

VCD No.2235 (Part-1), Audio Cassette No.2721,
Clarification of Murli dated 01.11.66 (Only for PBKs)

Today's morning *class* is dated 01.11.1966. The *record* is: We have to walk on that path, where we have to fall and recover. We are those lamps for others that have to burn in storms. Om Shanti. Bharat in particular and the world in general just don't know whether the unlimited Father belongs to the path of renunciation or to the household path. They don't know at all that the Father comes here, in Bharat. When He comes in Bharat, He has to call [the children] 'son' and 'daughter'. Because they show Him [in that form] and it is said for Him in Bharat, *twamev mata ca pita twamev, twamev bandhu ca sakha twamev* (You alone are my Mother as well as my Father, You alone are my Brother as well as my Friend). So look, they make Him a householder, don't they? Do these various relationships exist in the household path or in the path of renunciation? So look, this Spiritual Father lives above in the path of renunciation for so many days - For how many days? - and when He comes here, in Bharat, it is like He goes to the household path. When He lives there, above, He has only one relationship. All of you point of light souls are brothers for each other and you have one Father. So, there is a father and child relationship. There are no other relationships. And when I come here, in Bharat, I form many kinds of relationships. It is like He comes to the household path. When He is there, in the Supreme Abode, the children don't know. There, they just say this. They know that in the *Soul World* the souls are incorporeal and the Father of the incorporeal souls is also incorporeal. Although He has a form, although Shiva has a form, in the Subtle World of that Subtle One there aren't any subtle children. If there are, all of them are souls. This is why, all the souls are alike. So, they think, they all are alike, they are the Supreme Souls. The souls are points and the Supreme Soul is also a point. The souls are incorporeal, so the Supreme Soul is also incorporeal because everyone's form is alike, it is a point. The form of the soul as well as the Supreme Soul is a point. So, the householders sing: *twamev mata ca pita, bandhu, sakha*. The Sanyasis certainly don't believe in those various relationships. They are in fact from the path of renunciation. Do they keep the household firm in their life? Do they? Do they maintain it truly? They don't maintain it. And the Father truly maintains it. So look, the general people of the world don't know this. The Bharatwasis (residents of Bharat) know it. What? That the Supreme Father Supreme Soul comes in the household path in Bharat and He maintains many kinds of relationships in the household.

They say 'Brahmalok' (the abode of Brahm). Well, Brahm isn't someone who belongs to the household path at all because Brahm is in fact the great element. It is a place to live. Those people don't know this at all. Who? Why did He make them distant by saying 'those people'? (Student: The people of the world.) Yes. The people of the other religions of the world. You firmly belong to the household path. This is why, you certainly know that 'Brahm' or 'Brahma' is the great element; is an element inert or living? It is inert. Brahm is the great element and Brahma is also [the one with] an inert intellect. So, what name has Brahma been given in the scriptures? They say, the *title* holder Prajapita, Prajapati Brahma, don't they? So, does he have an inert intellect or a living intellect? [People] say that he was Parvati's father. What is his name? Himvaan. What does '*him*' mean? '*Him*' means ice; the Himalaya [means] the house of ice. Does ice flow like water, like the water of knowledge or does it remain frozen? It remains frozen. So look, call him Brahma or Brahm, is his intellect frozen, is his intellect dynamic or does he have an inert intellect? Is there thinking and churning going on [in his intellect]? It doesn't.

Now, that topic... 'now'; now means when? In the Confluence Age, at the time when this vani is being narrated, in 66. Now, this one won't be called that. What? *Twamev mata ca pita twamev*. Who [won't be called that]? This one. Whom did He indicate by saying 'this one'? Brahma. It won't be said for this one that [the children] have all the relationships with him, *tvamev mata ca pita, bandhu, sakha*. It won't be said that 'Brahm' is the mother and father, brother, friend. This won't be said at all. So look, their very path is different. He said 'this one' and [indicated towards the one sitting] beside Him and those who play on the lap of 'this one'... call it the lap or the womb. What kind of Brahmins are they? *Kukhvanshaavali*¹ or *mukhvanshaavali*²? *Kukhvanshaavali*; in fact their path itself is different. Who are the ones who play on the lap of this one? *Arey*, who are the ones who play on the lap of the Moon, the Moon of knowledge Brahma? The *Chandravanshis*³ do; the *Islamvanshis*⁴ also do it; the souls belonging to all the religions, [including] the Buddhist religion, the Christian religion etc., all of them play on the lap of this one. The very path of all the people of the world is different. Are they the religions that accept the household or are they the religions that break the household? Do they *divorce* or not? They do, don't they? And what about the Father? Does the Father leave the one whom He accepts once? He doesn't leave them. So look, their very path is different. It is totally different. Those who are in the household path, all of them say this. Their glory is different. The glory of those deities is different in every temple. Although they may say, they will go [there] and say, '*tvamev mata ca pita, bandhu, sakha*' to them as well by mistake, they will go and say this to these ones, the deities too. They will go to the temple of Ram-Sita, Lakshmi-Narayan and say even to them by mistake. What? *Twamev mata ca pita tvamev*.

They say, Achyutam, Keshavam, Ram, Narayanam, Krishna, Damodaram, Vasudevam, Harim. They have given so many names! What does Achyutam mean? '*Cyut*' means the one who falls from above. For example, the ceiling leaks, doesn't it? So, Achyutam. A means no, [*a*]cyutam means the one who doesn't fall. So, tell Me, don't deities fall from above? Don't Ram, Krishna or Lakshmi-Narayan ever fall from above? Don't they fall from the Golden Age, the true age and come to the false age, the Iron Age? They do. Then why do devotees call them 'Achyutam'? They will go to the temple of Lakshmi-Narayan, they will go to the temple of Ram-Sita and call them Achyutam. Do they say something false or true? What do they say? They say something false. Actually, who is the soul that is Achyutam? The One who never falls from above? (Student: The Father Shiva.) Is it the Father Shiva? The Point? Is it the Father Shiva or Shivbaba? (Students: The Father Shiva.) If you say it is the Father Shiva, there is no question of Him falling and rising at all. When a soul is in the corporeal [body], you say that the soul became impure, it fell, it rose. So tell Me, of which time is this the praise of Shiva? It is the praise of which age? It is the praise of the Confluence Age. What is the praise? Achyutam. He never falls from the high *stage*. He comes in the impure world, in an impure body, even then He isn't coloured by the company. And are all the remaining religious fathers, great souls coloured by the company after coming to this world or not? They are. So, do they fall or do they rise? All of them fall. So, this praise 'Achyutam' isn't for Shivbaba. This can't be the praise for Shivbaba that He [doesn't] fall from above. And who is called Shivbaba? (Students: The combination of the corporeal one and the Incorporeal One.)

¹ Progeny born on the lap meaning physical affection

² Progeny born through the mouth meaning knowledge

³ Those belonging to the Moon dynasty

⁴ Those belonging to the Islam dynasty

If you say Shiva, it is only the name of the Point. He says, 'the very name of My soul is Shiva'. I don't possess a body at all. The name of **My** soul is Shiva. Do all the other souls in the world get a name for their body or not? So, do the souls that get a name for their body come in *connection* with the five inert elements or not? They do, don't they? And is the body that is made of the five inert elements perishable or is it imperishable? The body is perishable. So, all the souls of the world fall because of coming in the company of someone perishable. They definitely fall because of coming in the colour of the company. And I, the One who is called Achyutam, I don't fall despite coming in the colour of their company. It doesn't matter how many relationships I form [with them]. What? Does the Father have a relationship, companionship with one, two, four, eight souls or is He the One with the unlimited companionship? He is certainly the One with the unlimited companionship. All the other human souls have limited companionship. Even their children.... Suppose, there is Christ. Christ has 200-250 crore children. If you ask them, who is your father? What will they say? Will they tell [you] the name of their religious father or not? They will. So, he is the father of 200-250 crore souls, still, will he be called a limited father or the Unlimited Father? He will be called a limited father. It is because in the world, the unlimited world, there are the unlimited 500-700 crore human souls. Nobody in the world is the father of all of them. What? If there is someone, it is he who is called the father of the human beings, the seed of the human world. The seed form father of the human world is himself the one who in the end becomes a completely impure lustful thorn in this impure world.

I enter him, still, do I become impure or not? I don't become impure. The *power* of My *purity*, for which I am called the *Ever Pure*, do you get a *proof* of that *ever purity* in the Supreme Abode or do you get it when I come in this world? Where will you get it? You get it in this world. When I come in this world, in the impure world, the impure body, when I come in the relationship of the impure ones, I come in various kinds of relationships... And relationships (*sambandh*) [mean] *sam* means complete (*sampurna*) and *bandh* means bond (*bandhan*). Are relationships formed through the *indriyaan* or without the *indriyaan*? They are formed only through the *indriyaan*. Despite coming in the relationship with many through those *indriyaan*, is My *purity* broken or not? It isn't. So look, the One who is called *Satt* (True)... what is God called? *God is truth; truth is God*. So, He who is true, for Him it is also mentioned in the Gita written by human beings: *Naasto vidyate bhaavo, naa bhaavo vidyate satah*⁵. There is never a shortage of truth and that which is untruth, which is false, does it remain stable or does it run away? It runs away. For example, you, the children of the Sun of Knowledge, although you become impure in the Iron Age... those ones who play on the lap of Brahma and because of being *kukhvanshaavali* Brahmins, those who are unable to grasp the vani of the Sun of Knowledge that has emerged from the mouth of Brahma, do they remain weak souls or do they become *powerful*? They remain weak. Do the weak souls become Narayans with fewer celestial degrees in the Golden Age or do they become the Narayan complete with sixteen celestial degrees? They become the Narayans with fewer celestial degrees. And the shortcoming that is left in them emerges from the Copper Age. That shortcoming makes them *convert* and takes them to the other religions. Which shortcoming? The True Father who comes in the Confluence Age, they are unable to grasp the truth narrated by Him. They are unable to obtain the true knowledge from the Satguru (True Guru). Those very souls keep converting from the Copper Age till the end of the Iron Age. Those souls who *convert*, will they come more in the colour of the company of other souls, will they fall a lot or will they fall a little? They fall a lot.

⁵ Untruth does not have existence. There is no lack of truth

For example, Abraham came, he established Islam. Abraham who established Islam, was he the one who becomes stable in the soul conscious stage (*swasthiti*)? *Swa* means the soul; a soul means a point of light. Was he the one who remained stable in the stage of the point of light? Was he? No. The Father has told you. What has He told [you]? *Swadharme nidhanam shreya* [meaning] it is righteous to remain stable in the religion of your soul. Those who remain stable in other practices apart from this one aren't that righteous. It will be said that they are number wise (at different levels) unrighteous. Look, you remain stable in the soul conscious stage, so will the souls that remain stable in the soul conscious stage make stronger *vibrations* or will the souls that remain stable in the stage of the *indriyaan* make more *powerful vibrations*? You children who remain stable in the soul conscious stage... it is shown in the picture of Lakshmi-Narayan. Do Lakshmi-Narayan fall because of taking pleasure from each other through the sense organs or not? In the picture of Lakshmi-Narayan, the ones who are shown in the halo of knowledge... the halo of knowledge that has been shown, their world is of knowledge. This is why, the very name that he is given is *Naar ayan*. *Naar* means water, the water of knowledge; *ayan* means house. Where does he live? The water of knowledge itself is his home. So, the water of knowledge, which is their home, do they live there through their mind and intellect or do they enjoy the pleasure through the eyes? The Confluence Age Lakshmi-Narayan who are shown in the halo of knowledge, do they enjoy pleasure through the eyes or do they enjoy pleasure through the mind and intellect? They are the ones who enjoy pleasure through the mind and intellect.

So, will they strengthen the atmosphere of the world or will those who enjoy pleasures through the *indriyaan* strengthen the atmosphere of the world? Who will strengthen [the atmosphere] and who will weaken it? Those who *control* the mind, focus the intellect, they strengthen the atmosphere of the world in such a way that they make even the five inert elements of nature *satvic* (pure). Which pleasure are the Confluence Age Lakshmi-Narayan enjoying? Look at them carefully. Are they engaged in the pleasure of the mind and intellect, the super sensuous joy or are they engaged in the pleasure of the sense organs and the *karmendriyaan*? (Students: The pleasure of the sense organs.) The pleasure of the sense organs? The eyes are the most righteous among the sense organs. Are they enjoying the pleasure of those eyes? Look at them carefully. They aren't enjoying the pleasure of the eyes. So, in the Confluence Age, are they continuously in the stage of increasing celestial degrees or do they also go into the stage of descending celestial degrees? They are in the stage of ascending celestial degrees. Their celestial degrees are even higher than the sixteen celestial degrees. It is because their Father... who? Who is the Father of the Suryavanshis? The Sun of Knowledge. So, is the Sun bound in celestial degrees or is it beyond celestial degrees? He has been called, *kalaatiit*, *kalyaan*, *kalpaantkaari* (the One beyond celestial degrees, who is beneficial and who puts an end to the cycle). It means, when He comes in this world, the permanent human body that He enters, how does He make him? He makes him like Himself, the One who is beyond celestial degrees and the father who is beneficial for the entire world. The whole world accepts him. So, the Father who creates such a *stage* takes us into the stage of increasing celestial degrees forever.

After this, it is the beginning of the Golden Age. Who has the first birth there? Radha-Krishna. Below the picture of Lakshmi-Narayan, who become Narayan from a man and Lakshmi from a woman, the picture of Radha-Krishna is shown. It is shown, isn't it? Are they enjoying pleasure through the eyes or are they enjoying pleasure through the mind and intellect? They are enjoying pleasure through the *indriyaan*. So, will the creation that they create after enjoying pleasure through the *indriyaan* be the one that degrades or will it be the

one that goes high? It becomes the one that degrades. All the souls that descend from the Supreme Abode after Krishna, after Radha, do they become the ones with descending celestial degrees further and further along with the souls of Radha and Krishna or do their celestial degrees remain constant? In the first birth itself, till the last period of the first birth, there is one fourth of the celestial degrees less. It did [reduce], didn't it? What was the reason? They enjoyed the pleasure of the *indriyaan*. Although, they enjoyed the pleasure of the elevated *indriyaan*, the world does grow because of it but does it degrade or does it rise high? It degrades. When it degrades, the best and the first leaf, the No.1 leaf of the human world, he himself degrades. Then what will be the condition of the other 500-700 crore leaves? Will they be in a lower *stage* or will they be in a higher *stage*? They are in a lower *stage*. So look, they are called those who have a stage of descending celestial degrees. Krishna is the No.1 leaf, who plays the *part* of Brahma in the Confluence Age. Does the soul of Brahma rise high in his *purusharthi* life (life of spiritual effort), does he become the master of the world that the Father has come to create? The Father says, 'When I come, I make you children equal to Me before going'. So, does he (Krishna) become that? He doesn't become that. Why doesn't he become that? What is the reason? The reason is that, call him the one with a child like intellect, the one with an inert intellect, that inert intellect is unable to grasp in depth the topics that are narrated through the mouth of God. And you children grasp them. What? You grasp them. Because of grasping those topics deeply, will you children experience more happiness for many births or will those who are unable to grasp them experience more happiness? Who will experience more happiness? Those who grasp them experience more happiness. And those who don't grasp them, won't experience more happiness. *Acchaa*, then the higher someone rises, does he fall to the same extent or not? He certainly does. So look, do you children fall in the last birth or not? (Student: We do fall.) Why do you fall? (Student: We rise the highest so we fall.) No, what is the reason for you to fall? You have taken the knowledge of a high *stage*, haven't you? You have swung in the swing of knowledge, haven't you? You haven't swung in the swing of the body. You swing in the swing of knowledge. You swing in the swing of super sensuous joy. So, why do you fall? (Student: The Confluence Age.) No. Do you children become instruments [being] in the form of the ones who are beneficial to one religion or are beneficial to the entire world, the *followers* of all the religions in the entire world, especially in the Confluence Age? (Student commented.) Do you become the ones who are beneficial for one religion? Do you look at people, the *followers* of one religion with an attitude of welfare and look at others with an angry attitude [thinking] 'let them go in the ditch'? (Student: Everyone...) Yes. Your attitude of knowledge becomes the attitude of soul consciousness. And because of having a soul conscious attitude, you look at the whole world with a beneficial attitude because you are the No.1 children of the Beneficial Father. The No.1 religion that Allah Avvaldiin established after coming, you are members of that religion. So, there is that feeling in your blood of thoughts. What? You have to bring the benefit of the entire world. You shouldn't [bring the benefit] of only the bodily relatives. What? Not [the benefit] of the bodily relatives. Not only the benefit of the true Suryavanshis who are firm in their religion but [you have to be] the one who brings benefit to the entire world. *Acchaa*, when you are engaged in bringing benefit to the entire world, will you have to come in their contact and connection or not? You will have to, won't you? When you come in their contact and connection, when you are coloured by their company, will you fall or not? You will fall, won't you? Look, let me give you an example. You, the Suryavanshi children who are called the beads of the Rudramala... Rudra is called God, the One who takes on a fearsome form. He takes on such a fearsome form that the children who don't reform in the entire world, in all the religions, he has all of them destroyed. He takes on such a fearsome form! So, you are the children, Rudragan (followers

of Rudra) of such a Father, Rudra. And the Rudragan children come in contact, connection and relationship with the entire world. When you come [in their contact, connection and relationship], you are also coloured by the company, like your father. Who is the father of the human world? The father of the entire human world? Is there someone or not? Who? Prajapita. So, Prajapita, for whom it is said, '*next to God is Prajapita, next to God is Krishna, next to God is Vishnu or Lakshmi-Narayan, next to God is Shankar*' so, will there be one who is after, *next to God* or will there be four [people] who are *next*? There will be only one. It means [he is] the soul that plays a *part* at different times. Because names are assigned on the basis of the task. So, the time when this soul has played these parts, he was given these names. What? The Confluence Age Krishna, Shankar, Narayan, Prajapita. In this entire world, there are 500-700 crore subjects, aren't there? He is the father of all the subjects, the impure subjects. Will he be more sinful when compared to all the subjects or will he be less sinful? [He will be] more sinful. So, should he be coloured by the company the most or should he be coloured a little? He should be coloured by the company the most. And when that seed is coloured by the company the most... for this, there is a saying, 'the seed mixes itself with soil and grows into a garden of flowers'. What? What specialty of the seed was mentioned? It merges itself in soil; it mixes itself. And after that, what does this entire world become? It becomes a garden, a garden of flowers. It means, it becomes a garden full of flowers, joy giving [souls]. Does it become that or not? It becomes heaven. Similar is the case of you children number wise. What *part* do you play? When you become stable in the soul conscious stage, do you have to become a *sevadhaari* (someone who does Divine service) and come in the colour of the company of many [people] or not? You have to. Then, there is a rule: there is one soul, the *Supreme Soul* who doesn't come in the colour of the company; and what about the rest? They come in the colour of the company. Among those who come in the colour of the company, do you come more in the colour of the company [of others] or do the souls of the other religions come more in the colour of the company? Yes, the *followers* of those belonging to the other religions are *limited*. And? And? Yes, all the souls of the entire world are the *followers* of your World Father. Look in the picture of the Tree; who is sitting on the top? Who is sitting? Shankar is sitting. The souls are going up. They are going, aren't they? Will any soul be left below? Will he take all the 500-700 crore human souls back or will he leave anyone? (Student: He will take everyone.) In whose remembrance does he take them? *Arey!* He takes them in the remembrance of the Father Shiva. So, the one who takes [the souls] in the remembrance of the Father Shiva, he is praised as the Boatman of everyone. What? The one Boatman who takes you out of the world of hell and takes you to the Supreme Abode, the Abode of Peace that is called the highest abode. So, the one who takes you to such a highest on high abode is the Boatman, isn't he? He is the Boatman. Is the Boatman the one who comes in the colour of everyone's company in the world or is he the one who comes in the colour of the company of a *limited* [number of people]? He is the one who comes in the colour of everyone's company. And what about the religious fathers? Will the religious fathers uplift the *followers* of their religion or will they uplift the entire world? They will uplift those who belong to their religion. So, you children are world benefactors, the children of the father who is the World Benefactor. You don't care about your benefit. Have you already been benefitted or not? You have obtained everything that you had to obtain. There is nothing left to obtain now. What? When the *part* of the many births of you children are disclosed, when you realize your soul conscious stage, at what *number* is the bead of your soul, you will start realizing, what *part* you have played in which birth and wearing what costumes. Have you played the *part* of a king, have you played the *part* of a queen, have you played the *part* of a maid-servant, have you played the *part* of a prosperous person? Will you come to know [it] or not? You will come to know. When you come to know

it, everyone will be pleased with his *part*. What? There won't be even a single child who won't be happy with his *part*. He will become joyful.

So look, grain means a seed, meaning the beads of the Rudramala mix themselves with the soil. What is meant by 'mixing [themselves] with the soil'? For example, it is said in the avyakt vani, 'Now we shall see who become ashes and how many become that and [we shall also see] who is the one that emerges among the crores, among the lakhs. How? Those who turn their body consciousness into ashes. How does someone turn it into ashes? The body, the mind, the power to think of the mind, the wealth, the time – what holds the maximum *value* in today's world? Time – so whatever time we have received and whichever relatives we have and no one knows how many people have come in our contact in this birth, those who have come in our contact, are they our acquaintances or not? When we meet them, after explaining to them, can we make all the power of their relatives, contacts, body and wealth worthy of being invested in the Divine service or not? We can. So, all the powers that our soul has received in this life, in the *yagyakund*... What is called *yagya*? *Yagya* means service. The service of the world (*vishwa seva*) itself is called *yagya*. We should offer (*swaha*) it in the *yagyakund* of world service. What? *Swa, haa*. It means whatever is of our soul ... *swa* means ours. What is it? There is the body, the wealth, the mind, the time, the contacts, the relatives, we should sacrifice all their powers in that *yagyakund*, the pit of service. Then, what is left in the *yagyakund*? The ashes are left. People started applying ashes to the body of Shankarji. Well, it isn't about those ashes. What? Sacrificing every bone for the sake of service. It means, all the bones of the body are like wood. We should take such service, tireless service from them so that they are left as ashes. Then, what will happen? There will be so much power in those ashes that this world, the old sorrow giving world of the five elements, they will destroy even those old five elements and create a new world of joy giving flowers. Are deities joy giving or sorrow giving? They are joy giving. So, each of you children, the firm Suryavanshi children of God the Father have so much power. How much? What do you make the entire world into? You make it from hell to heaven. As for the rest, it isn't that a single gram will break the oven⁶. Will it? It won't. If Shiva, the Point of Light alone keeps hopping, will the new world be established? No. You children become helpers. This is why it was said... it was said even in the Gita made by human beings. 'When God comes in this world, He makes the souls His *ang* (parts of the body). What kind of *ang*? *Anekbaahu* (numerous arms)... *baahu* (Baba is indicating his arms). *Udar, vaktra, netram* ([numerous] stomachs, mouths and eyes). What? God has many eyes. So, what do you children become for God? You become His eyes. Whatever shortcoming you see anywhere in the world, whatever good or bad you see, whom do you offer it? You offer it **completely** to God the Father. Or do you hide it? (Students: No.) There are some who hide it and if there is something very important, they tell their companions about it. They tell their bodily relatives about it. They tell their loved ones but they don't tell God about it. But you children are the ones who are going to turn into ashes. So, it is your duty, whether you are in the form of the Father's eyes... do you know who the *first class* eyes of the Father are? Yes? (Student replied.) Ram and Krishna. The soul of Ram and the soul of Krishna are the *first class* eyes. You children are the light of My eyes. What are you? You are the light of My eyes. So, what do I do? I will sit you children on My eyes and take you along. How will I sit you and take you along? I will sit you on My eyes and take you along. When you go to the Abode of Peace, the Father's home, I will sit you on my eyes and take you along. What does this mean? You are so heavy and bulky and the eyes are so small! How will I sit you? ☺ You will

⁶ *Akela cana bhaar nahi phorega* – a single person can't accomplish a great task

achieve a soul conscious stage. How will you achieve it? You don't achieve it through your *purushaarth*. What? How do you achieve it? The Father has said, 'In the end, the Father will give you such a powerful *drishti* that you won't be able to hold yourselves in this world, the sinful world'. What? Your soul will immediately fly away from this sinful world. 'Your soul' not 'their soul'. Whose? Those who *convert* to other religions, not their soul. Why? Why will your soul fly high automatically? (Student: Because of being in the remembrance of the Father.) Because... (To the student:) In the remembrance of the Father? Through your power? (Student: Through the power of the Father.) Yes. You should have that love for the Father; you should have that veneration, that belief, that faith. Those with an intellect with faith gain victory. Those with an intellect with doubts... What was said for [those with] an intellect with doubts? (Student: Destroyed.) Yes, they will be destroyed. The status of their soul is lowered. So look, when you turn to ashes, you will create the *gardens* of the new world. You perform such a great task!

So tell Me, when you become ashes, do you come in the colour of the company of others or not? If you come in the colour of the company – are you God, so that you won't be coloured by the company? – will you be coloured or not? (Students: We will.) But you don't care for the colour of your company... what are the feelings in you? Do you have righteous feelings, the feelings of bringing welfare to the world or do you have feelings for your own welfare? (Students: The welfare of the world.) You have feelings for your own welfare until you have stabilized in the soul conscious stage, [until] you are body conscious. So, you are conscious about your body. What? Whom do you love the most in this world? You love your body. So, that love for the body should also be over. All your love should be for whom? It should be for the Father Shiva; and what is the Father Shiva? What is He? What is the name of the Father Shiva? (Students: The Beneficial.) Is His name 'the Beneficial'? This is... What is the name of the Father Shiva? *Arey!* I keep saying it, still you don't answer! What is the name of the Father Shiva? He has only one name, Shiva. What does Shiva mean? Beneficial. So, is this name given based on the task or is it simply given? A name is given based on the work. The Father has done such a work and He has enabled that work to be done by entering you children. How? The Father sees, when the children show courage, the Father helps them. The children who show courage to do the Divine service, the Father certainly helps them. He enters only one [person] in a permanent way but He enters every child according to his courage and certainly helps him. For example, there is a child, a very intelligent and *powerful* student came to him and the child is weak, he can't explain to him but he did muster courage, so, the Father enters such courageous children and gives them the *power* of *drishti* (power of the eyes); what? He gives them the *power* of *vibrations*, He also gives them the *power* of speech and through that *power* of speech He uplifts that soul (the student). He starts following the knowledge and becomes a *regular* child of the Father. He becomes a firm *purushaarthi* (someone who makes spiritual effort) but the corporeal soul that becomes the instrument feels arrogant [thinking:] 'I brought this soul [in knowledge].' Does this happen or not? (A student: It does.) So, this bodily arrogance that you get, even this bodily arrogance should end completely. [You should think:] 'I didn't do it; the Father made me do it. You will have to end this bodily arrogance.

To what extent? The Father has said, I will take you children like mosquitoes. Does a mosquito have any *value*? (Students: No.) What is such a creature in the world? There are many small and big creatures. There are many animals, birds, germs, human beings, deities, demons but which creature is born in the greatest number in the world? Mosquitoes, which have no *value*. They sit like this and you hit them immediately (Baba demonstrated hitting a

mosquito). So look, do we consider it to be of any *value*? No *value*. So, I will make [you] like this and take you along. How? I will make you renounce body consciousness like mosquitoes and take you [along].

Now look, He will take us like mosquitoes, so does He love us or did He make us into a mosquito? ☺ (Student: He loves us.) Yes, He loves the soul. He is the Father of the souls. He is certainly not the Father of the body. So, the children should understand this firmly, as is the Father, so are the children. If the Father is beneficial, we children are also beneficial. If the Father comes in a corporeal permanent chariot and becomes ashes, we children also become ashes. And such children who become ashes create the new world. This specialty of those children was mentioned. What? What specialty was mentioned? They are in [a stage of] ascending celestial degrees in the Confluence Age and the *part* that they play from the Golden Age and even till the end of the Iron Age, among the actor souls, will they be those with a high *stage* when compared to them or will they be those with a low *stage*? (Students: With a high *stage*.) Suppose, there was Maharana Pratap in the middle of the Iron Age, he had a small army with [warriors] numbering thousands and Akbar's army had lakhs (hundred thousands) [of warriors]. Who runs off? Akbar's army runs off; Akbar runs off. So look, who was more *powerful*? (Students: Maharana Pratap.) You children are among those who enjoy the maximum pleasure in this world even till the last birth. In the murlis, it has been said to this extent: Some children remain happy even for 82-83 births. Alright, leave the subject of 'some children', what was said generally? Generally, it was said, "you children - the general *category* among those who experience the elevated happiness, who are many - experience $\frac{3}{4}$ happiness of the world". Those who belong to the other religions experience happiness for half the time and sorrow for the other half of the time. So, who were more benefitted? Those children who didn't care for themselves, who didn't care for their body, mind, wealth, time, contacts or even their bones were more benefitted; and for the sake of the Divine service, what do they do to their bones? They turn them into ashes.

Such children become [a part of] My spiritual *military*. What kind of a *military*? The spiritual *military*. Such a spiritual *military* keeps playing a part in the Copper and Iron Age as well. And who was said to be the *marshal* of this spiritual *military*? Shankar. Here, in the *shooting period*, Shankar [is] the *marshal* of the spiritual *military*. So, when there are wars, violent wars, in those violent wars the physical *military*... Those who are in the spiritual *military*, will those souls be there or not? They will. Who will be their *marshal* there as well? Will there be [a marshal] or not? There will be. So, the *marshal* plays such a *part* for many births when there are violent wars in the Copper and Iron Age, that no one can gain victory over that *military*. This is why, there is the praise of a form in the scriptures. And that is the form of the household path. In the world, all the wars that have been fought with him, he has always won in them. He was never defeated. Who is that couple firm in the household path? Lakshmi – Narayan. What? Why was Lakshmi counted? Will Lakshmi fight [a war]? (Student: Narayan.) Narayan? But why was Lakshmi's name mentioned along with Narayan? Through what are all the tasks in the world accomplished? They are accomplished through *purity*. Look, there is the example of the demon Jalandhar. The wife of the demon Jalandhar, who is called the incarnation of the mother Tulsi, she had very *powerful* chastity. So, as long as his wife was on his side in his life, no one could defeat him.

Similarly, is there some very *powerful* personality in the world or not? The one who maintains *purity* for many births? Who? Lakshmi. It is her aim (*laksh*), [with] *mi* [it] means, 'it is my aim'. What is the aim? The one who assimilates the most *powerful* strength of the

world. What is the most powerful strength? *Purity*. What kind of *purity*? *Varau shambhu na to rahun kunvaari* (I will either marry Shambhu [Shankar] or remain unmarried) What will I do? I will either marry the soul of Shambhu or remain unmarried. When I have a male birth, I will go to the Sanyas religion. When I have a female birth... if I have to marry, I will marry Shankar. If I don't get a chance to marry [him], I will remain unmarried all my life. Can there be such a soul among the 500-700 crore [souls] or not? (Students: There can.) This is a *variety* tree. Is there one type of souls? There are various types of souls. Among them, there is also such a soul. How? She assimilates such chastity that the soul of Narayan always becomes victorious in all the wars even in the Confluence Age; he never faces defeat. So look, whose name is praised with Narayan? Lakshmi's name is praised. Also in the Copper and Iron Age, when the kings went to war – especially the Indian kings – where did they get power from? (Student: The queens.) Yes, the queens about whom it is famous in *history* that... when Padmini⁷ committed *jauhar*⁸, how many queens did *jauhar* with her? 16000 [women] did *jauhar*. She had such a big *power* of the gathering. There is *unity* only where there is *purity*. If there is no *purity*, there is no *unity* either.

Look, the Father comes in Brahma, is the task of transforming hell into heaven accomplished? It isn't. This is the first *part* among the three personalities. After him, which personality comes after the personality of Brahma? [There is the] establishment through Brahma, then? There is the destruction through Shankar. So look, when the soul of Shankar comes in the Brahmin world, does disintegration in the Brahmin world begin or not? The *sanskars* of degradation in the Brahmins, the thoughts of falling that are created, are they created because of weakness or because of power? They are created because of weakness. And knowledge is called power. Those who experience that they have little knowledge and the other person has more knowledge, then on the basis of knowledge, are those souls wounded by the arrows of knowledge or not? (Students: They are.) When they are wounded, they become weak. When they become weak, will they make weak *purushaarth* or will they make *powerful purushaarth*? They start making weak *purushaarth*. They don't have that power anymore. So it has been said, 'A knowledgeable one is especially dear to God'. A knowledgeable one is very dear to God. (End of the VCD; continued in VCD No.2236.)

⁷ A queen in the Rajput clan

⁸ Self-immolation by Rajput women on facing capture by a conqueror