

VCD No.2232, Audio Cassette No.2718,
Clarification of Murli dated 31.10.66 (Only for PBKs)

(Continuation of VCD No.2231.) *Mam vartamaanu vartante manushyaah paarth sarvashah.* [It means] all the human beings in this world follow only My path. What? Whose path are these terrorists following by shooting bullets and running away? Whose path are they following? *Arey!* Even when God comes in this world, He performs the same action. What? Which action does He perform? Go and ask any Brahmakumaris: Who is the biggest terrorist for you in this world? ☺ Then, whom will they mention? *Arey!* There was Osama Bin Laden for us in the past as well. Who was it? *O shaam aa gayi* (O, evening has arrived); what? The Sun isn't visible; it has hidden. He says, I won't leave you unless you bring and give it [to me] (*bina laaye diye nahi chorungaa*). Whatever wealth you have, whatever body you have, whatever power of the mind you have, bring it all to Me and give it to Me! Act as per my orders! The entire world will **have to surrender** [itself] and conform like this! [Thus] the name Osama Bin Laden was given. On what basis are names given? On the basis of the tasks [performed]. The unlimited Osama Bin Laden alone performs that unlimited task. What? He dies from body consciousness again and again; and again someone like Osama Bin Laden is born.

So look, whom do all the human beings performing actions in the world *follow*? Whom do they *follow*? Do they *follow* the deities or do they *follow* God? (Students: God.) Yes, they *follow* God. This is why God's virtues are different and the virtues of the deities... Perfect in all the virtues, perfect in 16 celestial degrees, completely non-violent, *maryada purushottam*¹, [these] will be said to be the virtues of the deities. Does God assimilate these virtues? (Students: No.) If He becomes perfect with all the virtues, if He becomes a deity, then who will end so many people devoid of virtues in the world? Will this hellish world end? It won't. So look, God performs the same actions that the thieves and dacoits in the world perform. Big thieves and dacoits. Veerappan of South India. What is the name? Veerappan. *Appan* means 'the father of the fathers', *veer* means 'in bravery'. What kind of bravery did he display? The *Government of India* chased him for many years to catch him, to kill him, but it couldn't kill him. People from within his very *group* betrayed him. It is a similar case here as well. Baba says: My children themselves defame Me the most. So, the poor fellow was caught.

So look, now that God the Father is the Father of everyone in this world in one or another way, He is the Father of the best ones as well as the Father of the worst ones. He also says in the vani: 'Children, your **Father** has come!' What? For the children, whose acts anger Him, He says: 'Children, your **Father** has come!' So, what does it mean? It means, He doesn't have the virtues of just the deities; He also has the bad traits of the most sinful people in the world because He is the Father of everyone including the deities and the demons. So, tell [Me], will the Father of everyone who has come establish the capital or not? (Students: He will.) **By any means.** What was said? The establishment is bound to happen, but it was said 'by any means'; what is meant by 'by any means'? Can ghee be extracted (from a container) with a straight finger or can it be extracted when the finger is bent? (Students: When the finger is bent.) So, if it can't be extracted, then by any means, with an angry look, by performing a crooked task through the *karmendriyaan*², **by any means** He will take you

¹ Highest among souls in following the code of conduct

² Parts of the body used to perform actions

children back home first and He will send you very children first of all to the new world. Will He send you or not? He will. But will He send you when you study the knowledge regularly and punctually or will He send you if you come once in seven days, once in a month, once in two months just to show off? (Students: *Regular.*) Yes. So, it was said that He will certainly establish your capital by any means.

Definitely, when this world ends and just the new world remains, the children will come with Me. Where will they come? They will come with Me because, does someone feel tired after fighting a war or not? Do you children fight a war with Maya now or not? You fight with Maya and you fight with the deceptive *indriyaan*³, the corrupt *indriyaan*. You fight and [win] over those *indriyaan*; even if it is the strongest organ of lust, you fight and gain victory over them. And you become number wise victorious. So, will the victorious children go to the Father's home to rest with Me or not? They will. Children, now your intellect is aware of the new world and the old world. Your intellect is aware of the new world as well as the old world. The Golden Age (*Sat yug*) is called the new world. What? The Age of truth (*Satya yug*). How is this world? Is it an age of truth or a false age (*jhuuth yug*)? This world is in fact a false age, a false land. The new world is called the age of truth. And now, 5000 years have been completed. Even now, it is an old world. Now, this topic isn't in the intellect of human beings in such a way. What? This is an old world now and tomorrow the new world is going to be established. The Father says: I give the inheritance of heaven to you children in the middle of this old hellish world. Just like the children had an experience in the beginning of this *Gyan Yagya* (*yagya* of knowledge). What? In the fight between Hindustan and Pakistan, rivers of blood were flowing between the people living in Hindustan and Pakistan and you children were living comfortably on the sea shore in that bungalow in Karachi. You had no kind of sorrow. You had no kind of *mental tension* either. What? The Muslims who belonged to that place also used to respect you a lot. So, just as there was a small form in the beginning, there will be a big form in the end now. What kind of a big form will it be? You children will experience heaven, happiness in the middle of the hellish world. Now, this topic isn't in the intellect of human beings in such a way.

It is in the intellect of human beings that the duration of the Golden Age is lakhs of years (1 lakh = 100,000). What has been written in the scriptures? The Golden Age is of lakhs of years. They describe the age of the Golden Age to be very long; so, the Silver Age will also be similar, the Copper Age will also be similar. They say for the Iron Age that 40 thousand years have passed. How many [years]? (Students: 40 thousand years.) No. There are 40 thousand years for the Iron Age to end. 5000 years ago God waged the Mahabharata war; they say this. *Arey!* If God had waged the Mahabharata war 5000 years ago, at the end of the Copper Age (*Dwapar*), then did He come and establish a sinful Iron Age (*Kaliyug*)? Does God do this? (Students: No.) Then who will accept a God who comes and establishes a sinful world? So many false things have been written in the scriptures. *Arey*, God comes only when... When this world starts to become old, numerous religious fathers come numberwise (one after the other) to repair this world. Those founders of the religions (*dharmapitaaen*) come and repair this house like world from *time to time*. They don't build a new house. All of them are in fact God's children. Do children build a new house or does the Father build a new house for the children? (Students: The Father builds a new house for the children.)

³ Lit. organs; including sense organs and parts of the body used to perform actions

So, the father of all the religious fathers is that one, the father of even the fathers, who is the father of the entire human world as well. He is remembered in every religion as Aadam, Adam, Aadinath, Aadidev. The Father of the souls, the Supreme Father Shiva enters him. So, He is called the Supreme Father Supreme Soul. It isn't said the Supreme Soul Supreme Father. Do they say this? No. They never say, Shankar-Shiva. Do they? They don't. What do they say? They say, Shiva-Shankar. The name of the senior one is taken first, the name of the powerful one is taken first and the name of the weaker one, the child is taken after him. So, it is the same case [here]. So, the human beings don't even think of it.

So, one thing is that you children should also feel happy. If you remain pure for one birth now, what is great in it? Even in this one birth a lot of time has passed enjoying the pleasure of the vicious *indriyaan*. Now a little time remains. The Father says: The destruction is standing ahead. The Mahabhari Mahabharata war, which will cause rivers of blood to flow, is standing ahead. So look, won't you take the highest of the high inheritance, which makes you the master of the pure world for 21 births? Those limited fathers give you the limited inheritance for one birth. And there is no guarantee that it will remain safe in the life or not. And this Unlimited Father gives the perfect inheritance of hapiness and peace for 21 births, where there is not even the name of sorrow and disturbances and He also tells [you] that on the basis of the 21 births, the accounts of your 63 births will also be created. What? Those people, the souls who have made *purushaarth* and achieved the highest of the high position for 21 births, for example, the 16000 souls, who after learning Raja Yoga were born in the royal clan from the beginning of the Golden Age till the end of the Iron Age, those souls will be born only in the royal clan in the 63 births of the Copper and Iron Age as well.

Look, you get such a big attainment from the Unlimited Father! So, you will get such a high inheritance! So, you should make it firm that you certainly have to go from this world of Ravan. You definitely have to go leaving the kingdom of Ravan or destroying it. What? Nobody will survive. Those who go with the Father... what? For example, there is a marriage party; who is the head of the marriage party? Who is given more *regard* in the marriage party? The bridegroom and the bride. So, do the heads of the marriage party remain with the bridegroom and the bride or do they remain behind? They remain with them. So, those who have to go with them, those who belong to that *Suryavanshi* clan, the family, those who go with them won't return to this world of hell. What? They won't come to the world of hell. There are many other souls who will remain in the Supreme Abode, the Father's home. They will remain there until the 21 births of the world of happiness in this world are over. Then, when the world of sorrow begins from the dualistic Copper Age, where two religions, two religious fathers, two kingdoms, two languages, two clans, two opinions begin, they will descend from above. So, will they come in the world of sorrow or will they come in the world of happiness? They will come in the world of sorrow. And you children ... back to this world of sorrow... (Students: ...we won't come.) Where will you go? You will go back to the Abode of Happiness. Those who die before this destruction - What? - Those who die while being alive, from what? They die from body consciousness, live in soul consciousness, they will be born only in the new world. Those who don't die from body consciousness, they... They will certainly have to be born here. Where? In the dualistic world of Ravan's kingdom, which gives sorrow.

But you shouldn't raise the subject in front of those people. What? Should you raise the subject before them: 'You will go to hell for many births and we will go to heaven'? Should you say this? No. Yes, God can certainly say it. God has in fact said in the Gita as

well: *Muurha janmani janmani*. [It means] those foolish souls who cannot recognize Me, God who has come in an ordinary body, they keep being born only in these sinful species birth after birth.

So, you may speak about it among yourselves, but you shouldn't raise the subject in front of them. You should only speak about one thing that Baba says: You, those belonging to all the religions have become *tamopradhan* from *satopradhan*. You, the souls belonging to all the religions, who have come in this world within 2500 years, you may belong to any religion, when all of you came, you were *satopradhan*. How were you? You were *satva pradhan*. Nobody suffered sorrow in that birth. Everyone gets only happiness in the first birth because the souls come *direct* from the True Abode. So, what will they experience? They experience happiness.

Now, you have become *tamopradhan* after many births while enjoying pleasures through the corrupt *indriyaan*. What? So, how did you become this? The Father has mentioned the method. What method did He mention? You fall through the colour of the company or you also rise high. And just as you fall and rise through the colour of the company, similarly you fall as well as rise high through the effect of food. Through whose company do you fall? All the bodily beings who have existed in this world, even if it is the greatest bodily religious fathers, by being coloured by the company of their *indriyaan* you have fallen. Those religious fathers themselves fall and they also make those who are coloured by their company fall. Someone falls only through the *indriyaan* and someone rises only through the *indriyaan*.

Now, it is something opposite. Those bodily religious gurus make you fall. The *followers* of those bodily beings also make you fall. The One who isn't a bodily being, the One who doesn't become a bodily being in any birth, the One who doesn't take on a body, the One whose intellect doesn't remain engaged in the body, He comes in the most sinful world, He comes in the most sinful lustful thorn, yet He doesn't become sinful through the intellect; He is the True Father who always remains in the stage of truth, who is called '*God is truth*'. What? *God is truth, truth is God*. That True Father, the True Sai Baba narrates the truth and is creating the Age of Truth. So, the One who is hundred *percent* true, He is true (*haisi bhi satya*), He will also be true (*hosi bhi satya*). What? He is true now – The Sikhs say this – He will prove to be true in the future and He was true in the *past* as well. You will be coloured by the company of that One through the *indriyaan* in practice - it is said 'in practice' through the body - whether it is the sense organs or the corrupt *indriyaan*. They may be any *indriyaan*, in whosoever's company He comes, He will definitely bring benefit to them, He cannot do harm to them. This is why His name is Shiva. He is always called 'Sada Shiva'. He never does harm [to anyone] at all.

So, it was said that you will keep the company of that True One after recognizing Him. By recognizing what? Is it by recognizing that we souls are points, the Father of our souls is a point of light? *Arey!* Our Father is a point of light, all of us souls are points, how will we recognize which point is our Father, God? Will we recognize it? We can't. When will we recognize it? *Arey!* When our soul also leaves its body and until it gets another body, another birth, until it has the revelation like birth, we can't recognize who this soul is. Do we recognize it? When the incorporeal soul enters the body, we recognize it. Similarly, that incorporeal Father, the Supreme Father Supreme Soul comes in a body. For example, it has been said in the Gita: *Praveshtum*, I am capable of entering. So, He enters in a body, a

permanent chariot and then speaks through the mouth. He speaks such words that the people of every religion understand, if not today then tomorrow, that these words alone are true, this knowledge alone is true, this itself is the knowledge narrated by 'God is truth'. This is why it has been said in the murli as well: How do we know that God the Father is present in this one? When He narrates knowledge. He narrates such true knowledge that it sits in everyone's heart. It definitely sits [in their heart], although they keep opposing externally because they are coloured by the world; this is why they oppose. But such a *time* comes for sure when they remember: this alone was the truth. We committed a grave mistake by refusing to accept it.

The Father also says: I have three kinds of children in the world. What kind [of children]? There are three kinds of children. I am the Unlimited Guide (*Panda*) who shows the path to the Abode of truth (*satdhaam*), the Abode of happiness (*sukhdhaam*). So, those who accept the path shown by Me, the *Panda* as true and start following it, those children who belong to Me, the *Panda* are called the Pandavas. For example, the children of Brahma are called Brahmins, the children of Vishnu are called Vaishnav, the children of Shiva are called Shaiv. For the followers, a syllable (*maatra*) is added [to the name of the guru/guide]. Similarly, I, the only true *Panda* of the entire world take you to the Abode of truth [and] send you to the Abode of happiness. Those who follow Me, the *Panda* are called the Pandavas. There is one *maatra* more. But are those Pandavas numerous or few in the world? (Students: They are few.) How few? (Students: Five.) They are so few that they can be counted on the fingers [of the hand]; they are so few. This is why it is famous in the scriptures that there were five Pandavas; how many? There were five Pandavas before the *Mahabharata* war, and till wartime their number increased from five to seven *akshoni*.

So look, although you children are very few now, there will be many of those Pandavas who recognize the Father, who follow the Father. Is it good to see the quantity, is it good to see the *number* or is it good to see the *quality*? You should see the *quality*. So, you should never become disheartened [thinking:] we are very few and those who are strongly opposing us, the *Kauravpati*; why was Gandhiji called *Kauravpati*? *Kuru* means 'karo, karo' (do, do). The [task] will be accomplished if you do it, it won't be accomplished if you don't do it. The children of Kuru who live in such ego were called the Kauravas. What? So look, whom does today's Kaurava *Government* follow? It follows Kuru. 'Do [the task], establish the kingdom of Ram.' What did Gandhiji use to say? 'I will surely establish the kingdom of Ram.' *Arey!* When Ashoka's kingdom was established, Ashoka fought a war. He fought a war and then ruled. The one who wages a war, gains victory, will obtain kingship.

Will Ram establish the kingdom of Ram or will anyone else establish it? (Student: Ram.) So, it doesn't strike the intellect of the Kauravas; what? That Ram alone should establish the kingdom of Ram. It isn't that Ram who is famous in the scriptures as the Ram of the Silver Age (*Treta*). Actually, there is no *history* about him available. It is about that Ram in whose remembrance all the *yogis* who remember [God] and remain in yoga in the world delight in supersensuous joy. It is famous in the scriptures: If you want to ask about supersensuous joy, ask the *gop-gopis*. So, he was named Ram. *Ramyate yogino yasmin iti Ramah*. [It means] the one in whom the *yogis*, those who remember [him] delight in the supersensuous joy, is Ram. It isn't about Ram who is a bodily being. It is about that Ram who might have been named Ram of the Silver Age by the devotees, but the Father says, the Ram in whom I enter, the corporeal and the incorporeal form that the entire world will remember, that Ram takes the support of you children in practice and establishes the kingdom of Ram.

Those who say, 'We will bring the kingdom of Ram, we will bring heaven', they print big posters. In the posters they publish the picture of Dadi Kumarka above as Shankarji, Dadi Janki as Vishnuji in the middle and below that Dadi Gulzar as Brahma. They are the three personalities (*Trimurti*). Through these three personalities, the cloth like bodies, the Point of Light Shiva, who has been placed on the top in the *poster*, has the kingdom of Ram established. Through whom? Through **these** three personalities. *Arey!* The one who has this ego: 'Brahma Baba, the one in whom God used to come has departed, now who will establish the kingdom of Ram? **We** will establish it.' So, is it ego or not? (Students: It is.) Except God, nobody can establish heaven in this world. So, God the Father comes as the *Panda*. The *Panda*'s children are the Pandavas and those who remain egotistic about their actions: 'Do this, do this, do this (*karo*), build this house, build these palaces and multi-storied buildings', those who say 'do this, do this' (*karo, karo*) are the children of Kuru, meaning the Kauravas who take the support of physical power, the power of wealth, the power of people out of ego and just make people sorrowful. What? They establish the kingdom of Ravan; they can't establish the kingdom of Ram.

There is an example in *India*. Was there a better rule under the British, were the rules and regulations followed well under them or is it a better rule now? Are the present rulers ruling with the support of the *police*, are they ruling with the support of the *military* or are they ruling with the support of the soul conscious stage? *Arey!* It is God who taught us to rule with the support of the soul conscious stage. Its name itself is Raaz (secret) Yoga. It is full of this secret. What? What is the secret in it? 'Remember that Supreme Father Supreme Soul by considering yourself to be a soul and perform actions through the *indriyaan*.' You shouldn't become a Sanyasi by renouncing the actions through the *karmendriyaan*. You have to take joy and give joy. Is the task of taking and giving joy performed through the *indriyaan* or without the *indriyaan*? (Students: Through the *indriyaan*.) Whether they are the corrupt *indriyaan* or the elevated *indriyaan*, if you have to obtain happiness, perform such actions whose memorial, the Shivling⁴ is placed in the temples. What? He is in fact performing the same action that the world performs, [the act of] procreating the world, but what is the difference, for which the Shivling is worshipped and nobody worships us? Shiva has been placed in the centre in the temple, in the form of the Chief. The other deities are placed on the sides on the walls. In whose remembrance are all of them sitting? They are sitting in the remembrance of the one highest on high Shiva, the Shivling that has been placed as the Chief in the centre. That is a symbol of the incorporeal *stage*.

Its name is Shivling, not Shankarling. Why? It is because Shankar's idols (*muurti*) are found; what? *Muurti* means *muurtimaan* (the one with representation), corporeal, or [does it mean] the incorporeal? Corporeal. The corporeal one remains only in a corporeal *stage* if the Incorporeal Father isn't revealed hundred *percent* through him. When is He revealed? It is famous, the *Mahashivratri*⁵. What kind of a night of darkness of ignorance is in the world? The greatest night of the darkness of ignorance. All the people of the world, the outside world have already drowned in that darkness, but the knowledge that God the Father narrates secretly after coming, the Raja Yoga that He teaches, they do listen to that knowledge, they also narrate it to others, but do those who listen and narrate have a firm, *ever lasting* faith till the time of their death? Do they? (Students: No.) Whether they are the people who take the *basic* knowledge or those who take the *advance* knowledge, do they have an

⁴ Lingam; oblong stone worshipped all over India as the form of Shiva

⁵ The great night of Shiva

intellect with firm faith? They don't. So, when they don't become the ones with an intellect that has faith, when they didn't have complete faith on the Father Himself, will they be called the Father's children? (Students: No.) They, who have an intellect with faith today and lose faith tomorrow won't be called the Father's children. Those with an intellect with faith become victorious. What will be their ultimate fate? They will become victorious and those who have an intellect with doubts will be destroyed; they will run away. So, they are destroyed. Did they die or did they remain the Father's children? They died. So, are they in the Abode of death (*mrityulok*) or in the Abode of eternity (*amarlok*)? Are they the residents of the Abode of death or did they become deities, the residents of the Abode of eternity? They are the residents of the Abode of death.

But it is famous about the time when there is *Mahashivratri*. What? Whoever sees through these eyes, what? Whoever sees through these eyes, whoever listens to even two words through these ears, their intellect, their soul should have a firm faith till their death: I have achieved whatever I had to achieve. *Ichha maatram avidya* (a stage in which someone doesn't have even the trace of desires). They become firm souls. Until when do you continue to have desires? As long as there is body consciousness, you continue to have desires. What? 'We have to drink, we have to drink, we have to drink the water of knowledge; we want more knowledge, we want more. Our births, our *parts*... What parts we played on the stage, what *parts* we, the souls played for many births by wearing [different] dresses', we didn't come to know of it. We have to know it now.' So, are we incomplete actors or complete actors? We are incomplete.

So look, such *Mahashivratri*, when the Father is revealed in this world... how? Just as when a child comes out of the hidden womb, the parents recognize that the child is born. The neighbours also hear the sound of cries, so they recognize that a child is born in the neighbourhood. Similarly, the people of the village, the people of the district, the people of the country, all the people progressively recognise him, as the child becomes more and more active. Similarly, God the Father Shiva, who is the Father of all the souls, is revealed in the world on *Mahashivratri*. It is the biggest night of ignorance, in which the entire world drowns in the darkness of ignorance, including the people of the outside world. The young children of the Father, the children who obtain the *basic knowledge* also [drown in darkness]; they do recognize the Mother. For example, a small child knows the mother; he keeps saying 'mother, mother'. If you ask him what the name of his father is, will a toddler give a reply? He won't. Those children do recognize the mother, but they don't recognize the Father. Such children who follow the *basic knowledge* obtain that knowledge and even they [drown] in the night of the darkness of ignorance. And those who call themselves the students of the higher knowledge, [who say,] "We are the children of the *Advance* [Party], we are studying the *advance knowledge*, they are also in the darkness of ignorance because they too have an intellect with faith today and start losing faith tomorrow. So, when the entire world drowns in the darkness of ignorance, then the actual *Mahashivratri* is proved. On that *Mahashivratri*, God the Father is revealed for the benefit of the entire world. Whoever sees through these eyes, whoever comes and listens through the ears, even if he listens to two words, he has firm faith in his intellect, 'our unlimited Father has come in this world'.

So look, it doesn't sit in the intellect of the people of the world because the people of the world are under the influence of the scriptures and the writers of the scriptures. They say that this Iron Age world is going to continue for 40 thousand years because it has been written in the Mahabharata. It has been written in the Gita that was extracted from the

Mahabharata: the massive Mahabharata war was fought 5000 years ago. So look, it can't come in their intellect because they think God came in the Copper Age. It has been written: *Sambhavaami yuge yuge*. I come in every age. *Arey!* When the house is *satopradhan*, when it is new, will there be any foolish father who breaks the old house and build a new one? Does anyone build it? (Student: No.) Look, what these gurus of the world teach! [They say:] God the Father, the Unlimited Father comes in the Golden Age and creates a new world. They say that He creates [the world] in the Silver Age becoming Ram, He creates [the world] in the Copper Age becoming Krishna. They narrate such false topics. No. In fact, God the Father [comes] when this world becomes completely old, when this tree like world becomes *tamopradhan*, when the branches of all the religions grow in it and become old, *tamopradhan*, all the religions degrade, then God comes and [says] '*Sarvadharmaan parityajya*'. [It means] leave all these religions. When you renounce the religions, won't you renounce those religious fathers? You will shoot bullets at them too; we won't accept their words. Renounce all the religions and come to My shelter alone. Come into the shelter of Me, the one Religious Father. I establish the *number* one religion, which is praised as *Allah Avval Diin*.

So look, did many religions exist in the end of the Copper Age? In the Silver Age? In the Iron Age? No. When do many religions exist? Many religions exist in the end of the Iron Age and after coming to the Iron Age, the *tamopradhan* age, in the end everyone degrade, is dilapidated, sorrow giving; they become the ones who create ostentation in the name of religion. It is then that God comes. So, He comes and tells [us] 'Now all of you have to go back from this world. Those who go with Me won't come back to this old world. Those who don't go with Me as members of the marriage party (*baaraati*), the members of the family (*gharaati*), if they go well behind, if they go late, then they will have to come in this very world of hell.' Those who die before this destruction... What? If they die before the destruction of the world by leaving the body, they have to be born here again. What? They have to be born in this very old world again.

That topic shouldn't be narrated to those people. Tell them one thing: When you came from the True Abode, the *Soul World*, you were *satopradhan*. From *satopradhan*, you have now become *tamopradhan* while experiencing pleasures through the *indriyaan*. Now you have to become *satopradhan* from *tamopradhan*. How do you have to become that? You became *tamopradhan* through the colour of the company of many; now the One Highest of the high, True Father has come. He never speaks lies. He never performs false actions. Whatever actions He performs through the *karmendriyaan* are true actions. Take the colour of the company of that Father. Recognize Him because this is what you call out: O Purifier of the sinful, come! The English people also call out: O *Liberator!* Come.

Now that meaning is very easy, 'O God, come and *liberate* us, free us from the sorrow or the kingdom of Ravan – *Ravayate lokaan*⁶ – the kingdom that makes people cry'. Well, there is no Ravan, who has ten heads in this world. Is there any person like this? (Student: No.) It is said in India that there was a Ravan with ten heads in the Silver Age. *Arey!* His children should also have ten heads. *Arey!* They should have four heads. Do they exist? They don't. This is a poet's language. It is ornamental language, symbolic language. Either the poet, who wrote the poem can understand that language or the Sun of knowledge can understand it. So, that Sun of knowledge who explains the meanings of the scriptures,

⁶ The one who makes people cry is Ravan

clarifies them has come now. Now, there is no Ravan in reality. What? So, there must be a person who plays the character of the one whose picture is drawn, mustn't there? So, how do you say that there is no Ravan? Definitely, there was a Ravan, wasn't there? Yes, there was but it is the ten big religions of the world that make people cry, that make God vanish from this world.

They say, God is in fact omnipresent (*sarvavyaapi*). What? God is present (*vyaapak*) in the ten heads of Ravan as well. *Arey!* It means, what did God become? Did He become Ravan? Is there any capital of that Ravan as well? It is depicted that there was the capital of Ravan in Lanka. Why in Lanka? Lanka is such an island near India that when the Ramayana was created by Valmiki or by Tulsidas, at that time, 500 years ago, people didn't know about America, neither Australia, nor did they know that the world is spherical. So, at that time, when there was an island near the southern part of India which was surrounded by the ocean... And it was written in the scriptures that Ram was in India and Ravan's capital was located in that island surrounded by the ocean. Now, we do know that when there was heaven in the Golden Age and the Silver Age, there was only the one land of India in the world; there was no other religious land, there was no other kingdom, there was no other religion, there was no other language. Then what happened? Ever since this Ravan with many heads came, the lustful Islamic people, the wrathful Christians, who prepared ammunition in anger to destroy the entire world - which ammunition? The *atom bomb*. They are so wrathful! When a person becomes angry, he starts breaking the utensils of his own house - they have become so wrathful that they started cutting the very branch on which they are sitting. They have prepared material to destroy the very world in which they are sitting.

So, the most wrathful, the most lustful, the greediest Muslims, they came from the western countries, from the deserts where nothing used to grow, in their country, the desert. They heard that India was very wealthy; a lot of things were produced there. That is all; they created a very big *generation* (population); how? Through the vice of lust, by becoming adulterous. There used to be so much adultery [in them] that they used to marry between brothers and sisters. Even today, the place that is considered to be India's abroad (*videsh*), southern India, this tradition is going on there even to this day. What? They marry the sister, they marry the *bhaanji* (sister's daughter), they marry the *bhatiji* (brother's daughter). So look, when the *generation* of the family, the religion of such souls increases a lot and when nothing grows in the deserts to eat, then they cast their eyes on India. 'There is a lot of gold and silver in the temples there.' That is all; they set up the big armies of their *generation*, came to India and launched big attacks. What kind of attacks? Just as looters and dacoits attack families today. What do they do? Do they just take away the wealth or do they also destroy their wife and children? They destroy them as well. Similarly, they committed such heinous crimes (*jaghanya apraadh*) under the influence of greed after coming to India. So, are they greedy or not?

Similarly, [there are] the Aryasamajis who have attachment (*mohi*), whose *government*, the *Congress government* existed in India for a long time. [They say:] We want *votes*, whether you believe in any religion or not. What should you do to us? Give us *votes*. Become members of our *Congress government*.' It means, they increase their family. They don't see whether unrighteous people or righteous persons are entering in the family that they increase. They aren't righteous. Wherever they see a frying pan and a marriage party, they spend their entire night there (*jahaan dekhi tawa baaraat, vahin bitaai saari raat*). They see that this *party* is very *powerful*, it will win, it is getting a lot of money from rich people. That

is all, they immediately *convert* to that *party*. They are converting even now. So look, they increase their *generation*; they don't see the *quality*. What do they do? They increase the number of [members of] their *party*. They have that attachment for their family. So, they became *mohi* (those with attachment). The same *mohi* Indian Congressmen or the Aryasamajis; among those Aryasamajis, who believe that God is incorporeal, [they think:] we don't accept any corporeal deity, so are they semi-atheists or not? They do believe God to be incorporeal, but they don't believe in His corporeal form. *Arey!* The soul is also incorporeal, but we will believe in the soul when it is in the body. So, they are semi-atheists.

They have formed the *Communist Party* of India and their modified, very form is ruling in Russia, they have become complete atheists. What? **Complete** atheists. They neither believe in the soul, nor the Supreme Soul; they don't believe in religion, they neither believe in heaven nor in hell. They don't believe in anything at all. They don't have faith in anything at all. They are immersed in their own ego and they consider themselves to be everything. 'If we wish we can destroy this world in two seconds. We ourselves are God', they are such atheists. So, look at all the main religions together, [look at] their principles. How many are they in *total*? There are ten heads. There is not one person like this who has ten heads. This Ravan with ten heads uproots the kingship established by God and they start the rule of subjects over subjects. Today, there is the rule of subjects over subjects in the entire world because there is the kingdom of Ravan in the entire world.

There is a small Indian country for name sake, Bhutan; what? Bhutan, which is the memorial of the one Ram. Just as the soul of Krishna plays the part of Brahma among the three personalities on the arrival of God, similarly, the soul of Ram plays the part of Shankar among the three personalities. It is for that Ram, Shankar that it has been said in the scriptures: *Bhrikuti vilaas srishiti lay hoi, sapnehu sankat parhi kiso.* [It means,] the one whose slight skewing of the eyebrow leads to the destruction of the entire world, can he face any sorrow even in dreams? (Students: No.) Who said it? Lakshman said it; He said it to Sita. What? The Sita whom Ravan captures. Why does he capture her? It is because she crossed the line of *shrimat*. What is the line of *shrimat*? Who drew the line of *shrimat*? Lakshman, the one who achieved the goal (*lakshya*). He achieved it by hook or crook. *Deham va paatyami, kaaryam va saadhyaami*. Even if this body of Brahma was lost, he completed his *purusharth* after achieving that status. Is that soul still active in this world or not? (Students: It is.) The same soul of Lakshman, who is considered to be the incarnation of Shesh *naag*⁷ in the scriptures... That *naag* is called Vaasuki *naag*⁸. Vasu's son is Vaasuki; there is a syllable (*maatras*) more.

Vasu means wealth and property; who in the world will be said to have the greatest and inexhaustible wealth and property? Such wealth and property that doesn't just exhaust. Who is it? Why do you speak softly? (Students replied.) The Father Shiva, the *Supreme Soul*, He is such a store house of inexhaustible wealth and property that it is praised about Him; what? *Puurnamidam puurnamadah puurnaata puurnamudicyate. Puurnasya puurnamaadaay puurnameva vashishyate*. He is such an inexhaustible wealth and property of knowledge that if someone grasps that knowledge completely, still He remains complete. There is no question of Him being exhausted at all. He is Vasu. In the scriptures he has been called Vasudev. What kind of a deity? Vasudev. And what is the name of his son? **Vaasudev**. Did

⁷ A seven hooded snake on which Vishnu reclines

⁸ Name of a serpent, sovereign of the snakes

the vowel become long or not? He was given the form of Krishna. Those who give him that form don't know whether he is the Krishna of the Confluence Age, perfect with 16 celestial degrees or he is the Krishna of the Golden Age, perfect with 16 celestial degrees. The poor fellows don't know this.

Now you children have certainly come to know that the representation of Krishna in the form of God, the corporeal form of God, the one whose name is uttered after the true God, Shiva the Incorporeal, was described by the Father as '*next to God is Krishna*'. What? If there is the name of anyone after God, then it is Krishna. But not the Krishna of the Golden Age. Which one? The Confluence Age Krishna. *Next to God is Prajapita*. Prajapita is at the second *number* after *God* in the world. *Next to God is Narayan*. Who is at the second *number* after *God*? Narayan, the one who becomes Narayan from *nar* (man). What? Yes, not the Narayan of the first birth of the Golden Age and *next to God is Shankar*. So tell [Me], will there be one who is *next to God* or will there be four? There will be only one. It is something to understand. There is only one soul who has been given various names in the scriptures. Numerous names have been given in a single *shloka* (verse): '*Achyutam Keshavam Ram Narayanam Krishna Damodaram Vasudevam Harim. Gopikavallabham Ram...*' etc. They have mentioned all the names! Om Shanti.