

VCD No.2238, Audio Cassette No.2724,
(Part-2 of Vcd 2237)
Clarification of Murli dated 01.11.66 (Only for PBKs)

(Continuation of VCD No.2237) If someone considers himself to be surrendered or is surrendered, what is necessary for them? They have to offer their body completely. It shouldn't be the case that [you say] 'This can't happen, that can't happen'. Then the Father says, the Father complains: This is an interesting calculation of the devotees, 'all that is Yours is mine but don't touch me!' *Waah* brother! [They say:] 'Your house is mine, everything of Yours is mine.' What? He is in fact the Father of the world, He is also the Husband of the entire world [i.e.] *Vishwapati* (Protector of the world). So, everything that is His is yours. And you refuse when He speaks about forming a relationship. Then what will be said? Has he offered himself completely or not? He hasn't. So it was said that the bow like body must be so flexible. Flexible to what extent? That He may use it the way He wants. There must be such *moulding power*. So, that is called a *caap* (boat), a bow. That is also called a ship. Is there any picture in the picture of the Kalpa tree that [shows that] all the five-seven billion human souls take his support through the mind and intellect? If they don't take his support, they can't get across this world of pain and sorrow. That body, that face remains in their intellect, in the intellect of the five-seven billion [human souls]. It is because will the five-seven billion human souls get across by remembering the Incorporeal One or will they remember the corporeal one? (Students: The corporeal one.) What is easy to do? It is easy for everyone to remember the corporeal one because, what do they have for many births? They have the practice. This is why, all the five-seven billion human souls... Shankar is shown in the upper part of the tree like world; is he or not? All the souls on this world stage, the five-seven billion leaves leave their body and go to the Supreme Abode. So, from where do they pass? In whose remembrance do they go? (Student replied.) They go in the remembrance of that very World Father, the father of the human beings in whom the *Supreme Soul* enters, makes him equal to Him before going.

How does He make him before going? Equal to Himself means [He makes him] incorporeal, vice less and ego less before going. That is why, the Muslims call him Allah even today. It means the Highest of the high. Your task is the highest, Your name is the highest and Your abode is the highest. How is the task [the highest]? Is a name given on the basis of the task or will a name be given without doing any task? (Students: On the basis of the task done.) All the names in the scriptures are given only on the basis of the task done. What is the greatest work that the bodily being sitting on top of the tree does, [the task] which no religious father did? There were great religious fathers like Ibrahim, Buddha, Christ; no one did it. (Student: The old traditions...) Yes. No religious father faced the old traditions, the old religions and the beliefs and practices of the old religions. There is only one soul on this stage like world [who did it]. When the Father Shiva comes in that body, he becomes ready to do that task which no religious father did: to destroy the oldness and to create a new religion. Did anyone do it? Did anyone destroy the old world, break down the old house? They didn't. None of the religious fathers who came to this stage like world destroyed the old world and made a new house. They only kept plastering the old house. They kept *repairing* it.

So look, these are the two souls whom we call Bapdada in the soul conscious stage. Who? Bapdada. *Baap* is the Father of the souls and the soul like children, who are brothers for each other, who is the eldest child among them for us? He is *dada*. That *Supreme Soul* is the Father and all of us children are brothers for each other and the eldest child among those brothers is

the father of the human world. But is he the *Supreme Father*? He certainly isn't the *Supreme Father*. He too has a Father. So, the eldest brother among the souls is our *dada* because of being the eldest brother among the souls. What is he? He is *dada*. They also say: You show too much bossiness (*dadagiri*)! They say it, don't they? It is because when he is the eldest brother, he will certainly have the feeling of being elder. Is he the one with a body or without a body? (Students: He is the one with a body.) When he plays a *part* on this stage like world, he certainly will have a body. So, that father of the bodily human beings, because of being the eldest brother... It is also said: Who is the eldest brother equal to? He is equal to the Father. So, he plays the *part* of being equal to the Father. When the Father Shiva accepts that soul along with the body on this stage like world, it is with him that He has all the relationships first. After him, He has [all the relationships] with the others number wise (at different levels). That *Supreme Soul* is the Father and the one whom He enters is also the father of the human world because of being the eldest brother. Actually, he isn't the *everlasting* father.

So look, the one whom we call Bapdada, the devotees in the path of *bhakti* have shown him as the *combined* form. Of what? They have shown [him as] the *combination* of the mother and the father. *Twameva maataa ca pitaa twameva*. *Twam* means one. In Sanskrit, *twam* is said for one person, *yuvaam* is said for two people and *yuyam* is said for many people. So, what do they say in the verse that they have made? *Twameva maataa ca pitaa* and so on. So, He is the mother as well as the father. They have kept the mother ahead. Why? Why did they keep her ahead? God entered that body of the five elements who took the form of the mother, who certainly has body consciousness. Does it have [body consciousness] or not? Does he have a maximum [body consciousness] among the five-seven billion [souls], does he have *medium* [body consciousness] or does he have little [body consciousness]? He has the maximum [body consciousness]. So, the *Supreme Soul* caught such a body conscious [soul] who has as much body consciousness as the mothers have. So, tell Me, who is thirsty for love? Does the one who is thirsty go near the well or does the well go near the one who is thirsty? What is the rule? The one who is thirsty goes near the well. So, between those two souls, one is called the father of the human beings, Adam, Aadam, Aadidev, Aadinath; there are similar names. That soul and the *Supreme Soul*, the Father of the souls - He too is a *soul* - who should be kept ahead between both the souls? (Student: Shiva.) Should Shiva be kept ahead? (Student: No.) *Lo!* She said that she won't keep Shiva ahead! ☺ (Student said something.) Anyway, when Shiva comes to this world, He bows (*namaste*) in front of the children. What? Does He bow in front of all the children or not? He does. What does He say at the end of the murli too? (Students: *Namaste* from the Spiritual Father to the spiritual children.) And before that? (Student: From the mother, the father and Bapdada...) Remembrance and love from the mother, the father and Bapdada; why not *namaste*? (Student: Because they have body consciousness.) Yes. When they become the mother and the father, it isn't the duty of the mother and father; what? To bow in front of their creation. Should the creator remain in the *control* of his creation or should he *control* it? The creator should be the *controller*.

What will happen if he does the opposite thing? Are both the mother and the father the creators or not? (Student: Both are creators.) And what happens in today's world? Are mothers the creators of the children or not? (Student: They are.) What is the condition of the mothers? What is [their] condition? All the mothers of the world have come under the *control* of their children. Why did they come under their *control*? Did God too play such a *part*? (Student: Brahma Baba.) Yes. God too played such a *part*. What? *Arey!* Brahma is Brahma afterwards. Is Brahma the first Brahma? Should Brahma, Dada Lekhraj be called the

Parambrahm (the Supreme Brahm)? (Student: No.) Who is Parambrahm? Prajapita is Parambrahm. So, Parambrahm, the one we can call the highest of the high mother, for whom there is a praise in the scriptures: *Gurur Brahma, gurur Vishnu, gurur devo Maheshwara; Guru shakshaat Parambrahm, tasmai Shri Guruve namah*¹. 'I bow to that Parambrahm, the guru and I don't bow to Brahma, Vishnu and Shankar.' If I have to bow... This head, this intellect, from which this *mat* (direction/opinion) emerges, the *mati* – *mati* means the intellect – in front of whom should I bow it? (Student: Parambrahm.) In fact, it is seen in the world that the devotees bow in front of Hanuman. Hanuman bows in front of Ram. Does he or not? And Ram bows in front of Shankar, and what about Shankar? He bows in front of Shiva. So, what should we finally do? *Arey!* Should we bow in front of the Highest of the high or should we bow in front of the middle ones? (Students: The Highest of the high.) It is said in the Gita as well; it is said: 'The worshippers of ghosts receive attainments from ghosts, from ghosts and spirits. The worshippers of deities receive attainments from deities and My devotees receive attainments from Me.' So, the Highest on the high intellect... Intellect means the soul. We should catch hold of only the One who is the Highest of the high, shouldn't we? Or is it okay if we get someone low as well?

This is what we did in the 63 births. What? Whichever guru we found... Especially the residents of Bharat, they used to say, 'Whatever you say is true, sir' 'It is right O Merciful one', 'It is true O kind one' to whichever guru who came in front of them or didn't they? Didn't they do it? They did. And now? What are they doing now? *Arey!* Now, do they believe the words of everyone, the *didis*, *dadis* and *dadas* or do they *tally* (judge) them with the directions of God? (Student: They *tally* them.) Do they *tally* *them*? They don't. They are influenced by everyone. So, when we are influenced by everyone, do we commit a mistake or not? (Student: Yes.) We should catch hold of the directions of the Highest of the high God. God Himself says: Remember **Me alone**. What? Whom does someone remember? Who does someone remember? He remembers the one who gives him happiness. The entire world knows: who does someone remember the most in the entire world? *Arey!* Certainly, the entire world remembers God Himself. If they are English, they remember God the Father. If they are Muslims, they remember *Allah miyan*. If they are Hindus, they remember *Bhagwaan*. They remember the Highest of the high Himself. So now, what should we children do as well? (Student: The Highest of the high.) And when will we remember the Highest of the high? For example, a mother, she keeps remembering the crying of her child, the talks of her child. Does the mother get happiness or not? She gets happiness, so she remembers him. Similarly, should we remember the *vani* of God again and again or not? (Student: We should.) If someone said something, what should we do? Is whatever this person said in accordance with the versions of God or not? Well, Baba teaches the entire study. It is said in the very murli: you should *judge* the directions that you get from the Brahmakumaris as well, whether that direction is *right* or *wrong*. It means that the Brahmakumaris also give *wrong* directions. Do they have a body or not? (Student: They do.) Do they have body consciousness or not? (Students: They do.) So, will Maya enable them to perform wrong actions if they are body conscious or not? She does. That is why, we should catch hold of the Highest of the high.

Who is the Highest of the high? It cannot be said that Shiva is the Highest of the high. Is the question of high and low in this corporeal world when we play a corporeal *part* or is it in the

¹ Brahma is a guru, Vishnu is a guru and Shankar is a guru, but even those gurus bow before the guru of the gurus, the Guru incarnate named Supreme Brahma.

incorporeal world, where the souls stay in the incorporeal form? High and low? It is in the corporeal world. God, the incorporeal God who is called *nirgun*, *niraakaar* (the One beyond virtues and Incorporeal), when He too comes in this world, when He too becomes corporeal, only then does He give directions. Does He give directions without becoming corporeal? He becomes corporeal and only then does He give directions. So, we should *tally* (check), we should *tally* again and again: are we taking the directions of the Highest of the high Father or are we influenced by a bodily being? What will Brahma be called? What will he be called? Will he be called a bodily being or will he be called forever soul conscious? He will be called a bodily being. As he is a bodily being, he gives directions that are opposite to the murli. Like it was said in the murli, 'Marriage means ruination' and what *direction* did Baba give to the children? Some children went [to Baba and said:] 'Baba, can we get married? Our relatives at home, our mother and father oppose [the knowledge] a lot. That maiden also follows the path of knowledge and her mother and father also oppose [the knowledge] a lot; so, can we do *gandharv vivah* ²?' So, did Baba give a direction [to marry] to many or not? He did. Did he have them married or not? Did he have them do *gandharv vivah* or not? He did. So, was it a task against the *shrimat* or was it in accordance with the *shrimat*? (A student replied.) Was it in accordance [with *shrimat*]? (Student: It was against it.) Was it against [*shrimat*]? *Arey!* In fact, Baba says: Such a child who marries, they live together and set an example by remaining pure should emerge. So, is this something high, is this high *purusharth* or low *purusharth*? What kind of *purusharth* is this? (Students replied.) [Baba] gave the *direction* to the children: Do *gandharv vivah*, live together and set an example by remaining pure; Baba will be very happy. The *purusharth* of giving the *direction* through speech that he made, was it in accordance with Baba's direction or was it against it, opposite to it? Wasn't it opposite? *Accha!*

It has been said in the murli: Consider [those who speak] against the *shrimat* to belong to the community of Ravan. It is the great sentence of the murli. What will be called the *shrimat*? The most elevated direction. From which mouth does that most elevated directions emerge? (Student: From the permanent chariot.) Does it emerge from the permanent chariot? There certainly wasn't the permanent chariot in 69. So, didn't they get *shrimat*? Did they get it or not? They did get it, didn't they? So, shouldn't they *tally* [the direction] with the *shrimat* when they have received it? Definitely, it has been said in the murli: If you get married, you will fall the very first day. Maya will defeat you. So, was that a *direction* against the *shrimat* or in accordance with *shrimat*? It was against [*shrimat*]. Baba has said: You shouldn't build any *property* now. What? They construct houses, don't they? They build houses of 2, 4, 8, 10, 20 storeys. Do they or not? Did they build *property* or not? They built it, because even if the *government* takes away anything, it will take away money. It certainly won't take the house, the land and property. Will it? It won't; so, they build *property*. Baba has prohibited this: There is no *time* to build *property*. The money that you invest in building *property*, it will all be destroyed in the coming future when there is the destruction. Someone's [money] will remain buried in dust, someone's [money] will be taken away by the king, someone's [money] will be stolen by thieves, someone's [money] will be burnt by fire³; there will be such situation. So, Baba has prohibited building houses too. Well, people used to go to Brahma Baba [and say:] 'Baba, we have a lot of trouble. The house is totally deteriorated. We can't live in a hut, our family has grown. What should we do Baba?' Well, Brahma Baba plays the *part* of a mother. Does a mother see the sorrow of her children? She can't. She is

² Marriage from mutual agreement (before witnesses or in writing, and without the usual ceremonies)

³ *Kiski dabi rahii dhuul me, kiski raaja khaaye, kiski le gaye cotta, kiski aag jalaaye.*

moved. So, he gave *permission*: *Accha!* Child, you may build a house but leave one room for the *gita paathshaala*⁴. The house is built, everything becomes fine and later they leave the [path of] knowledge. So, was it a direction against *shrimat* or was it in accordance to [the *shrimat*]? It was against [*shrimat*].

Baba has said to this extent that you shouldn't even take a *loan*. What? Now, the world is going to be destroyed. So, should you take a *loan* to build *property*? You shouldn't. Yes, this much has been said for Bharat, for the *Bharatwasis* (those who reside in Bharat): Bharat keeps taking *loan* from the foreign countries now. It has taken a lot of *loan*. Will Bharat be able to repay this *loan* that it has taken from the foreign countries? There will be such a *time* when neither the debtor nor the creditor will remain. This is why, there is no question of repaying [the debt] at all. This is why, Baba has said somewhere in the murlis: If you are true, be true and take a *loan*, and then where should you invest the entire *loan*? Invest it in the Divine service (of God). Then, the *loan* will also be useful. There will also be the benefit of those from whom you have taken it. And you became the mediator, so you too will be benefitted. Baba has said [this] under that condition. If you perform a false action... You did take the *loan*, you built palaces, multi-storied buildings and houses, you gave it on rent [to someone] and earned a lot of money - the intellect is spoiled if someone earns a lot of money, a lot of wealth - then, you also stopped following the path of the knowledge; so, what will be [your] condition? Will there be true liberation or degradation? There will be degradation.

So, it was said that there are two types of body consciousness. The body consciousness of a mother and the body consciousness of a father. Who has more body consciousness? A mother has more [body consciousness]. She has so much body consciousness, a mother with attachment becomes so body conscious that she even forgets her own happiness and sorrow and she offers everything to the children because of attachment for them. Whom should she offer [everything] to? Whom should she offer it to? Is it to her husband or sons? She should offer [everything] to her husband. She did something opposite. From where did this tradition begin, that mothers became subordinate to their children? Today, mothers - the creators of children - have become subordinate to their children. From where did this tradition begin? (Student: From the Confluence Age.) Who started it? (Students: Brahma Baba.) Brahma Baba started it? How? *Arey!* Just now those topics were mentioned, weren't they? A mother has such a soft heart that she can't even listen to the sorrow of her children. She develops so much attachment. This is why, Baba has said in the murlis: If mothers gain victory over attachment, consider that they have passed. There is just one thing. What? To become victorious over attachment. All the mothers have failed in this subject. Today, have all the mothers of the world failed or passed? All have failed. Who laid the *foundation*? Brahma Baba laid it. Which soul in the Golden Age is Brahma Baba? He is the soul of Krishna. The *part* that Shiva played in Krishna after entering him, He says in the Gita: *Mamvartamaanuvartante manushyaaha parth sarvashaha*. Human beings definitely play the *part* that I play in the Confluence Age. So, are mothers included in the list of human beings or not? They are mothers too. So, when there is such *tamopradhaan shooting* in the end of the Iron Age, mothers start playing such *part*, that the children are acting against *shrimat*, even then they (mothers) don't say anything to them (children). They tolerate. What did Brahma Baba do as well? He had a *heart* attack but the children who gave sorrow to him, who took the entire *property* of the *yagya* under their control, who *registered* the entire *yagya* in the form of the *World Renewal Trust* and took the entire *property* under their control, Baba

⁴ Gita school

didn't say anything to those children. They were the chief children, who are called *didi*, *dadi* and *dadas*. Baba didn't even say a word to them. If someone drinks his sorrow inside, great sorrow, the greatest deceit of his life, will he have a *heart* attack or not? He will have a *heart* attack.

It is that mother who played [such] *part* in practice. 'In practice' means along with the body. She played the *part* of the mother, the mother Gita. Which *part*? The mother Gita. Is she the mother or a book? Gita is a mother. If Gita is a mother, is she a widow? (Students: No.) She definitely won't be a widow. Will she be a *sadhva* (a woman whose husband is alive) or a widow? (Student: A *sadhva*.) In Bharat, there is no respect for widows. And people give a lot of respect to the Gita in Bharat; they respect it even now. Although the residents of Bharat have forgotten who their religious father is, what their religious scripture is, still, do they give respect to the Gita or not? They certainly give respect to the Gita. So, if Gita is the mother, will Gita have a husband as well or not? *Arey!* In the world, the relationship of a mother in the family... which of the relatives who is with the mother knows the mother in depth? Is there any relative or not? Who is it? It is the husband. So, if Gita is the mother, is there any husband of the Gita, was there any husband or not? When God came on this stage like world and had the *shooting* of this *drama* performed, the *drama* of 5000 years, there was the husband of the mother Gita as well. Who is he? (Student: The soul of Ram.) Yes. The hidden hero is revealed in the end.

Even in the world we see: does the child born through the mother's womb recognise the mother first or does he recognize the father? He recognises the mother. What happened here? When God the Father comes to create the Brahmin world in the body of Brahma, what happens? Who do the Brahmin children who are born recognise first? They recognise the mother. They recognised Brahma Baba. Did they recognise [him] or not? [They said:] 'You yourself are my father, you yourself are my mother'. Are those children with a child like intellect, who consider the mother herself to be everything, present in the Brahmin family right now or not? They are. Are they born even now or not? They are born even now. So, those children recognised the mother first. Were we too children earlier, did we have a child like intellect with knowledge or were we the ones with a mature intellect, were we major? We had a child like intellect. So, did we recognise the mother first or the father? We too recognised the mother first. If we haven't recognised her in this birth... there are some children who didn't go to the *basic* knowledge in this birth, they directly came to the *advance* knowledge, so, will this point be applicable to them? (Student: Previous birth...) Yes. Definitely, it is *connected* to their previous birth. Those children recognised the mother in their previous birth. This is why, we can't say that those children in the form of souls don't recognise the mother first. They did recognise her, they recognized the mother who imbibes the virtue of tolerance that is the most powerful in the world. Is there any soul [like that]? If there is, who is that actor soul who played the hundred *percent part* of tolerance? No Brahmakumar-kumari or not even any Prajapita Brahmakumar-kumari can say: 'We didn't receive happiness from Brahma Baba. Brahma Baba gave sorrow to us'. So look, a mother with such a store house of the power of tolerance, does that mother - because of attachment - become beneficial to the world or does she become harmful? Speak up. (Student: Harmful.) Yes. She becomes harmful. And who played this *part* as well? Who played this *part* of tolerance in Dada Lekhraj Brahma? Did the soul of Dada Lekhraj play it or did Shiva play it? Shiva played it. If we say that the soul of Dada Lekhraj played it, did he ever play it in the 63 births? If he had these *sanskaars* of the power of tolerance, should he play that *part* in the 63

births as well or not? But he didn't play it. When did he play it? He played that part when that *Supreme Soul* comes and plays the *part* of the mother in him in a revealed form.

Now, the question arises: Brahma Baba was certainly revealed in the form of the mother; then, who is the Father? Is it about the father who plays a *part* in the corporeal form in the corporeal world or is it about the incorporeal souls? It is about the one who plays the part of the father in the corporeal world in a corporeal form, who is pictured in the picture of the Trimurty. What is pictured? When Shiva comes, He comes along with the three personalities, or does He come alone? He comes along with the three personalities. Among those three personalities, Brahma turns into what? He turns into Vishnu. Both of them became one and the same. Or are they separate? Vishnu is one and the same. Then, who was left? Who is left among the three personalities? Shankar. The soul of Shankar himself is pictured in the form of the father in the picture of the Trimurty. Is the father strict or is the mother *strict*? (Student: The father.) So, how should the *part* of the souls of Brahma and Shankar be shown? Will both the souls jump and play their *part*? Will they be visible? No. Both the actors are separate. The *part* of a mother that Shiva played by entering [the body of] the soul of Dada Lekhraj Brahma was the *part* of tolerance. He has been playing it now as well; He **is playing** it. 78-69 years have passed, is He still narrating the same topics, the same points of *dharna* (putting into practice the divine virtues) or not? (Student: He is.) Does He explain like a mother to the children time and again or not? He does. Did he ever adopt a strict form before the children? (Student: No.) He didn't. He is still the actor in the form of '*twameva maataa ca pitaa*⁵. It isn't the strict part of the father even now, which has been shown in the picture of the Trimurty: Shankar is shown in a strict pose. The soul has been shown in the form of a strict actor. Brahma is sitting comfortably. So, what does it prove? How is the *part* of Brahma? An easy *part*, a gentle *part* in the form of the mother; a sweet *part*. Do all the children like it or don't they?

If any mother and father have ten children, is the youngest child naughtier or the eldest child? (Students: The youngest child.) *Chota so khota*⁶. From where did this tradition start? This tradition also begins in the Confluence Age. God the Father comes in this world, and the ten religious fathers, the souls of the religious fathers whom he reveals in the world in the form of the elder children, will all those ten children be born *number* wise (one after the other) or will the youngest child be born first (at the same time as the eldest)? They are born *number* wise. First [is] the father of the *Suryavanshi* children, who is called *Allah Avvaldiin* - What? - that Allah, the highest of the high actor who establishes the number one *diin*, meaning religion. Which type of religion? The number one, *Suryavanshi* religion. Then? Then, who [comes] next? The *Chandravanshi* (the one belonging to the Moon dynasty), the progeny of the Moon. Which soul is the *first class* progeny of that Moon of knowledge? Tell Me. That Moon of knowledge Brahma... He is the Moon, isn't he? Which soul is the *first class* progeny of the Moon dynasty? Who is it? Lakshmi. Is it necessary that the second child who is born... The *number* one child is *Suryavanshi*. What about the second *number* child? *Chandravanshi*. So, is it necessary that the second *number* child should be born only in the form of a boy? Or can he be born in the form of a girl? In which form should he be born? *Arey!* Should she be the one who plays a part equal to the Moon or not? Is the moon cool or is the sun cool? The moon is cool. Call the Moon of knowledge 'cool' (*shiital*) or call Sita [cool]. Sita means cool. They are in fact similar, aren't they?

⁵ You yourself is our mother as well as our father

⁶ The younger one is treacherous

So, the soul who is said to be in the form of Sita... You are all Sita. So, will there be someone who is *number* one as well or not? (Student: There will.) There is one Ram and you are all Sita. So, when you are all Sita, then the *number* one [Sita] with a cool nature, that soul who plays the part of Sita, is she the actor Vishnu or not? She is certainly the actor Vishnu. Four parts are shown in the *part* of Vishnu. Below Vishnu, in the Trimurty, their names have also been written in the old picture, the picture of the Trimurty Baba had prepared through visions. Which four names have been mentioned? *Arey!* All of you have forgotten. How do you give the *advance course*? (Student replied.) Who? The names of which four souls have been mentioned? (Student replied.) *Arey!* The names have been written below; below the picture of Vishnu. (Student: Ram, Sita and Radha, Krishna.) Not Radha, Krishna. It is Lakshmi, Narayan and Ram, Sita. When the *sanskaars* of all the four souls meet and become one, they are called Vishnu. What? Ram, Sita, Lakshmi and Narayan. Among them, will the *number* one Sita be one [soul] will all the four of them be [Sita]? (Student: One.) Who is she? Lakshmi. It has been said: Those who become Lakshmi, Narayan in the Golden Age, they themselves become Ram, Sita in the Silver Age. Do they become that or not? (Student: They do.) So, actually from the very beginning of the Golden Age to the very end of the Golden Age, how many generations are there? There are nine generations. One is of the Confluence Age, the Golden Confluence Age, from the time the capital is established. The name of the era is 'Era 1.1.1'. It is the name of the era of the capital. So, who becomes the empress there? Lakshmi. She herself is the *number* one Sita. If she is the *number* one Sita, does she belong to the Moon dynasty or the Sun dynasty? From where does she come? She comes from the Moon dynasty. The Moon of knowledge Brahma, who played such *part* of tolerance, is she his daughter or not? (Student: She is.) Did she take sustenance [from him] or not? (Student: She did.) Was she born [from him] or not? (Student: She was.)

Was she born in this birth or was she born in the previous birth? She was born in this birth. And what about the previous birth? Did that soul give birth [to the Moon] in the previous birth or was she born [from him]? (Student: She gave birth to him.) Whom did she give birth to? Whom did she give birth to? (Student replied.) Yes. It is because, if she does a *shooting* here, the same *shooting* will *repeat* in the *broad drama* of 5000 years. Here, she gave birth [to him] on the basis of knowledge. It sat in the intellect of Brahma: **I am the soul of Krishna.** I have to play the *part* of the white-robed Brahma in this birth. This old world is about to be destroyed and the new world is about to begin. These very meanings of my visions are correct. It sat firmly in his intellect and did it remain in his intellect until his death or not? It did. So, *ant mate so gate*⁷. When the new world is established in this world, will Krishna be born in the very first birth or not? He will. So, which soul made this sit in his intellect? (Student: Lakshmi.) Was it the soul of Lakshmi, was it the soul of Jagadamba or was it the soul of Dada Lekhraj Brahma? (Students: The soul of Lakshmi.) How?

Shiva made Dada Lekhraj Brahma - who was named Brahma - have visions. To have visions doesn't mean that [Shiva] entered him. To enter is a different thing and to have visions is a different thing. Surdas, Tulsidas, Raidas, Mira had visions, so did God enter them? No. So, Brahma had visions, but no one could explain them to him. Neither his guru could explain them to him nor could the great learned men and scholars of Banaras explain them to him. So, the person whom he knew well in practice to be very intelligent came to his mind. [He was] the person whom he had made the *manager* of his shop ten years ago. Ten years before even 36 means since 26, 1926. He reached the same person in Kolkata; [but] he didn't have

⁷ As are our thoughts in the end so shall be our destination

the courage - What? - to present his concerns to such an intellectual person. It is because, does that soul believe in visions and so on or not? (Student: No.) Is he an intellectual soul or is he emotional? He is an intellectual soul. The children of the intellectual Father will also be intellectual. They won't be ready to believe anything without proof and evidence. If someone says: 'I saw this and that in my dreams; in my dream I was a king in my previous birth. I saw that I am going to become an emperor in the next birth too, after leaving the body'. So, will an intellectual soul believe it? No. Baba has said the same thing for us children as well. What? The intellectual children of the intellectual Father never become ready to believe anything without *proof* and evidence. So look, the most intelligent one among the intelligent children, the one who is praised in the Gita as well... What?

Arey! The Gita has been published and the meanings (of the verses in the Gita) have been published too. In the beginning of the *yagya* too, they used to narrate the meanings of the very verses of the Gita. Whatever happened in the beginning, the same will happen in the end too. The great learned men, scholars, and teachers, intellectual people of this world have so much faith in the scriptures that, will they understand when we explain to them on the basis of the scriptures or will they accept if we narrate the topics of the murlis [saying,] 'Baba has said this, that'? They won't accept. So, what should we do? Which book is accepted in every religion in the world? The Gita. So, we can explain to any person through the Gita. What? You should explain on the basis of the topics that are in the Gita. The Gita is our book. It is the mother and father of all the religious books. It is above all. In the world, there is only one book, only one scripture, on which it is written '*Shrimat Bhagwat Gita*'. What? What kind of Gita? It is the direction of the most elevated One. There is [His] intellect, intelligence in it. And the One who is the most elevated is God (*Bhagwaan*). So, it is the *Bhagwat* Gita. It is the Gita of that God. We should definitely learn to *refer* to that Gita. It is because in the coming world, all businesses will be ruined. What has been said? There is loss in all businesses except the one Divine business.

So, should we just keep incurring a loss? (Student: No.) Then, will we remain happy? If we keep incurring a loss doing the worldly business, will the soul remain happy? Will we remain in joy while following the path of the knowledge? Will we? We can't remain in joy. And if we don't remain in joy here in the *shooting period*, what will happen in the 5000 years as well? We won't remain in the joy of a high status so much in the Golden and Silver Age either. And certainly there is sorrow in the Copper and Iron Age. Then, we will definitely become sorrowful there. It is because on the basis of the 21 births, there are the accounts of the 63 births too. This is why, we should make it firm. What? Especially, the *Bharatwasis* and even among the *Bharatwasis*, it is especially about the residents of north India. And also in north India, we are the residents of which place? Where do we live even in north India? Rajasthan! The place of kings (*rajaon ka sthaan*). What? Whose place? The place of kings, where such kings became ready in greater number who attained the kingship of many births from God by learning Raja yoga. They have attained such kingships, they have attained such *powerful* kingships that those who are called the greatest in the world... Like the Muslims say: *Allah O Akbar*. Whom do they consider *next to God*, after Allah? Akbar. That Akbar shows the world that he is the greatest emperor of India and took the *title* of 'Akbar, the Great'. In *history*, like Ashoka... 'Ashoka, the Great', he was in fact in the Copper Age, but who was 'the Great' in the Iron Age? (Students: Akbar.) It is famous in *history*. Such a personality who was called 'the Great', what happened to him when he came in Rajasthan? He was defeated. He was disgraced. So look, the residents of Rajasthan should be so proud!

When will this pride increase? Is it when our intellect remains engaged in the worldly business? No. Which business should we do? (Student: Divine business) Yes. We should do the Divine business. And Baba has made it so easy. What? The *surrendered* ones should do 16 hours service, it is then that they will get that status in the royal family. What? What was said? And whose population is bigger among those sitting in this *class*? Is it of the *surrendered* ones or of the *non-surrendered* ones? Of the *non-surrendered* ones. So, what should they be proud of? 'How much service should we do? If we do only eight hours service in 24 hours, Baba has said: The insiders will remain behind and the outsiders will take away [the inheritance].' Why? Now, we are sitting inside but what will happen after some time? We will run out. So, are we outsiders or are we insiders? (Student: Outsiders.) Are we inside Madhuban... Madhuban, which is called the house of Madhusudhan (a name of Krishna), are we insiders or outsiders? Outsiders. But still, we have a *preference*. What *preference*? The insiders will remain behind because they don't do service with attention and love for 16 hours. And even if they do it, their intellect remains in the outside world. So, are they dear to God or are they dear to the world? (Student: To the world.) Their intellect remains in the outside world and they live in Baba's house, they eat in Baba's house, they wear the clothes provided by Baba's house, they take the atmosphere of Baba's house. Then, what will be the *result*? Will they get kingship? (Student: No.) They can't get kingship.

They will face the same situation that the children of Brahma, the Brahmakumar-kumaris faced while taking the *basic knowledge*. There too, they were the insiders, the *surrendered hands*; and here too, they are the insiders, the *surrendered hands*. It was said there that the '*too late*' board will be displayed in 76. Which '*too late*'? What is our aim that was mentioned? To become Narayan from a man and Lakshmi from a woman. The '*too late*' board will be displayed in 76. The status of Narayan and Lakshmi will be *declared*. Then, after that will [anyone] be able to take the status of Lakshmi and Narayan? They won't be able to. Those who will take [that status] have left their body, or are they present in this world? No. So look, the '*too late*' board was displayed. Now again, the '*too late*' board is going to be displayed. Earlier it was displayed for two [souls], now it will be displayed for the eight; the eight beads that remain seated on God's head. Which are those beads? The beads of the rosary of *Rudra*. God sits them on His head. It means, He makes them higher than Himself. How? How does He make them high? He says: You children become the masters of the three worlds. What? You become the masters of which place? The masters of all the three worlds *number wise* (at your own level). I am the Master of only which place? Of that abode, I am the Master of the Soul World. You are the masters of the three worlds. It means, there you will have a high *stage* among [the people] of all the religions. Where? In the Supreme Abode. When compared to you, the souls of all the religions, the religious fathers will be in a lower *stage*. And you? You will be in a high *stage*. And when you come here, in this world, you will be in the world of deities even at that time. Will you be in the Abode of Happiness or not? There will be happiness and only happiness in the Abode of Happiness as well. When this world becomes the Abode of Sorrow after the Abode of Happiness, will you experience more happiness in the Abode of Sorrow too or will those belonging to the other religions of the world experience more happiness? (Student: We will experience more happiness) It is said: You children, those who belong to the firm Ancient Deity Religion, those who become complete with 16 celestial degrees experience three quarter of happiness of the world. And those belonging to the other religions experience happiness for half the time and sorrow for the [other] half of the time.

It was said in the murli: Even among you children, there are some children like this who remain happy even for 82-83 births. Why? Why this *partiality*? Why did He give them such inheritance of liberation in life? God shows *partiality*, doesn't He? (Student: No.) Why doesn't He? (Students replied.) Yes! God in fact comes and teaches the study. The teacher teaches the studies. Among the students who study, some *pass with honour* and many *fail*. So, what will be said? Did the teacher show *partiality*? (Students: No.) He certainly didn't show *partiality*. God has come and He is teaching the study. He creates kings through the study of Raja Yoga. Those who [study] this study of Raja Yoga... the business for the stomach... There is worry for the stomach, isn't there? The one who leaves all those worries and what does he do? Engages himself in the Divine service alone, such a child who manages God's shop by investing his maximum *time*, won't God the Father give His inheritance to him? (Students: He will.) So, the Father says; what does He say for those children? It has been said in the murli: When the heavenly world is mine, isn't the world of hell mine? Tell Me, who was it said for? (Student replied.) There are eight children who sit on Shivbaba's head. Shivbaba does *namaste* (greet) them. He bows to you children. He bows through speech here and He places them on His head also when He gives them the inheritance. It has been said for those children. What? If the heavenly world is mine, then those souls play such a part in the world of hell as well that they never bow in front of anyone. What is the reason that those souls become the crown of the head in the Abode of Sorrow too? (Student replied.) Yes. On the basis of *shrimat*, they recognised the Father and engaged their intellect in the work that the Father has given them. What is the business of the Brahmins? They have to take the knowledge and give the knowledge; this is the main business. So, all of us are the children of God the Father. Now, we are sitting here in this atmosphere, so we have zeal and enthusiasm. What? 'Definitely, we will make such *purusharth*.' And when you go to the outside world? *Ganga gaye Ganganath, Jamuna gaye Jamunanath*⁸. So, what firm resolution should you have? So, what resolution should we make? What resolution should we make? How should we make this bow like body? We should make it so flexible that whatever situation may arise in this world, we won't shake [from our faith]. We should make the same flexible *purusharth* that God the Father wants us to make'. What does He want? God the Father wants from us, He *challenges* us, Bapdada has said: We shall see how many emerge and who emerge to become ashes. What? What should we turn our body consciousness into? We should turn it into ashes. Om Shanti.

⁸ A person who is influenced by the situations around