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Even if the one who passes in yoga fails in all the three *subjects*, he will certainly be considered to have passed. Just like there are many mothers in bondage, there are the old mothers, they don't imbibe knowledge that much. Do they? They don't. When they can't imbibe knowledge that much, they say, "I can't narrate knowledge either. I don't know how to speak [about knowledge]". Alright, this means that they can't do service. They can't assimilate knowledge either because they don't remember it. But if we ask them, "You have become *vaanprasthi*¹. You have reached 60 years..." And Baba also says: Someone can make good *purusharth* in *vaanprastha avastha*². When we ask those old women, "You don't have knowledge, you don't have *dhaarna*, you don't do service either but do you remember God well?" They will say: "Yes, I **certainly** remember well." So, look. They become sharp in remembrance. And God the Father also says: The one who becomes sharp in remembrance in the end, all the other three subjects will become perfect in him. If he passed in remembrance, he will certainly be considered to have passed in all the subjects. So look, does Lakshmi recognize the *exact* form of the Father now, at the present time? (Student: No.) The one who plays the part of Lakshmi also doesn't recognize Him because all the Sitas are in the *jail* of Ravan. She is also a Sita, meaning she is in bondage. When she is in bondage, she is a *bandheli*³, isn't she? So, she doesn't have knowledge. She doesn't have the *advance* knowledge, she doesn't have the expansion (depth) of knowledge either. And as regards the service, is that the service of the basic studies or is it the service of Raja Yoga? Do children know secret topics? They don't. No Brahmakumar-kumari of the *basic* [knowledge] knows that secret topic, the secret which is shown in the temples of Shivbaba. That Shiva is working through those very corrupt organs like the common human beings of the world do, but He is worshipped. Common human beings aren't worshipped. Deities aren't worshipped either. So, why is **He** worshipped? He is worshipped because is he focused [in remembrance] in such a *stage*, which is the highest *stage* of the household path, or is his mind inconstant? He is focussed [in remembrance]. He is focussed in whose remembrance? He is in the remembrance of just the one incorporeal Shiva.

Like there are the other religious fathers. Look at their faces carefully, whether it is Christ, Buddha, Guru Nanak. We come to know that they are in the incorporeal *stage* just by looking at their face. They don't have body consciousness. Similarly, when the Father of even those religious fathers, who is called the Father of the fathers, that Father of the fathers Shiva enters the corporeal permanent chariot, He has such a *stage* while performing actions through the *karmendriyaan*⁴ in his final *purusharth*, which the five-seven billion human beings don't have. It is certainly not the topic of the deities at all. Yes, those divine souls are definitely in this world. They don't attain that *stage* either. But, is the permanent chariot in which Shiva enters corporeal or is he an incorporeal point of light? He is corporeal. This is why a diamond had been shown as symbol of the incorporeal Point of light in the middle of the *ling* made of a red stone in the Somnath temple, the oldest temple in the world. That diamond is Shiva. And that corporeal *ling* is the symbol of the body in which He enters. It means that *ling* isn't Shiva because Shiva in fact is the name of the Point. It is the name of

¹ The one who is above the age of 60 years

² Stage of retirement

³ Someone in bondage

⁴ Parts of the body used to perform actions

His soul itself. He definitely doesn't have His own body. There is the name of the body of all the other human souls, whether it is the father of the human world, the seed or whether it is any soul [among] the five- seven billion souls. So, whose symbol is the '*ling*'? Is it the symbol of the incorporeal One or is it the symbol of the bigger form of the corporeal one? It is the symbol of the corporeal one. But if it is the symbol of the corporeal one, in that case idols are built for the corporeal one. Aren't they? They are. Are idols of Shankar made or not? They are, but the idols of **Shankar** are made because Shankar is shown sitting in remembrance in the pictures. This is an act of sitting in remembrance. The one who has sat in remembrance, [is he] sitting in the remembrance of someone higher or has he sat in the remembrance of someone inferior? He is sitting in the remembrance of the Higher One. Just like the other religious fathers believe in the incorporeal One, in whom does he too believe? He knows that everyone becomes false in this world. There is the story of only one Satya (true) Narayan narrated in every house. God the Father enters just the true one when He comes. There is the praise for that truth in the Gita: *Naasato vidyate bhaavo na bhaavo vidyate sataha* (falsehood doesn't have existence and there is no shortage of truth either). The one who is true is never non-existent in the world. He isn't absent in the Confluence Age either. He isn't absent even when the destruction of the world happens in the end of the Confluence Age and in the beginning of the Golden Age. Still he remains on this stage like world. He is in the beginning, in the middle in the 84 births as well and he is in the end too. That true Father comes and reveals that truth, the true actor in the world.

In the picture made by God, call it the *ashvattha* tree (the sacred fig-tree) or the tree like world, he has been shown at the top in the form of Shankar. His task shown is to attract the souls and take them towards the Highest on high Abode. He is called the deity of peace, *Shaantidevaa*. So, the souls who are attracted to him through the mind and intellect in his remembrance, those souls, those five-seven billion human souls, do they recognize God in His corporeal form in practice, and then they remain stable in that remembrance or do they remain stable in remembrance without recognizing Him? (Students: After recognizing Him.) The great atheists in the world who create atomic energy, who are so egoistic, [think:] we have such intellectual power that we will create such a thing, we create [such a thing], which can destroy the entire world within seconds. They have a lot of ego. Even such souls who neither accept the soul nor the Supreme Soul, neither accept heaven nor hell, when even such souls see that they are being affected by the destruction⁵, when one by one all the big cities of the world are being destroyed completely because of the explosions of bombs, then they too have to bow, they have to accept the power of God. And they are compelled to know who that power is, where it is working, how it is working. They will know the name as well as the form. Otherwise, will they obtain liberation, true liberation without remembering God? Will they? They won't be able to. So, they definitely remember [Him] in practice. The one whom they remember, he himself recognises that Father of the souls first of all and he imbibes so much power by recognizing Him completely in the end that it has been written in the Gita: If a soul conscious person kills the entire world, even then he won't accumulate any sin. For example, Shiva comes in this world in the sinful and *tamopradhaan* time. And He comes in a sinful body. He comes in the biggest lustful thorn. Despite being in such a bad atmosphere of the world, whatever actions He performs through the *karmendriyaan*, are they proved to be beneficial or are they proved to be harmful? They are proved to be beneficial. This is why that soul is named Shiva. Shiva itself means beneficial. Not just this [but] He makes the one in whom He enters permanently equal to Himself, incorporeal, vice less and ego less. Does

⁵ *Apne upar danda bajna* - when the stick hits one's own head meaning being compelled by the circumstances

He love purity, does He choose pure souls to accomplish His task or does He choose impure souls? (Student: Pure souls.) Does He choose pure souls? When He comes from the Supreme Abode, does He choose the pure souls first of all to accomplish His task, does He choose the pure Sanyasis or does He choose the impure souls? He chooses the impure souls.

He is certainly not devoted to all the five billions souls. Whom is He devoted to? Those who are the most impure souls of the world, who played such impure parts staying in Bharat, who became adulterous by keeping numerous queens, He chooses those souls; because of *impurity* they ruined Bharat. He chooses them. He gives knowledge to them first of all. And that Supreme Father also has this pride: Just these children of mine recognize Me. No one else in the world recognizes Me despite giving them the introduction. Whether they have any virtue or not... They sing: I the virtue less one have no virtues at all⁶. There is also a famous institution in the path of *bhakti* ‘The institution of virtue less children’. That is the institution of virtue less children and this is the [institution of] the virtue less souls of the unlimited Father. We don’t see any virtue in them. They have only one virtue. What? They have recognized God the Father. There are *number* wise (at different levels) [souls] among them as well. The *priority* is given to that one who recognized [the Father] in the first *number*. He gets the emperorship of the world. The others get the emperorship at different levels. Like the father is the chief in a family, then who is the chief [after the father]? Who is the chief after the father when the children are small and minor? The mother is the chief. And if the child becomes an adult, if he becomes clever, then is the mother the chief of the *property* or is the child the chief? The child becomes [the chief].

This is why, in the Indian tradition, all the kings gave their *property* of kingship to the eldest child in *history*. It is because the eldest child is born from long-term *purity*. The children born after him aren’t able to assimilate that much *purity* from their mother and father. Here also God the Father says, it is also mentioned in the Gita. What? *Mam vartamaanu vartante manushyaha parth sarvasaha*: All the human beings in the world follow My role *number* wise (more or less according to their capacity). The traditions that I started when I came in this world, the same traditions continue. The eldest child receives the kingship.

Who is the eldest child when Shiva comes to this world? Who is he? (Student: Shankar.) Someone must be the supreme actor, the *hero* actor among the souls. He chooses that very one who is [the supreme actor]. This is why [Baba] also says in front of the children: You children become a lover for the one Shivbaba. Shivbaba is your Beloved and you children are lovers. But I am also a lover. Of whom? Whose [lover]? Who is the soul saying, “I am also the Lover”? (Student: The soul of Ram.) Is it the soul of Ram? (Student: The soul of the Father Shiva.) Yes. When the Father Shiva comes from the Supreme Abode, He comes and becomes whose Lover? In whom does He come first of all to narrate knowledge? In the first man of the world. So, Shiva is the Lover and the one in whom He comes, the body whose support He takes, is the beloved. So look, Shiva says, “This one is My beloved as well as you children’s beloved.” Many children make this mistake. If they do a little more *service*, they have this ego that the task can’t be carried out without them. They have ego even if the body is beautiful. Certainly, the task can’t be accomplished without the

⁶ *Mujh nirgunhare me koyi gun nahi*

shakti (lit. power; the consorts of Shiva). The *shakti* of Shiva are famous. The consorts of Shiva who are famous also have ego for a short time or a long time. What?

“The work won’t be carried out without me, meaning I am the beloved and God the Father has become my Lover”. ☺ They remain behind because of this mistake, like Mahakali. The Moon of knowledge Brahma enters and plays his *part* through that Mahakali. That Moon of knowledge Brahma also... Call her Brahma. *Brahm* means elder and *maa* means mother. She is the most senior mother of the world with regards to soul consciousness. And that eldest mother of the world who plays the *part* of the power of tolerance in the form of the mother, after leaving her body, the mother whom she enters and in whom she is revealed, - she enters her and is revealed in the form of the moon on the forehead - is called Jagdamba. That Jagdamba is worshipped but Brahma with beard and moustache isn’t worshipped. What is the reason? *Arey!* Is there any reason or not? All the males are Duryodhan and Dusshasan⁷. What? A male attitude means a strict attitude. And who was made to sit in an easy and comfortable position in the picture of the Trimurti? Brahma. And who was made to sit in a strict position? Shankar. Is it the role of the soul that is shown [in the picture] or is it the role of the body? It is the role of the soul. The soul plays such a strict role. Men aren’t called weak in the end of the Iron Age. Who is called weak? Maidens and mothers are called weak. They are less powerful with regards to the body when compared to males. They also become weak with the thoughts of the mind, because of having a mother’s heart, because of having attachment. And we see it in the case of wealth as well, did human beings, men give wealth in the hands of the maidens, did they give it in the hands of their wife or did they keep it in their own hands? They kept it in their own hands. This is why maidens and mothers became weak. And the males become powerful. What is the reason? Is there any reason or not? *Arey!* There is a reason. Do maidens and mothers have more consciousness of the body or do men have it more? (Students: Maidens.) This is the reason. They remain imperfect with the soul conscious stage. This is why they show a *bindi* (a dot) as its symbol. The *bindi* is small. The males are shown with a *tiika*⁸ as a symbol of them remaining stable in the soul conscious stage. Even today, in India, the maidens and mothers apply a *tiika* to their brother. Do they apply a *bindi*? What do they apply? They apply a *tiika*. It means the males are sharp in remaining stable in the stage of remembrance. This is why the Father says, “I give *priority* to the children who have a male nature birth after birth”. Although, in this birth, they are... what are they? They have a male body. They have a male body in this birth and they have had more male births in their previous births too. Then, will the soul be more *powerful* or less *powerful*? It remains more *powerful*. Because of being more *powerful*... It is said for those who have a female body, “A women should make such *purushaarth* about which God says: What should she become from a woman? She should become Lakshmi.” And men should make such *purushaarth* that they become Narayan.

From where does even Lakshmi get the wealth? (Student: From Narayan.) She gets it from Narayan. Because when God the Father comes, the soul of Narayan, because of remaining more in the soul conscious stage, grasps a lot of knowledge. There are the beads of the *Rudramaala* (rosary of Rudra) as well. Some are in a male body and some are in a female body. But who is a *male* in the *drishti* (view) of God the Father? Is it those with a female body? Those who have male births birth after birth are more *powerful* in the *drishti* of God

⁷ Villainous characters in the epic Mahabharata

⁸ Mark made on the forehead with saffron, sandal etc.

the Father. Although they become the most sinful but God the Father doesn't see the sinful nature at all. Does He see the *saatvic* (pure, virtuous) form of the soul or does He see the *taamsi* (degraded, *tamopradhaan*) form? He certainly sees the *saatvic* form. And we souls have low *drishti* for someone who plays a *tamsi* role, but God the Father's *drishti* is never low for any soul. So, He also makes the one whom He enters equal to Him. This is why knowledge and yoga aren't separate. The more someone has knowledge in depth, the more he will definitely become a *yogi* too. The one who becomes so knowledgeable in the world that no one can give him knowledge in this corporeal world, such a knowledgeable soul who is dearest to God, will that soul become completely pure depending on *yogbal*⁹ or will it remain impure? (Student: He will become pure.) Why? How will the kings of Bharat, who imbibe the *sanskaars* of impurity birth after birth, who imbibe *impurity* for 63 births become like this? Lakshmi who imbibes purity birth after birth should become [pure]. She imbibes the *sanskaars* [of being] with only one soul birth after birth. So, should we keep purity ahead or should we keep *yogbal* ahead? (Student said something) Yogi? Whom should we have yoga with? We should have yoga with the highest on high Father. And it was said that the lovers of the Incorporeal One are fast *purushaarthis*. And the lovers of the corporeal one are definitely virtuous (*caritrvaan*), but they aren't that fast in making *purushaarth*. For example, the religious fathers, take any religious father, how do they become so sharp in their *generation*, among their religious followers? It is because they aren't attracted to any bodily being. This is why they are the *hero* actor among their religious followers. They are the *hero* of their respective religion. Similarly, there is a *hero* of the entire human world as well. He is the *hero* of even the religious fathers. The religious fathers also remember him in the form of their father. Although they say: He is incorporeal, He never becomes corporeal, then they say in their scripture, "God has ordered this, God has ordered that". *Arey!* Did the voice come from the sky, the *arsh* (sky in Arabic/Urdu) when God ordered? If He orders, He will order through a mouth, won't he? This doesn't sit in their intellect, how He comes in this world and issues orders [saying:] you should do this work and you shouldn't do this work. This doesn't come in their intellect.

Why doesn't it? It is because they never experienced the happiness of heaven at all by coming in this cycle, which is called the world cycle. They never went to *paradise*. Yes, the Hindu souls who *convert* to their religions, who were once deity souls earlier, *convert* and go and become servants and maids in their religion. Because [it is said] '*swadharme nidhanam shreyah pardharmo bhayaavaha*. *Swa* means soul. "To stabilise in the religion of the soul, to remain stable in the soul consciousness is very elevated. To adopt someone else's religion, not the religion of the soul is very frightening." Why? Because the soul itself is the king of all the ten *indriyaan*¹⁰. The mind is the most *powerful* among all the ten *indriyaan*. And the humans have a very unstable mind. The deities don't have an unstable mind. They attentively look at the soul in the form of the point of light in the middle of the forehead. The human being's mind becomes very dangerous because of being inconstant. It controls all the ten *indriyaan* and it is such a horse that it will certainly take us towards a pit if the bridle of the intellect isn't put on it. So, God the Father says: The *indriyaan* are definitely very powerful but this mind is more powerful than the *indriyaan*. And the intellect is even more powerful than the mind. The intellect in the form of the third eye is also shown on someone. It is shown on whom? It is shown on Shankar.

⁹ The power of remembrance

¹⁰ Lit. Organs; [including] *karmendriyaan*: parts of the body used to perform actions and *gyaanendriyaan*: sense organs.

When does he possess the third eye? What is that eye called? It is called *Shiva netra*¹¹. That *Shiva netra* benefits the entire world. He doesn't benefit only the human beings - By being stable in the soul conscious stage, by being stable in the remembrance of the Father of the souls – not only human beings but he is proved to be beneficial to all the living creatures and animals in the world, [he is proved to be beneficial] to everyone. Not just this, the inert nature is made of the five elements: earth, water, wind, fire and sky; in order make that nature pure, he along with his helpers create such an atmosphere in the world that nature, which becomes extremely *tamopradhaan* at the time of the great destruction... The element earth is the main among the five elements of that nature. That element earth does such frenzy dance, it brings such earthquakes that all the human beings on the entire earth - they live in high buildings in the end of the Iron Age, they live in multi storey buildings - all of them fall like a pack of cards. Not only buildings, all the foreign countries, the foreign religious lands except for Bharat, all of them are submerged in the depth of the ocean. It is so *powerful*. There is also the *human* form of that nature, just like there is the *human* form of the five elements; to represent it, it is written in the scriptures that Ravan had tied the deities of water, wind and fire with his bedstead. And those deities used to do his work with just an indication of his finger. Today, there is light all around you when you press a *button* with your finger. There is so much power that there can be *atomic* explosions in any big city just by pressing one *button*. Like, if we switch on the *button*, the fan starts moving and there is air. So, they (the scientists) *controlled* the air as well as the water and they *controlled* the deity of fire as well. But, they couldn't *control* the earth. They couldn't have *control* over the earthquakes. They couldn't have *control* over the ocean.

For example, there is such an area in the Atlantic Ocean, which is called the Bermuda Triangle. Scientists fly away from there through other route with the planes because they are afraid. They change the route of the ships. So, did they *control* the ocean? They won't be able *control* the ocean either when it does the *tandav* dance. There will be just the ocean all over the earth and it will be because of the earth, causing earthquakes. There will be earthquakes; the reason for it will be the *atomic energy*. The *atmosphere* of the world will become so hot because of the *atomic energy* that the water of the ocean will become *boiled water*. And clouds will gather all around in the atmosphere. There will be torrential rainfall for many days. The entire earth will be immersed in water. The satellite of the earth, meaning the moon, will be attached to the Pacific ocean of the earth because of the wavering of the earth. Will the water of the Pacific Ocean rise or will it go down when it (the moon) is attached to it? It will rise even higher.

The miles of high mountains of ice on the *North Pole* and *South Pole* will break and fall in the ocean because of the heat of the atomic explosions. These will be the reasons why all the religious lands, especially the foreign religious lands will be submerged in the ocean. There will be such *taamsi* vibrations, the atmosphere will become [so *taamsi*] in the world. Who will *control* it? How will it be controlled? *Yogbal*. The atmosphere reforms through *yogbal*. The inert nature can't understand the knowledge, it becomes *saatvic* (pure, *satopradhaan*) through *yogbal*. Is it the yoga with love or the yoga full of contempt? (Student: With love.) Which type of yoga did Ravan have with Ram? The yoga of contempt; it won't be called yoga. Yoga means meeting, attachment. Will it be called attachment? It won't be called attachment. Like there are the dacoits (a gang of armed robbers), they break in, in houses forcibly. And there were the Muslims, who were tyrant. They came in Bharat

¹¹ The eye of Shiva

and started looting the maidens and mothers of the *Bharatvasis*¹². They started experiencing pleasure [here]. Will this be called yoga? It isn't yoga. It isn't love. Such an atmosphere of love should be created through yoga, so that every particle of this world becomes *saatvic*. The animals with an inert intellect also understand that love. It is praised in the scriptures, which type of atmosphere was there in the ashram of sages and saints? Lions and goats used to drink water from the same [river] bank. Did those sages and saints and their disciples have a spiritual atmosphere, have spiritual love towards those creatures or did they see the ferociousness of their body? They had a spiritual atmosphere. This yoga is such truth, which ties the entire world in an atmosphere of purity. He (the one who creates such vibration) is called Jagatpita.

[And there is] Jagatmata, Jagdamba (the mother of the world) for the bodily beings. Are all the bodily beings sinners in this world or are they noble souls? They are sinners. And what is the task of Jagdamba? What is her task? To destroy all the sinners. So, did this task of destruction arise from contempt or did it arise from love? It arose from contempt. That won't be called true yoga. There was the soul conscious stage but just like there is a soul in the demons, there is a soul in the dacoits too, but they don't recognize its form, its duty. In the same way, Mahakali is the store of ignorance; what does she make the children of God the Father into from those who have an intellect with faith? She makes them have a doubting intellect. She rules over the entire world. The Sikhs sing: *raaj karegaa khaalsaa*¹³. Although there will be the rule of Mahakali in the world, there will be the glory of the *devis* (female deities), but they show in the path of *bhakti* that whether they are *devis*, whether he is Ganesh, do they ultimately become false in the soul form in their *taamsi* (degraded) *stage* or do they remain true? Do they remain true? (Student: They become false.) They become false. There is just one true Saibaba, who first plays a hidden role in the world. When he is revealed, then, in front of whomever He is revealed, what do they do with those *devis*? They drown them. If they don't drown, they keep their foot like intellect [on them] and make them drown. *Accha*, they drowned them once, then, why are *devis* worshipped twice? How many times are they worshiped in a year? (Student: Twice) Why? It is because, when God the Father comes and gives the *basic* knowledge, the *devis* who assimilated it at their own level take on a worship worthy form before the world, but no one knows whether there will be one who is called '*God is truth, truth is God*' or many. Certainly, there is only one truth. That true Saibaba is revealed in the end in the *basic* knowledge too. God the Father declares it beforehand in the knowledge of the Gita: there will be the destruction of this old world and the establishment of the new world within ten years. But the human beings with a vicious intellect are unable to understand the truth of this topic, who will be destroyed first and who will be destroyed later. Will the old ones be destroyed first or will those who are new, *satopradhaan*, *saatvik* be destroyed first? (Students: The old ones.) So, He spoke about the Brahmin world itself, that the destruction of the Brahmin world will happen and there will be the establishment of truth. But is only one [person] true or are there many? (Student: One is.) One person is. So, that one [person] is revealed. He is revealed in front of the children *number wise*. And those in front of whom He is revealed, is He revealed 100 *percent* before them or is He revealed in *percentage*? (Student: 100 *percent*.) Speak loudly. (Students: 100 *percent*.) Is He revealed 100 *percent*? If He is revealed 100 *percent*, why is there faith today and doubt tomorrow? This means, is everyone in the abode of death or in the abode of immortality when there is doubt in the form of death? In the abode of death. In fact God the

¹² The residents of Bharat (India)

¹³ The pure one will rule

Father says: the Pandavas wander in secret. And they spend their exile for a long time in the Paanchaal city which is called Kaampilya city. It is the city founded by sage Kapil. When children are hidden, the Father also plays a hidden role.

For example, is a child hidden in the womb first or is he revealed? He is hidden. When he comes out, whoever hears the sound with his ears, whether they are the neighbours or the family members, when they listen to the sound *ooo, ooa* (Baba is imitating a crying child), they will say “the child came”. Whoever comes face to face and sees him through the eyes, what will he too say? The child came. Those who see through the eyes, who hear through the ears certainly won’t say that the child didn’t come. In the same way, God the Father first plays the role in the secret womb of knowledge, He plays a hidden role. And just like the child comes out and is revealed, God the Father is also revealed in the same way. But, it is said for Him, when does He reveal Himself? Maha Shivratri. It is such a beneficial night of darkness of ignorance, in which the entire world is immersed in the darkness of ignorance. The five-seven billion [human beings] are already immersed in it. Those to whom God the Father narrates the knowledge of the Gita through Brahma when He comes, they too are in the darkness of ignorance. Brahma is also in the darkness of ignorance. And they who don’t call themselves only the children of Brahma, they say, “We are the children of both the mother and father. We have recognized the mother and we have recognised the father as well”. Those Brahmin children who are called the ones [following the] *advance* [knowledge] also come in the darkness of ignorance. In this way, the entire world comes in deep darkness of ignorance.

Like a child is revealed (born) in the outside world, [similarly] God is revealed through some permanent chariot at that time. And He gives hints for it beforehand. What? What hint about revelation did He give? Whoever sees through these eyes, whoever listens to even two words through these ears, what voice should come out from his mouth, from his heart? “My Father, my *everlasting* Father has come in this world.” Or is it that today He came and tomorrow He will perish, tomorrow He will go? No. The Amarnath (Lord of immortality) Father has come. Which type of Father has come? The one who takes us children out of *mrityulok*¹⁴ to *amarlok*¹⁵. God the Father creates this unlimited abode of immortality. It is the abode of immortality when someone becomes the child of God the Father, he was born [and] he will never have doubt in the form of death. He won’t be the child [of God] for a short time. He became God the Father’s child for birth after births, because God certainly comes to make deities like Narayan from men, the immortal [children] of the Amarnath Father.

Who should be called immortal? Is it the one who never dies? Immortal means the one who leaves his body willingly. Today, does anyone leave his body willingly? No one leaves it [that way]. So, He takes us to such an abode of immortality. Like, a snake leaves its skin willingly. Similarly, the deity souls who will be in the Golden and Silver Age will have a though and leave their bodies willingly. Om Shanti.

¹⁴ The world of death

¹⁵ The abode of immortality