

VCD No.2231, Audio Cassette No.2717,
Clarification of Murli dated 31.10.66 (for pbks)

A night *class* dated 31.10.1966 was going on. In the beginning of the middle part of the second *page*, the topic being narrated was: People say that God is the One with all the capacities, Almighty. Then why can't He remove [our] obstacles? But they don't know the *drama*, that this world is a stage (*rangmanc*) and in this stage the unlimited *drama* is going on, and this *drama* is imperishable because the dramas created by human beings, when human beings are perishable, their dramas are also perishable. And God is certainly imperishable. God who is imperishable, we call Him Shivbaba. What do we call [Him]? Shivbaba. Shiva means beneficial (*kalyaankaari*), beneficial for the entire world because He is incorporeal just like our soul. The Father of the incorporeal souls is the Incorporeal Point of Light Shiva. The name of His soul itself is Shiva. He definitely doesn't have a body of His own because He doesn't pass through the cycle of birth and death at all; this is why He is *Trikaaldarshi* (the One who knows the three aspects of time) and all of us human souls forget everything about the past births because of passing through the cycle of birth and death, because death is such a severe *accident* that after it, the soul forgets everything about the past births.

So, human souls certainly can't be *Trikaaldarshi*. They forget. And God is an embodiment of awareness (*smriti swaruup*) forever. He is the One who remains constant in the form of the Soul. He becomes stable in the stage of the self. So, the One who becomes constant in the stage of the self, the One who is called the Supreme Father Supreme Soul, He is forever imperishable on this world stage. Apart from Him, nothing can be imperishable forever in this world. This is why the *drama* that He creates as the Creator, He *creates* [this] *drama* the most because He is also the *hero* actor of this unlimited *drama*. Are all the actors corporeal souls or are they just incorporeal souls? (Students: Corporeal.) So, the One we call Shivbaba, that Shivbaba being the *Supreme* Playwright, *Creator, Director* on this world stage remains forever constant in this world, on this stage. So, what kind of a *drama* will He create? He creates an imperishable *drama*. This *drama* is an imperishable, preordained *drama*. No changes happen in it. And all the soul like actors in this unlimited *drama* have an imperishable *part*. When the soul is imperishable, its *part* is also imperishable. But because of not knowing this *drama*, those poor people don't understand anything at all, those who raise a question, 'If He is God, why can't He remove [our] obstacles?' *Arey!* Whatever obstacles emerge in front of any soul, do they emerge according to their actions of the past births or do they emerge without the actions [of the past births]? (Students: They emerge because of the past births.) So, whatever obstacles emerge in the *purushartha* life of every soul, they themselves have created those obstacles; this is why they definitely emerge.

So, those ignorant people don't understand this and we people do understand that in the entire *kalpa*, it isn't just about one *kalpa*, but whatever obstacles emerge every *kalpa*, they will certainly keep emerging. This is why there is no question of fearing these obstacles because God has said (*Bhagvanuvaac*) - What? - Victory is your birthright. We actor like souls have had our birth from God. God has given us the true introduction of our form on this stage: Who are you? You are an imperishable soul, a point of light. The point of light king is the master of this tree like body. Will a king sit down or above? (Students: He will sit above.) So, he sits in the middle of the *bhari puuri* (filled up) *bhrikuti* (place between the two

eyebrows) in the highest part of this body. What? He doesn't sit in some ordinary or low part of the body. Where does he sit? In the highest part of the body (*uttam ang*).

So, we know that whatever obstacles emerge, they are emerging according to the *drama*. Any number of obstacles may emerge, but we certainly know. What? For example, it has been written in the Gita: where there is Arjun, the one who carries the *purusharth* like bow (*dhanush*)... What? What is this body of ours? It is the bow that makes *purusharth*. We can pull this as much as we want in making *purusharth*. There is no question of this *purusharth* like bow breaking at all. Why? Because, who has taken the responsibility of it? The Highest of the high Father has taken the responsibility of it. He is the Highest of the high Father of us souls and He is the Highest of the high Father of the human world as well because that Unlimited Father of the souls has entered the unlimited father of the human world. So look, it is a rule that the one who is high... for example, it is said for God: Highest is Your abode, highest is Your name and highest is Your task. He has been given numerous names based on His task. So, He is the One who performs the highest task. This is why He has already told us: Children, the ultimate victory is yours; so, any number of obstacles may come [before you], is there any need to fear? There isn't. Any number of obstacles may come, yet the capital is bound to be established. What? The establishment of the capital of the new world is fixed in the *drama*; then, why should we look at the obstacles that arise? However severe the obstacles may be, they may be small obstacles or big obstacles or anything; the obstacles are bound to emerge, even then, the capital of the new world will anyway be established.

You have been told why obstacles will emerge. Obstacles are created because we, who learn Raja Yoga, become number wise (small and big) kings for many births on this world stage after learning Raja Yoga. This knowledge of becoming kings, this knowledge of being independent (*swaadhiin*) kings cannot be taught by anyone except God. There have been such great religious fathers; did they make the human beings or the *followers* of their religion dependent (*aadhiin*) or did they make them independent? They made them dependent and it is God alone who comes, teaches us Raja Yoga and makes us independent kings. So, when we become number wise kings for many births... everything in the world certainly becomes *satopradhan*, *satosaamaanya*, *rajo* and *tamo*. So, in the end of the Iron Age, what kind of kings do we become? Do we become *satopradhan* kings or do we become degraded kings? We become the kings who perform degraded actions and we commit a lot of sins out of bodily arrogance. Do we or not? (Students: We do.) These kings of the last period of the Iron Age fought with each other because of being *tamopradhan* and they ruined Bharat. Today Bharat has become subordinate to the foreign countries; it keeps begging from the foreign countries. So, is a beggar low in the eyes of the world or is he high? (Students: He is low.) They have made it the lowest.

We have certainly understood why we Indians have become so low, so poor. We have become low and poor because in the end of the Iron Age we became kings and committed such sins with others due to ego; which others? Those very souls who *convert* to other religions. It is only the weak Indians who have converted to other religions. Some [converted] to the religions on the right side; look in the world tree. Buddha, Shankaracharya, Guru Nanak, etc. are the Indian religions on the right side, where only the Indians converted and the firm souls of the other religions come from the Supreme Abode and enter them and increase their population. In this way, numerous Indian souls *convert* to foreign religions, to the religions on the left side of the world tree, to the left path. They become firm followers of

the left path (*vaam-maargii*). Is the left path good or is the right hand good? The right part of the body (*ang*) is considered to be good. The task of cleaning is done with the left part (hand). Worship, noble tasks, donation and religious acts are done through the right part (hand).

So look, those souls of the world who have picked garbage, the garbage of adultery, those very adulterous souls and those who are influenced by them and who *convert* to the the right side, the Indian religions be it the Buddhists, the Sanyasis or anyone, all of them have come under the influence of the foreigners today and they are continuing to adopt their foreign culture. All those souls in this last birth, in the end of the Iron Age, when God comes in this world leaving the Abode of Peace, the Supreme Abode, all the main souls who *convert* and also the ordinary souls - you may say that the *drama* is pre-determined - those souls are born in India in this last birth because God has to come in India alone. For whom does He have to come? Is it for the foreigners (*videshis*)? Does He have to come for those who *convert* or not? God certainly knows what the reason for these [souls] to *convert* is. The reason is that when God taught the knowledge, they didn't study the **complete** knowledge. They came under the influence of the worldly pomp and show and remained so entangled in business and occupations, in earning money that they didn't understand the value of the wealth of knowledge.

The Father gives importance to the studies, "You children should become *regular student*", it means you should attend the *class* daily. God is the Teacher, so why not attend the classes daily and punctually? *Punctual* means coming on *time* and going back on *time* after the *class* is over. Otherwise, what happens? Those students who come very *late* to the *class* despite [knowing that] the *Supreme Teacher* has come, do they disrespect the *Teacher* or do they respect Him? They disrespect the *knowledge* of the *Teacher*. Will the Divine knowledge (of God) sit in the intellect of those who disrespect [the knowledge] like this? (Students: It won't.) The *Supreme Teacher*, who is our Father as well as our *Sadguru*, will He be happy with us? (Students: No.) Will He give us good wishes (*duaaen*)? He won't. What will be the *result*? (Student: They will *fail*.) Either they will *fail*... if they *fail*, the creation of the Father, which is called *Allah Avval Diin* (the number one religion of God) - The highest of the high Allah came and established the *number one diin*, i.e. religion - they won't be able to come in that *number one* religion, i.e. the Sun dynasty. What? In order to become the *number one Suryavanshi* is it necessary to be dear to the Father, dear to the *Supreme Teacher* and the dear disciple of the *Sadguru* or not? (Students: It is.) It is necessary to be obedient, loyal, compliant and honest.

So, God the Father has given a boon to such children who are *regular* as well as *punctual* and who study God's knowledge attentively, that one day your entire family will start following the knowledge. Which knowledge? Will it follow the *Suryavanshi* knowledge, the *Chandravanshi* knowledge, the Islam, Buddhist, Christian religions or will it follow the establishment of the *first class* religion? (Students: The *first class* religion.) So look, here ranks are given on the basis of the studies. Among the ranks that are given, there are also some *students* who don't study regularly at all. *Arey!* God has come! [He is] the Highest of the high God, the *Supreme Teacher* of the world; they don't even give value to His teachings! They say, 'We will come once in seven days'. *Arey!* As is the *shooting* (rehearsal) you perform, so shall you become, won't you? What has been said? If you perform the *shooting* of the Muslims and the Christians; what do Muslims do? They go to the mosque once in seven days on Friday (*Shukravaar*) and [say] *namah aaj* (I bow to you today). 'Today is the day of our guru, the guru of the demons, Shukrachaarya; this is why we will bow today; we

won't bow everyday.' ☺ Look, so tell me, in which religion will such souls have converted? They will have converted either to the Muslim religion or the Christian religion.

So, look our fortune; God has given us such knowledge, on the basis of which our fortune is in our hands. What has been said? Songs have been made: *Mutthi me hai takdiir tumhari* (your fortune is in your hand). They sing the song, don't they? So, do they know how their fortune is in their hand and when it came in their hand? When did [our fortune] come [in our hand]? Did our fortune come in our hand when Ibrahim, Buddha, Christ came or is it when the Father of even those founders of religions, when the Father of the fathers comes in this world that He gives [us] our fortune in our hand? When does He give it? When the Father comes in the end of the Iron Age, when all the religions are present in this world, it is then that He comes. This is why it has been written in the Gita: *Sarva dharmaan parityajya maamekam sharanam vrajah*. What? Leave all the religions, renounce them - *Maamekam* (Me alone) - Follow the principles of the religion that I establish, the *number one* religion, come to that religion. Which religion does He speak about? *Svadharme nidhanam shreyah pardharmo bhayaavah*¹. *Swa* means the soul; the soul is *swa* (our own) and the body? The body is an effigy of nature made of the five elements. Today we have received this effigy and tomorrow? Tomorrow it will perish. So look, our *swadharma* (religion of the self) is to become constant in the soul conscious stage, isn't it? If we die (*nidhanam*) after being constant in this soul conscious stage, even if our body like – what? – tree perishes, will the seed form soul be benefitted or not? It will be benefitted. So, *swadharme nidhanam shreyah*, we should become constant in the *dharma* (religion) of the awareness of our soul. We should renounce the religious practices that the other religious fathers have established.

Will you renounce the religion or will you renounce the religious fathers as well? *Arey!* Will you renounce the religion, will you adopt the *swadharma* (religion of the self) or will you shoot the religious fathers who establish those religions as well? The Father has certainly said: Shoot all these bodily religious gurus! When He is the Unlimited Father, will He teach you to shoot the unlimited bullets or does He teach you to shoot the limited bullets? (Students: The unlimited bullet.) What is the unlimited bullet (*goli*)? (Students: Knowledge.) Yes! Go on shooting [them] with the sharp bullets of knowledge. They will die from the religion of their body on their own, they will go *down*. This is why, it has been said: *Swadharme nidhanam shreyah*: remain constant in your religion. The religion of others will create fear for you. What kind of fear? The Indians who converted and went to others' religions, do they go and achieve a high post in their religion or do they achieve a low post? They get a low post. Will they *support* the souls, their brothers [and] relatives who have come with them or will they *support* you? The souls which come along with or behind the religious fathers from the Supreme Abode are their brothers [and] relatives, aren't they? They *support* them and they look down upon the Indians who *convert* to the other religions. What? [They say:] '*Arey!* These Hindus are *Kafir*, *Kafir!*' Why do they call them *Kafir*? *Fir* means to wander (*firnaa*); *ka* means here and there (*kahan kahan*), they wander. Sometimes they are converting to one religion; some are converting to some other religions. They don't have faith and belief on their religion at all. The people of all the religions have such firm faith on their religion that they know the founder of their religion, they accept and know their religious scripture. Do they know it or not? They accept it and know it. They also know the name of their religion perfectly and these Hindus of India are such that they have forgotten their

¹ It is better to die in one's own religion. The religion of others causes fear

religion, the founder of their religion; have they forgotten them or not? (Students: They have.) And they don't even have a firm faith about what their religious scripture is.

Now the Father has certainly told us: Which is our religious scripture of many births as well as of the Confluence Age? Its very name is the Shrimat Bhagwad Gita. *Shri* means the most elevated, *mat* means intellect, intelligence. The Gita, the song of knowledge gives [us] the most elevated intellect, intelligence or direction. That is our religious scripture (*dharmagranth*). When God comes in practice, He narrates the Gita to us in practice. He narrates the song (*giit*) of the Gita. He narrates the poem (*kavita*). Are there secrets hidden in a poem or not? (Students: There are.) *Arey!* The same poems, poetries (*kavitt*) of Tulsidas, the same poetries of Surdas, the same poetries of Rahimdas, the same poems are taught in the *primary school*. There, they learn them by heart. What do children do? They learn them by heart. Do they know their deep meanings? They don't. When they study the same poetries, the same poems, the same couplets (*dohe*) in the higher classes, the senior *professors* narrate their deep meanings. There are *teachers* in higher classes. Similar is the case here. When God the Father comes, He comes in front of the children as a mother first because it is only the mother, the epitome of tolerance who can sustain young children. Fathers can't sustain those young children.

So, there is a saying in India that keeps the mother ahead. When God comes, in which form does He come first? *Twameva mata ca pita twameva* (You alone are my Mother as well as my Father.) He comes in the form of a mother. The name of that mother is Brahma. *Brahm* means senior and *maa* means mother. He was given this name, such Brahma, through whose mouth God narrates the Vedvani after coming. This has been written in the scriptures as well. Where did the Vedas emerge from? They emerged from the mouth of Brahma. So, the *vani* that was narrated through the mouth of Brahma itself is the *Vedvani*. That itself is the knowledge of the Gita. He does give the knowledge of the Gita through the mouth of Brahma, but the nectar of the knowledge of the Gita doesn't emerge from the mouth of Brahma. What has been said? Does it emerge? (Students: No.) From [the time] Brahma, Dada Lekhraj was alive, the Brahmakumari Ishwariya Vishwa Vidyalaya established by him have been opened all over the world; no other religion has undergone such expansion in such a little time. Through whom did such expansion take place? Through Brahma.

So look, Brahma, Vishnu, Shankar are the three deities, who are called the first born children of God. They are *powerful* children. This is why the residents of India have shown their remembrance in the form of the three lions who roar knowledge in this jungle like world. Tell Me, have they been shown or not? (Students: They have.) Three lions: Brahma, Vishnu and Shankar and they [have been shown] in the form of the flag of victory; what kind of a flag (*jhanda*)? *Vishwa vijay karke dikhlaave tab hove pran puurna hamara* (Our vow will be fulfilled only when we gain victory over the world). *Arey!* Those devotees have in fact made a flag of cloth. Ask them, did this cloth flag ever gain victory [over the world] in *history*? Does a cloth flag gain victory or is there a cloth like body? That cloth like body becomes ambitious for victory over the world and there have been such people in *history* as well. But such ambitious people in *history*, like Hitler, Napoleon, Mussolini took the support of violence. This is why they could never gain victory over the world on the basis of violence. This task of enabling [the children] to gain victory over the world... Those who follow the directions, the knowledge of the Gita that God Himself narrates when He comes gain victory over the entire world. The human souls of the entire world, they may belong to any religion, even if they are completely atheists, when the *atom bombs* start to burn over

their body... it is said that when calamity falls on the head of someone, it is then that he knows what truth is. So, those atheist souls will also bow their head before God.

So look, such a time is going to arrive soon. The entire world will bow before God who has come in practice in this world, especially in India. How will it bow? How will it bow? God has said, what? How will I take all the body conscious human beings to My home, the Abode of Peace, the Supreme Abode? I will take them like mosquitoes. Why wasn't it said, I will take them like male elephants, I will take them like female elephants? *Arey!* An elephant is very body conscious; so much intoxication of body consciousness is visible from its very eyes! It has a very bulky body and it has a lot of ego of that body. The Father says: Leave this bodily arrogance; what? How will I make each and every soul, especially those who are called human souls before taking them [back]? Just as there is a mosquito; it has no body consciousness. A mosquito comes and sits [on you] and you kill it immediately like this. I will take you like this.

So look, this topic has entered our intellect; what? God, for whom it is famous that He gives the emperorship of the world in a *second*, He has come. What did He do to King Janak in a *second*? He gave him the inheritance of *mukti* and *jiivanmukti* (liberation and liberation in life). So, is it about one [Janak] or is everyone Janak number wise (one after the other)? (Student: Everyone is Janak number wise.) Janak means those who give birth (*janan*). *Janan* means those who give birth. When all the human souls come to this world, do they perform the task of Janak i.e. giving birth to souls in the form of the body for many births or not? They do and even in the Confluence Age there are unlimited Janaks number wise (at their own level). Some give the introduction of the soul to a few souls; some give the introduction of the soul to numerous souls. Some are big Janak, some are small Janak. So, all of such souls who are like the Father on this world stage, who are called the seed form fathers - The seeds of all the religions of the entire world – they are studying in front of God the Father now and they know that the obstacles that are emerging are to relieve us from the sins we ourselves have committed. We committed great sins based on the opinion of our mind when we were kings in the previous births, in the Iron Age world. We made India insolvent by fighting with each other. So, obstacles will definitely be created. The souls whom we have tortured, will they torture us or not? (Students: They will.) Will they clear their karmic accounts or not? (Students: They will.) Why? Let them clear it in the next birth.

Arey! This is the last *scene* of the *drama*. It is the Iron Age, the fourth age and now it is the last birth in it. It is the last birth of everyone. **Everyone** is bound to die. This great death (*mahamrityu*) is standing before us. That death is ordinary; it happens here, it happens there, it happens there. When drought occurs, many people die. That is also an ordinary death. That won't be called a great death. But now there is going to be a great death in the entire world. What? You may make *purusharth*, become constant in the soul conscious stage and die of body consciousness. What? Die of body consciousness, otherwise? Otherwise, the body will certainly have to die because now the Maya like Ravan [has taken the support of] the inert nature, the one with an inert intellect, who is the most *powerful shakti* in the world, who brings the destruction of the entire world, Maya has taken the support of that *Prakriti Devi*. She has joined hands [with her], this is why nobody is going to survive now. But that great death is going to be accomplished only when our capital of the new world is fully established and that capital is bound to be established, come what may. This is the *part* in the *drama* for the children, first there is establishment, then? Then the destruction of the entire old world.

Only those who become *satwapradhaan* by being in the soul conscious stage will survive. They will survive with the body. They will make *purusharth* only through the body; they will study *Raja Yoga* only through the body and after studying the knowledge they will become deities from human beings through this very body. For example, it happens in the world; what happens? [People] study the knowledge of *engineering*, they study medicine. They study, don't they? So, they study in this birth and become engineers and doctors in this very birth. So, the one who is called God, the *Supreme Guru*, the *Supreme Teacher*, will He come and say, "I teach you the knowledge in this birth and you achieve the attainments in the next birth"? Does it mean that God teaches blindfaith? He certainly doesn't teach blindfaith. He teaches [you] in this birth and He makes you attain attainments in this birth itself. He makes you attain attainments through this very body and He clearly tells [you] through the mouth of Brahma: "I, the Father alone am the Boatman who takes across both, your boat like body and the soul sitting in that boat. Which soul? The one whose name is Shiva. He will take us across through this very boat like body from this hellish world, this river of the poison of vices, this ocean of vices.

He isn't going to leave you children who are studying *Raja Yoga* and go back. But you have a specialty; there is a specialty of the number one *dynasty*, those who become like Narayan from *nar* (man) directly. They have a specialty when compared to every religion of the world. What? The specialty is that the people of no other religion study the knowledge as deeply as they study. Do they study now? Do those who call themselves the children of Brahma, i.e. the Brahmakumaris study? They don't. Will they *fail* in the *Suryavanshi* study or will they *pass*? They will *fail*. If they *fail*, they will go to the *Kshatriya* clan in the Silver Age, they will go to the *Kshatriya* religion. Then, will the children born to them belong to a lower category or to a higher category when compared to them? (Students: They will belong to a lower category.) The Islamic people who belong to a lower category will be born. It is also said, the Father also says that those who are *failures* become *Kshatriyas*. The devotees have also given an example in the scriptures, that Ram was a *Kshatriya*. Does the Ram of the first birth suffer defeat to Ravan or does the one who gets the *title* of Ram in the last birth of the Silver Age face defeat to Ravan? (Student: The one from the first birth.) Does the Ram of the first birth suffer defeat? The Brahmakumaris will say, 'Yes, he does suffer defeat. Ram failed in the beginning of the *yagya*; he was the one who is to become Ram in the first birth of the Silver Age.' *Arey!* The test that took place in the beginning, was it the *final* exam of Maya? It wasn't. Maya's *final* exam hasn't even taken place yet. Those who *pass* in the first category in the *final* exam of Maya will be called the *number* one category of Brahmins on the path of *bhakti* because nine categories of Brahmins are famous on the path of *bhakti*. The *number* one category is the *Suryavanshi* category. That is the *number* one *department*.

When someone runs a kingship, there are different departments [in it], aren't there? For example, in today's governments, in the country and abroad, there is a separate [department as] the finance ministry; is there or not? There is a separate *supply* [department]. Similarly, there are separate departments. The *Police Department* is separate. But which *department* is given the maximum sustenance and is taken care of the most? The one in which the maximum share of the State's income is invested? The *military*. Just as the maximum expenditure is incurred on the *military* in that world - you can see this within the country and abroad - Similarly, this is a spiritual *military* that the Spiritual Unlimited Father is making ready. In this Spiritual *military*, those who study the knowledge, obtain *training* and are recruited, they and their children are also taken care of very well by the Spiritual *Government*. What? A declaration has already been made; what? What declaration has been

made? The entire family of you children will *follow* the knowledge. What? So, should you become carefree about the children too or not? They are also included in the Spiritual *military*. They didn't even study the knowledge because this is the study of *Raja Yoga*. Those who study the knowledge of *Raja Yoga* come in the royal clan. If they don't study the knowledge, they go into the clan of the subjects.

So, you children, who have entered the Spiritual *military*, are studying the knowledge now, are your family members studying the knowledge? They aren't. Are they opposing [you] or not? They are opposing [you] as well. The Brahmakumaris are opposing [you], the people of the world are also opposing [you]. Are they or not? Then, why will they be taken into the Spiritual *military*? The entire world is opposing [you] and the brothers, paternal uncles, father, maternal aunt, grandmother in your family are also opposing [you]. But a boon has been given for them; what? Your entire family will follow the knowledge. Did you know the reason [for it]? Didn't you know it? The reason is that those who are your strong opponents in this world, those who are strong opponents for you as well as the Father who has come in practice... What? Just as Kansa was the opponent of Krishna, so Krishna had to run from one village to the other. For example, Bhasmasur was the biggest opponent of Shankar; so, he had to run all over the world. Are these topics famous in the scriptures or not? (Students: They are.) And what about Ram? Ram had to live in this *jungle* like world and had to fight Ravan, who lived in palaces, multistoried buildings and mansions [and] hide in the jungles, just like there is the guerilla war. He had to fight in hiding; he shoots the arrows of knowledge stealthily, just like terrorists (*aatankvaadi*). They shoot arrows and run away immediately. What do the terrorists do? They shoot a bullet and run away immediately. The Father has to go on like this.

The Father has said and it has also been written in the Gita: *Mam vartamaanu vartante manushyaah paarth sarvashah*. [It means] all the human beings in this world follow only My path. What? Whose path are these terrorists following by shooting bullets and running away? Which path are they following? *Arey!* Even when God comes in this world, He performs the same actions. What? Which action does He perform? Go and ask any Brahmakumaris: Who is the biggest terrorist for you in this world? ☺ Then, whom will they mention? *Arey!* There was Osama Bin Laden for us in the past as well. Who was it? *O shaam aa gayi* (O, evening has arrived); what? The Sun isn't visible; it has hidden. He says, I won't leave you unless you bring and give it to me (*bina laaye diye nahi chhorunga*). Whatever wealth you have, whatever body you have, whatever power of the mind you have, bring it all to Me and give it to Me! Act as per my orders! The entire world will **have to surrender** [itself] and act in this way! [Thus] the name Osama Bin Laden was given. On what basis are names given? On the basis of the tasks [performed]. The unlimited Osama Bin Laden alone performs that unlimited task. What? He dies from body consciousness again and again; and again someone like Osama Bin Laden is born. (End of the VCD; to be continued in VCD 2232)