

**VCD No.2236, Audio Cassette No.2722,**  
**Part-2 of Vcd 2235**  
**Clarification of Murli dated 01.11.66 (Only for PBKs)**

(Continuation of VCD 2235) Those who experience that they have little knowledge and the other person has more knowledge, then on the basis of knowledge, are those souls wounded by the arrows of knowledge or not? (Students: They are.) When they are wounded, they become weak. When they become weak, will they make weak *purushaarth* or will they make *powerful purushaarth*? They start making weak *purushaarth*. They don't have that power anymore. So it has been said, 'The knowledgeable [soul] is especially dear to God'. The knowledgeable [soul] is very dear to God.

But... Was it said, 'The *yogi* is especially dear to God'? Why wasn't this said? Yoga means love, affection, *attachment*. So, *attachment*, love, yoga [with] the corporeal one along with the Incorporeal One, does Lakshmi have more love for both the corporeal one (*sagun*) and the incorporeal One (*nigun*) or does any other soul of the world have [more love]? (Student: Lakshmi has more.) Lakshmi has more. Lakshmi has more; not even the soul of Shankar has love to that extent. Why doesn't he? *Arey*, do we love [and] have attachment for someone who is higher than us, whom we consider to be good, we become a lover (*aashik*) of him or does the beloved (*mashuuk*) love the lover [more]? Who loves who? The lover loves the beloved; so he considered the beloved to be higher, didn't he? There is some quality (*baat*) [in him] – isn't there? – because of which he considers him to be higher. So, is Lakshmi proved to be higher in Narayan's eyes or is she proved to be lower? (Students: She is proved to be higher.) Why? *Arey*, from whom does Lakshmi take knowledge? She takes it from Narayan. So Narayan [should be] higher; Narayan should consider himself to be higher. Then, why does he consider Lakshmi to be higher? It is because, until Lakshmi comes, until she comes to the battlefield, the new world isn't created through Shankar. The second personality also fails. Or does it *pass*? (Students: It fails.) Why does it *fail*? It is because it is the rule; it is the rule made by God. What is the rule? All the men in this world, what are they? They are Duryodhan, Dushaasan<sup>1</sup>. So, Brahma is with beard and moustache and is Shankar also shown with beard and moustache or not? He is. So, are they men or do they have a female body? They have a male body. Do they have the attitude of Duryodhan, Dushaasan or not? They do. The attitude of Duryodhan, Dushaasan is called the demonic attitude. So look, a picture has been made in the *Pradarshni* [*ank*]<sup>2</sup> as well. There is a picture among the pictures of the *Pradarshni ank* [of the] *basic* [knowledge]. *Shakti*<sup>3</sup> are standing in the middle of the rosary, the corporeal Baba is standing and indicating the opposite direction. What? He is pointing his finger and saying [something]. Look carefully in the direction he is indicating. Are they men who are standing or is there any female standing there as well? Look, in the *Pradarshni ank*. Who are standing? The men are standing. So, he indicated, "Kill them". Then, another picture is shown right under it. Which picture is shown? The Sun of knowledge has risen and the darkness like ignorance is dispelled. The Sun of knowledge is shown above and His rays are falling on the demons: lust, anger, greed, attachment. So, what are those demons doing? They are running away. Who are these demons? Are they shown in the form of a woman? They aren't. They are demons in which form? They are shown below as well as above in the picture. What? They are the same demons who are shown above, Baba

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<sup>1</sup> Villainous characters in the epic Mahabharat who tried to disrobe Draupadi forcefully

<sup>2</sup> A booklet used for service in exhibitions with illustrations of Raja yoga

<sup>3</sup> Shakti – lit. power, the consorts of Shiva. Here, the female helpers of the Father

indicated them for the *shakti*, “Kill them”. They aren’t going to leave the attitude of Duryodhan-Dushaasan. They aren’t going to leave the wicked thoughts easily. This is why, what should you do? Through your un-adulterated remembrance... Is there more power in the adulterated remembrance or is there more power in the un-adulterated remembrance? There is more power in the un-adulterated remembrance. So, through your un-adulterated remembrance, what should you do to them? Release vibrations. What should you release? Release vibrations. What will happen by releasing vibrations? All the *sanskars* (personality traits) of lust, anger, greed, attachment [and] ego in them will run away.

So look, the *shaktis* are shown doing such work. They are the *shaktis* who assimilate the power of purity, who open the gates of heaven, are they this or not? They are. Or are they the *shaktis* who open the gates of hell? They are the *shaktis* who open the gates of heaven. The name of such *shaktis* is taken before the deities in the form of Lakshmi, in the form of Sita, in the form of Radha. So which *power* do they have the most? They have more power of the un-adulterated remembrance, [the *power*] of *purity*. When we increase such *power* of un-adulterated remembrance, we also... what will happen? We will become the ones whose name will be taken first. How will we become that? Also, among the demons – alright, they are men – among the demons, were there such demons who remembered just one God? They dedicated everything to the one God. Were there [such ones] or not? What kind of a demon was Prahlad<sup>4</sup>? There was Prahlad; how was king Bali<sup>5</sup>? He was also a demon. He was born in the clan of demons but they too get so much *power*. So it was said, what is the greatest power of the world? *Purity*. Does that *purity* come from the power of yoga or from the power of knowledge? It comes from the power of yoga. Which is the third eye in the *murti* (personality, idol) with three eyes, which is called Shankar? It is the eye of knowledge, isn’t it? Despite having the eye of knowledge, that soul doesn’t become the number one helper of God the Father in transforming hell into heaven. Until when? Until the soul of Lakshmi becomes his helper. Mother India, the incarnation of the *Shivshakti*<sup>6</sup> is the very slogan of the end. That *shakti* comes. It is said for her, “She is the queen of the honey bees”. When the queen bee flies away, the entire swarm goes after her. Which *power* does she have? She has the *power* of *unity* through *purity*. On the basis of such *power* she declares Shankar to be the controller of the world (Vishwanath). What? Vishwanath. So, the empress of the world and the emperor of the world; you can say for him: *next to God is Narayan, next to God is Shankar, next to God is the Confluence Age Narayan, next to God is...* What is that soul? The one who is the father of the entire human world, the one who becomes the permanent chariot of the Supreme Father Supreme Soul, He is also proved to be *next to God*. Then, the number wise (with different capacities) children become ready. Now, the extent to which someone becomes ashes, his *number* will be fixed in the rosary to that extent. Or isn’t it so? Will they be [fixed] or not? They will.

*Accha*. Where is this *class* going on? (A student: It is going on in Navada.) Navada? What Navada? Is the name of this place Navada? The name of this place is Uttamnagar. What? Uttamnagar. *Uttam* (the best) souls are residing here. They are making *purushaarth* (spiritual effort). So, in the best *purushaarth*, what is the very best *purushaarth*? *Purush* means the soul. *Arth* means for. What is the most important effort for this soul? What is the effort? The un-adulterated remembrance, ‘One Shivbaba and no one else’. If you remember

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<sup>4</sup> Son of the demon Hiranyakashyap; he was an ardent devotee of Vishnu

<sup>5</sup> Grandson of Prahlad.

<sup>6</sup> Lit. Shiva’s power; the consort of Shiva.

someone else apart from the One, if he attacks in between and disturbs your remembrance, you should think that the *purity* that you should have, [the purity] that makes hell into heaven, the power that you should have, you don't have it. So, what should you do? You should make attempts again and again. If someone interferes in between, chase him away immediately. What should you do? Mine is One Shivbaba... (Students: ...And no one else.) You should immediately remember the song: *Paraai hun paraai, meri arzuu na kar*<sup>7</sup>. *Na mil sakungi tujhko, aisi justju na kar*<sup>8</sup>. Look, all these songs are sung for which time? Where is their *foundation* laid? Their *foundation* is laid in the Confluence Age. Now, God, the Father has come. He shows us the path: if you want to stay happy birth after birth, assimilate this *sanskaar* of *purity*, the *sanskaar* of un-adulterated remembrance in your soul. If you don't assimilate it, what will happen? Will you fall rapidly birth after birth or will you fall slowly? You will fall more [rapidly]. For example, the soul that converts to Islam. Whether it is the seed form soul of Bharat or the root form soul sitting on the roots, the soul that becomes Narayan, the Narayans who don't have any glory in Bharat, whether it is those very most elevated souls, as soon as Islam is established, the Narayan, the root soul of Islam, in whom Abraham enters, why does he fall first of all? Who falls first of all among the 330 million deities? Which soul belonging to Islam? The root soul of Abraham. Does the root soul, the root have more power or does the seed of the root – the seed is called the Father – does it have more power? There is more power in the seed. So look, which is the soul that falls first of all? The seed form soul of Islam. Four seeds are shown above in the picture of the Ladder. Four main seeds of the four main religions. The most elevated one is the soul of Ram. After that, which is the second religion that is most *powerful*? Islam. So, who is the seed form of Islam among them? He is wearing a black robe. What? What kind of a robe? A black robe. He performs black actions. That is the seed of Islam that is shown. The seed form soul of Islam and the root form soul; the root form soul becomes the mother of that religion and the seed form soul becomes the father of that religion. So those souls fall the most as soon as the Copper Age begins.

Among all the 330 million deities, it is those souls who fall first. Why did they fall? What was the reason? *Arey?* The soul that becomes Narayan, the *second* Narayan, of Islam, the *second* religious father enters him, what *part* does that soul of Narayan play in the Confluence Age? What *part* does it play? (Student: The adultery of *drishti*.) Yes. That soul spreads the adultery of *drishti*. No matter how much you keep repeating to it that this task is against *shrimat*, it won't agree with it at all. He is very stubborn among the Hatha yogis. And what about its father? Will he too be stubborn or not? He will be more stubborn than it. Will there be a soul who is a special helper of that stubborn father in the 63 births or not? The helper of the root form soul will be a root form soul and the helper of the seed form soul will be a seed form soul. The beads of the Rudramala<sup>9</sup> are the seed form souls and the root form souls are the beads of the Vijayamala<sup>10</sup>. So, among the seed form souls, the helper soul of the one who falls first of all... what? Will there be a helper soul or not? Just like, who is the seed in the Sun dynasty? Who is the seed? *Arey?* Who is the seed of the human beings, among the souls of the Sun dynasty, the human beings of the Sun dynasty? (Everyone: Prajapita.) Prajapita, Narayan, the one who is declared as Narayan later on. That soul of Narayan, who is called the World father, who makes him fall from the Copper Age? Does he fall on his own or is there someone else who makes him fall? (Student: There is someone else.) Is it someone

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<sup>7</sup> I belong to someone else, don't desire me.

<sup>8</sup> You can't have me, so don't seek me.

<sup>9</sup> The rosary of Rudra, a name of God

<sup>10</sup> The rosary of victory

else? Who is it? (To the student:) You are trying to remember with your fingers on your forehead! You've said it without even thinking! Who is that other person? A story is mentioned in the scriptures of the Muslim. That story is mentioned among the English people too. What? About Adam-Eve and Aadam-Havva. Allah *miyaan* (God) sent them to paradise and cautioned them not to eat the fruit in the centre of the body. What happened? [He said:] Don't eat the fruit in the centre of the body. Then, *shaitan* (the devil) enticed them. So, will the soul that has less knowledge be tempted or will the soul that has complete knowledge be tempted? (Students: The soul that has less knowledge.) So, between Adam and Eve, between both of them, which is the soul that remains weak in knowledge in the Confluence Age? (A student: Jagdamba.) Jagdamba. (Another student: Eh!) Eh! (The student: Jagdamba has less knowledge?) When Jagdamba is *satopradhaan* she is the mother of the world, Durga. She plays the *part* that removes bad traits. When she becomes *tamopradhaan*, will she play a *part* that increases the bad traits or will she play a *part* that decreases the bad traits? She plays a *part* that increases [the bad traits], she *plays* the part of Mahakali<sup>11</sup>. So Mahakali, who is called Jagdamba, she is said to be along with Jagatpita. (Student commented.) Keep silent.

So is Jagdamba one [soul] or is she the *combination* of two [souls]? Is Jagdamba one soul or is she the *combination* of two souls? (Students: Two souls.) How? (Student: The soul of Brahma enters her.) The *soul* of Brahma enters her in the Confluence Age. So she is a *double* mother. She is, isn't she? *Accha*, between those two, who is the root form and who is the seed form? Jagdamba... (Student: She is the root form.) Is she the root form? Jagdamba is the seed form in the Confluence Age and the soul of Brahma is the root form. Who is more *powerful*? Jagdamba is more *powerful*. So Jagdamba, who is more *powerful*, is she worshipped or is Brahma worshipped? Jagdamba is worshipped. What is the basis for worship? *Purity*. The basis of worship is *purity*. How did Jagdamba go ahead in *purity*? Is Jagdamba just the body or is there the soul along [with the body]? There is the soul as well as the body; there is the companionship of both. And when it is the companionship of the soul and the body, will the soul become *powerful* or will the *combination* of both the soul and the body become *powerful*? For example, Shiva, He is just a soul. Can someone prove He is the *Ever pure*? No. When can someone prove that? When He enters a body. So, the soul of Jagdamba is a bead of the Rudramala, she is the seed and she has her own body as well. And what about Brahma? The body of Brahma... he left it. What remained? It is the soul that remained. The body certainly didn't remain. So Jagdamba is more *powerful*.

And because Jagdamba is more *powerful* what is the *result*? She is more *powerful* with regards to *purity*. How? How is she *powerful*? Look, Jagdamba - whose degraded form is shown as Mahakali - in the temples of Jagdamba or in a small shelf in the form of a temple above the doors of colleges, schools and high schools, her idol is shown. Also, look carefully at the old pictures of Jagdamba; it is shown that her physical foot, which is made of the five elements, is kept on Shankar's chest in the form of Mahakali, but the idol of Shankar is shown in the intellect, in the middle of the forehead. So, who does she remember? Who does she remember? She remembers Shankar. And the one who is Shankar, he is a mixture. His *part* is a mixture; of whom? It is the *combination* of the most impure body and the purest Soul. It is a mixture. She remembers Him. So, the One she remembers, because of that remembrance, is her soul in a high *stage* or in a low *stage*? The part of the body is in a low *stage*, but in whose remembrance is the soul? It is in the remembrance of the combination of the corporeal one and the Incorporeal One. This is why, is the remembrance of Jagdamba

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<sup>11</sup> The ferocious form of goddess Parvati

more *powerful* or is the remembrance of Lakshmi more *powerful*? (Students: Jagdamba.) Why? (Students replied.) How? Will the one who follows the household path be called more *powerful* or will the one who follows the path of renunciation be called more *powerful*? (Student: The household path.) Is Lakshmi a sanyasi of the path of renunciation in her *purusharth* of the *basic* Brahmin life or does she belong to the household path? She belongs to the path of renunciation. And what about Jagdamba? From the time Jagdamba is revealed in the form of Jagdamba and till the end, does she belong to the household path, does she remember the household or does she remember *nivritti* (the Incorporeal One)? She remembers the household. This is why, until the soul of Jagdamba meets the *part* of Lakshmi, the soul who plays the *part* of Lakshmi, she can't get the *title* of Mahalakshmi. Just like Narayan is also called Mahanarayan. When is he called that? *Arey*? (Student replied.) No. Narayan is called Mahanarayan when the *sanskars* of both, the soul who becomes the Golden Age Narayan as well as the soul who becomes Narayan from a man in the Confluence Age meet and become one in the Confluence Age. Then he is called Mahanarayan. Both Mahanarayan and Mahanarayani (meaning) Mahalakshmi meet and become the form of Vishnu.

What is that form of Vishnu called? *Purushottam*, the elevated actor among the souls. How is he identified? Elevated in what way? What does he do, so that he is called the most elevated among the *purush* (*purushon me uttam*)? 'Puru' means the abode like body. 'Sha' means *shete*, the one who rests. The soul that rests in the abode like body, which is called Purushottam, what does it do so that he is called Purushottam? Are names given depending on the task or are they given without doing any task? (Students: Depending on the task.) So, what task did he do? *Arey! Arey*, look at the picture of Vishnu carefully. He is lying on a bed of he-snakes and she-snakes. He is lying on a bed of he-snakes and she-snakes. Where is his bed? A she-snake is here and a he-snake belonging to *Rudramala* is there; a she-snake is here and a he-snake is there as well. What are all the *purusharthi*<sup>12</sup> souls in this world? Are they vicious, are they vicious snakes or not? All are vicious snakes. So, having made those vicious snakes into his bed, he lies comfortably; or does he show any activity? *Arey*, will there be an activity in his *indriyaan*<sup>13</sup>? Will there? There won't. So he is called Purushottam. It is the soul that makes the best *purusharth* in the form of the soul among those who make *purusharth*. He is called Purushottam. Three types of souls are mentioned in the Gita as well. Among the human souls one soul is *Akshar*. What? There is just the One. What kind of a soul? *Akshar*. *Kshar* means the one who falls, the one who loses vigour. *Kshar* means the one who loses vigour. The one who gradually and slowly loses his vigour is called *kshar*. And the One who doesn't lose His vigour at all, He never loses it under any circumstance; what is the praise for Him? He is such an inexhaustible storehouse of knowledge, yoga and purity, that if you take away the entire storehouse from Him, yet He remains complete. He is never exhausted. He is such an *akshar* actor. Who is He? Shiva. And what is the one whom He enters? (Student: Shankar.) No. Is he *kshar* or *akshar*? He is *kshar*. As long as there is the *purusharthi* life, does he lose his vigour or not? I didn't speak about the time when he becomes perfect. What did I say? As long as he is a *purusharthi* in the form of a human being, he keeps losing vigour; it is another topic that among all the human souls who are *kshar*, who lose vigour, who lose their power, who lose their power of purity, he is the soul that loses the least vigour, but it certainly loses vigour. So, will he too be called *kshar* or *akshar*? What will he be called? He will certainly be called *kshar*, won't he? He will be called *kshar*.

<sup>12</sup> Those who make spiritual effort

<sup>13</sup> Parts of the body used to perform actions and the sense organs

Is his *purushaarth* ever complete or not? When his *purushaarth* is complete, he becomes Purushottam. It has been said in the Gita, ‘There is a third soul, the best soul which is called Purushottam’. What? The one that makes the best *purushaarth* among the souls that make *purushaarth*. He is the one who makes the best *purushaarth* of purity. He is the one who makes the best *purushaarth* of remembrance. And he is the one who makes the best *purushaarth* in knowledge as well. If such a soul comes in contact and connection with scores of people, hundreds of people all together, what? It will also come in contact and connection through the *indriyaan*, still it won’t lose vigour. This is why he is called Purushottam. And they also show his memorial. Will there be a maximum memorials of that Purushottam or will there be [a maximum memorials] of other souls? There should be [a maximum memorials] of Purushottam. So tell me, which is that memorial temple in the world? Whose temples are built the most in the world? [Whose temples are built] in Bharat as well as in the world [and] also in every village of Bharat? There are the temples of Shiva. The *ling* (oblong stone representing Shiva; lingam) that is worshipped in the Shiva temple, what is it? Is that person with the *ling* form the big form of God, is it the corporeal form or is it the *nirgun* [meaning] incorporeal form? Is the point the big form...? Is it the point form or is it the big form? (A student: The point form.) Is it the point form? (Students: The big form.) It is the big form. A point is placed in it as the sign of the entrance. Which is the temple that is called the oldest, *old is gold* temple of the world? The Somnath temple is made as a memorial. A *ling* of black stone was placed in that temple and a diamond, which is the indication of that Incorporeal Light, was studded in the centre of it. So, whose memorial is that *ling* and the indication of whom is that diamond? The *ling* is the memorial of the corporeal one and the diamond is the indication of the Incorporeal One who enters him.

That Diamond, which enters, It is invaluable; what? Is He alone the most *powerful*, the most invaluable or are there others too who are invaluable? And if at all there are any, are they number wise (at different levels) or not? All the others are number wise, He alone is... what is He? What is praised? *Arey*, His physical memorial is present even today and Its name is also the same. The *Kohenoor* (Kohinoor) diamond. What is the name? *Kohenoor* diamond. No one knows [about it]. Had anyone known about it, why would they say, “*Kaun hai vo nuur hiira* (who is that diamond of light)”? Now, do you children know it or not? We children do know it. What do we know? Only the one soul that is called Shiva is the Kohenoor diamond, the invaluable light of the world. *Noor* means spirit. He has the most light. But when is He revealed before the world? (Student: In the Confluence Age.) Yes. He is revealed in the Confluence Age. Through whom? Through the permanent chariot. In reality, the one who is the permanent chariot himself becomes the instrument to reveal Him. So the one who becomes the instrument, is his name also added to Shiva or not? (Students: It is.) What is the name? (Student: Shivshankar.) Shiva Shankar *bhole bhale*<sup>14</sup>. What is the name given? Shiva - Shankar *bhole - bhale*. The name Shiva is first and the name Shankar is... (Students: Next.) Why? When the Father comes and makes the children equal to Himself, the names should be together, why are they one after the other? It is because the Father is big and the child is small. It is like this, isn’t it? This is why Shiva is first and Shankar is after him. So, the memorial of Shankar’s incorporeal *stage* is shown in the temples of Shiva. He attains the incorporeal *stage* forever. He attains such a *stage* of the mind and intellect that he doesn’t have the consciousness of the eyes; he doesn’t see the world despite seeing it. The entire world may defame him, yet, does he see the defamation? He doesn’t. He doesn’t listen even while listening through the ears. That is called the incorporeal *stage*. The

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<sup>14</sup> Innocent and strict

nose, eyes, ears, mouth, nothing is shown to him. But what name is given to the *ling*? (Students: *Shivling*.) *Shivling* (the Shiva lingam). Why? It should be named *Shankarling*. Why is the name *Shivling*? *Arey*, should there be some reason or not? (Students: There should.) What is the reason? (Student: There is the Incorporeal One within the corporeal one.) In the corporeal one...? (Student: There is the Incorporeal One.) There is the Incorporeal One? *Accha*. In fact, that Incorporeal One says: My task is to create a world of heaven amidst [the world of] hell. What do I transform hell into? I transform it to heaven. The other religious fathers don't do that task. The Father of those religious fathers, [the Father of] the fathers does this task. Which task? He transforms hell into heaven.

The other religious fathers don't establish the capital. What? They don't establish the capital, they don't establish the kingdom. And what does that Father of the fathers, the religious fathers do soon after coming? He establishes the capital. What does He establish? The capital (*rajdhaani*). '*Raj*' means king, '*dhaani*' means the power of assimilation. What? Who is the greatest king of the world? Narayan. Who is the power of assimilation of Narayan? Lakshmi, that Lakshmi in the form of the *rajdhaani*; it has been said in the *avyakt vani*, 'Mother India (Bharat), the incarnation of Shivshakti is the very slogan of the end'. She is revealed as the *raajdhaani*. And where is that *raajdhaani* established in Bharat? Where? (Student: Delhi.) It is established in Delhi. And who is the living Delhi who plays the *part* of Delhi? (Student: Jagdamba.) Jagdamba. What is this? Such power of *dhaarna* rules over Jagdamba, over Delhi that she makes Narayan gain victory over the entire world. So, tell Me, who will *control* whom? Will Lakshmi *control* the soul of Jagdamba or will Jagdamba *control* Lakshmi? Lakshmi controls Jagdamba.

The people of every religion in the form of the religious *followers* of the religious fathers have ruled on the lap of that Delhi, Jagdamba in the form of Delhi as they wished. They made rivers of blood flow. Where? In Delhi. It is famous in the *history*. What does such Jagdamba become? She becomes Mahalakshmi after receiving the company of Lakshmi. So, that Mahalakshmi who is the living capital of Narayan, who makes it stable? Which is that powerful soul of the world that makes it stable? God, the Father has mentioned [it] through Brahma's mouth. There are three *murtis* (personalities) of the Trimurti Shiva. People say that there are three lions. In the jungle like world, in this jungle of thorns like world, in the jungle of those who play a *part* like animals that give sorrow, who is the most *powerful* one? It is the lion. When the soul of Brahma plays a *part*, no *mahatma* (great soul) [or] religious father of the world confronts that lion, the roar of knowledge of that lion. So, he is a lion, isn't he? He is a lion. Similarly, when the soul of Vishnu also plays a *part*, she plays such a *practical part* of knowledge that no soul of the world can defy her *practical part*. Will she be worshipped depending on the *part* she plays through the *indriyaan* in practice or will she be worshipped even if she doesn't play the *part*? She will be worshipped only if she plays the *part*. She won't be worshipped if she doesn't play the *part*. So, that Vaishnavi *shakti* plays such a *part* in practice. Does she play the *part* just through the mouth or does she play the *part* of *purity* in practice? She gives off the vibrations of *purity* in practice through every *indriya* and she is praised as a lion. No one has played such a *practical part* till today neither will anyone play it in future nor did anyone play it in the *past*. So, it is the *part* of the lioness in the jungle like world, isn't it? Did the people of the world see it in the Confluence Age or not? They did.

And what about the third *part*? Which is that *murti*? *Arey*? [We spoke about] the *murti* of Brahma, [we spoke about] the *murti* of Vishnu and the third *part*? The *murti* of Shankar. So the third *murti* of Shankar, even today in the flag, among the cloth like body, there are three cloth like bodies; [it is said:] 'It will gain victory over the world and prove

itself.' Does a physical flag of cloth enable us to gain victory over the world or is it a flag of the living cloth like body that enables us to gain victory? It is a living flag. Among those three types of cloth like body, which is the cloth that is shown above all, the indication of whom is it? Shankar. This why Baba has said... what? In reality, not all the three are lions among the three *murtis*. What? There is one lion, one horse and one goat. The goat's ears are so *loose* that whoever catches hold of it, it goes under his *control*. Will it be able to remain steady at one place? No. And the horse is very swift in running. Who runs faster than an elephant? A horse runs faster than the elephant like great warrior. So this is the horse like mind. Today it is here and it immediately reaches somewhere else the next *second*. So is it the horse or not? It is the one who plays the *part* of a horse, but the one who controls even that horse... Who is such an actor who controls even the eleventh organ like the mind, which is the best and the most powerful *indriya*? Is there someone or not? (Students: There is.) Who is it? The intellect, the third eye, the Trinetri (three-eyed one). Who is called that? Shankar is called that. So Baba says: Actually, there is one lion... When the *final result* comes out, when the *final result* of the *final* exam comes out, there is just one lion. The remaining two [*murtis*] aren't lions. One is a horse and one is a goat. He has said this. So, did He lie or did He say the truth? He said the true fact. Is the final victory the best victory or... if you continue to gain victory in the middle, if you gained victory in the beginning and are defeated in the end, then what will be said [for that]? Will it be called victory or will it be called defeat? It will be said to be defeat. Or will it be called victory? It will be called defeat. Baba has said, "Earlier too, Ram failed". Did he *fail* in the beginning of the *yagya*, did he *fail* in the middle or did he *fail* in the end, in the *final* exam? He failed in the beginning. In the middle too, is he *kshar* or is he the one who plays the *akshar part*? (Students: *Kshar*.) So is he failing or is he passing? (Students are answering.) Someone is saying '*pass*', someone is saying '*fail*'. (Student: On his own.) What 'on his own'? (Student: He speaks on his own.) He speaks on his own? Does He say the correct thing or does he lie? (Student: Regarding truth, is what Baba saying correct or is what we are saying correct?) It isn't so. Truth isn't a single person's *property*. Is truth the *property* of a single person or is it the *property* of many at different levels? It is the *property* of many [people]. So, Baba has said. What? What should you do with the opinion of the Brahmakumaris as well? You have to check whether that opinion is *right* or *wrong*. You have to *judge* it with *shrimat*. The children of the Intelligent Father, the intelligent children of the Intelligent Father aren't influenced by any topic, any hearsay, they ask for *proof* and evidence of everything.

So, it was said that the children of the Intelligent Father aren't influenced by anything without *proof* and evidence. Otherwise, what happens? It has been said, "The Bharatwasis went into degradation because of hearsay". So, those who went into degradation because of hearsay, did they degrade through the mind and intellect and through the *indriyaan*, did they degrade through the body or did the soul degrade? Does the soul degrade with the body or does it degrade without the body? It degrades with the body and it also attains *sadgati* (true liberation) with the body itself. So God the Father has said ... What? What kind of a *part* do you children play? Whose children are you? Whose children are you? (Students replied.) Yes. If someone asks you: Do you want to take the first *number* or the *last number*? You have to take the first *number*. If there is a group of donkeys, do you have to become the first *number* donkey or do you have to become the *last number* donkey in it? *Arey*, tell Me. You will become a donkey of which *number*? (Students: The last number.) You should take the first *number*, shouldn't you? Shouldn't you become that? (Student: No.) Yes. There are eight-nine religions that come to this world one after the other. Brahmins are considered to be of nine categories; they become Brahmins to deities according to their rank (*number vaar*). This is why there are also nine souls who become Narayan. What? The Confluence Age Narayan

[and] the *first* Narayan of the Golden Age are both worshipped. The remaining [Narayan] from the *second* to the eighth Narayan in the Golden Age aren't worshipped. Why aren't they worshipped? Because those who play the *part* of the progeny of the lion in the jungle like world are very few. Or are they many? They are few. Does the lion give birth to few young or does it give birth to many young? The progeny of the lion are also lions. Their population is small.

Who is born after the lion? Which animal is comparatively less *powerful* than the lion? Compared to the lion? The *lion* is called *babbar sher*. Which [animal] is less *powerful* compared to it? (Students replied.) Who? (Students: The *tiger*.) The *tiger*. It is called *tiger*. Jagdamba is shown riding what? She is called Baaghambhari *devi* (female deity riding a tiger). And there is a *devi* [called] Singhvaahini (the one who rides a lion). Parvati is shown on what? She rides the lion. These are the two types of *sher*. One is the lion and the other plays a *part* in the form of a tiger. Are both of them complete with 16 celestial degrees or are they those with fewer celestial degrees? Both of them are complete with 16 celestial degrees. The Narayan who come after them, from the second Narayan of the Golden Age till the eighth Narayan, all of them have fewer celestial degrees one after the other. Someone is a horse among them. The progeny of a horse. Someone is the progeny of a mule. There are animals at different levels, aren't there? Someone is the progeny of a buffalo. Someone is the progeny of a rhinoceros. Someone is the progeny of a donkey. Who carries the most weight? A donkey carries the most burdens. So, when compared to the other animals, is it weaker or is it more *powerful*? It is weak, isn't it? So, the eighth Narayan who is *connected* to Aryasamaj, he and his *follower* souls *convert* to whichever religion that comes from the very beginning of the Copper Age. Because of converting in every religion [as per the saying,] '*jahan dekhi tava baraat, vahi bitaayi saari raat*<sup>15</sup>', they have the *sanskaars* of conversion in them. It is the last *government* of the world. They are devoted to subjects. What? Do they see the *quality* or do they see the *quantity*? They see the *quantity*. They don't see the *quality*. So, the souls that kept converting to other religions and then came to the Aryasamaj, are they *quality* souls or are they weak souls? They are weak souls. Their rule can't be a *powerful* rule. This is why Baba has said: The rule of subjects over the subjects is an unlawful rule. This is the rule of donkeys. They don't have the *controlling* [power], the *controlling* power that the Father teaches [us] when He comes. The kings have *controlling power*. The subjects don't have *controlling power*. These souls are devoted to subjects. Do they want the votes of the subjects or do they want elevated souls? They want the votes of the subjects. They wish that the majority [of the subjects] become their *followers*. So, these weak souls rule the world in the most corrupt way and they obtain this rule at the very end of the Iron Age. They do get attainments from God, but do they get the *last number* attainments or do they get attainments of the highest *number*? They get the *last number* attainments. So, what do you have to become? Do you have to become a *warrior* of the spiritual *military*, do you have to become the progeny of the lion or do you have to take the No.1 [rank] among the progeny of donkeys? You have to become the progeny of the lion. Do you have to become a progeny? Did Baba say, "Learn *Praja* Yoga (yoga that creates subjects)"? Did Baba ask you to learn *Praja* Yoga? What have you come to learn? You came to learn Raja Yoga. What is the number of the family of those who learn Raja Yoga? What is the number of those who come in the royal family? They are the souls who come in the royal family birth after births number wise. They are becoming ready now. How many are they? 16,108. How do they become that? When the Almighty Father comes, the permanent chariot in which He comes, do they fill

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<sup>15</sup> Wherever they see a cooking pan and a marriage party (an opportunity), they spend their entire night there

*power* [in themselves] through that permanent chariot or not? They do. How do they do it? Do they fill [themselves with] *power* through the colour of the company or do they get *power* without the colour of the company? They fill [themselves with] *power* through the colour of the company. There is the colour of the company only through the *indriyaan*. Some fill themselves with *power* through *drishti*. Do they or not? Some deities love through the mouth. Gradually, they continue to descend to the lower *indriyaan*. Those who *convert* start descending through the corrupt *indriyaan* from the Copper Age. So look, they are certainly affected by the colour of the company. We will definitely become *powerful* according to the type of the colour of the company we get. Now, tell me, which is the soul that takes the maximum colour of the company through the body, through the *indriyaan* of the body? Is there anyone or not? (Students: There is.) Who is it? (Students replied.) Why do you say it in your mind? (Students: Jagdamba.) Jagdamba. She takes the colour of the company the most. Then, should we become Lakshmi from a woman or should we become Jagdamba? We should become Lakshmi. Why does she become Jagdamba? Baba certainly didn't give this aim. Is it good to become Jagdamba or is it good to achieve the aim that Baba has given us? (Students: It is good to achieve the aim Baba has given us.) Why? (Student: It is good to become Lakshmi.) Is it good to become Lakshmi? Lakshmi will be only in Bharat. She isn't worshipped in the other countries. And what about Jagdamba? The entire world believes in Jagdamba. Does it believe in Eve or not? Does it believe in Havva or not? Does it believe in Adidevi (the first *devi*) or not? It does. So, it is good to become what? Is the one whom everyone accepts good, is the one whom many accept good or is the one whom few people accept good? (Student: The one whom everyone accepts is good.) (Ironically:) This is good! ☺ The one whom everyone accepts is good. (Another student: Baba, the one whom the elevated people accept [is good].) *Accha*, how many believed in God first of all during the time of the Mahabharat, during the Mahabharat war? How many believed in Him? The five Pandavas. Just a handful; they can be counted on the fingers. Just a few souls recognized Him. So He is low because not everyone believed in Him? [Including] everyone, there were 18 *akshohini*<sup>16</sup> [people] during the time of the Mahabharat. So is God low or is He high? (Student: He is high.) Is He high? Just now you said: The one whom everyone accepts is elevated and the one whom a few [people] accept isn't that elevated. (Student: That one is also elevated.) That one is also elevated, this one is also elevated, that one is also elevated and this one is also elevated.

Look, the *government* of the Aryasamajis, the Kaurav *government*, they are the children of Kuru. The children of Kuru are the Kaurav. The children of Brahma are the Brahmins. The children of Shiva are the Shaiv. Similarly, the progeny of Kuru are the Kaurav. The very meaning of 'kuru' means 'Perform [actions] (*karo*). Perform [actions]. Only when you perform [actions] will hell become heaven'. Or will it become [heaven] even if you don't perform [actions]? (Student: No. It will become [heaven] only when you perform [actions].) So, perform [actions]. A donkey works from morning till evening. Does it or not? It does. And it is called a donkey. It comes [home] at night and eats the leftover grass of the buffaloes and cows and [still] it is called a donkey. So, does it work a lot or does it work a little? It works a lot. So it should be called the one with a high stage. Why isn't its name renowned? It is because it works under the potter's [or] washer man's stick. What? Does it work under a human being or does it work under God? It works under human beings. This is why, what is it said to be? It is said to be low. Isn't it? Although it works from morning till evening, that donkey is said to be low. Ask the big officers of today, they will say the same:

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<sup>16</sup> *Akshoni* is a fixed count of the army with a specific number of infantry, cavalry etc

‘[Performing] actions, this itself is worship.’ What is worship? You might have seen it written at many places. What? ‘[Performing] actions, this itself is worship.’ Add a word before it, ‘Donkey’s’. What should you add? ‘Actions of a donkey itself is worship.’ *Arey wah!* He became a great worshipper! ☺ He became the one who believes a lot in God. So, is performing actions worship? Is it? No. [Performing] actions isn’t worship but to perform the actions that God has mentioned itself is the real worship. So, those who learnt the actions that God taught become those who rule the excellent way in the world, [they become] big kings. And those who couldn’t learn from God, those who remained in their own ego [thinking:] ‘Shivbaba came in Brahma’s body, Brahma left his body, so Shivbaba went back. Now, the corporeal God of the Gita has departed. Now who will make this world heaven from hell?’ So what do they say? ‘Brahma Baba went away now, who will make this hell into heaven? There is no actor Vishnu. There is no actor Shankar. Now **we** will make this world heaven from hell.’ Who will transform hell into heaven? The Kaurav, the progeny of Kuru will transform it. So, they printed big *posters* in the Confluence Age Brahmin world. The incorporeal Shiva is on the top. Below him are the three *murti*. There is Dadi Kumarka, Shankar on the top. There is Dadi Janki, Vishnu in the centre. And there is Dadi Gulzar, Brahma, the one in whom Brahma enters below everyone. They alone are the ones who act. What do they do? What will they make this world of hell into? They will make it into heaven. So, are they the progeny of Kuru or not? They are the Kaurava. They have ego in them, [they think:] it doesn’t matter whether God plays His *part* in practice or not but who will make this world, this Delhi the capital of the kingdom of Ram? We, the followers of *Gandhiji* will make it. *Gandhiji* used to say: We will bring the kingdom of Ram. *Arey!* Will Ram bring the kingdom of Ram or will someone else bring it? When someone’s kingdom is established, does the king who gains victory in the battle establish the capital or does someone else establish it? The king establishes it. Or will *Gandhiji* establish it? It isn’t like this. So, where is this *foundation* of the progeny of Kuru, the Kaurava laid? The *foundation* is laid in the Confluence Age. Now there are the Kaurava, the progeny of Kuru who have the ego: We will make hell into heaven in the corporeal. The five Pandavas don’t have ego. What do they say? We will make hell into heaven on God, the Father’s direction (*mat*). Our intellect doesn’t make it [heaven]. *Mat* means the intellect. Whose intellect makes it [heaven]? The intellect of God makes hell into heaven. Om Shanti.