

VCD No.2273, Audio Cassette No.2759,
Clarification of Murli dated 03.11.66 (Only for PBKs)

The morning *class* of the 03.11.1966 was being discussed. The topic being discussed on the sixth page on Thursday was: This picture of the Trimurti is really *first class*. On one side there is hell and on the other side there is heaven. On which side is there hell? There is hell towards the left side and heaven towards the right side. The right hand is the symbol of auspiciousness and the left hand is the symbol of inauspiciousness, hell is towards that side. *Nar* (man) means human being. And *narak* (hell) [i.e.] *nar* means human being, *ka* means the ones who does. It means, what do vicious human beings do? They create hell. And heaven that is towards the right side, there, the deities who remain in the soul conscious stage (*swasthiti*) - *swa* means the soul - the deities who remain in the soul conscious stage create heaven, they create *jannat*, what English people call *paradise*. And hell and heaven... there is the establishment at the end of hell and at the beginning of heaven. This hell is to be destroyed and there will be this day, heaven. And there is night towards the left side. The intellect of all the human beings keeps receiving blows at night. It keeps running. It doesn't remain stable at one place. It means they keep doing *bhakti*. So, this is night, where you stumble at every doorstep. This heaven is the day of Brahma and that hell is the night of Brahma. The day of Brahma means... what does even Brahma do? Is he a human being, a deity or God? What is he? He is certainly the one with beard and moustache. He is a human being. This entire world was created through Brahma. When Brahma is in hell, the entire creation of Brahma is in hell. And when Brahma is in heaven, towards the right side, when he comes as Krishna, the first leaf of the world, when he comes in the world complete with 16 celestial degrees, it is day. There is no need to suffer any blows, to do *bhakti*, to run etc. at all. Then, later there is the night of Brahma.

Look, it is so easy to explain this. This world is a play of happiness and sorrow. Heaven is happiness and hell is sorrow. It is so easy to understand and explain [this knowledge], then we don't know why the human beings don't understand it. Why don't they understand it? It is because, does the *time* to explain and to understand [the knowledge] come in the end of hell, in the middle or in the beginning? It comes in the end, in the end of the 63 births. So, they have become used to suffering blows. They have become used to doing *bhakti*. They have become practiced. They have become used to diving in hell. This is why it doesn't sit in the intellect of these vicious human beings. They just don't understand it. It is as if they have become worms in a drain. Where does the mind and intellect like soul lie? It has become used to lying where? It has become used to lying in the drain. Just like a worm lives in a drain, it is born in the drain, it thrives in the drain and then dies there. If that worm is kept in a clean place all of a sudden, will it wriggle or will it live comfortably? So, these human beings don't understand it. Children, if they do understand it, then after understanding they also come here. Then look, after staying here for a short time, after becoming intelligent, after becoming intelligent to explain [to the others] as well...

Baba keeps shouting so much in front of them. 'Arey, Brahminis (in-charge of a *centre*) you manage so many *centres*, *accha*, make someone equal to yourselves and make him an heir (lit. worthy of the *gaddi*: the throne). Bring one or two [of such souls] from the *centre* to Me. There are [souls] who have come from those *centres*, but bring them [to Me] soon. The Father will certainly say, do it quickly, do it quickly, won't He? Destruction is standing ahead. It is the murli of which year? Of 1966. Where is [destruction] standing ahead? How many years have passed since 1966? Is [destruction] standing ahead? Isn't destruction standing ahead? Did Baba speak lies? How is it standing ahead? (Students: It is said for 76.) Yes. It is

said that Brahma's day begins from the year 76. Brahma's day begins? Brahma did leave his body on 18th January 1969. It is said that Brahma finishes at the age of 100 years. When Brahma with beard and moustache finishes at 100 years, where is that soul born? (A student: In the world of immortality.) It is said... Baba made the declaration of destruction in 1966 itself. What did He say? The old world of Brahmins will be destroyed and the new world will be established within 10 years. So, did it happen? (Student: It happened for one [soul].) And He also said that the *board of too late* will be displayed. When? In 76. So, was the *board of too late* displayed? (Students commented.) Wasn't it? (Student: It was displayed.) How? (Student: To become Lakshmi- Narayan.) Yes. It is said, the aim of the life of you children is to become Narayan from *nar* (man) and to become like Lakshmi from *nari* (woman). So, '*too late*' doesn't mean that the rule of Lakshmi- Narayan has come. Will the rule of Lakshmi-Narayan begin first or will Lakshmi-Narayan be born first? (Student: They will be born first.) And will they be born physically or will they be born in an unlimited sense on the palm like intellect? (Student: On the palm like intellect.) Earlier, big *boards* were put up in the Brahmakumaris centres. They used to show the picture of Shri Krishna [on it]. They showed: He has brought heaven (*bahisht*), paradise in his hand, on his palm and is kicking hell. So look, after 76 that picture disappeared. Is it visible in any of the Brahmakumaris centre? It isn't. Why? It is because they didn't understand this topic at all. Who didn't understand it? (Student: The Brahmakumaris.) And did Brahma understand it? Brahma didn't understand it, so the Brahmakumar-kumaris didn't understand it either. When they didn't understand it till the year 1976, is it night or day? What will be said even after the year 1976? Is it Brahma's day or night? Even then it is night that is going on. And Baba has said that there will be destruction in the year 1976, there will be the revelation like divine birth of Lakshmi-Narayan. Just like [when] the child comes out [of the womb], [when] he is revealed in the world, it is called his birth. So, in the Brahmin world, there are some or other souls, through whose stomach like mind and intellect, there is the revelation like birth of those souls.

Which are those souls? They show: When Krishna was born, his father Vasudev placed him in a basket and took him across the black river. So, it is about which basket? (Student: Basket like intellect.) Vasudev hid that child in the basket like intellect. Was he *vyakt* or *avyakt*? *Vyakt* means the one who can be seen through the eyes and *avyakt* means the one who can't be seen through the eyes [but] can be understood through the intellect. It means, that soul of Brahma, the soul of Krishna takes a seat in the stomach like intellect of Ram. Just as the soul of Krishna plays the *part* of Brahma in the Confluence Age, similarly, the soul of Ram plays the *part* of Shankar in the Trimurti. So, what is shown on the head of Shankar? The moon. That same thing is shown in the Bhagwat, that the father of Krishna placed the child Krishna in the basket like intellect and took him across the black river. Now, tell Me, for which Brahma [is it said] that Brahma finishes at the age of 100 years? [He is] The human being with a beard and moustache and he is born in the new world. So, when he is born in the new world, is it Brahma's night or day? It is day. So, it is about which Brahma? (Student: Prajapita.) Yes. For that Brahma it is said in the scriptures, *pancmukhi* Brahma (five faced Brahma). One head was cut. So, when the head and the body are separated, then the body consciousness and the soul are separated. Is this something good or bad? The soul should be detached from the body. The soul that is detached from the body quickly is the fifth head. And it is also said, Brahma himself is Vishnu. Whoever becomes Brahma at whichever *number*, he becomes Vishnu at the same *number*. So, the head of Brahma that *detached* itself from body consciousness became No. 1, didn't it? Is that very No. 1 Brahma present in the head of the four armed Vishnu, is he the one who makes the arms work or do the arms work on their own? (Students: He is the one who makes them work.) So, the four arms are different – Helpers are called arms – and the soul who makes them work is different. Who? The father is called Ram and the child is called

Krishna. Baba also asks, who is Brahma's father? (Student: Prajapita.) So, some Brahmin children aren't able to reply. You children do know: Who is the father of Brahma? Shivbaba.

When will he be called Baba? When the Father of the souls, the *Supreme Soul* enters a body. So, did He enter the body of Dada Lekhraj Brahma first? Did He? He didn't. He gave him visions. To have visions doesn't mean that He entered him. Surdas, Tulsidas, Raidas, Meera also had visions. So, did Meera and all these devotees reach heaven? Did they reach the soul conscious stage? No. To have visions isn't the indication of the entrance. Brahma had visions. Did he understand anything? He didn't. When he didn't understand [them], he kept wandering here and there, to the gurus, in Varanasi. At last, when he became tired of wandering, he understood from his experience in life, if there is a true and clean person, an intelligent [person] in this world, it is my brother in law (*bahnoi*), who had a small diamond shop. And Brahma Baba had a magnificent shop in Kolkata. Will the one having a small diamond shop be a poor diamond merchant or will he be rich? He was poor. So, Baba had mercy on him and made him the *manager* of his shop. He made him his partner. [He said:] The wealth will be mine and the effort will be yours. The income will be shared equally between both of us. After ten years, in the year 1936, Baba, Brahma Baba had visions. And when he didn't get an answer to the visions from the worldly gurus, he went to his partner in Kolkata. Where did he go? (Students: To his partner.) What is the name of the city? (Students: Kolkata.) *Kalah kalesh katta*¹. Bringing an end to the world of conflicts and quarrels starts from that place, where there is the entrance of God the Father for the first time. Not in Dada Lekhraj Brahma, He enters that partner, the partner who becomes an instrument to give the clarifications of Brahma Baba's visions, the partner in whom [the Father] enters first of all, in the first number to *clarify* the visions or to sow the seed of knowledge. So, that partner is proved to be the corporeal seed form father who sows the seed of the Ancient Deity Religion.

The Father Shiva comes alone from the abode of the souls, the Supreme Abode, the *Soul World* but does He work alone in this corporeal world or does He take some helpers? (Students: He takes helpers.) Who? The Trimurti (three personalities.) That is why, it isn't said, one *murti* (personality) Shiva, two *murti*, four, eight, thousand *murti*, 33 crore (330 million) *murti*. What is said? Trimurti Shiva. The soul of Shiva is also a soul, isn't He? What is the task of the soul? The task of the soul is to establish true virtues, divine virtues within himself, being in the soul conscious stage, to prepare the new world, the divine world of deities for himself. And the second task is: the bad virtues that have come in our soul from the dualistic Copper Age, to destroy those bad virtues, to destroy them completely. And the third task is to sustain the divine virtues that he has established. The soul also has these three tasks. Through which powers? To perform the *shooting* of [assimilating] divine virtues and bad qualities by creating good or bad thoughts through the mind. What? What kind of an age is the Confluence Age? (Students: The age of enjoyment.) It is certainly the age of enjoyment, but you will be able to enjoy it when you generate true thoughts. What does 'true thoughts' mean? True means when you generate thoughts according to the true knowledge that the Father, the Unlimited Father has narrated, then the *shooting* of what kind of age is performed? The *shooting* of the age of enjoyment is performed. And if you keep thinking of wicked traits, wicked thoughts, demonic thoughts through the power of the mind of the soul, then the *shooting* of what is performed? The *shooting* of the hellish world is performed.

Through whom is it performed? It is performed through the Brahmins, through Brahma with beard and moustache and those who become his helpers. There are his helpers as well,

¹ To cut conflicts and quarrels.

aren't there? Does some or other soul become a special helper for every soul birth after birth or not? (Student: He does.) So, the soul who becomes a special helper also performs the *shooting* of bad traits and true virtues. Finally, the Divine power (of God)... the soul who utilizes the Divine power 100%, [the soul who] uses his entire body 100%, his mind 100%, the power of his body 100% and becomes a helper, his name of the Confluence Age is combined with that of the Father Shiva. What is he named? Shiva - Shankar *Bholenath* (the Lord of the innocent). It is also said, Shiva - Shankar *bhole bhaale*. It means, Shiva is innocent and Shankar is *bhale*². The task of Shiva is to establish the true world, the Golden Age by narrating true knowledge. Is the task of that *Supreme Soul* to bring destruction or to do the establishment? Has He come to establish the new world or has He come for destruction? He has come for the establishment. He hasn't come for the destruction. To establish the new world, to establish the new gathering, is a mother required first or can a father also do that task? (Student: A mother is required.) He is revealed in the world as the mother. What is the mother named? Brahma. *Brahm* means senior [and] *maa* means mother. The most senior mother of the world. What is the special virtue of the mothers? (Student: Tolerance.) It may be the mother of any religion – It isn't that it is the mother of only the Ancient Deity Religion or the mother of only the Brahmin religion – It is the *special* virtue of the mothers. What? Tolerance. Which mother proves to be the most senior mother in [assimilating] that virtue of tolerance? (Student: Brahma.) Not a single child of Brahma, whether he is present now or not - the soul is anyway present. It will be present in the subtle body as well - no child would have ever seen [anyone] saying, 'Brahma Baba looked at me with angry eyes. He spoke sharp words to me and hurt my heart' or he gave any kind of sorrow through any *karmendriyaan*³. Has anyone heard [such thing] till today? No one has heard it. So, He plays the role of such mother. Who? The soul of Shiva. Whom does He make the instrument? He makes Dada Lekhraj Brahma the instrument. This is one personality. Whose? This is one power: Brahma.

The second power is... After the divine virtues were established in the Brahmins number wise, the bad traits have also been established. Has there been a *rehearsal* of [assimilating] wicked thoughts or not? (Student: There has.) So, what should He do for that as well? He has to destroy them. So, who does He make the instrument for that? He makes the soul of Ram the instrument. Why? Why was the poor one trapped in between? Why does He make him the instrument? (Student: He is the father.) Yes, he is the father. He is the soul who plays the part of a man and at the end of the Iron Age in the eyes of Shivbaba, all the men are... all the men are Duryodhan and Dushashan⁴. Who is the No. 1 among them? *Arey*, speak up, will you? Do you feel shy in taking the name of the father? As is the father, so are the children. Why should you feel shy? So, the soul who is proved to be the biggest Duryodhan, the one who fights a wicked war, Dushashan, the one who rules in a wicked way at the end of the Iron Age in front of the entire world... Is it in practice or in the mind? (Student: In practice.) In practice; how? Call him Ravan. Ravan means the one who makes people cry. *Raavayte lokan iti Ravan*⁵. The soul who makes people cry the most is proved to be what? Ravan.

In the Iron Age, did the kings keep making their subjects cry or did they *mostly* keep them happy? The kings especially made the subjects of India cry a lot. How did they make them cry? (Student: By fighting and quarrelling.) What is the reason for fights and quarrels?

²Lit.spear; the one with a strict nature.

³ Parts of the body used to perform actions and the sense organs

⁴Villainous characters in the epic Mahabharat.

⁵ The one who makes people cry is Ravan.

Impurity. So, what mistake did the kings make? They kept many queens. If the kings keep many queens compared to all the subjects, what will the poor subjects do? The subjects certainly don't have so much wealth. It is because there is the custom in the Copper Age and the Iron Age: *Aadhe mein raja, aadhe mein raiyat*. [It means] the king's family, his relatives are sustained on half [of the income] of the entire kingdom and the subjects (*raiya*) are sustained on the other half. So, when the king is such that he himself enjoys half the pleasure of the subjects, will the subjects be sorrowful or will they be happy? (Students: Sorrowful.) Those subjects who become disloyal to the king will be happy.

What kind of disloyalty? (Student said something.) Yes, the king is capable of having numerous queens openly because he is very wealthy. Then, what will the corrupt category among the subjects do? Will they [indulge in vices] stealthily or not? They experience pleasures through the *indriyaan* stealthily. They also marry many times secretly. Baba has given the definition of marriage: To play drums and cymbals isn't marriage. To indulge in vices means to marry. So, among such Iron Age kings, who proves to be the father of all of them? *Arey*, is there any father of the entire human world? The soul of Ram. Is he the father in all the aspects or is he the father in some aspects and not in some other? (Students: In all the aspects.) Is he the father of everyone only in good aspects or is he the father in bad aspects as well? It has been said in the murli, 'If the world of heaven is mine, isn't the world of hell mine?' Is it or not? (Students: It is.) There is definitely someone... There have been big emperors in the world of hell like Hitler. Was he a good emperor or a bad emperor? Is dictatorship a good rule or is it the worst rule? It is the worst rule, to act according to your will, to make others accept your own opinion and to not accept any one else's opinion. So look, there have been big kings [like] Hitler in the other religions in the world, is there a father of those big kings [like] Hitler or not? That is why, Baba says in the murli: Children, your **Father** has come! The children think: *Aha*, we will become deities. The father of us deities, Mahadev (the greatest deity; a name of Shankar) has come. They become very happy. So look, this is the second personality of Shiva.

What is his task? How does the destruction take place? Impurity. What kind of impurity? Adultery, to have relations with many. To have relation with one [person] is a divine nature. And what have the human beings kept doing from the dualistic age, the Copper Age? The deities are non-dualistic. What? Do they have a second wife? Do mothers have a second husband? This is why, they are non-dualistic. There isn't another religion, another kingdom, another language, another clan, another dynasty or even another opinion. Everyone has just one opinion. And what happens from the dualistic Copper Age? There is multiplication in everything, [from one to] two, from two to four, from four to eight. So, who is revealed as the father of these dualistic people? The father Ram. That is why it has been said in the murli. What? Ram himself becomes Ravan. When? (Student: In the Iron Age.) Yes, all the big bodily religious gurus of this world who consider themselves God, the father of all of them is revealed in the end. Did those bodily religious gurus make the world into hell from the Copper Age or did they make it into heaven? (Students: They made it into hell.) So, are they able to make it into a complete hell, such hell where extremity leads to the end? They aren't. So, when the people of the world become very sorrowful, whether they are rich with wealth, whether they are big wrestlers with the body or they are the biggest scientists with the mind. As this world of terrorism increases, at the end, does fear prevail in everyone, do they become sorrowful or do they become happy? They become sorrowful. They aren't able to see the end of the hellish world. Are the worldly people able to see the end? Although the *atomic energy* is ready, they just continue constructing big, tall imposing buildings, palaces, multi-storied buildings. They think, 'We are in heaven.' This doesn't come in their intellect that they are creating heaven for

a short period, the illusive heaven. It appears to be heaven for a short period. Then, no one knows what is going to happen.

So, the Father says: I don't want to give a lot of sorrow to the children for a very long period at the time of destruction. That is why, when I come, I have the task of destruction done along with the establishment and I make some soul the instrument for sustenance as well. So, there is destruction through Shankar. It is certainly said in the murli: What does Shankar do? He does nothing. *Arey*, when he does nothing, when he neither performs sin nor does he perform noble actions, will his karmic accounts of re-birth be formed? (Students: No.) No karmic account of re-birth in this old world can be formed. No souls will be an instrument in the form of his mother and father, who create a karmic account and give birth to that child, that soul in the form of a child. Will anyone become an instrument? They can't. So, it has been written in the Gita as well: A person who remains in the complete soul conscious stage, even if he destroys the entire world, he won't accumulate any sin. And Baba has said in the murli as well: I have the destruction done through such a person, who doesn't accumulate any sin. *Arey*, if someone perishes, if someone's body perishes, if his wealth perishes, if he goes mad, will he become sorrowful or happy? (Students: He will become sorrowful.) Will there be cries of despair in the entire world at the time of destruction or will there be cries of victory of happiness? (Student: On one side there will be cries of victory and on the other side there will be cries of despair.) Won't there be any sins or noble actions of those whose cries of victory take place? (Student: There will.) When they have committed sins, won't they have to suffer the punishments of Dharmaraj? (Students: They will have to.) Won't they come under the influence of Maya-Ravan?

Baba has certainly said: Maya doesn't leave anyone. What? She doesn't leave **anyone**. In fact, the mothers in villages sing a song even now: *Maya nazariya mari gayi re; Brahma ko mari, Vishnu ko mari*⁶ - She didn't leave even Shankar - *Shankar ki daarhi hilai gayi re!*⁷ So, Maya doesn't leave anyone. In fact, the entire world has to leave the body forcibly. Whether [they leave it] through *yogbal* (the power of remembrance)... but will there be hundred percent *yogbal* in only one [soul] or will it be in everyone? That is in fact, about one [soul]. As for the rest, will there be some or other weakness in the *yogbal* [of the others] or not? If there is weakness in *yogbal*, you will have to suffer the punishments of Dharamraj. Or else you will have to suffer karmic sufferings (*karmbhog*). So, is it better to suffer karmic sufferings or to suffer the punishments of Dharamraj? (Student: It is good to suffer the punishments of Dharmaraj.) Is it better to suffer the punishments of Dharamraj? (Student: Karmic sufferings.) If you suffer the punishments of Dharamraj, that punishment is very tough. It is very severe punishment. It is such punishment, that you wouldn't have ever suffered it in the 63 births. [You would have suffered it] not even in the *jail* like womb. There is just loss in suffering that punishment. Yes, if you suffer the karmic sufferings of the body, will the punishment reduce or not? It reduces. Why? It is because you suffered sorrow through the karmic sufferings in this last birth; whether you suffered it through illness or by being buried in ice. When you are buried in ice, even then, will the body experience something or not? You will definitely experience [sorrow] to the extent you have body consciousness, but the benefit is that the position is lowered through the punishments of Dharamraj - the more you suffer the punishments of Dharamraj, the position will also be lowered to that extent - and if you suffer the karmic sufferings through the body, what will happen? The position won't be lowered. You will suffer sorrow, but the position will be intact.

⁶ Maya casted an evil eye; she casted an evil eye on Brahma, she casted an evil eye on Vishnu

⁷ She shook the beard of Shankar

So those souls who don't even suffer the punishments of Dharamraj, how many are they? Eight. So, will there be the punishment of being buried in ice for those eight or not? (Student: There will be.) If it is for all of them... (Student: *Number* wise [with different intensity].) So, there will also be some for whom there isn't [the punishment]. So, those who won't suffer [any punishment]... The *shooting* of destruction that takes place for the first time, in which year? In 1976. It is about those souls. As for the rest, when there is the *shooting* of destruction for the second time, leaving those two souls, the rest of those who are among the eight deities will definitely have to suffer the punishments of the body to some extent. Suppose, even if they are buried in ice, will they suffer punishment or not? (Students: They will.) They won't suffer the punishment of Dharamraj, but nature (*prakriti*) doesn't leave [them] because this nature, *prakriti* has joined hands with Maya. This is why, she is more *powerful* than even Dharamraj. Who is Dharamraj? The king of *dharam* (religion), the king of *dharanaa* (divine virtues)? The *soul* of Brahma.

Did the soul of Brahma also leave his body because of a heart attack before that Maya, *mayavi* act (deceptive act) or did he remain (alive)? (Student: He had a heart attack.) How? What act did she perform? What great act did Maya perform so that even Brahma had a heart attack? You have forgotten it. (Student: She didn't recognize the Father.) There are many who don't recognize the Father. Did everyone completely recognise [the Father] in the *Advance Party*? Today, they recognise [Him] and tomorrow they start having doubts. (Student: She [Maya] made us turn our face opposite to the Father.) How? She didn't make you turn your face away [from the Father] at that time. The Father wasn't revealed at that time either, after 18th January 69. (Student: She followed Brahma Baba.) She followed him? Then, did Mamma or Kumarka Dadi follow him more? (Student: Baba, she spread the adultery of *drishti* when the murlis is narrated.) Did Brahma Baba also give the donation of *drishti* or not? (Students: He did.) Did he remember Shiva, the Point of Light 24 hours? Did he have an incorporeal *stage*? The religious fathers certainly have an incorporeal *stage*. Look at Christ, look carefully at his face. Look at Buddha, look at Guru Nanak. Do their faces give the proof of an incorporeal *stage* or does it look [like] they are in the corporeal world? They are incorporeal. So, Brahma isn't the number one religious father of the Ancient Deity Religion. *Arey!* You have forgotten it. (Student: The children took the entire property in their name.) Yes! Maya gives such a wicked direction to her devotee children that they start performing big wrong deeds on the basis of those wicked directions, the directions of Maya. So, who was such a child? (Student: Brother Ramesh) Yes. The city of Maya; which one? [There was] some child from Bombay; she gave such a wicked direction to him; what? "Do such a work that the entire *property* comes in the name of me and you." Although Baba gave a *direction* in the murlis: You children cannot have your family, the organisation of the Brahmins *registered*. Why should we have it *registered* under the unrighteous *government*? Our Divine righteous *government* is going to be formed, it is being formed. So, why should we work under the unrighteous *government*? But Maya taught them such a lesson that they forgot Baba's direction and the thought of taking the entire organisation in their control became firm. What did the Christians do? (Student replied.) The Christians also did the same thing. Did they undertake the task of taking the authority of the entire Bharat under their control or not? (Student: They did.) The horoscope of the Christians, Christ and Krishna is matched. The supporting soul of Christ has these *sanskaars* of the Christians. What? 'Take the entire authority, the authority of Bharat in our control.' What does 'Bharat' mean? *Bha* means the light of knowledge and '*rat*' means the one who remains engaged. The one who is always engaged in the light of knowledge, take his authority, in Bharat in our hands. Is it the authority of knowledge or is it the authority of money? The authority of knowledge. He had the powers authorised under the names of Dadi Kumarka and

himself in the *registration* under the demonic government. And when Brahma Baba came to know this, he had a *heart* attack.

That is why it was said: Shiva has three personalities. There is one that does the establishment, there is one that does the destruction and there is one that does the sustenance. In the remembrance of these three personalities, even today there is the flag made in our country. [People sing:] ‘We will gain victory over the world...’ Explain to those people who sing praises of the flag: Does the cloth flag gain victory over the world? They won’t understand it. Why won’t they understand it? It is because they are the complete devotees of the path of *bhakti*. The knowledgeable children of the Father... If the Father is true, the children are also true. The Father likes those knowledgeable souls who get a *special* status in the Golden Age. A knowledgeable soul is especially dear to Me.

So, the Father will say, won’t He? Do it quickly, [start] managing [the centres] quickly and explain [to people] fast. Definitely, the children will wish that the new world is established soon, won’t they? Look, if a new house is being built and the children are living in the old house, the ceiling has cracks, water leaks from it, they aren’t able to sleep, the children are experiencing sorrow, diseases are increasing, then will the children living in the old house be sorrowful or happy? (Students: They will be sorrowful.) This is also the house like world. The Father has come in the end of the Iron Age. Are the children living in the old house or in the new house? (Student: In the old house) So, what must they be saying in the heart? Should the new world be established soon or should it take time? It should happen soon. So, the children will say, ‘soon’, won’t they? “Baba, Baba, build the house soon, so that we go to the new world.” Certainly, the children also feel eager, don’t they? Why was ‘also’ added? (Student: Baba also feels...) Yes, Baba also feels: ‘I have come to this old world, I have come in the impure and *tamopradhan* world, in a sinful lustful thorn. Let Me get rid of this soon’. ☺

Actually, there isn’t impatience here. Where? (Student: In the new world) No. Not there; **here**. Why was this said? Why did He speak two contradictory statements: the children are impatient to go to the new world, then it was said that actually, there is no *anxiety* in the Confluence Age, there is no impatience. Why was this said? (Students replied.) This is the most important thing, ‘Here, we have found the Unlimited Father, from whom we have to obtain the unlimited happiness of many births, birth after birth’. There were limited fathers in the limited world. They gave happiness and *property* for one birth and they went. And this Father? Not only 21 births, but according to the 21 births, the accounts of 63 births are also made. So, actually here, in the Confluence Age, there shouldn’t be impatience to go to the new world in the children. What is this? (Student: This very thing [is correct].) Is this very thing [correct]? What is [correct]? Is there impatience to go to the new world? (Student: We won’t get the Father in the future.) And don’t you feel sorrowful here when you have received the Father? Don’t you feel sorrowful? *Arey!* When new children come... the newcomers have come *last*, so they make *fast purushaarth*. That is why their *shooting* of true liberation, of the Golden Age happens first of all. They will say this very thing. What will they say? “Let the Father be in this world and we should enjoy this age of enjoyment.” *Arey*, the very old men and women who are sitting, ask their heart too: Are they fed up of making *purushaarth* or...? ☺ (A student: Their joints ache.) Yes. They get *joint pain* because of joining [others]. The Father in fact says: One Father and no one else. Make your mind and intellect like this: Apart from joining [yourself] through any relationship with the Father, you shouldn’t remember any other relationship; but what does Maya make you do? Does Maya connect, join the connection of your intellect with many or does she *detach* it? (Student: She joins it.) So, for a long time in this pleasant Confluence Age, those who made the *joint* (connection) of their intellect firm by

establishing relationships with others apart from the Father, did their *shooting* of many births happen or not? (Students: It did.) Will there be *joint pain* or not? ☺ (Student: There will.)

Baba says: Children, this shouldn't happen. It is because our reputation has to be very high in this birth when compared to the other births. How high should it be? (Students: Very high.) How much high does 'very high' mean? (Student: The highest.) The highest! Will you become a *surgeon* in a famous hospital by studying *MBBS* and becoming a *doctor*, will you become the *Chief Justice* of the *Supreme Court*, will you become the President, will you become the *Prime Minister*; what will you become? (Student: The masters of the world.) Yes. In fact, in the other births there were great ambitious [people] like Hitler, Mussolini, Bonaparte Napoleon, whose desire was to obtain the position of [controlling] the world, but no one gained victory over the entire world. And now what position are we going to achieve? (Students: As the king, so the subjects.) We are going to achieve [such] position that we become the master of the world. Will one [person] become the master of the world or will everyone become that? (Student: One.) Will one [person] become that? (Students: Everyone.) Everyone will become [that]? How? As is the king, so are the subjects. The kings in the other births don't sustain their subjects as their children. What? Do they make arrangements for food, clothes, house, medicine like they do for their children? Do they make [arrangement] like they do for their children? They don't. And what about here? Here, the Father... All the children in the family... the Father has four and a half lakh (450 thousand) children who recognize the Father. How does He sustain them? No matter how big a famine there is in the world, My children can't die of hunger. Bundles of notes of the big multi-millionaires, multi-quadrillionaires and quadrillionaires will be lying on road. They will have a *heart* attack. What? (Student: They already have.) You children can't have a *heart* attack. So, at this time, is our position very high or low when compared to the people of the world? (Student: It is high.)

So, should you be impatient to go to the Golden Age or should you be impatient in this very Confluence Age: when will we be liberated from the corrupt actions of these *indriyaan* and when will we achieve the position of [experiencing] super sensuous joy? Is it a joy higher than the joy of the deities? If you want to ask about super sensuous joy, ask the *gop gopis*. Ask whom? (Students: *Gop gopis*.) Ask those *gop gopis* who have formed secret relationships with God the Father, who have formed many kinds of secret relationships with the *indriyaan* in practice. Ask those children. How will they appear to be? (Student: In the incorporeal *stage*.) *Arey!* Will they be visible or not? (Student: They will.) How? (Student: In the temple of Jagannath...) No. The last exam of you children is *nashtomoha smritilabdha*⁸. It means this is the exam of the end. So, as is the beginning...? (Students:...so is the end.) Those who have such a stage in the beginning of *purushaarth*, how? Ever since they recognized the Father, the bodily relatives aren't bodily relatives. They won't remember the bodily relatives. Will they involve their intellect in the business of the bodily relatives? They won't. They won't offer physical service to their bodily relatives, even if they are their parents themselves. Whom will they offer it to? They will offer it to the Father. And they will even offer the thoughts of the mind in the service of the Father. Will such children who are free from attachment receive the sustenance of the Father's love in the Confluence Age or not? (Students: They will.) And the children who receive the sustenance of the Father's love, will they be in remembrance, in enjoyment or will they experience sorrow? (Student: They will live in enjoyment.) To experience enjoyment for a long time here, in the Confluence Age means, will they enjoy, be happy for many births or will they also be sorrowful? They will be more in happiness. That is

⁸ the stage of conquering all kinds of attachments and remaining in the awareness of the soul

why, it was said in a murli: Some children remain happy for even 82, 83 births. Maya definitely doesn't leave anyone in the last birth.

So, your position is really very high in the Confluence Age because we are with the Father now. With whom? (Student: With the Father.) What kind of a father? The Unlimited Highest of the high Father in the world. We are learning the knowledge from the Father. From whom are we learning it? (Student: From the Father.) Haven't the worldly fathers been giving knowledge? (Students: They give limited knowledge.) Yes. Whatever knowledge we received for many births had some or other ignorance of the vicious births of human beings. And how is this Father? How is the Unlimited Father? Completely vice less. [He is] incorporeal, vice less, ego less and the *Ever Pure*. Will we take [more] inheritance of *ever purity* from the *Ever Pure* Father before going when compared to the other religions or will we take a small inheritance before going? We will take a very high inheritance when compared to the other religions before going. It has been said: The people of the other religions receive happiness for half [the *kalpa*] and sorrow for half [the *kalpa*] in this world. And you children have an *average* of three quarters of happiness and one quarter of sorrow. You come in the Iron Age and become sorrowful. So, it is the Ocean of Knowledge who has this true knowledge. What does knowledge mean? Information. Information of what? Is it of falsity? [It is] the information of truth. What is the truth of the beginning, the middle and the end of the world? What is the truth in our soul, [the truth] that we either know or don't know, the Father comes and tells us that. We know the truth of many births of every soul in this Confluence Age. [We come to know] what our *part* in reality is. So, it is the Ocean of Knowledge who has this knowledge, which we can receive now. When? We can receive it in the Confluence Age; not in any other age. That's all! Then, there will be no need for the Ocean of Knowledge to come in the Golden Age at all.

What? There will be no need for Him to come in any age. Why? There will be no need [for Him to come] because He built the new house of the new world and gave it in inheritance. Until the house becomes old, does any father break a house in between and construct a new house? These human *gurus* have taught wrong knowledge: *Sambhavami yuge yuge*⁹. They derived a wrong meaning, that God the Father comes in every age. He incarnates as *Narsingh* (half man and half lion) and comes in the Golden Age. He becomes God Ram and comes in the Silver Age. He becomes God Krishna and comes in the Copper Age. *Arey!* What is the need for the Father to come in every age? On one side they say: Our soul is the Supreme Soul. Once our soul goes beyond the cycle of birth and death, we will go and sit in *Nirvaandham*¹⁰ forever; we will never come in this abode of death. And what about God? They made God appear again and again, in every age. Some people say: He has 24 incarnations. Baba Himself says, doesn't He? What will I do by coming in the Golden Age? I did establish the Golden Age with the true knowledge, didn't I? I come to give the true knowledge and to bring about true liberation. What? Or to bring degradation? For example, they showed for God Krishna: God Krishna came in the end of the Copper Age and established the sinful Iron Age. Is it to bring degradation? Is this the very business of God? Does He come to bring degradation? On one side they say: The one *Sadguru* is incorporeal. He alone is the *Sadguru* and the other *gurus*? He is the One and how are the other *gurus*? There is One *Sadguru*, so the others are proved to be false. So, on one side they say: The one *Sadguru* is incorporeal and on the other side, they narrate such knowledge, that God comes as Krishna in the end of the Copper Age. On the other hand it has been written in the scriptures: the Golden Age is complete with 16 celestial degrees

⁹ I come in every yuga, i.e. era

¹⁰ The abode beyond speech

and there are no celestial degrees in the Copper Age, in the end of the Copper Age. Only eight celestial degrees remain in the beginning of the Copper Age. *Arey!* When only eight celestial degrees remain in the entire age, from where did Krishna complete with 16 celestial degrees come? How will such a child be born? As is the age, so are the children.

So, the Father says: I certainly have to give true liberation now, haven't I? When the entire human world degrades, I come and give true liberation to everyone by narrating the true knowledge, by giving them the introduction of the True Father in practice. Until someone gets the knowledge, the introduction to the True Father in practice, no soul can attain true liberation. There are two kinds of true liberation. One is in the True Abode. Does the soul become sorrowful there? Does it degrade? No. And the true liberation higher than that is in the Abode of Happiness, where we experience happiness in practice, we experience happiness through the *indriyaan* of the body. So, what does every soul wish? There should be the body, there should also be life and there should be happiness and peace in the life too. So, I give both kinds of true liberation. I give [true liberation] to the deity souls as well as the human beings, to the 500-700 crore (5-7 billion) human beings. And I have to give this true liberation now, in the Confluence Age. What was said? I **have to** give it in this Confluence Age. Or have I given it or am I giving it? What is the truth? Does He have to give true liberation, did He give it already or is He giving it? (Student: He is giving it.) He is giving it? (Students: He has to give it.) He has to give it? Is He bringing degradation now? ☺ (Student: He is giving the *training* for true liberation.) Is He giving the *training* for true liberation? (Student: He is giving it.) Is He giving true liberation? Isn't He giving true liberation? Those who are sitting in front are saying: He is giving true liberation. True liberation, the True Soul... They sing among the Sikhs: He will be true, He is true - What? - And He was true in the *past* too. Or is it Prajapita? In fact, Prajapita suffers blows at every doorstep like the other religious fathers did. Did the religious fathers come and suffer blows at every doorstep or not? Did they have to suffer the blows of religion or not? They had to. So, for whom, for which soul is this point applicable? (Student replied.) Yes. The Unlimited Father plays the role of the Giver of true liberation.

So tell Me: Who plays the role of the one who brings degradation to all? Baba came and caught a good point! ☺ Tell me. Maya? How is there degradation? Ravan leads to degradation. Ram brings true liberation. If Ravan leads to degradation, do they make pictures of Ravan or not? (Students: They do.) Do they make pictures when someone has played the character or do they make pictures without them playing the character in practice? (Student: In practice.) So, who is Ravan? Finally, what was said? Ram himself becomes Ravan. When does he become that? When the greatest bodily beings, human beings, deity souls, demonic souls of the world give up - What? - "We can't bring the true liberation of this world and we aren't able to lead it to complete degradation either, so that it ends because of extremity". Then, the Father Shiva reveals such a personality, who doesn't accumulate any sin. How won't he accumulate sins? Won't he accumulate sins if he commits sinful actions? (Student replied.) Yes. Look, what memorial is made for his sinful action? The action he is performing... You accumulate the greatest sin by performing action through that *indriya*. Which *indriya* makes you the most sinful? The organ of lust. That is why it was said: If you gain victory over lust... (Students: You gain victory over the world.) If you gain victory over the *indriya*... (Students: You gain victory over the world.) It is about gaining victory over which *indriya*? The organ of lust. The memorial of that very organ of lust is shown in the temples of Shiva, the *Shivling*. So, what joke is this? It has in fact been written in the Gita: As are the actions that God performs, the entire world follows those actions sooner or later. Is it written or not? *Mama vartamaanuvartante manushyaha pararth sarvashaha*. So, human beings are performing the same action that God is. Then, what is the difference? (Student: He is doing harm to the

world.) Is **God** doing harm to the world? (Student: He is doing harm to the world.) Is God doing harm to the world? (Student: Benefit.) His name is **Shiva**, which means beneficial! (To the student:) *Waah*, brother *waah*! (Student: For the benefit.) Is He doing harm for benefit? (Ironically:) Then, you, do it as well. Accompany Him. Will you do it or not? Are you a *kumar* (bachelor) or an *adharkumar* (men who are married and lead a pure life)? Tell Me. (Student: An *adharkumar*.) You are an *adharkumar*, yet you have this thought of accompanying the Father? But the Father has prohibited it in the murli: You shouldn't *follow* Shankar in actions.

Who is worshipped in the temples, the temples that have been built in the greatest number in the world, [the temples] of the *Shivling*? Is God worshipped? In fact, the Father says: In the path of *bhakti*, you children start worshipping your own form. What? You start your own praise in your own scriptures. What? The soul of Ram writes the Ramayana in the form of Tulsidas. Surdas, the soul of Krishna writes about the acts of Krishna; he writes the Sursaagar. So look, whose memorial is the *ling* that has been made? Who worshipped it first of all in the path of *bhakti*? (Student: Vikramaditya.) Vikramaditya did worship it. Was Vikramaditya a king of the dualistic world or was he a king of the divine world? (Students: Of the dualistic world.) He was a king of the dualistic world. Why do the kings of the dualistic world keep ministers, a prime minister to give them advice? When they themselves are foolish, do they keep someone intelligent or someone foolish to advise them? (Students: Intelligent.) So, who gave him the advice: 'Make a temple of the *Shivling* and worship it'? (Student: The soul of Ram.) It means that the soul of Ram who is worshipped in the form of the *ling* in the path of *bhakti*... whose intellect had the thought of worshipping that *ling* first of all? *Arey!* (Student: Prajapita.) Don't take the name 'Prajapita'. Tell [Me] what has been said in the murli. Vikramaditya's guru had that thought in his intellect, Vikramaditya's adviser had that thought in his intellect. He gave the advice. What? Worship the *Shivling*. Did the adviser know that this *Shivling* is the form of God? (Student: He knew it that is why he gave the advice.) Is the *Shivling* the form of God? (Students: No.) The *ling* is the memorial. It is the memorial of that corporeal form who stabilizes himself in such deep remembrance that there isn't the awareness of the *indriyaan* in the mind and intellect, in the soul. There is the remembrance of the Incorporeal One alone. One Shiva and no one else.

All the religious fathers in the world, starting from Brahma to Maharshi Dayanand etc. in the end of the Iron Age, do all of them believe in the Incorporeal One and remember Him or do they remember the corporeal one? (Students: The Incorporeal.) The Incorporeal. And their *followers*? (Student: The Incorporeal) *Accha!* Don't they remember their religious father? Don't they keep their pictures? The Hindus keep the pictures of Shankar, the Muslims keep the picture of the Mecca and the Christians keep the picture of Christ, the Buddhists consider Buddha as God and keep his picture. So look, all the religions have considered the corporeal one to be the *Sadguru*, God. They only remember the corporeal one in their intellect. Is the remembrance of the Incorporeal One difficult or easy? It is difficult. It has been written in the Gita too: *Avyaktaat gatirdukham dehavadbhirvaapyate*. By remembering the One who is *avyakt*... *Avyakt* means incorporeal, that which isn't visible through these eyes. The speed of the intellect, the pace of the intellect, the bodily beings achieve it with great difficulty, they achieve it through sorrow. And did all the religious fathers experience sorrow or not? (Students: They did.) Did they suffer blows of the religion or not? (Students: They did.) So, who is the father of those religious fathers, the father of the fathers in practice? (Student: Prajapita.) The same soul of Ram, for whom it has been said in the murli: The father is called Ram. Isn't the soul of Krishna, Brahma [the father]? Doesn't he establish the Brahmin religion? (Student: He does.) Then? (Student commented.) Yes. That Brahma is also the

creation of the One Creator Father. Is the Creator corporeal or incorporeal? (Student: Corporeal.) The Creator is definitely corporeal. [How is] the creation too? It is also corporeal.

So look, the maximum temples of the *Shivling* that have been built, the *ling* idol made in it, which isn't shown to have hands, legs, nose, eyes, ears, is it about the connection of the intellect or is it the memorial of the corporeal form? (Student: Of the corporeal form.) No! Is it the memorial of the mind and intellect like soul or... The mind and intellect like soul certainly has a body but it doesn't remember the *indriyaan* of the body. So, how should such a *stage* be shown? Should hands, legs, nose, ears, eyes be shown to the *ling*? If the *indriyaan* of the chariot like body of a human being are cut, if the head is cut, arms are cut, legs are cut, what will remain? Only the *ling* will remain. So, who gave Vikramaditya the inspiration to make the memorial of the *ling*? Who gave it? (Student: The guru.) The *guru* gave it. Was he a human *guru* or was he a deity soul, a deity? He was a human *guru*. Will a human *guru* be selfish or will he be altruistic? All those who have their chariot (body) are selfish. The *guru* of the beginning of the Copper Age too was selfish. He was *satopradhaan* selfish, that is why he understood. What? Through the bodily human beings... Who wrote the Gita? *Arey!* Who must have written this verse in the Gita? Ved Vyas wrote it. So, is that Ved Vyas the oldest guru or not? (Students: He is.) He is the same soul - isn't he? - who remains engaged in the knowledge. *Bha* means the light of knowledge and *rat* means the one who remains engaged. He remains engaged in the beginning as well as in the middle and also in the end in the light of knowledge, whether through speech, whether through the *karmendriyaan* of the body in practice or through the mind. He performs only such actions. That is why, did he give beneficial teaching to Vikramaditya or did he give harmful teaching? (Student: Beneficial.) How? He gave him the teaching to worship his own form. (Student: He embedded a diamond [in the memorial] of Shiva.) Yes! A diamond was embedded [in the *ling* of] the first temple that was built, the Somnath temple. Who said this? He himself told [Vikramaditya]: Embed a diamond in it. The diamond is the memorial of the Incorporeal One and the one in whom there is the entrance of the Diamond is the memorial of the corporeal one. But is that corporeal [being] the memorial of being equal to the Father or is it the memorial of a bodily being who takes on the body? It is the memorial of being equal to the Father.

So, can he become equal to the Father in a *second* or does he require *time* to make *purusharth*? Yes. So, the *time* was also mentioned in the murli: It takes 40 to 50 years to transform from *tamopradhaan* to *satopradhaan*. These 40 to 50 years... In the last moment of the 50 years, in the last seconds, in the last moment, in the last week, will that soul who is worshipped in the form of the *ling* be the most *tamopradhaan* or will he be *satopradhaan*? (Students: *Tamopradhaan*.) He becomes extremely *tamopradhaan*, in those seven days... The great scientists of the world who have sharpened their intellect, their concentration power to such an extent that they have made numerous bombs to destroy the world, they (bombs) are floating in the ocean, they are flying in the sky, they have dug pits in the ground and have buried them, they just need to press a *button* in a *second* and [everything] will be destroyed in seconds. This is the remembrance of *Deepaawali*¹¹. Before *Deepaawali*, there is the destruction of the ten heads, *Dussehra*¹², *dash* (ten) *haraa* (destroyed). The soul destroys the ten heads. Does it cut its own head as well or not? What is famous about Ravan? (Student replied.) No. I have worshipped Shankar by cutting 100 heads. Does he cut his body consciousness himself or does God come and cut it? He cuts it himself. When there is such incorporeal *stage*, that soul becomes so *powerful* that those scientists did prepare the *atomic energy* to destroy the world

¹¹ The festival of lights

¹² A festival commemorating the victory of Ram over Ravan

but they are unable to gather the courage to bring that *energy*, that material in use. Are they able to gather the courage? (Student: No.) Why aren't they able to? It is because they know that if they use them (the bombs), the other country won't keep quiet. It will also use them. Then, the world war will break out.

There is the memorial of the previous [world war]. There was the Second World War of Hiroshima, Nagasaki. What happened at that time? The lamp of diamonds in the unlimited Brahmin world was burnt. Crippled, lame, leper, one-eyed, hunchbacked [children] started to be born. In which form? In the form of the beads of the *Rudramala*. *Koi mukh hiin, vipul mukh kaahu*¹³. What? Some were born deaf. No matter how much you keep narrating the knowledge [to them], there won't be any effect on them, as if they don't have ears at all. No matter how many times they may have had the visions of God through the eyes... Did they have [visions] in Sindh Hyderabad or not? No matter how many visions they saw through these eyes but it is as if they don't have eyes at all; they are just blind. Then, among them some are one-eyed, some are squint-eyed, some don't have a mouth. They do take a lot of knowledge, they even understand the knowledge a lot from within but they can't narrate it to the others. So, what did they become? Those without a mouth. *Vipul mukh kaahu* [means] some have many mouths. They won't speak in one way. For example, they have shown in the scriptures, the one with six mouths. He speaks a lot. What was he named? Kartik. Sometimes he will narrate [the knowledge] of Islam, sometimes he will narrate [the knowledge] of the Christian religion, sometimes he will narrate the topics of the Hindus. He beats the drum of all the six religions because he has six mothers belonging to the six religions who sustain him. That is why, he has those *sanskaars*. So look, how many mouths does he have? He has six mouths. Is he also a bead of the *Rudramala* or not? Yes. He narrates many kinds of knowledge. What did brother Jagdish use to do? He used to narrate the knowledge of the murlis. What? Look at the voluminous book 'The future of the world' (*vishwa ka bhavishya*) he wrote. Did he mention only the topics of the murlis in it or did he mention the topics of the religious scriptures as well? He also mentioned what the big *mahatmas* (great souls) said. And he also mentioned what the great astrologers said. So, does he speak through one mouth or through many mouths? (Students: Through many mouths.) And he added the topics of his own mind as well. So, these beads of the *Rudramala* are the children of the same father.

Which father? The father of the fathers, who gives kingship to people of all the religions. Who gives kingship even to the *vidharmi*¹⁴ religious fathers, the *videshi* (foreign) religious fathers? Does the Unlimited Father of the souls give it or does the father of the human world give it? The father of the human world gives it, he goes [there] and gives it in practice. So, this is the personality of destruction. And who are the supporters? (Student: Vaishnavi *shakti*.) It isn't Vaishnavi *shakti* who becomes ready [for destruction]. She comes in the very end, when the task of sustenance is about to begin. Who are his supporters? *Arey!* What is the name of this *yagya*? (Student: *Rudra gyaan yagya*.) Why is the name *Rudra gyaan yagya*¹⁵? It is because those who take on a fearsome form sacrificed themselves in this *yagya*. They sacrificed [themselves] through the body, mind, wealth, time and contacts. They put everything at stake. Who are the biggest terrorists who sacrifice their very life, who sacrifice their entire life? People are afraid. [They say:] *Arey!* Don't listen to Shankarji's knowledge. He himself is a *langotia*¹⁶ (poor), he will make you into a *bhabhutiyaa* (someone who smears ashes on his

¹³ Some are without a face and some have multiple faces.

¹⁴ Belonging to a religion other than the Father's religion

¹⁵ The *yagya* of the knowledge of Rudra, the fearsome form of Shiva

¹⁶ The one with a loin cloth

body). So, this is the second personality. What is the name? Shankar, the one who possesses the third eye, the intellect in the form of the third eye.

And the third personality is... When the old world is destroyed, when the sinful are destroyed, the pure Brahmin world that is established, that is not revealed because, were corrupt *vibrations* spreading more in the world or were the *vibrations* of the elevated Brahmins, the handful of Brahmins spreading more? It was the world of corrupt *vibrations*, because of which the elevated gathering of the Brahmins wasn't able to be revealed in the world. He becomes capable of having the world of the great sinners, vicious [people] destroyed. But Baba has said, Shankar doesn't do anything. If Shankar does the destruction, the deity Shankar will be blamed. Then, how is he a deity? Does a deity give sorrow? (Student: No.) Then? Is Baba's *vani* false? (Student: No.) Then? (Student replied.) Yes. You perform actions through the *karmendriyaan*. They don't show him performing any actions through the *karmendriyaan* in the pictures. He is sitting in remembrance. So, he inspires the *shaktis*, who are called Shiva's *shaktis*, through the power of yoga, through the power of *vibrations*. And the number wise (at different levels) *shaktis* like Mahakali destroy the entire world, the *tamopradhaan* world. In the world, in the world of the kingdom of Ravan, is everyone sinful or is anyone pure as well? (Students: Everyone is sinful.) And what about those who are called the eight deities? Are they too destroyed? (Student: No.) No? Does Maya leave them? So, they are saved, aren't they? Maya doesn't leave anyone. She gives death in the form of an intellect with doubts to everyone. If someone has doubts for the Father, is the child alive or is he dead? He is dead. Such a *stage* is about to come.

Did such a *stage* come in the Brahmin world in the year 76 or not? One couple bead had an intellect with faith, whether it is through the connection of the intellect or on the basis of visions, on the basis of feelings. One couple bead remained stable. And what about the rest? Did they have faith or did they have doubts on the [topic of] destruction and establishment? (Students: They had doubts.) "Arey! Baba said that there will be the destruction in the year 76. There was no destruction at all. The new world certainly wasn't established." Baba announced such a great event in the murlis and that was proved to be false. What will those with a wicked intellect say? Did a wicked intellect decide this or did an elevated intellect decide this? (Student: The wicked intellect.) What does 'sense' mean? Intellect. So, the intellect becomes such by performing wicked actions. Now such *shooting* is going on. How does our intellect become when we work against *shrimat*? It becomes incapable to understand the knowledge. And if we don't understand the truth of the knowledge, will the intellect take a wrong decision or will it take the right decision? (Student: The wrong decision.) Yes. [They have] an opposing intellect at the time of destruction. Om Shanti.

At what time did the *class* start? (Students replied.) Isn't your heart satisfied? (Student: It isn't satisfied.) Yes, your heart isn't satisfied with Baba's *vani*. ☺ (Another student commented.) Now, you wish to have a discussion. (A student replied.) Don't you [wish to]? Arey! (Student: We do, Baba.) Do you [wish to]? (Student: Now, there is no *time*.) There is no *time* now. It is time to go home! ☺ Om Shanti.