

**VCD No.2213, Audio Cassette No.2699,**  
**Part-2 of Vcd 2212**  
**Clarification of Murli dated 30.10.66 (Only for Pbks)**

Actually, the soul of Ram shouldn't be called Ram now either, the one in whom the yogis delight with super sensuous joy. It was said: People have in fact given many names to him. Whom? Ram. Achyutam, Keshavam, Ram, Narayanam, Krishna, Damodaram, Vasudevam, Harim. Shridharam, Madhavam, Gopika Vallabham, Janaki Nayakam, Ramchandram Bhaje... So many names were given to the one. Those names are given on the basis of the work, aren't they? Can he be said to be Achyutam now? *A* means no; *cyutam* means the one who falls, the one who doesn't lose power. Is he *Amoghvirya*<sup>1</sup> now? Is he that forever? (Student: He isn't.) He isn't. Yes, it can be said that among the five billion human beings, He may be such a *purusharthi* (the one who makes spiritual effort) who is the fastest *purusharthi* when compared to the other human beings, the other *purusharthis*. Even then, He isn't *Amoghvirya* forever now, meaning he too certainly loses power to some extent. When he stops losing power forever... that can happen only when He remains in continuous remembrance. That is why it was said that the more you remember Me, the more I am with you. If you don't remember Me, I am not with you.

So, the *purusharth* of continuous remembrance is such a practice, for which there should be **complete** detachment in the mind and intellect from this world in the life in practice. There should be detachment for the body too. 'This body isn't mine. I, the soul have devoted even this body to God. Now, as God makes me act, I have to act the same way'. Then, [the body] belongs to God. If you make the body, the *indriyaan* (parts of the body used to perform actions and the sense organs) of the body act according to your own opinion, then will it be said to belong to God? (Student: it won't.) It won't be said [to belong to God]. Similar is the case of wealth. Even the smallest amount of wealth should be for God, for the Divine service. And every fragment of the thoughts of the mind as well [should be in accordance with] the direction of God that is *shrimat*, [the *shrimat*] which we receive from the knowledge of the Gita. Not that knowledge of the Gita the human beings wrote. It is because no religious father comes and writes [scriptures]. They narrate [the knowledge] *orally*. Similarly, when the Father of the fathers, the Highest on high *Allah Avval Diin* [meaning] the One who establishes the number one religion also comes, does He narrate [the knowledge] through the mouth or does He write? He narrates it through the mouth. Does He have His own mouth? He is in fact incorporeal. He doesn't come in the cycle of birth and death at all. He is *nirakaari* (incorporeal), *nirvikaari* (the one without vices), *nirahankaari* (ego less). He always remains stable in the stage of the self, the soul conscious stage. So, He doesn't come in the cycle of birth and death at all. So, He is the unlimited store of knowledge because of not coming in the cycle of birth and death. It is because the souls who come in the cycle of birth and death forget the memory of their previous births and He doesn't come in the cycle of birth and death at all. This is why He knows all the three aspects of time [that is] the *past*, the *present* and the *future* and He knows the true knowledge.

When that God comes in this world, He comes in a permanent chariot, the chariot that was permanent in the previous *kalpa* of 5000 years. Even now it is permanent and it will be permanent in the coming *kalpas* of 5000 years too. Which chariot? The seed of the entire human world. The father is called the seed. He is the father of all the human beings. No human being can be his father. He (Shiva) is revealed through him forever. But is He revealed now? Or is He hidden? He is hidden now. Although they have given many names in just one *shloka* (verse) to the one who is incognito, in the path of *bhakti* those names aren't proved now. He is neither

<sup>1</sup> The one who doesn't lose vigour

Achhutam, so that his power would never fall, [nor is it that] he never degrades through vision, he never degrades through the ears. It is because the Father has said: Should we listen to the knowledge from the One or should we listen to others as well? So, does the soul of Ram have such *stage*? (Student: He doesn't have it forever.) He doesn't have it. Also, through the eyes, the eyes should always see the One. Just like an example was given: a lover goes his way in the remembrance of his beloved. He reaches the factory. Someone asks him, "Who did you see on the way? Your eyes were certainly open." He says, "Although my eyes were open, I didn't see anyone. I was looking at my beloved". So, did the eyes, which were open, see one [person] or did they see many [people]? They saw one [person]. In the same way, there should be so much love for God the Father that these eyes shouldn't see the world despite seeing it. They should see only the One. We shouldn't listen to the topics of the world despite having ears. We should listen to the murli of only one God the Father, we should think and churn on it. We shouldn't see anyone else. It should be the same situation with all the *indriyaan*<sup>2</sup>. Then, it will be said that there is firm remembrance of the Father, there is continuous remembrance.

And what is the memorial of such continuous remembrance in the world? (Student: Shankar is always shown in remembrance. The *Shivling*<sup>3</sup>.) Yes, the *ling* that is kept in temples, only the *ling* of God is worshipped in the form of the *ling*. The *ling* of no other deity is worshipped. What is the reason? (Student replied.) No. Shiva, who doesn't come in the cycle of birth and death, the one whom He enters in a permanent way, He takes a vow for him as well when He comes: I will make you children *number* wise (at different levels) equal to Me before going. So, someone will definitely become [equal to Him] at the first *number*. He must have become that, mustn't he? So, the name of the one who becomes [equal] at the first *number* is combined with Shiva. In the world among the five-seven billion human souls, no one else's name is combined with Shiva. The [name] of no [other] deity is combined [with Him]. There is only one deity, who is called Mahadev. Even among the three deities, who are the highest deities, the one who is called *Dev Dev Mahadev* (Deity of the deities, the Greatest Deity)... Brahma *Dev*, Vishnu *Dev*, and the deity [higher than] even both of them is Mahadev. He (Shiva) is revealed only through that Mahadev. If God is called the Highest on high, will He take the highest seat or will He sit down? Does a king sit above or does he sit down? A king definitely sits above. So, He in fact rules over everyone's heart. And the one in whom He sits, He makes him equal to Him before going. That is why, is the one in whom He enters, the corporeal form big or is he subtle like the subtle point of light? He is big. That is why, the Somnath temple, which is the oldest temple among the temples built in India, in that temple there was a big red coloured stone, the *Shivling* and a white diamond was embedded in the centre of it. That *ling* is the memorial of that corporeal one and the diamond is the memorial of that Incorporeal One, the memorial of the Point of Light Shiva. The Point of Light Shiva is incorporeal just like us souls. Just as we souls are incorporeal, the Father of the incorporeal souls also is incorporeal. So, He comes in this world and enters the father of the human world.

When He enters, He enters the hidden house like womb. It is a Hidden house, a hidden womb. Did the Pandavas roam secretly or were they revealed? (Student: they were incognito.) And the Father of the Pandavas, Panda? He was also incognito. So look, in whom that incognito Father enters, the one whom He enters in a permanent way, though he is incognito first (earlier is in reference to the present), He is revealed in the greatest night of the darkness of ignorance of

<sup>2</sup> Lit. organs; [including] karmendriyaan: parts of the body used to perform actions and gyaanendriyaan: sense organs.

<sup>3</sup> An oblong shaped stone worshipped as the form of Shiva all over India in the path of bhakti.

this world. This is why, in the remembrance of it *Mahashivratri*<sup>4</sup> is celebrated in the month of *Magh* (January-February). That Incorporeal Light is revealed in the world in that corporeal permanent chariot. Their memorial is found in the oldest temples of Shiva found in the world and in the Shiva temples that are built in the greatest number, that are built in every village of Bharat. Those temples have a universal existence in this world, especially in Bharat and generally in the entire world. It is called the *Shivling*. It isn't called *Shankarling*. Why? (Student replied.) That *ling* is in fact corporeal. He is certainly not incorporeal. That is in fact the big form. (Student replied.) Yes, the reason is that He imbibes such an incorporeal *stage* through the consciousness of the intellect that despite coming in the contact and connection of any *karmendriyaan*, the remembrance of the pleasures taken by those *indriyaan* doesn't last, although there is the rule: If you give happiness, you will get happiness; if you give sorrow, you will get sorrow. So, the rule is firm that you have to give happiness and take happiness. But to give happiness and sorrow, do you need the *indriyaan* in the corporeal or not? (Student: You need them.) You need them.

So, the *indriyaan* are needed to give and take happiness. Among those *indriyaan*, which is the *indriya* that every human being definitely remembers in the end at the time of leaving his body? (Student: the organ of lust (*kaamendriya*)). A female remembers the *kaamendriya* of a male because she has experienced pleasures through that *indriya* all her life. So she remembers that itself in the end as well. When she remembers it, then '*ant mate so gate*'<sup>5</sup>. That female is born as what? (Student: A male.) She gets a male birth because she remembered the *indriya* of a male. Similarly, males remember the organ of a female in their end time. They remember the organ of lust (*kaamaang*). And when they remember it, as is the last thought, so will be the destination. It means, what are they born as? They are born as females. So look, it is very difficult to win this very organ of lust. It is impossible to win it 100 percent without the support of God. And you remember God continuously only when you love Him 100 percent. The one who loved God the Father 100 percent, his remembrance is *Eklavya*<sup>6</sup>, the one who loves the One. And in the Indian tradition as well, there have been such families, there have been royal families too, who worshipped *Ekling*<sup>7</sup>. They didn't accept other *lings* (any other form of God). It is definite that among the five-seven billion human souls as well, there will definitely be an actor, a human soul like this also who, despite coming in the cycle of birth and death in its many births, takes the support of the *ling* of One soul, *Ekling*. It is praised for that [soul]: *Varau Shambhu na tu rahun kunwaari*<sup>8</sup>, *janam janam lagi ragar hamaari*<sup>9</sup>. 'This is my promise for every birth'. Whose promise? Parvati's promise. What promise? If I have a birth, a birth in a female body, then Shambhu - the one who makes *purusharth* himself; *bhu* means is revealed, is born in this world. There is no one to give birth to him in the world. There is no one to give a revelation like birth to him. He is the father of everyone. He has no father - I will choose only him as my bridegroom. I am not going to choose anyone else except that soul.

So look, the memorial is made in the temples of Shiva, that corporeal form of the *ling*, the corporeal bodily being who continuously remains in the remembrance of the Incorporeal One... This is why, despite being always in the contact, connection and relationship of the

<sup>4</sup> Name of a celebrated and very popular festival in honour of Shiva

<sup>5</sup> as is the last thought, so will be the destination

<sup>6</sup> A tribal boy mentioned in the epic Mahabharata who lived in the jungle; still, he acquired the complete knowledge of archery.

<sup>7</sup> A name given to the ling form of Shiva. Ek means one

<sup>8</sup> I will either marry Shambhu (Shankar) or remain unmarried

<sup>9</sup> This is my promise of every birth.

*indriyaan* - he is there for 24 hours - he doesn't lose vigour because the intellect is engaged with that Father, the Father for whom there is the praise: 'Your abode is the highest, Your name is the highest and Your work is the highest.' What is the high work? In spite of coming in the most degraded [period of] the end of the Iron Age, the sinful world, despite coming in the most sinful body, that Highest on High Soul never falls through the intellect. The intellect always resides in the Supreme Abode. This is why, it has been written in the Gita: every *purush* like soul should make this very *purushaarth* of the supreme *purush*. What? *Uddharet aatmanaa aatmaanam*. *Utt* means up, *haret* means to abduct and take above. Whom? The point of light in the form of the mind and intellect. Through what? Through the mind and intellect you should forcibly take the point of light soul upwards. For example, do kidnappers kidnap [someone] forcibly or do they take them lovingly? (Student: lovingly.) Eh? Do kidnappers *kidnap* [someone] and take them away forcibly or do they take them according to their wish? (Student: forcibly.) They take them forcibly. Similarly, all the *indriyaan* that there are in the body from head to toe, whether it is the eleventh organ, by investing the powers of all [the *indriyaan*] you shouldn't let that point of light soul to go down in the pit. *Utt haret*, you should take it upwards. You should make such *purushaarth*. Is this possible or not? It is possible.

Now, the more the jaggery you add to something, the sweeter it will become. What is the jaggery? The more you sacrifice the power of the body in the Divine service, the more you sacrifice the power of wealth in the Divine service, the more you offer the thoughts of the mind in the Divine service, God will to such *sevadhaaris*... [such *sevadhaaris*] who remain so much in love [with God] that [they think] this body isn't [my] body, this mind isn't my mind; whose has it become? It belongs to God the Father. Whatever thoughts they generate through the mind should be just in accordance to the *shrimat* given by God. They shouldn't generate any opposing thoughts. So look, they should sacrifice the body, the mind as well as the wealth. They should also offer every bit of their time in the Divine service. [They should do it] to this extent that [as a reminder of it] Arjun has been given a name... What was he named? How much time does every man have? Whether he is the Prime Minister of Bharat or even the President of America - it is the highest status - he has the same amount of time and a common worker also has the same amount of time of 24 hours. So, every minute of time should also be offered to God. When Arjun offers himself in such a way, he receives the title 'Gudakesh'. *Gudak* means sleep, *ish* means controller; the one who *controls* sleep completely. When he *controls* it completely, he won't sleep. And when he doesn't sleep, will the time be wasted? If He sleeps, the time will definitely be wasted. So, the time shouldn't be wasted either. The relatives of the body in this birth, the entire power of those relatives as much as possible should be offered to God. This is why, there is a rule, a Divine rule: first you should reform your house, then others. First you should give the message to the members of your house; then you should give the message to the people of the world. So, whether it is the body, the wealth, the mind, the time, the contacts, the relatives; the one who offers everything to God, who invests it in the Divine service, he can win that *indriya*, which is known as the *kaamendriya*. Why can he win it? It is because he proves this in his life in practice: no one can invest his body, mind, wealth, time, contacts and relatives in the Divine service more than me in this world. The entire world should accept: Yes, this is true. Then, *kaam jite jagat jiiit*<sup>10</sup>. This is why it is praised, *indriya jite jagat jiiit*<sup>11</sup>; *man jite jagat jiiit*<sup>12</sup>. (Student: *Maya jite*...) *Maya jite jagat jiiit*<sup>13</sup>. Om Shanti.

<sup>10</sup> The one who gets victory over the organ of lust gains victory over the world.

<sup>11</sup> The one who gets victory over *indriyaan* gains victory over the world.

<sup>12</sup> The one who gets victory over mind gains victory over the world.

<sup>13</sup> The one who gets victory over Maya gains victory over the world.