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Clarification of Murli dated 31.10.66 (Only for PBKs)

Who is that Ocean of Knowledge from whom the rivers of knowledge emerge? And in the end, those rivers of knowledge merge in the Ocean itself. *Arey*, which are the famous rivers of knowledge? Ganga (the Ganges), Yamuna, Saraswati, Tapti, these are rivers, aren't they? Kaveri, Krishna, they are rivers, aren't they? The water comes from the mountain and goes into the ocean. So, who are the living [rivers]? *Arey*, are they present now or not? (Student: They are.) Who are they? *Arey!* (Student said something.) Who are they? (Student: Shivbaba.) Are they Shivbaba? *Arey*, those who call themselves Brahmakumar-kumaris, are there rivers among those *kumaris* (maidens) or not? (Student: There are.) They are the rivers of knowledge. So, they, who are the rivers, who emerge from the ocean... that ocean is the Father and the earth is the mother. And who is the one who gives power to both of them? The Sun of Knowledge. So, the Sun of Knowledge is Shiva. Shiva is the Sun of Knowledge and who is the ocean? *Arey*, the one whom God enters. (Student: Prajapita.) Yes, Prajapita is the ocean. And all these are the numerous rivers that emerge from him. Saraswati, Yamuna, Ganga, these are the names of many rivers, aren't they? So, they are the rivers.

Actually, these very rivers... among them one kind of rivers is those who think *karauca*; what? I should make more *purusharth* (spiritual effort); for what? To make hell into heaven. What did Gandhiji use to say? I will bring the kingdom of Ram. *Arey*, will Ram bring the kingdom of Ram or will Gandhiji bring it? (Student: Ram himself will bring it.) Does any king himself establish his kingdom or does someone establish the kingdom and does someone else rule it? Does this happen? (Student: No.) Similarly, what did Brahma Baba use to say? I will bring the kingdom of Ram, heaven will arrive, I will become a *prince* in heaven. Did he become that? He didn't. Now those who are his children, those who are the firm Brahmin children of Brahma, the firm children of the Moon, the *Chandravanshi* (those of the Moon dynasty), what do they think? Those *didis* and *dadis* think even now that Brahma certainly left his body. Now, we will bring the kingdom of Ram. 'Do more, do more.' They were named *karanch*¹. They are such birds who are making the *purusharth* of every drop. What? They are doing what kind of service? They take a drop from the ocean and put it on the land. Will heaven be established with this? Is this the service of *chiintimarg* (service done at a slow pace like that of an ant) or the service of *vihangmaarg* (service done at a flying speed like that of a bird)? This is certainly the service of *chiintimarg*.

So, in the scriptures, it has been mentioned that there was a sage, a holy man. He saw those birds that they are doing such work. They want to dry the ocean by taking drops. So, he felt pity for them. What was his name? *Arey*, does no one know the name? (Student: Prajapita.) Eh! He isn't named Prajapita. (Student: Agastya.) The sage Agastya. What? He is named the sage Agastya, who felt pity for the birds and what did he do? What did he do? He drank the entire ocean. Now tell Me, is there any soul in the Brahmin world who drinks the entire knowledge or not? (Student: There is.) Who is it? (A student: Prajapita.) (Another student: Kumarka *dadi*.) Prajapita. Did Kumarka *dadi* drink it? *Waah!* Kumarka *dadi*'s devotee. *Waah*, brother! ☺ She drank and after drinking it, did she perish, leave the body and go away? What was the benefit? There wasn't any benefit of drinking it. So, who assimilated in himself the knowledge that the Sun gave when He came? (Student: Prajapita.) Prajapita

¹A legendry bird, a type of shore bird.

assimilated it. The one who assimilated it, he himself is named Agastya in the scriptures. What? The sage Agastya. The sage Agastya drank the **entire** ocean. It means, the entire knowledge of the murli, the knowledge of the Gita that God narrated after coming, he drank that entire knowledge of the Gita.

And then, if someone drinks water, is the water pure or impure? (Student: It is pure.) Water is certainly pure. Then, when that water is expelled from the body, how is it? *Arey?* Water is sweet. Then when that water is expelled from the body, how does it become? It becomes salty. So, he expelled it. He expelled it from the stomach. The ocean became salty from that time. This has been written in the scriptures. So look, in reality, the ocean is salty as well as sweet. There are some streams like the Labrador stream. It comes from the ice of the North Pole. So, does it give sweet water or salty water? It gives sweet water. So, the ocean is sweet as well as salty. Those who are the sweet souls, who play a sweet *part*, for them he is sweet. Are they few or many? They are very few souls. And those who play a very salty *part* in this world... how? They play a salty *part*. They narrate just rubbish. There is knowledge equal to nothing and there is a lot of ignorance in the form of saltiness. So, those who narrate ignorance in the form of saltiness, their number is millions. How is the ocean for them? He is salty. He is salty for the salty ones and for the ones who are sweet he is the one who plays a sweet *part*. So, that story is mentioned, that the birds dried up the ocean. In reality, did the sparrows dry it up or by taking pity on the sparrows... After entering the body in which God the Father entered, He became the *Teacher*, He thought and churned and assimilated that entire knowledge in His intellect and narrated it. Is it salty for the Brahmakumar-kumaris, for the worldly people or is it sweet? For you it is certainly sweet. You are a handful of children. But who feel it to be salty? (Students: The Brahmakumaris.) The Brahmakumaris find it very salty. And the worldly people also find it salty.

Why? It is because the worldly people have veneration and faith on the scriptures. It is on the scriptures, isn't it? And here the topics of knowledge that are narrated, the knowledge of the scriptures is explained in such a way that they think, we narrate wrong knowledge. Just like [they say] Ravan had ten heads. And what do we say? He didn't have ten heads but the religious fathers who are the founders of the ten religions of the world, they narrate mixed *knowledge* of their own opinion. What? They narrate ignorance. That is why they are Ravan, the ones who make the world hell. They are Ravan who make the world cry. They are the ten heads. It is about that Ravan. They have combined those ten heads. All those ten heads narrate the topics of irreligiousness in the name of religiousness. That is why the world fell in extreme sorrow. Now tell Me, the topics that are written in the scriptures, are they true as they are or do they have meanings? The poets have a figurative language; their language is symbolic. Not everyone can understand that language. God comes and tells [us] the essence of those scriptures. So, the birds dried the ocean, although this is mentioned in the scriptures, [they have mentioned] nothing about how they dried it. They have written a legend but it is you children who are the writers.

What? You gulp down the entire knowledge of the Ocean of Knowledge. What? What do you children do number wise (according to your capacity)? The knowledge that God gave through the mother Gita, you children gulp down that entire knowledge number wise. In the *list* of the number wise, there will be a No. 1 as well. There will be a second, third, fourth, fifth, sixth, seventh, eighth number as well. So, how many oceans are counted in the world? (Student: Seven.) Seven oceans are counted. So, those seven oceans are small and big. But if you combine all the oceans, is there only one ocean or is it small and big? There is just one

entire ocean. That is the complete ocean. Then what happens later on is that when the Copper Age begins, the age of duality begins... the deities are in fact non-dualistic (*advait*). *A* means no and *dvait* means other. They neither believe in any other religion, nor do they believe in any other language. They neither believe in any other clan, nor do they believe in any other opinion. [They are] *advait*. There isn't dualism (*dvait*) in them at all. So, from the Copper Age, when the world of duality begins, other two-four religions come. There are two kings, two kingdoms, two languages, two opinions. So, does the ocean also remain one or does it separate? It separates. From the Copper Age, these different religious lands started to emerge from the ocean. Earlier, what was there in the Golden and Silver Age? There was just one religious land, Bharat (India). From the Copper Age, when the dualistic religious fathers like Abraham started to come, after that dualism spread so much that even the ocean was divided. So, seven oceans were created. So, it was said, the legend that has been written in the scriptures, the writers are you children alone. They have divided the Ocean of Knowledge into seven parts. His knowledge... whose knowledge? The knowledge of the Ocean of Knowledge, you children gulp it entirely. Which children? **You** children. 'You children' doesn't mean those ones. (Student commented.) Yes, they who belong to the far off religions don't gulp it. You children gulp down the entire [knowledge]. Who are called 'you'? Those who sit face to face (*sanmukh*) are called you. So, you children gulp down the entire knowledge.

Now, those of the path of *bhakti* don't understand these topics at all. Look, among the people of those religions, the Aryasamajis are after you the most. What? Who oppose [you] the most? The Aryasamajis. And where does the *shooting* take place? The *shooting* is taking place in the Confluence Age Brahmin world. Those Aryasamajis are the ones who are after you the most. Who? *Arey*, have you forgotten? You [children] who belong to the Advance [Party], who have received the advance knowledge, who have gulped down the entire Ocean of Knowledge, the people belonging to which religious community are after you? (Student: the Aryasamajis.) How? How is the *shooting* being performed? (Student: The Brahmakumaris.) No. Are all the Brahmakumaris Aryasamajis? Those belonging to every religion are included in them. The children of all the religions play on the lap of Brahma. All are *kukhvanshavalī*². You are *mukhvanshavalī*³, the *Suryavanshi* (those of the Sun dynasty.) You understand the topics heard from the mouth of Brahma. You explain them to the others. They don't give importance to the topics narrated from the mouth. So look, among the people of the [other] religions, it is the Aryasamajis who are after you the most. Did you understand this? Didn't you understand it? The Brahmakumaris who are opposing [you] so much, who taught them to oppose you? (Student replied.) Did you understand? (Student: Jagdish *bhai*.) Jagdish *bhai* taught them. He gathered those Brahmakumaris from all over *India* and gave them the *training*. What? [He told them] that all the topics of the advance knowledge that are emerging, cut them this way. Defame them a lot by narrating false topics. So look, all the religions that are present in the world, the Hindus who *convert* to those religions, they listened to the topics of defamation of Hinduism that the worldly religious fathers narrated and after listening to them they assimilated them and converted to the other religions. Where is the *shooting* taking place? (Student: Here itself.) It is being performed here. That Jagdish *bhai* performed this task the most. He is the chief of the Aryasamajis. When he came in the *basic* knowledge, what was he even then? He was an Aryasamaji. He was the *head master* of a *school*. And then he came in this knowledge. So, Baba has said, if some soul is a prostitute

²Progeny born on the lap, meaning the physical affection.

³Progeny born through the mouth, the knowledge.

in its previous birth and if by chance it becomes a Brahmin in this birth, even then where will it go ultimately? It will go towards the attitude of a prostitute. The same thing happened. Baba gave him the entire secret of the knowledge. The child Vishvakishor, whom Baba loved very much wasn't sharp in knowledge. That is why, whom did Baba entrust the entire crown of knowledge? To Jagdish *bhai*. And Jagdish *bhai*, who wrote many books of *basic* knowledge, what did he do after becoming *tamopradhan*? When God is revealed as the *Supreme Teacher* in the year 76, the year of revelation, he took on a completely degraded form. What? He became an opponent. And after becoming an opponent, he falsified the entire *advance* knowledge and gave *training* to the Brahmakumaris. So, today are those Brahmakumaris after you or not? They are after you. You can see anywhere in *all India*. Wherever your *centres* of the *Advance* [Party] are open, who are opposing [you] the most there in the society? The Brahmakumaris; those who call themselves just Brahmakumaris. They don't take the name of [their] father.

So now, there in Ranchi⁴ also, the Aryasamajis went and created difficulties in the end (in the last days in Karachi). They told us: Debate with us. What? He spoke about Karachi. 'Arey brother, we don't know anything about debating at all.' What? Whatever we know, is it the knowledge narrated by God or do we know the knowledge of the scriptures written by human beings? We certainly know the knowledge of the Gita narrated by God. On the basis of that knowledge of the Gita, if you want to debate, you may come. The interpretation of the Gita that God the Father made, the deep secret that He narrated in the beginning... what? In the beginning of the *yagya*, only the meanings of the Gita were narrated by *Piu*. The meanings of the *shlokas* (verses) of the Gita were narrated. There was the Gita in the beginning as well as in the end that very Gita emerges. And on the basis of that Gita, all the *Bharatvasis* (the residents of Bharat) also understand the Divine knowledge (of God). So tell them, we don't understand the debates because we don't have to read numerous scriptures either. We have to... Just like it has been written in the Gita: if someone gets the ocean, why will he bathe in ditches and pits? Will he? He won't. So, we have certainly found the Ocean of Knowledge, why will we bathe in small ditches, pits and ponds? We won't have the bath of knowledge in those scriptures. What do we do? Now, we speak on the basis of the knowledge of the Gita that God gave in the beginning of the world. And the very knowledge that was given in the beginning of the world... the one who is the *hero* actor of this world, God has named that *hero* actor Bharat; what is he named? (Student: Bharat.) Bharat. Take the Gita and look into it, what is Arjun named? Bharat. Its meaning itself is *bha* means the light of knowledge and *rat* means the one who remains engaged. It is the soul that always remains engaged in the light of knowledge. Even at the end of the Iron Age [i.e.] in the Confluence Age, when God the Father arrives, his (Bharat's) life remains engaged just in the knowledge. What? Names are given on the basis of the tasks performed. So, how was he named Narayan? *Nar* means the water of knowledge [and] *ayan* means house. It means the one whose house is in the water of knowledge alone. So look, where is Vishnu shown? In the ocean of milk (*kshiirsagar*). He has made the *kshiirsagar* his house and he is sitting with Lakshmi there. Where is his house? The very house of the Ocean of Knowledge is in the water of knowledge. So, that Bharat plays the *part* on the basis of knowledge for many births in this world. Whatever tasks he performs, they are based on the knowledge. Whatever he listens and narrates, what is the basis of it? It is the knowledge.

⁴ A place in Jharkhand, India

So, in the beginning of the Copper Age, the scripture that was written first of all, its name itself is 'the Gita'. Who writes it? In the last *shlokas* of the Gita it has been written: *Vyasah prasaadaat* (through the joy of Vyas). Through whose joy did we receive this knowledge of the Gita? Through Vyas. Who is that Vyas? *Vi* means special and *aas* means the one who sat. He sat for what? He sat to exchange the topics of knowledge. To take and to give knowledge is whose business? It is the business of the Brahmins. So, among the Brahmins as well, will there be a No. 1 Brahmin? Won't there? There will. The one who is the No. 1 Brahmin, the one who becomes the first Brahmin, from Brahmin he becomes a deity, from a deity he becomes a Kshatriya, from a *Kshatriya* he becomes a Vaishya⁵ [and] from a Vaishya he becomes the first Shudra⁶; he himself is the [No.1] Brahmin. What? The one who is especially sitting for knowledge in this world. Baba has also said in the murlī, nothing is present forever in this world. Only the one Shivbaba is everlasting. It means, Shiva isn't everlasting. The name of My soul itself is Shiva. There isn't the name of My body. The Supreme Soul's body doesn't have a name. The body in which He enters in a permanent form, he is named **Shivbaba**. It means, the combination of the corporeal one and the incorporeal One. That Shivbaba is everlasting in this world from the beginning of the Golden Age to the last 84th birth of the Iron Age too. That is why it is written in the scriptures that Shankar never dies. He isn't born either. He is eternal. He is called, '*Twamaadidevah purushah puraanaah twamasya jagatasya param nidhaanam*⁷'. They say this, they sing this, don't they?

So, it is absolutely right that the Aryasamajis who are after you, who have created an obstacle of ignorance through the Brahmakumaris, you won't be able to cross that obstacle by debating with them. What? They will say: Speak with us on the basis of the murlī. So, the minutest details will come up. You, tell them: We don't believe in many scriptures at all. We believe in just the one knowledge of the Gita. God gave that knowledge of the Gita *orally* in the Confluence Age, at the beginning and the end of the world. Like the knowledge narrated *orally* by the other religious fathers, that knowledge of the Gita was written in the form of the Shrimad Bhagwat Gita in the beginning of the Copper Age by that very soul of the permanent chariot who is called Bharat, who is called Arjun. That very soul, in the form of Vyas, writes the scripture Gita, which is called the crown gem of all the scriptures (*sarva saashtra shiromani*), in the beginning of the Copper Age. 'We can speak with you on the basis of that.' And they don't believe in the scriptures at all. Do they believe in them? They don't believe in them at all. So, tell them: *Arey* brother, we don't understand through debate.

We show, someone may like something. If they don't like it, it doesn't matter. Even then, what do they do? They bring boys and girls in front of us. Even then, after making them write... one picture... what? They were made to write. But when they were made to write and when they realized, '*Arey*, what did we write!', then, someone tore the picture out of anger. And we were also somewhat frightened, that is why we had to phone and call the *police* as well. When they tore our pictures, what did we do? We called the *police* [saying,] 'They tear our pictures'. Nowadays, they take a lot of help from boys. What? If they want to quarrel or create a disturbance somewhere, they call the youth, the crowd who have become blind in religion, and [then] have them do a lot of their work. They are boys, they are the ones who kick. They don't delay in bombarding stones and burning buses. The boys do this a lot.

⁵Those belonging to the merchant class.

⁶Those belonging to the fourth and the lowest division of the Indo- Aryan society.

⁷You are the first deity, the first man and the supreme support of this world.

So look, what are the *students* doing today? This is what they are doing. They set [things on] fire. They burn buses. Actually, all this is completely new *knowledge*. This is *new knowledge* to establish the new world. All these pictures of the deities are kept and they are good pictures. The biggest reason why they become very angry is the very picture of Baba. What? Which is the picture because of which they become very angry? It is the picture of only Baba. They become very angry just by looking at it. By what? When the Brahmins were in the *basic* [knowledge], when they weren't in the *advance* [knowledge], at that time the worldly Aryasamaji used to fight with the people from the *basic* [knowledge]. And they used to become very angry looking at the picture of Brahma Baba. [They used to say:] where did you keep this Brahma? There isn't such a Brahma. Now here, here too you will say only 'Baba'. Who is called Baba? The combination of the corporeal one and the incorporeal One is called Baba.

Now actually, if we think [that] the Supreme Soul comes to make the sinful pure... why does He come? To make the sinful pure. So, did He make the sinful pure through Brahma? (Student: He didn't.) Then, will Brahma be called Shivbaba, the Purifier of the sinful? (Student: No.) He can't be called that. *Acchaa*, in this world everyone is sinful. Now, they do say that there is certainly the night of Brahma. There is the day of Brahma as well. What? Brahma's night and Brahma's day. So, there will be Brahma's night and Brahma's day only where Brahma exists, won't there? Will there be Brahma's night and Brahma's day where Brahma doesn't exist at all? (Student: No.) Will the Golden Age and the Silver Age be called Brahma's day? Will it? Does Brahma exist there? (Student: No.) Does Brahma exist in the Copper and Iron Age? He doesn't. So, it isn't about there at all. It is about when? It is about the Confluence Age Brahmin world. Is Brahma's night or Brahma's day going on? The night is going on. Let it be anyone having the name Brahma - because many have the name Brahma. The four Brahmas, the four faced Brahma (*caturmukhi Brahma*), the five Brahmas, the five faced Brahma (*pancmukhi Brahma*) are famous. - So, let it be any Brahma because Baba says, the body that I enter, I name him Brahma. So now, there is the night of Brahma. It won't be called Brahma's day now. The night itself means the sinful world and the day itself means the pure world. How is the world at present? The entire world is sinful. What does sinful mean? What does sinful mean? This... this has fallen. (Baba is demonstrating by dropping his pen) So, did it fall (become sinful) or did it go above? It became sinful. So, is the power of all the human beings of the world, all the living creatures going downwards or is it going upwards? (Student: It is going downwards.) Are they becoming sinful or pure? They are becoming sinful. So, the entire world is sinful. So, is Brahma too a *purusharthi* (someone who makes spiritual effort) now or did he become complete? He is a *purusharthi*. Whether it is the No.1 Brahma or the *last number* Brahma, he is a *purusharthi*, isn't he? (Student: He is a *purusharthi*.) So, when he is a *purusharthi*, will he be called the one who has risen or is he making *purusharth* to rise and fall? He is making *purusharth*.

So, Brahma is certainly required, isn't he? But there isn't any praise of Brahma in the world. What? Even if it is the *Parambrahm* (Supreme *Brahm*) among those who have the name Brahma; is he proved to be *Parambrahm* now? Is he? He isn't. He will be proved to be *Parambrahm* only when his *stage* becomes like that of the Supreme Abode (*paramdham*). Is any soul sinful in the Supreme Abode? (Students: No.) Does the power of the souls decline? No. When the soul comes in this world of the five elements after leaving the Supreme Abode, it goes downwards. Or does it rise upwards? It goes downwards. So, there isn't any praise of Brahma. He isn't praised here at all. He is certainly sinful. What is Brahma? He is sinful. He comes in the sinful one. It is certain that He comes [in] the sinful one to make the sinful ones

pure through him. It is definite that the one who has the name Brahma is sinful now, but it is also definite that He comes through the sinful Brahma to make the sinful pure. What? He comes to make the sinful pure. And in this world, the deity souls who were pure, how did they become sinful? How did they become sinful from the Copper Age? (Student: Through the colour of the company.) They became sinful through the colour of the company. And here also it is the same case. You become pure through the colour of the company. Through the colour of whose company? The permanent chariot in whom God the Highest on high enters and that chariot is the most sinful lustful thorn of the world. He enters that sinful body and makes the sinful pure. How? Through the colour of the company He makes them pure.

So, is the colour of the company applied through the *indriyaan*⁸ or without the *indriyaan*? (Students: Through the *indriyaan*.) The colour of the company is applied through the *indriyaan*, whether they are the *gyaanendriyaan* or the *karmendriyaan*. Which is the highest *indriya* among the *gyaanendriyaan*? The eyes. For the eyes it is said, what? The world is reformed through the vision. So, through whose vision is the world reformed? Is the world reformed through the vision of the sinful ones or is it reformed through the vision of the One who is the Purest? The One who is the Purest. Who is **the Purest**? The *Ever Pure* Shiva. That *Ever Pure* Shiva enters the most sinful lustful thorn - call him Arjun, what? - He enters that chariot and *controls* his *indriyaan* in the form of the horses. And after controlling those *indriyaan* in the form of the horses, He takes the mind and intellect in the form of the reins in His hands. So look, this one is sinful. Who? This one is certainly sinful. Whom would He have indicated? Of which time is the murli? It is of 1966, isn't it? So, whom did He indicate? This one is certainly sinful. Who? Brahma is sinful. He (Shiva) comes through the sinful one to make the sinful pure. He (Brahma) in fact left the body. The one who was said to be sinful, he left the body while still being sinful. Now, He comes through the sinful one to make the sinful pure. So, will there be someone or not? There will, won't there? Because the Father certainly says: I will take you children along with Me and go. What? Don't think that Brahma went away, so Shivbaba too must have gone. "Now we will perform all the tasks."

What? Just like today the Kaurava *government* thinks, we will make Delhi into heaven. We will make Bharat into heaven. Though *Bapu Gandhiji* went away, we will bring the kingdom of Ram. Are they egotistic or not? They are egotistic, aren't they? (Student: They are.) So, are they the Kauravas, the children of Kuru or are they the Pandavas? (Student: The Kauravas.) Kuru means just do it, do it. Everything will happen when we do things. If we do it, it will happen, otherwise it won't happen. They have this ego. They are the children of Kuru. And we? We aren't the children of Kuru. We don't believe that heaven will be created by our actions. What? Heaven isn't created by our actions. Heaven is created by the actions of God. So, He comes in the sinful one. He comes in the most sinful lustful thorn to make the sinful pure through him. There isn't anyone pure in this world at all. So, from where does He come? From that world, which is called *Paramdhaam* (the Supreme Abode), *Brahmlok* (the Abode of *Brahm*), which is called *Shantidhaam* (the Abode of Peace). There are three worlds. The Abode of Peace, the Abode of Happiness (*Sukhdhaam*) and the Abode of Sorrow (*Dukhdhaam*). So, from where does He come? Everyone is certainly sinful in this world. From where does that Purifier come? He comes from the Pure World that is forever pure. He comes from there.

⁸Lit. organs; including *karmendriyaan*- parts of the body used to perform actions and *gyaanendriyaan*- the sense organs.

So, He comes in the body of Brahma. The body of Brahma is definitely needed to narrate the vani. What? It is definitely needed. So, these ones consider Brahma to be really great. 'These ones', who are 'these ones'? (Student: The Brahmakumar-kumaris.) The Brahmakumar-kumaris consider Brahma to be really great because they think that he is the deity who dwells in the Subtle World. This is what they think. There isn't in their intellect at all that there is some Prajapita Brahma as well. What? Among those who have the name Brahma, there is such a name 'Prajapita Brahma'. Will Prajapita be present along with the subjects (*praja*) or are there subjects in the Subtle World? (Students: Along with the subjects.) How many subjects of the human beings exists in this world? 500-700 *crore* (five-seven billion). Out of the five-seven billion human souls, until even one [soul] is alive in this world, does Prajapita have to be present in this very world or will he go? [He has to remain] in this very world. What kind of a father is he who leaves his children in a blazing fire - the house is on fire - and runs away himself? Is he a true father? No. This father is the true emperor, the true father. The five-seven billion human souls of this world who are suffering sorrow in this hell, this horrible hell, he will take out all of them [from it] and take them away. It is then that he himself will go. So is there any picture in which he is shown pulling all the souls? In the picture of the Kalpa Tree, Shankar's picture is shown above. All the souls are going above from below. Baba has said to you children as well. What? He will sit you children on his eyes and take you along. It means, Baba said that He will give you such powerful *drishti* (vision) that you children won't be able to stay in this body consciousness. You won't be able to stay even if you want to.

What is remembrance? Whom do you remember? Do you remember the one whom you love or do you remember the one with whom you have jealousy, envy and enmity? [Do you remember] Ravan? (Students: The one whom we love.) Yes. And there is love only when you have received happiness from him at some time. Do you remember the one who gives sorrow? So, in this world, only God gives the maximum happiness. Whom does He give the maximum happiness? Is it to those belonging to the other religions? (Student: To His children.) He gives happiness to His children. The children whose *stage* becomes complete in stabilizing in the soul conscious stage, those who become souls, who leave body consciousness, I will sit such children on My eyes and take them along. And what about the others? I will forcibly take the others by pulling them, even if they don't wish to go. What did He say? 'I will take them like mosquitoes.' What did He say? (Student: Like mosquitoes.) Why did He say 'like the mosquitoes'? (Students: Mosquitoes don't have *value*.) Yes. If a mosquito sits anywhere, we kill it immediately. Do we take time? (Students: No.) So, I will take you in such a way just like a mosquito that doesn't have any *value*. I will take you in such a way. When you are body conscious, you think: I have a lot of *value* but the Father says, until you are body conscious, you don't have any *value*. So, all the souls belonging to the other religions will remain body conscious to some extent. 'I will make all of them like mosquitoes and take them along. I won't sit them on My eyes and take them.'

So look, this isn't in the intellect of those Brahmakumaris at all, that there is some Prajapita Brahma as well. That Prajapita Brahma isn't in the Subtle World. Where is he? The subjects (*praja*) don't exist in the Subtle World at all. Where do they exist? They exist in this corporeal world. So, there are two Brahmas. What did He say? One is *vyakt* (corporeal) and the other is... (Student: *Avyakt* [subtle].) *Vyakt* means the one who is seen through these eyes; *vyakt*, a *personality* and the other is *avyakt* who isn't seen through these eyes. So, they become pure from sinful. Who? Who become pure from sinful? Do ghosts and spirits who have a subtle body become pure from sinful or do the corporeal bodily beings become pure

from sinful after grasping the entire knowledge? (Student: The corporeal bodily beings.) Despite living in the corporeal body, that Prajapita Brahma from sinful becomes what? He becomes pure. Those poor ones don't know this at all. What? Ghosts and spirits don't become completely pure from sinful. Who do? While living in this body, those who grasp the complete knowledge, recognize the Father completely and attain *sadgati* (true liberation) through knowledge. What? *Sadgati* through knowledge and *gati* (liberation) through yoga (remembrance). What? Will the five-seven billion souls of the world just remember God or will they grasp the complete knowledge as well? (Student: They will just remember.) They will remember, they won't grasp the knowledge. So, those who don't grasp the complete knowledge won't receive the complete *jiivanmukti* (liberation in life). So, those poor ones don't know at all.

Well, Brahma often looks here and there. What does he see? The soul of Brahma does exist. It is a subtle world dweller. While living in the subtle world, he sees through the subtle *indriyaan*, the eyes that these children create a commotion. What? They create a commotion. They say: Brother, how did you give such a high position to this one whom you call Baba? Whom? (Student said something.) Whom? To Prajapita Brahma. How did you give him such a high position? What great task did he do? (Student: He gave us knowledge.) He gave knowledge? Those devotees of Aasaram Bapu will also say: Aasaram Bapu narrates very good knowledge. The *followers* of any religious father will say: Our *guruji* has come in the form of God. He narrates very good knowledge. (Student: The knowledge that God gives ...) They will say: No one in the world can narrate the knowledge that Asaram Bapu gives. Tell Me, how did you give your Baba such a high position, so that you say, he is the corporeal God of this world? It is because this position is a very high position, 'Allah'. 'Allah' means the Highest of the high. Not a single one here, in the world can have such a high position. Whose position is '*next to God*'? Baba has certainly said: *Next to God is Narayan. Next to God is Shankar. Next to God is Prajapita. Next to God is Krishna.* Which Krishna? Not the Krishna of the Golden Age. There is no *history* of him in the scriptures. Here in the Confluence Age, the body in which God the Father comes, at first he is the one with a child like intellect. Does he assimilate the complete knowledge? (Student: No.) He is the one with a child like intellect. That is why, even today, you might have seen in the pictures, two-four years ago [they started showing] Shankar in the form of a child lying down and sleeping. It is shown, isn't it? (Student: It is shown.) Yes. Initially, he too is the one with a child like intellect. Call him the Confluence Age Krishna or Shankar. In the scriptures too they have made *shlokas* (verses). What? Achyutam, Keshavam, Ram, Narayanam, Krishna, Damodaram, Vasudevam, Harim. Shridharam, Madhavam, GopikaVallabham, JankiNayakam, Vasudevam, Hare. *Arey*, all those names are applicable to the one. They aren't different.

So look, these ignorant devotees call even the Trimurti Brahma. What? Brahma himself takes on [the form of] the three personalities. Brahma himself does the establishment, destruction and sustenance. Just like the soul of Brahma does the establishment, sustenance and destruction, similarly the souls of us *didi*, *dadi* and *dada* also play the *part* of Brahma, Vishnu [and] Shankar. If you don't believe it, you can see them in these posters that are printed. What? All the three *dadis*... (Students commented.) Yes, their *murti* (personality), picture, their *photo* has been shown one above the second one, the second one above the third one. The incorporeal Shiva has been shown above all. These are the present three personalities of the incorporeal Shiva. Gulzar *dadi* is Brahma, Janki *dadi* is Vishnu. She is sustaining the Brahmin world even now and Kumarka *dadi* is Shankar. They have the highest

position. They are the Trimurti, aren't they? So, they become very angry on [seeing] this. What? The real Trimurti that you show, they become very angry on [seeing] this Trimurti. And those to whom you explain, if they don't understand, if they *argue* [with you] a lot... Baba has written everywhere, he has said: Whenever you organize an exhibition, first explain to the *police* there, whether to the *collector*, the *SP* (Superintendent of Police) or any *police* and take them in your favour. Whether it is the *superintendent* or anyone [take them in your favour], then no one will ever create a commotion. What? First explain to those officers. If they understand, people won't create any commotion.

So, there are only these Aryasamajis here and there. What? Whose followers? (Student replied.) No. Who was the chief of the Aryasamajis? Dayanand Saraswati. Who was the chief, the religious father of the worldly Aryasamajis? Dayanand Saraswati. The religion that Dayanand Saraswati established was called the Aryasamaj. Call it a religious sect. Who becomes that? It is the body of which soul that the soul of Dayanand Saraswati enters? That soul bearing the body comes from which age? *Arey*, it comes from the Golden Age itself. Who is the last Narayan of the Golden Age? Who? The one who becomes the last seventh or eighth Narayan, that last Narayan of the Golden Age himself becomes the support of the Aryasamajis. He himself teaches [his followers] to oppose the Divine knowledge the most. Yes. So, those Aryasamajis publish some or other pamphlets and start distributing them immediately. He certainly says, doesn't He: Children, many kinds of obstacles are created in this *yagya* of knowledge. They keep creating various kinds of obstacles. And it is also praised... what? When the saints and holy men used to perform *yagyas*... they performed the *yagya* of knowledge, didn't they? (Student: They did.) So, what did the demons do? They created obstacles. They used to put bones, garbage, excrements. They used to do this. So, what is the meaning of creating obstacles, putting garbage? They put the garbage of defamation. So, whatever happens, it is understood that these obstacles were created in the *drama* a *kalpa* ago as well. What? You shouldn't worry. What do you have to do for the obstacles that are created? Still, explain to them lovingly and send them off. Don't become heated, don't become angry. What? Explain to them something lovingly and send them off. They won't delay in creating damage if you do something to them even a little. What? What little? If you oppose them even a little, if they say something and you give them a strong answer for it, what will they do? They will get angry and start breaking things. They don't delay even in setting things on fire. They will set [things] on fire. This is *bhagvanuvaac* (God's words): In this Rudra *gyan yagya*, meaning in our Rudra *gyan yagya* or Gita *gyan yagya*... now, God Himself says... What? Obstacles will certainly be created. What? The obstacles of defamation will certainly be created. God is capable. Although you children are a handful of Pandavas, you are the Pandavas who can be counted on the fingers... And what about the Kauravas? There are numerous Kauravas in the world.

They say: If He is God, why can't He remove the obstacles? This comes in the heart of the children: If He is God, why can't He remove the obstacles? But because of not knowing the *drama*, the poor ones don't understand anything. They understand nothing about what God says. [He says,] I too am bound in the bondage of this *drama*. What does the *drama* say? The *drama* says, whoever performs whatever actions, he himself has to suffer their consequences. So, the actions that we have performed in the 63 births in the *drama*... We have performed good as well as bad deeds. And did the kings perform the maximum bad deeds or did those of the subject category perform them? The kings have performed them. And what do you children become after learning Raja Yoga? You become kings. So, the sinful actions that you have committed for many births are the biggest sins. The souls you

have tortured, should those karmic accounts be settled in this birth, the last birth or not? (Students: They should.) Then, will they create obstacles or not? (Students: They will.)

And are those who create obstacles *converted* Brahmins or are they those who are firm in the Ancient Deity Religion, those who don't *convert*? They are the souls who *convert*. From the Copper Age as well they converted and created many obstacles for Bharat. What? They attacked as Alexander. Did they or not? They attacked as Mohammad Gaznavi. They attacked as Mohammad Gazni. Did they or not? (Student: They did.) Those *converted* Hindus made very big attacks. Those very souls who *convert* have now become these Brahmakumar-kumaris who call themselves *ammakumar-kumari* (children of the mother). They hide their father's name. In [the outside] world, if someone asks some children, what is your father's name? And if they (the children) say again and again, 'This is my mother's name, this is my mother's name', *arey*, what will the people think from this? Will they think something good or something bad? They will think something bad. It will sit in them (in their intellect), this one is the child of some prostitute. That is why, that prostitute doesn't tell their father's name to the children at all because she herself is blamed.

So look, they don't understand. What? God is also bound in the bondage of the *drama*. This is the rule of the *drama*, that as someone sows, so shall he reap. So, you children became kings and committed numerous sins for many births, 63 births; those with whom you have committed that sin, that atrocity, will they take revenge by creating obstacles or not? They will. So, what should you do? (Student: Face them.) 'Face them', does it mean you will use arrows, sword and bombs? (Student: No.) What will you do? You have to tolerate them thinking that they are the karmic accounts of the previous births. What is the meaning of tolerating? *Manmanaabhav* [meaning] merge in My mind. Who is saying this? (Student: The Father.) Does the Father say this? Does the Father of the souls have a mind, so that He would say, merge in My mind? (Student: The Father Shiva.) Does the Father Shiva say: Merge in My mind? (Student: Shivbaba.) Yes, the human body that the Father Shiva enters does have a mind. What? The one whom He enters, he himself is *Trinetri* (the three eyed one) Shankar. And the one who is his child... *Trinetri* means the intellect. What is the task of that intellect? To *control* the mind. What does the intellect *control*? It controls the mind. So, *manmanaabhav*. It means who is the mind? (Student: Brahma.) Brahma is the mind. That Brahma who is the mind is shown in the form of Hanuman in the scriptures. Just now he runs here and the next moment he runs there. He troubles the saints and holy men a lot. Is it shown or not? (Student: It is.) So, it is this mind that doesn't leave even the saints and holy men. This is the task of Shankar to *control* the mind. Call it the mind, the bull or the horse. What has been said in the murli? In reality, in the Trimurti, one [murti: idol] is a lion, one is a horse and one is a goat. So, who is the horse? (Student: Brahma.) Call him the mind like horse or the bull, he is Brahma. So, what do you have to do? *Manmanaabhav* [meaning] merge in My mind. What does that mind like Brahma do? Perform that very task. Which is the biggest task that he performed? He tolerated. What should you do as well? They create obstacles, what should you do? Tolerate them. When we have done something, who will pay for it? We ourselves will pay. Om Shanti.