

**VCD No.2244, Audio Cassette No.2730,**  
**Clarification of Murli dated 01.11.66 (for)**

(Continuation of VCD 2243) ...*Sarvadharmā paritajya* (leave all the religions). Do what? Renounce all the religions. *Acchaa*, won't those who renounce all the religions renounce the religious fathers of those religions? They will renounce even them. Shoot these bodily religious gurus! You will shoot the bullets of knowledge at them by narrating knowledge even to them. You won't fear. Will the Father's children fear the religious fathers, the religious gurus to narrate the bullet of knowledge? No.

And let Me tell you even this: Those religious gurus aren't only in the outside world, in the world of 500-700 *crore* (five-seven billion) [souls], there are the bodily religious gurus present even in the world of Brahmins of the supporting souls, in the *basic knowledge*. Each and every human being is a bodily religious guru. Is Brahma also a bodily religious guru or not? (Students: Yes, he is.) He is also a bodily religious guru. They are the supporting [souls] in the form of roots. And who are those who give birth even to those roots? They are the seeds. The world of the seed form souls, even the world of the seed form Brahmins are full of the bodily religious gurus. This is why it is said: You should *judge* the opinion that you receive even from the Brahmakumar-kumaris, whether that opinion is *right* or *wrong*. With what will you *judge* it? With the murli. You have to *tally* it with the murli. It is because, it has been clearly said to the children: The cheaters do such bad tasks that they narrate false topics and upset others' hearts. If someone narrated something false about someone, someone's defamation, will your heart be turned against him or not? Especially, the heart of the *Bharatwasis* (residents of India) is offended. What? The region of Bharat, which is known as the motherland... why does the heart of the *Bharatwasis* become upset based on hearsay? So it was said: Especially, the *Bharatwasis* have degraded because of hearsay. Who has degraded? The *Bharatwasis*. Bharat, which is called the mother country, not the father country. Is it said *Bharatmata* or *Bharatpita*? It is said *Bharatmata*. Why? Why isn't it called the father? *Arey*, should there be a reason or not?

*Arey*, look even in the world, are the mothers or the fathers more influenced by hearsay? (Students: The mothers.) Listening to talks and narrating them to others, do the mothers do this more or do the fathers do this more? The mothers do it more. From where does this tradition begin? The tradition begins from the Confluence Age. Whether it is the *basic* world of the Brahmins or the world of the seed form Brahmin souls, the mature children, the wise children, mothers and maidens as well as brothers are included in it. Brothers just don't get time from their business and occupation. ☺ And the mothers and maidens finish their little household chores, two - four [mothers] gather and start chatting. ☺ *Acchaa*, will the men fall more or will the mothers fall more if they are entangled in a lot in hearsay? And look at the *result* anyway, have the mothers of Bharat fallen more or have the men fallen more? What is seen in the region of Bharat now? The mothers have fallen a lot. No authority remained in the hands of the mothers. They don't have the authority of the body, they don't have the authority of the mind either. The children pull away all the power; they lose the entire power of the mind and intellect like soul. And the men don't even let the power of wealth remain in the hands of the mothers and maidens. Do they let it remain? They don't. So look, because of this hearsay the *Bharatwasis* have faced degradation the most.

Now, a rule was introduced; whether you *follow* this rule in the *broad drama* or in the Confluence Age. You have to especially remain *alert* in the Confluence Age. It is because as is the *shooting* you perform here, your *drama* will be created in the same way in the 84 births.

So, on what should you especially pay attention here? You shouldn't trust the hearsay of any bodily being firmly and immediately. You should *judge* each and every topic with Baba's vani whether it is *right* or *wrong*. So it was said, 'You should have this knowledge'. Knowledge means information, recognition. The recognition of your soul: I, the soul belong to which class? Am I a firm Suryavanshi<sup>1</sup> soul, Chandravanshi<sup>2</sup>, Islamvanshi<sup>3</sup>, Bauddhivanshi<sup>4</sup>, where am I going to play a special *part*? Did you have the firm recognition or not? (Student: We did.) You didn't say with pride that you did because you know that you certainly keep having doubts to some or other extent for the Father from within. If you don't have [doubts] yourself from within, the other souls keep making you have doubts. You trust that hearsay in between.

So, the main topic is of the knowledge, recognition, information. And from where do you receive that information first of all? (Student: From the Father.) Do you receive it from the Father? Does everyone receive it from the Father? Do all the children of the Father receive the information from the Father directly or do they also receive it from the Suryavanshi children? Do they receive it from the Sun of Knowledge directly or do they also receive it from the Suryavanshi children? They also receive it from the Suryavanshi children. Is there a greater number of people who receive the information from the Suryavanshi children or is there a greater number of people who take it directly from the Sun of Knowledge? (Student: The Suryavanshi children.) Is there a greater number of the Suryavanshi children who have taken the knowledge from the Sun of Knowledge directly? What is it now? Do you take more [knowledge] listening to the others or do you take more [knowledge] after listening to the Sun of Knowledge Himself? You take more [knowledge] after listening to the Sun of Knowledge Himself? It means you are climbing up the ladder. What? You are climbing up the ladder. So, those who are climbing up the ladder, is their speed that of walking, running, flying or of taking a *high jump*? How close to the Father have they reached? It is because those who are nearer will they make more exchange directly or will those who are far make more exchange? Those who are near will do more [exchange]. They are called *upaasak* (worshipper, lit. the one who sits close to someone).

It has been mentioned in all the Upanishads<sup>5</sup>, Puraans<sup>6</sup> that those disciples who sit close to the gurus became wiser scholars. They are called *upaasak*. 'Up' means close and 'aasak' means those who sit firmly. And that *upaasanaa* (to sit close) is also of two types. It isn't that only those who surrendered [themselves], who went and sat in the house of the Father, Madhuban are those who are close; the rest are those who are far. Is the main thing to be close through the intellect or close through the body? (Students: Through the intellect.) If someone sits in Madhuban, but the intellect, the mind [is in] the outside world, if it keeps remembering the parents, or any relatives, or anyone who come in close relation in this birth, then are they close to the Father or are they far away? They are far away. And those who are far, who aren't surrendered, who aren't sitting in the Father's house, Madhuban but the mind and intellect is attached only there even while working... what? The *indriyaan* that pull the intellect a lot for many births, they pull to such an extent that a woman is born as a man and a man is born as a woman. Even while being struck with such *indriyaan*, where does their intellect go? Does it go towards those who strike them or does it go towards the Father?

<sup>1</sup> Those belonging to the Sun dynasty

<sup>2</sup> Those belonging to the Moon dynasty

<sup>3</sup> Those belonging to the Islam dynasty

<sup>4</sup> Those belonging to the Buddhist dynasty

<sup>5</sup> Sacred texts or extracts from the Vedas

<sup>6</sup> Name given to certain well-known sacred works

(Students: Towards the Father.) The number of such ones... What are the ones who become such called? Mothers, fathers, *kumars* (bachelors) or maidens? Not all mothers even among the mothers. Those who remember the Father even while performing actions through those *karmendriyaan*<sup>7</sup>, it sits properly in their intellect that this bodily being can't give happiness to them, they have received only sorrow from him the entire life. So, do they remain in his (the bodily being) remembrance or in the remembrance of the Father? (Students: In the remembrance of the Father.) What are those mothers called? *Arey*? The mothers in bondage. Who remember [the Father] the most? Do the *adhar kumaris* (married women who lead a pure life), the *kumaris* (maidens), the *kumars* (bachelors), the *adhar kumars* (married men who lead a pure life) or the mothers in bondage remember more? (Students: The mothers in bondage.) So look, although they are far with the body, there isn't any possibility of even coming near [the Father], they don't even get the *permission letter*, they are suppressed so much through wealth, through the body, through the mind that they can't even oppose [them]; so that they would go to *court* and call out [for help]. Which power is left with them? (Students: The power of remembrance.) One Shivbaba and no one else.

So, such mothers and maidens were also present in the beginning of the *yagya* when the commotion regarding the *dhobi ghat*<sup>8</sup> was created in the beginning, especially in the Sindhi community, among the big prosperous Sindhi people and they started a religious war in the form of the *anti Om mandali*. And some of those maidens and mothers were locked up under six-seven locks. So, did those who locked them up succeed? Did they? No. The Father says: Victory is the birth right of you children. Of which children? It is the birth right of 'you children'. Now, you are continuously losing in between. You are losing before the society, you are losing before your relatives, before the government officials. You are losing before the karmic accounts of your body. But the final victory will be of you children alone. So, what happened in the beginning? (Student replied.) Yes. In 1947, a great fight between India and Pakistan began. Rivers of blood flowed. And those who locked up [the mothers and maidens] under six-seven locks, those who showed a lot of love, their pretensions were revealed. They ran away leaving [everything]. They neither remembered their children, nor their wife, neither their sister, nor their daughter. They ran away for their lives. And those maidens and mothers got freedom. Whatever happened in the beginning has to happen in the end as well.

This is why, the knowledge we have received, the information we have received, the great sentences of the Vedas that we have received... It is said, the Vedas came out of the mouth of Brahma. From where? From the mouth; not from the lap. The *mukhvanshaavali*<sup>9</sup> Brahmins who assimilated the sentences of the Vedas that came out of the mouth are so determined, that no matter how many times they lose in between, unless the final *result* of the war is declared, the final *result* of the *final* examination is declared, they won't retreat from the war. The Father *prefers* to recruit such children in His spiritual *military*. In all the countries of the world, for which *department* is the maximum expenditure incurred in every country? For the *military*. So, this is also the spiritual *military*. As such, all the 500-700 *crore* human souls are spirits, but not all are admitted in the spiritual *military*. How many will be admitted? What is their number? Only four hundred fifty thousand [souls]. Among the four hundred fifty thousand [souls] that constitute the spiritual *military*, they are from the smallest [ranks], the soldiers to the highest ranks. And in that gathering of the *military* there is one

<sup>7</sup> Parts of the body used to perform actions and the sense organs

<sup>8</sup> Laundry house

<sup>9</sup> Progeny born through the mouth meaning knowledge of Brahma

speciality, which won't be seen in any other *department*. Tell Me, what is the speciality? (Student: To *follow* the *order*.) Yes. Whatever the higher *officer* says, all those who work *under* him **have to** obey his *orders*. The highest *officer*, for whom it is said he imposes the *Marshal law*, will the four hundred fifty thousand [souls] have to *follow* the *order* of that Marshal or not? They will have to.

What is their *stage* today? Today, what is the condition of the Brahmins who call themselves the spiritual *military*? Is anyone ready to accept someone else as a higher *officer* than them? Is there? [No one] is ready. So, will it be called the spiritual *military* or the weakest gathering? What kind of a gathering is it? It is a weak gathering. It hasn't become the spiritual *military* yet. And the condition of India is the worst. Even then, in the country India, among all the *departments* there are, which *department* is given the most *preference*? The *military* is given [preference] even now. Even today, are they increasing or decreasing the number of [recruits] in that *military department*? (Students: They are increasing them.) Why? (Student: The gathering has to be strengthened.) Today, is the gathering created through vibrations, does the *power* increase based on the *atomic energy* or does the *power* increase by increasing the crowd of human beings? (Student: Through the gathering of the vibrations.) Yes, if the gathering of the vibrations is harmonized, it will work as a *bomb*. Which is the biggest *bomb*? The *bomb* of the revelation of the Supreme Soul. And who will reveal that Supreme Soul Father? (Students replied.) Yes. That spiritual *military* itself will reveal [Him].

On the people of Pakistan... ..those who think for themselves, 'We are very pure, our place, country is very pure and clean, we are very pure and the rest of [the people], these Indians are *kaafir* ... What does *kaafir* mean? *Kaafir* itself means they keep wandering (*firnaa*) here and there (*kahan kahan*). Today they are Hindu, tomorrow they become Muslims. Today they are Hindu, tomorrow they become Christians. Today they are Hindu, tomorrow they become Buddhists. Today they are Hindu, tomorrow they become Muslims. Today they were Hindu, tomorrow they become Sanyasi. Today they were Hindu, tomorrow they become Sikh. They were Hindu for many births, then when they saw, a new religion has been established, the conformists were abused a lot, defamed a lot in the new religion. That's it, they accepted that very *party* that defames. They continued to *convert* to the other religions birth after births. Their religion itself is [to think:] no religion is true, neither those of the Deity Religion who became Hindus, nor the Islam of Abraham, neither the Buddhist religion, nor the Christian religion. They kicked all the religions and in the end when they were born in India, they separated their kingdom. What is the specialty of the kingdom that was mentioned? [It is a] secular kingdom. What kind of a kingdom? They don't have expectations for any religion. Whether it is the Hindu [religion], the Deity [Religion], Islam, Buddhism, all the religions are false. Yes, if at all anyone wants to accept [a religion], he can accept any religion but: "give us votes. We have got nothing to do with your religion." There are even such ones in the land of Bharat. Their population is the biggest. And their population is the biggest even among the seed souls. Their population is the biggest even among the supporting [souls] in the *basic* [knowledge].

Now the Father says: All these are the different *departments* of different religions. My real *department* is of My children. What? What is the name? The spiritual *military*. When the capital is established in this spiritual *military*, how many will emerge first of all? (Students: Four hundred and fifty thousand.) Will four hundred and fifty thousand emerge? (Ironically:) The entire capital will be established in the beginning itself in a *second*! (Students: Eight.) Only the eight will emerge. The eight who emerge, will they be the hundred percent firm recruits of the capital or will they be the ones with [some] weakness? The eight will be the

firm recruits. What kind of recruits? Those who are bound to fully co-operate with the *Marshal* from the beginning till the last 84<sup>th</sup> birth. They won't be the ones who ever deceive [Him]. The capital of such firm souls will be established. But there is a rule: the one who doesn't fall can't raise either. So, Maya doesn't leave even these eight [souls]. Maya doesn't leave anyone. Except the one Father, there isn't any soul whom Maya would leave. She gains victory over everyone. She fights a complete war even with the one Father.

What? What kind of a war does she fight? The three children of the Father, who are called the highest of the high deities - it is said *Tridev* (three deities) Shiva - she doesn't lose a chance in degrading the condition of even the three deities. What? Even today, the mothers sing a song in the villages: *Maya nazariya mari gayi re*, *Brahma ko mari*, *Vishnu ko mari*, *Shankar ki daarhi hilai gayi re*<sup>10</sup>. Tell Me! She didn't even spare him. But she couldn't cast [an evil eye on him]. Now tell Me, what does this beard and moustache indicate? (Student: Body consciousness.) Is it a sign of body consciousness? Even in body consciousness, don't the mothers have body consciousness? Do they have beard and moustache? If beard and moustache is the sign of body consciousness, the mothers should also have one. The maidens should also have one. Do they have one? (Student: No.) Then? This beard and moustache is the sign of the vicious *indriya*.

Of what? Of the male organ. This beard and moustache... even the male organ that is worshipped in the land of India... Which *karmendriya* is worshipped in the land of India? (Students: the Shivling (Shiva lingam).) And a maximum [number of] memorials for it are found in the world. Which memorial? The memorial of the *ling* (lingam). For this, the Father says: My *ling* alone is worshipped. The *ling* of the other deities isn't worshipped and My *ling* alone is worshipped. All the *indriyaan* of the other deities are worshipped. Lotus like eyes, lotus like mouth, [people] say this, don't they? [They say,] lotus like hand, lotus like feet. So, they are worshipped in the form of the lotus, in the form of the *king flower* but what is the reason of worshipping My *ling* form? That *ling* form, the corporeal one, which is My big form has gained victory over the vices. With what has it gained victory? Has it gained victory with *bhog* (enjoying pleasure) or with yoga? The name itself is Raja Yoga. I teach you such Raja Yoga that all your *indriyaan* come under your *control*. Even among them, especially that *indriya*, which compels a man and a woman to be born as a man and a woman, I [make you] control even that before going. But what is that *indriya* named? Shivling or Shankarling? (Students: Shivling.) Why is it called the Shivling? Shiva is in fact incorporeal. He doesn't have a body at all. He doesn't have the *indriyaan* of the body at all. Then why is it called the Shivling? It is because the body which I enter, that body itself is beyond the *karmendriyaan* [like] the nose, eyes, ears, hands, legs, etc. through the connection of the intellect, like the *ling*. Are those *karmendriyaan* shown on it? Are *gyaanendriyaan* (sense organs) shown on it? It means, doesn't it have *indriyaan*? It does, but such a *stage* of the soul has been shown. What kind of a *stage*? That soul doesn't have the remembrance of those *indriyaan* in his mind and intellect. [He has] the imperishable remembrance of the One Incorporeal Point of Light. When he is in such remembrance, the mind, which is the eleventh *indriya* isn't able to enjoy the pleasure of the *indriyaan*. This is why, is he a pleasure seeking soul or is he *abhokta*<sup>11</sup>? (Students: *Abhokta*.) Are there two souls who are *abhokta* or is there one soul? (Student: Two.) There are two souls. (Students: One.) Is there one? Aren't there two? (Another student: There are two.) *Arey!* (Another student: There aren't two.) There

<sup>10</sup> Maya has cast an evil eye. She cast an evil eye on Brahma, she cast an evil eye on Vishnu and she shook the beard of Shankar.

<sup>11</sup> The one who doesn't seek pleasures.

aren't two? If there aren't two, why would they have been worshipped? Is a point worshipped? Is it? A point is certainly not worshipped. Who is worshipped? Is it the big form or the small form? (Students: The big form.) The big form is worshipped. Are there big idols or are there small? (Students: Big.) The idols aren't a point. Those idols are worshipped. The big form is always worshipped. It doesn't matter however small an idol of Jagadamba they prepare, is it a big form or is it a point? It is a big form. This is why, this point form can be remembered but it isn't worshipped. What is the basis of worship? Purity is the basis of worship. It means, that *ling* form, which is a big form, what *purushaarth* did it make? (Student: Of purity.) What purity? (Student: [The *purushaarth*] of remaining pure staying among the mothers and maidens.) He made this *purushaarth* of purity that in every circumstance, in every *stage*... that *stage* is considered to be the remembrance. Gaining victory over lust is gaining victory over the world. Gaining victory over the *indriyaan* is gaining victory over the world. Which *indriya*? Gaining victory over the *kaamendriya* (organ of lust) is gaining victory over the world. And in the Indian scriptures Shankar is shown, whom did he burn? He burned the vice of lust. He burned the vice of lust to ashes. On the basis of what? (Student: On the basis of yoga.) Yes, on the basis of Raja Yoga.

To burn the vice of lust to ashes on the basis of Raja yoga isn't the task of a child, for which the *Bharatwasis* consider Krishna to be God in the form of a child. Do they worship Krishna in the form of a child or in the form of an adult? They worship him in the form of a child. That one with a child like intellect can never be a Raja yogi. He can't understand this secret fact. Similarly, among the five-seven billion human beings, the eight to nine religions, whose [followers] become the Brahmins of lower categories in the Confluence Age... those who become the Brahmins of lower categories, are they the ones with a child like intellect or the one with a mature intellect? They are the ones with a child like intellect. They aren't the souls who have the complete 84 births. They are the mind and intellect like souls with a weak intellect. Because of having a child like intellect, they can't understand this depth.

So, you children are those who *number* wise (with different capacities) understand the depth of that Raja Yoga. This is why, when *yagyas* were performed in the Copper Age, they performed the *Rudra gyan yagya*, the *Rudra yagya*, then lakhs (hundred thousand) of *shaaligrams*<sup>12</sup> were prepared. Did they prepare the *ling* idols, did they prepare idols or did they prepare *shaaligrams*? They prepared *shaaligrams*. These *shaaligrams* are the remembrance of the incorporeal *stage* of you children; such an incorporeal *stage* in which you go beyond the remembrance of the body. The *stage* of going beyond the *indriyaan* of the body itself is called the super sensuous joy. Once you stabilize in such a *stage*, you will be called those who experience super sensuous joy, those who experience the joy that is beyond the *indriyaan*. The joy enjoyed through the *indriyaan* can be temporary. What? However powerful someone is, however body conscious he is, he is unable to experience the joy of the *indriyaan* for more than five-ten minutes. And how is this super sensuous joy? Once it starts, you will continuously experience it for 2500 years. Such is the super sensuous joy, the joy beyond the *indriyaan*. And you can experience that joy beyond the *indriyaan* only when you become firm Raja yogis. And only those who become firm knowledgeable [souls] can become firm Raja yogis. Our soul, the soul that is worshipped in its complete form... in which form is it worshipped? In the form of *shaaligrams*. What difference do we see between the *shaaligrams* and the *ling*? (Student: It is big.) Yes. The soul certainly isn't small and big. The souls are alike, points. But are the powers in the soul, the qualities in the soul number wise or the same? They are number wise. So, the souls that assimilate the powers number

---

<sup>12</sup> Little oblong shapes of clay.

wise, the souls that assimilate the qualities number wise, [the souls] that are shown in the form of a seed are called *shaaligrams*. Rice is called ‘*shaali*’. What? ‘*Shaali*’ means rice and ‘*gram*’ means a few grains, a few grains of rice. When a *tilak*<sup>13</sup> is applied, when they apply the *tilak* of victory in the stage of the soul, they apply a few grains of rice on the forehead. What does it mean? It means, in each and every seed form soul, there are numerous supporting souls [and] there is a *line* of numerous souls of the other religions behind those supporting souls and seed form souls. Didn’t you understand? This entire world is the progeny of the seed form fathers, whom they *follow* till the end, till the last birth. So, the gathering of such seed form souls is shown in the form of the *shaaligrams*. They don’t have the husk of body consciousness. Does rice have husk? When it has husk, what is it called? Paddy. It is called paddy (*dhaan*); it isn’t called rice. So, what is the *total* number of the *shaaligrams* that are also worshipped in the path of *bhakti*? They also show how they are made. If there is a small merchant and if he organizes a *Rudra yagya*, he will prepare a *lakh* or two *lakh* [*shaaligrams*]. If someone is a very prosperous person and if he organizes a *Rudra yagya*, how many Brahmins will he engage to make the *shaaligrams* and how many *shaaligrams* will he make? *Lakhs* of [*shaaligrams*]. There are four hundred fifty thousand *shaaligrams* who are admitted in the spiritual *military* of the Father. When this *military* is completely ready, this is such a *military* that controls the entire world. When? In which birth? (Student replied.) The entire world isn’t present in the 21 births. (Student: In this very birth.) Yes. In this very Confluence Age. The entire world consisting of the five-seven billions has to be *controlled*. And the whole spiritual *military* will be under the *control* of one [being].

Who is that *controller*? (Students: The marshal.) In which picture has he been shown? He has been shown sitting above in the picture of the [Kalpa] Tree. No one among the 33 *crore* deities has been shown. Only one Shankar is shown. When all the souls... When the Confluence Age of 100 years is complete, where are all the souls going after leaving their body? They are going back to their Supreme Abode. But from where will they have to go? They will have to salute the Father and go. In whose remembrance will they have to go? Will the five-seven billion human souls go in the remembrance of the Incorporeal Point of Light? Will it be easy for them or is it difficult? It is very difficult to remember the Incorporeal. Those who remember that Incorporeal One, those who remember Him number wise are only the nine-ten religious fathers. From the *Suryavansh* to atheism, semi-atheism. Only they are able to remember the Incorporeal. Who is the greatest religious guru among them? Brahma. He too left his body in whose remembrance? He left his body in the remembrance of the Incorporeal One. He didn’t recognize the corporeal permanent form of that Incorporeal One in the beginning and he isn’t able to recognize him even in the end. The rest of all the human souls in the form of the *followers* of those religious fathers, all of them remember easily and go to the Supreme Abode. What kind of easy remembrance? They go to the Supreme Abode by remembering the Incorporeal One in the corporeal one. They attain the incorporeal *stage* and go. Even among them, it is the **great** fortune of you children, for whom the Father says: I will sit you children on My **eyes** and take you [to the Supreme Abode]. How will I take you? Sitting you on [My] eyes. Not sitting you on [My] nose, so that you think, I will make you sit on [My] nose like a rhinoceros. If [the nose] shakes a little, you will fall on both sides. ☺ No. How will He sit us on His eyes? The eyes are very small and the children are number wise very small or big. How will He make us sit? (Students: *Drishti* (power of the eyes)...) Yes, it is said: I will give such *powerful drishti* to you children in the end that you won’t be able to stay body conscious. You will automatically leave body consciousness. You will be immersed in such affectionate remembrance.

<sup>13</sup> Vermillion mark applied in the center of the forehead

What is called remembrance? What does remembrance mean? Who do you remember? Do you remember the one who gives happiness or do you remember the one who gives sorrow? (Students: The one who gives happiness.) You remember the one who gives happiness. So, He is called the Ocean of Happiness in this world. What? He is called the Ocean of Happiness. The Ocean of Happiness never gives sorrow to the children. In whichever form He meets the children, in any form that He meets, in any relationship that He meets, it will be proved that [He gives] happiness and only happiness through all the relationships in the end. He can't be proved to be the one who gives sorrow. This is why, His name is '**Sadaa Shiva**'. Beneficial in what way? Shiva itself means beneficial. *Sadaa* Shiva means forever beneficial. He can't be harmful anytime, in any form, at any place, at any time, for any children. *Arey*, leave the topic of being harmful for His children, those who become the children of the other religious fathers, who deceive the Father, who deceive Bharat, He won't become harmful even for such children. So look, you remember such a Father in the *practical* form, the entire world remembers Him or do you remember Him in an *impractical* form? You remember Him in the *practical* form. It is said *practical* only when He is with the body. If He has a body, it is *practical*. If there isn't the body, it isn't *practical*. Om Shanti.