Shankar are combined. There are two names, there are two tasks; *Shiva* means the benevolent One. *Shan karoti* [i.e.] he destroys (*shaman*) the world, he is Shankar. There are three deities (*Tridev*). The establishment of the new world through Brahma, the sustenance of the new world through Vishnu, and destruction through Shankar are praised. So, the third deity who is the destroyer is considered to be the one who is above all (*sarvopari*). He is called *Dev-Dev Mahadev* (the greatest deity). The Supreme Soul enters that *Mahadev*. He cannot enter an ordinary personality (*hasti*). For that, there are other religious fathers who are destined to enter the chariots (body) according to their number.

The souls keep coming from above. The souls who have come from the Supreme Abode do not have any bondage of actions (*karmbandhan*). They cannot have a body of their own, they cannot

take birth from the womb; that is why, they have to enter. In whom do they enter? They have to enter the most impure soul of that time [when they descend], in this world. Some souls become impure after coming on this stage like world. Some souls become impure after many births in spite of coming on this stage-like world. Why does it happen so? It happens like this because when the Supreme Soul Father comes in this world to teach *Rajyog*, when He applies the color of His company, some battery-like souls fill a lot of power [in them] and some are able to fill less power [in them]. [The souls] who make more connection [with Him], form more relationships with that Supreme Father Supreme Soul, become *solid* (powerful) for many births. Just like a seed, if it is sown many times, its power reduces. Similarly, these are the seeds of the human species in the form of souls, who come on this stage-like world and keep experiencing happiness and sorrow. While experiencing happiness and sorrow their power continues to reduce. Earlier, the human beings used to be tall, wide and sturdy, there used to be radiance (*tej*) on their face. Why have those faces become dull (*nistej*) now? It is because the souls have fallen down while taking many births. The religious fathers and the *followers* of their religion who have recently arrived; their *followers* appear tall, wide, sturdy, with fair complexion and reddish skin. And the *Bharatwasi* (Indian) souls appear impure, *tamopradhan* with their bodies as well as weak with their organs, due to taking many births. When the *Bharatwasis* reach such a *stage* (condition), the Supreme Soul comes again to uplift them at the end of the Iron Age. He comes to purify the sinful ones. The *Bharatwasis* themselves become the most impure, [and] the *Bharatwasis* themselves become the purest. When they become pure, they become deities. When they become impure, they become demons by coming in the color of the company of the *vidharmis* (those who have a religion opposite to the one of the Father). The human being himself becomes a deity when he does good deeds, [and] the human being himself becomes a demon when he does evil deeds. As for the rest, it is not that a human soul goes [and is born] in the 84 lakh species. There is indeed the cycle of 84 [births], there are 84 lakh species as well, but a human soul stays in the human species only. It can become a deity soul (*devatma*) after rising high and a devilish soul (*danav atma*) after falling down, but it cannot become an insect, animal, bird or moth. Just like there are non-living seeds; a mango seed cannot become (grow into) an acacia (*babool*) [tree]. Similarly, the seeds of the human species remain in the human species only. To do an elevated deed and to do a corrupt deed is a different thing. When the Supreme Soul Father comes, He teaches us the dynamics of *karma*, *akarma* and *vikarma* (actions, non actions and sinful actions). That is called the knowledge of the Gita. Gita is considered as the topmost scripture of our Bharat (India), but what mistake has been made? The mistake which has been made in the Gita is that the people have considered that God came and wrote the Gita or made someone write it. When any of the religious fathers come, do they sit and write the religious book (*dharma granth*) or do they read and narrate it? No. They narrate it *orally*. Whether it is Abraham, Christ, Mahatma Buddha or Guru Nanak, they did not read out any religious book, they started narrating it through the mouth. Whatever they narrated through their mouth was then written after 100-200 years [by their followers], that written book was named the religious book, whether it is the Bible, whether it is the Quran or whether it is any religious book. Similarly, when the Supreme Father Supreme Soul Shiv comes in this world, He doesn't read out the *Gita* to establish the Ancient [Deity] religion (*Sanatan dharm*). He doesn't sit and write the *Gita* or He doesn't *dictate* it to anyone. He comes and narrates directly. He says, I come and give My introduction Myself. No one in the world knows the introduction of Me, the Supreme Soul Father; had they known it, they would not speak opposite things like, 'the soul is equal to the Supreme Soul', 'the Supreme Soul is omnipresent'. Arey, when even the souls can enter in some body and perform their tasks and they do it, why will I be omnipresent? Moreover, by inculcating the knowledge of omnipresence in the intellect, will He remain in the intellect? The Supreme Soul comes and is 'present in one' (*ekvyapi*). He can be remembered when He comes and is 'present in one' (*ekvyapi*). If He enters everyone [i.e.] stones, lumps of mud (*thikkar*), walls (*bhittar*) [and] animals, the intellect will never become concentrated, *Rajyog* will not be accomplished, the intellect will continue to become in constant (*chalayman*). This will cause a great loss to us. The human *gurus* have taught these things that the

Supreme Soul is omnipresent. He is 'present in one' and He enters the biggest deity who is called the deity of the deities - *Mahadev*. Shankar is combined with Shiva. Vishnu and Brahma are not combined either. It is not said: Shiva Brahma, Shiva Vishnu. Why isn't it said so? Why is it said: Shiva-Shankar? Why is [the name of] Shiva said first and that of Shankar afterwards? It is because Shiva is *powerful*, He is the soul who has a part of supremacy among the souls but He is unique. He is not the one who comes in the cycle of life and death like the souls, He is not the one who takes birth through the womb, He is not the soul who experiences happiness and sorrow. He is the only soul who cannot be compared with any other soul. So, that unique soul enters the soul who plays the part of supremacy i.e. the hero actor, among all the human souls who play a part on this stage-like world. He is called Ram in the Silver Age and the same soul of Ram becomes an ordinary human being at the end of the Iron Age after coming in the cycle of birth and death. For him it has been said in the Gita: the human beings who are stupid (*mudhmati*) are not able to recognise Me, the Supreme Soul who has come in an ordinary body. This is also necessary. If all recognise Him, all will attain a similar position. The Supreme Soul is called the creator of fortune (*bhagya vidhata*) of many births. He brings the box of fortune of many births for every soul. It is said so, but it is nothing like that. He comes and just shows the way, if you perform such and such deeds, you will remain happy for many births in this way. If you perform corrupt actions, you will become sorrowful. He comes and makes us [earn] the total income in just one birth. The battery-like soul becomes *powerful* in just one birth and that birth is the birth at the end of the Iron Age and the beginning of the Golden Age, [the period] which is called the elevated Confluence Age (*Purushottam Sangamyug*). This [Age] comes after four ages. In its memorial, the '*Purushottam maas*' (*purushottam* month) is celebrated every four years in the path of *bhakti*. Which souls among the *purush* (souls) become elevated, in what way, number wise, this is revealed in this age. The rosaries are the memorials of the best souls who are revealed in the world number wise. On the head of Shankarji is placed the rosary of eight [beads], which is worshipped in the form of eight or nine planets. Whenever some rite is performed, the eight or nine planets will surely be worshipped. People considered that it is about the planets (*grah*) and satellites (*upagrah*) which are present in the Solar system, but they are inert. We living souls ourselves are the nine planets who are worshipped. Nobody worships the inert form, and they shouldn't do it either. Everyone worships the living one who performs a good task before leaving. No one worships the one who gives sorrow to others and leaves. No one worships *Ravan*; Ram is worshipped. So, the one who has given happiness is worshipped. Someone can give happiness to another only when he has the power of *purity* in him.

What kind of *purity*? One Father and no one else. The One Supreme Soul should be remembered and there should not be the connection of the intellect with the worldly affairs.

The Supreme Soul Father comes and teaches [to do] such *purusharth* (spiritual effort). The sins of many births of the ones who do this *purusharth* are burnt into ashes. What did we do for many births? We developed attachment with this one, we developed *attachment* with that one; we loved this one, we loved that one. The condition of our soul continued to become like this. The soul continued to be attached for many births and we have to take the next births along with the ones to whom we developed *attachment*. So, to free us from that *attachment*, to make us the conqueror of attachment and regain the remembrance (*nashtomoha smritilabdha*), the Supreme Soul has to come in the last birth. But the path the Supreme Soul shows, the teaching that He teaches, every child of the Supreme Soul Father does not assimilate that knowledge equally. Someone assimilates it 100% while someone else assimilates it in [some] *percentage*. The one who assimilates it 100% is called the hero of this stage-like world and the one who assimilates it in a *percentage* lesser than him (i.e. the hero actor) is called the heroine. That is why, there is especially the praise of two souls on this stage-like world in Bharat. One is Ram and the other is Krishna; the soul of Ram and the soul of Krishna. Krishna who is praised as, "*Hey, Krishna Narayan Vasudeva* in the beginning of the Golden Age; that Krishna himself is *Narayan*, he himself is *Vasudev*. There was the kingdom of that *Narayan* in the beginning of the Golden Age.

There was his rule over the entire world. *Narayan* is the only deity [mentioned] in the scriptures, who is not at all defamed, because he is complete with 16 celestial degrees, complete with all virtues, completely non-violent and the best among all the souls in following the code of conduct. That soul of *Narayan* falls down completely at the end of the Iron Age while coming in the cycle of 84 [births], while coming in the colour of the company of the foreigners. It (the soul) was complete with 16 celestial degrees in the beginning of the Golden Age, 14 celestial degrees are left in the Silver Age, 8 celestial degrees remain in the Copper Age and it becomes devoid of degrees coming to the end of the Iron Age. No power is left in the soul. At that time the Supreme Soul Shiva comes on this world. The soul who is called *Narayan* [is *Nar-Narayan*]. *Narayan* of the Golden Age becomes the child of *Nar-Narayan*. Go to any Vishnu temple or to the temple of Lakshmi-*Narayan*; in the temple of Lakshmi-*Narayan*, two types of pictures are kept. One is the image of Lakshmi and *Narayan*, which are shown together and beside it a picture of the four-armed Vishnu is kept. That four-armed picture is of Vishnu. There is no such human being who has four arms. It is the *combination* of four souls which has been shown in the form of co-operation.

These four souls have constantly co-operated with the Supreme Father Supreme Soul Shiva, they have co-operated 100% through their body, mind, wealth, time, contacts and by putting their relationships completely at stake. So, those four souls are: Ram and Krishna and their co-operative powers Sita and Radha, respectively. In the Confluence Age they are named Saraswati along with Brahma and Parvati along with Shankar. When the *purusharth* of all the four of them becomes equal, it is called the four-armed Vishnu. At the end of the Iron Age, in the elevated Confluence Age, all those four souls bring success in the task of establishing the new world by becoming the cooperative powers of God equally. They achieve 100% success. That is why the four-armed Vishnu is being worshipped in the world. As for the rest, it is not that there used to be some person having four arms. No. An arm means a [person who is] cooperative, a helper. It is said, 'my brother left the body, [it is as if] my right arm has been cut'. So, it is not that his arm was [actually] cut. It means that the soul who was cooperative went away. So, the helper has been given the form of an arm. Like they show many arms for goddesses (*deviyan*); so, there is no such goddess who is an eight-armed *devi* (female deity) or with four arms. No. This is a metaphor that they have made. The poets and the painters portray the character. To portray the character, they have to make such a picture through which the meaning of the subject can be understood. So, the *Narayan* in the beginning of the Golden Age himself becomes *Ram* in the Silver Age. Krishna himself becomes [King] Vikramaditya in the Copper Age. The human *gurus* have shown Krishna in the Copper Age by mistake, [saying] that God takes the form of God Krishna, comes at the end of the Copper Age and brings about the Mahabharat war and establishes the sinful Iron Age. Then what was the benefit of the arrival of God? If God has to establish the age of sins only, is it disgracing God or did He do some great task? Just as the other religious fathers like Abraham, Buddha, Christ, Guru Nanak who come; the world keeps falling down even after their arrival, it continues to become a devilish world, they keep making ammunition to put their own houses on fire, they make atom bombs. The human beings become the ones with such an intellect. Then, what was the benefit of the arrival of the religious fathers?

An attempt was made to accuse God falsely in this way [by saying] God comes in the Copper Age, He comes as God Ram in the Silver Age; in the Golden Age He comes taking the form of *Narsingha*, half human and half lion, in order to destroy *Hiranyakashyap* (a villainous character shown in the scriptures). Arey, all these are metaphors (*roopak*) which have been made. Just like a human being makes a roar of knowledge in the form of a lion in this jungle-like world; by listening to that roar of knowledge, the seats (positions) of the mighty ones, the religious leaders, start trembling. It has been called the incarnation of *Narsingh* (*Narsingh avatar*). Otherwise, God doesn't incarnate in any such form so that He takes on the form of a horse, [that] He takes on the form of a tortoise, [that] He takes on the form of a crocodile or [that] He takes on the form of a fish. Arey, will God reform the animals, will He be born in the animals or will he reform the

human beings after coming to this world? The entire world reforms when the human beings reform and the entire world becomes sinful when the human beings become sinful. For example, do the animals that live within the vibrations of the human beings in villages and in cities become more ill or do the animals who live in the jungle become more ill? Which animals become more ill? The animals which live in cities become more ill, the animals and birds [who live in cities] become more ill. Why? It is because they live within the vibrations of the human beings. There is a special organ, the mind, in the human being. That mind controls the *vibrations*. What is this *vibration*? [For example] there was *Nehruji*. There were numerous human souls in *Bharat* who used to oppose *Nehruji*, they kept saying something or the other [against him], but when *Nehruji* came in front of them and gave a speech, everyone was influenced by his *vibrations*. No one remained who opposed him. What is this? This is the power of *vibration*. [When] Vivekananda went abroad, somebody asked him [there], “How is it possible that there is some Krishna, God in the form of a human being and 16,000 herd girls (*gopis*) start running behind him?” So, he (*Vivekananda*) said, ‘I’ll give you the answer for this within five minutes’, and he started giving a speech loudly and continuously. While giving the speech, after five minutes he ran away from there. The entire crowd started running behind *Vivekanand* as soon as he ran away from there. What is all this? This is the miracle of *vibrations*. Every human soul has his *vibrations*. This is about the intellectual concentration (*baudhik ekagrata*). The more someone’s mind and intellect assimilates the concentration power; his *vibration* will become *powerful* to that extent. However much opposing a soul is, as soon as it comes in front.... just like there is the praise for ‘*paras patthar*’ (*the philosopher’s stone: hypothetical substance that the alchemists believed to be capable of changing base metals into gold*) that even if iron comes in contact with *paras*, it turns into what? It turns into gold. There is a praise like this, isn’t there? The temple of *Parasnath* (a deity) has also been built. The temple of *Parshvanath* which is the memorial of *Parasnath* is nothing different; when God comes on this world, the human chariot in which He works in a permanent way after coming; when he (the chariot) attains the complete stage, whichever souls come in the contact of his vision, in the contact of his speech, in the contact and relation of his *vibrations* start transforming. The entire world numbering 5-7 billion [people] transforms. That is why it is said, the giver of true salvation to all is Ram. He doesn’t bring about the true salvation (*sadgati*) of 1 or 2 [people] when He comes. He comes at the end of the Iron Age and after bringing about the true salvation of the entire human world, He Himself goes and sits in the Supreme Abode and the souls descend slowly to this world, to enjoy happiness. So, He is the giver of happiness. The souls come on this world and are spoiled due to the colour of the company. They do opposite actions and fall down, they become sinful. Becoming sinful in this way, when the entire world becomes sinful at the end of the Iron Age, the Supreme Soul has to come once again; He has to make the fallen world, the sinful world pure again and take it [along with Him]. This cycle of becoming pure from sinful and sinful from pure continues. This is a *drama* of four ages, the Golden Age, the Silver Age, the Copper Age and the Iron Age. These are the four scenes on this huge stage-like world. The *drama* of four scenes keeps going on. That is why, it is written in the scriptures ‘*Kalpa kalpa lagi Prabhu avatara*’ meaning *Prabhu, Bhagwan* (God), comes at the end of every *kalpa* (cycle) and is called *Kalpantkari* (the one who ends the cycle). He is the one who ends the cycle. He doesn’t end the happy world. He doesn’t end the age of truth (the Golden Age). He will certainly not end truth. False people, the demoniac people end truth. He finishes the degraded (*tamasi*) world. He finishes the world of sorrow. He comes in order to end the world of fights and quarrels. That is why, He is called ‘*Kalpantkari*’. This is a cycle of four ages. This is called ‘*chaturyugi*’ ([the cycle] with four ages). He transforms the entire world and goes. So, Ram and Krishna are called the hero and heroine of this stage-like world. They are the souls who take the complete cycle of 84 births in this entire world. The other souls like insects and spiders that come on this world, due to which the population of the world keeps increasing a lot, play an adulterous part. The entire world becomes very sorrowful due to adultery. The world becomes a brothel (*vaishyalay*) due to them (the souls like insects and spiders). The Father Shiva comes and transforms this world into *Shivalay* (the house of Shiva).

The temple of Shiva is the memorial of *Shivalay* (the house of Shiva). You can go to the old temples and see, a memorial has been made with Shiva as the chief, the *Shivling* is placed in the centre and the idols of all the deities are placed on all the four sides [of it]. This proves that the children in the form of deity souls are sitting all around Him, worshipping Him; the Father Shiva is sitting in the centre. He is the Supreme Father Supreme Soul. Those deity souls become His children; that is *Shivalay* (the house of Shiva). Everyone's intellect is engaged in the One and what is the *opposite* of this, in this world? A brothel is made. A prostitute (*vaishya*) flatters many, she praises many; she bows in front of many. There is a great difference between *Shivalay* and *Vaishyalay*. What a comparison between the worship of one and flattering many [people]! There is a world of difference between remembering the One and remembering many; the very world changes. So, the Father comes and teaches unadulterated remembrance. Today, the adulterated remembrance fills our intellect, the mind and intellect has become completely adulterated.... the mind keeps wandering from morning till evening. There is no concentration at all because this topic is not seated in the intellect, [of] who the most elevated One is, who makes us achieve the attainments. Now, the Supreme Soul Father has come and is telling [us], Children, I am the highest on high actor on this world; I will make you achieve the highest on high attainment. I am the Father of all of you; no one else is more elevated than Me in this world. If you remember Me, you will remain happy for many births. What is required for this? Remembrance is required for this. When is [someone] remembered? When you keep the company [of something], it is remembered. Whether you keep the company of [something through] the eyes; whatever is seen through the eyes with attachment will be remembered. Whatever is touched through the hand is remembered. Suppose, someone is blind; a blind person cannot see through the eyes [but] he does have his hands. He understands by touching it with his hands and he doesn't forget that touch throughout his life because the other organs of the one who is blind become sharp. So, to remember the form of God, who comes in a corporeal [body] on this world, is not a big deal. We continued to remember bodily beings for many births; we continued to have an adulterated remembrance. We didn't know, who on this world is beneficial for us, who the form of Shiva is. Now the Father Himself has come and is telling us, 'attainment of the true salvation through the One incorporeal *Sadguru* and degradation through many human *gurus* has continued to take place'. Now, [we] have to recognize that incorporeal one. Incorporeal doesn't mean that He doesn't have a shape at all, [or that] He is devoid of name, form, place and time. No. He comes to this world, He comes in a corporeal human body but He plays a part of the One with an incorporeal stage. The very meaning of the incorporeal *stage* is, despite being in a body, despite performing actions through the organs, it is as if He doesn't perform [those] actions. He is not affected by the actions. He has this *stage* forever, which is why He is called *Sada Shiv* (forever benevolent) and He also teaches us children to live life in [a] *practical* [way] after attaining such a *stage*.

Now, what is that *Rajyog*, the ancient *Rajyog*, which the Supreme Father Supreme Soul taught 5000 years ago? They have wrongly said, '5000 years ago' meaning He taught it in the Copper Age but He did not teach it in the Copper Age. He taught it in the beginning of the Golden Age and at the end of the Iron Age. The entire cycle of the world itself is of 5000 years. There is happiness in this world for 2500 years, in the Golden and Silver Ages, in the kingdom of Ram and Krishna and there is sorrow for 2500 years in this world, there is night. The intellect of every human being is suffering blows in that night. Somewhere the intellect becomes attached in someone, somewhere else it becomes attached in someone else and he receives sorrow, he receives blows from there and [thus] the human being becomes sorrowful. Now the Father says, this world of [receiving] blows is going to end. There is no need to suffer blows of the path of *bhakti*.

This path of *bhakti* comes from the human *gurus*. The path of *bhakti* comes from many. *Bhakti* means blind faith, the path of blind faith. There is no beginning, no end, there is no *biography*; they just want to worship, they want to rest their head (bow their heads). The Father says, there is

no need to bow your head at every door step. Recognise them (the one whom they worship) completely, know them completely and then rest your head. That is why it is also said: *Guru karo jaan ke, pani piyo chaan ke*¹. Meaning you should also judge the water of knowledge properly, how much ignorance is mixed in the knowledge that we listen to, how much adulteration it can spread and how much unadulterated attitude it can create. If it is the knowledge which creates an unadulterated attitude, it is the knowledge of God. If it is the knowledge that creates an adulterated attitude, it is devilish knowledge. The devilish knowledge comes from the human *gurus*. The group of the human *gurus* has been named *Ravan*. With how many heads? The one with 10 heads, and they show one head for Ram meaning Ram gives one opinion. For example, a shop, they write 'fixed price' (*ek hii daam*) in the shop, while the shopkeepers in the other shops keep changing words, they [entrap] in sweet talk (*meethi chupdi batein*) and keep changing the rates. So, here God the Father says only one thing. The one thing is the truth; there isn't the name and trace of untruth in it.

The version of God is called the version of the Gita. That is why the Gita is called *Sarvashastra Shiromani* (a crown jewel among all the scriptures) in India. It is not about the Gita on paper. Gita means the song, the song of knowledge. The Supreme Soul Himself comes and narrates that song of knowledge through the permanent chariot, through the permanent mouth. If someone else narrates this knowledge, he will definitely *mix* something or the other in it. That is why a difference also appears in the knowledge which we hear from God face to face and the knowledge which we hear from someone who has listened to it. That knowledge becomes adulterated. Therefore, God says, Children, you must listen to the One. The *tape recorder* narrates accurate [words]; a *tape recorder* will indeed narrate the accurate [words] but there won't be the *force* of *drishti* in that *vani*, it won't have the *force* of the *vibrations*. That is why the [*vani* which we hear through the] tape recorder is also *second class*. Whatever God narrated was written on paper; if [someone] reads, listens to or narrates what is written on paper, that is the *third class* knowledge. So, which knowledge should we take? Should we take the *first class* [knowledge], the *second class* [knowledge] or should we take the *third class* [knowledge]? All will want to take the *first class* knowledge. If you take the *first class* knowledge, the thoughts that will generate in the mind and intellect, the train of thoughts that will run, will also be the train of *first class* thoughts, the train of sorrowful thoughts will not run. It is said, Brahma created the world through thoughts. So, did he create a world of sorrow or would he have created a world of happiness? The world of happiness in the form of the Golden Age is created by Brahma; the world of the Iron Age is not created. If it is created then Brahma destroys that world. That is why it is written in the scriptures, Brahma created the world for the first time, he did not like it so he destroyed it. Then he created the creation for the second time, and again he destroyed it. Then he created it once again for the third time, and destroyed it again, meaning until the *complete, satopradhan* (consisting in the quality of goodness and purity) and true (*satwik*) creation is created, even Brahma doesn't become complete. That is why it is said, Brahma so Vishnu. Brahma is said to be complete when he attains that *Vaishnavi stage* (stage of Vishnu). Hence, the form of Brahma is shown incomplete, [the form having] beard and moustache. The one who has beard and moustache is a human being. A deity means [the one who] does not have beard and moustache. The *Jain munis* (saint) of today become *clean shaved* by pricking out their beard. So, someone will not become a deity by pricking the beard. This is the inner thing. If vicious thoughts generate inside, if vicious speech comes out through the mouth and if vicious actions are performed through the organs of action, he cannot be called a deity. A deity means the one who is without vice. There are no vices in the deities; they are called completely vice less. The divine life is the life of becoming Narayan from a man. The knowledge of becoming Narayan has been given to *nar* (man) Arjun in the Gita; the knowledge of becoming *Narayani* (Lakshmi) has been given to *nari* (woman) Draupadi. To become Narayan from a man and Lakshmi from a woman is the *aim* and *object* of the *University*

¹Make someone your *Guru* only after knowing him, drink water only after straining it

of God. Just like in those *universities*, students are made doctors, masters, lawyers or engineers; similarly, this is a *university* in which human beings are made into deities. Well, in which category do they have to become a deity? It is according to their number.

They will obtain a number according to the studies they study. In those universities as well, the results are declared. So it is mentioned in the result, that so and so passed with the first rank, so and so passed with third rank; so and so obtained 10th rank in the class. So, similarly this is the *University* of 5-7 billion [people]. The 5-7 billion human souls will definitely have to take this Divine knowledge; such circumstances will occur that they will **have to** study that study of God. The deity souls assimilate this knowledge of God willingly and the devilish souls assimilate that knowledge of God forcibly. Their (the devilish souls') position degrades, the quantity of happiness decreases. Now, the Father says, 'your heart's desire is to enjoy happiness, isn't it? No soul wants to be destroyed forever. A soul is imperishable; a soul cannot merge in the Supreme Soul forever. If your desire is to enjoy happiness, if your desire is to enjoy happiness while living your life, I am teaching you that knowledge. You can become happy for many births if you study this knowledge now.' That is why it was said, a soul can remain happy even for 83 births in the 84 births on this stage-like world. The souls who belong to the Ancient Deity religion, the oldest religion, its population has decreased a lot now. Why did it decrease? It is because the souls of the Ancient Deity religion went on converting to other religions. When Christ came, many [of them] became Christians, when Mohammed came, many [of them] became Muslims, when Buddha came, many [of them] became Buddhists. Hence, the population of the Hindus continued to decrease. That is why the Muslims call the Hindus '*Kafir*' [meaning], they keep wandering in various places. Sometimes they go into some religion and other times they go into some other religion. Now, God the Father is collecting those children who on being misled by the foreigners kept adopting their religion and went on becoming impure. Now, that time for becoming impure has finished for the *Bharatwasis*; now it is the time to rise up. That is why you shouldn't delay now. Therefore it is said, '*kaal kare so aaj kar, aaj kare so ab*' (whatever has to be done tomorrow, do it today, whatever has to be done today do it now).....the atom bombs have already been made, the age of *Har har bam bam* (Shankar) has arrived.... '*phir karego kab?*' (Then, when will you do it?) *Om Shanti*.