

VCD No.2275, Audio Cassette No.2761,
Clarification of Avyakt vani dated 05.12.16 (for BKs)

Avyakt Bapdada's avyakt vani dated 05.12.2016. On this day, you remember Brahma Baba a lot. Which day and date were mentioned? (Student: 05.12.2016.) Why do you remember Brahma Baba a lot today? What happened on 05.12? You do remember him a lot on the 18th January, because it is celebrated as *Smriti divas* (the day of remembrance). Why do you remember him a lot on 05.12? Does it come to anyone's intellect? It doesn't come even in the intellect of those who follow the *advance* knowledge. *Accha*, would it come in the intellect of those who follow the *basic* knowledge? Ask [them]. This is the very day when the *part* of a meeting with Bapdada was played in the subtle world in an *avyakt* form. Which day? 5th December. And Bapdada's personality (*muurt*) was clearly revealed through everyone's face. Whose personality? Not *amuurt* (formless), but the personality. What does *muurt* mean? (Student: Corporeal.) The corporeal form was revealed.

It was said, the *part* of a meeting with Bapdada in the subtle world was played. Is a *part* played in the corporeal world or in the subtle world? Is it played in the abode of Brahma (*Brahmapuri*), the abode of Vishnu (*Vishnupuri*) and the abode of Shankar (*Shankarpuri*)? (Student: In the corporeal world.) But it has been said here: "The *part* of a meeting with Bapdada in the subtle world was played." How is the *part* played in the subtle world? (Student: God meets.) And not the corporeal form? (Student: The incorporeal form.) The incorporeal *stage*? The incorporeal *stage* is the point form *stage*. There is *no* thought in it. The very world of good and bad thoughts ends. That is the *stage* of the Supreme Abode. Do good and bad thoughts exist there? (Student: No.) So, about which place is it? (Student: It is about the subtle thinking and churning.) Yes. When the soul becomes busy in thinking and churning despite being in the corporeal form, it forgets the corporeal world. It also forgets the *satopradhan* form of the corporeal world, the Golden Age. Yes, the planning of the new world goes on in the intellect. The *plans* of *service* go on [in the intellect]. The intellect works to go into the depths of the *points* given by the *Supreme* Father. It means, can we play a *part* of thinking and churning despite living in the corporeal form in this world or not? (Student: We can.)

So, a hint was given only for that '...of a meeting with Bapdada', whose meeting? The *part* of a meeting with Bapdada in the subtle world was played. [The part] of whose meeting? *Baap* (the Father) and *dada* (elder brother). Who are they? (Student: The father Ram and the soul of Krishna.) The father Ram? Isn't it the Father Shiva? When we say Shivbaba, is Shivbaba one personality or two different personalities? Personality (*vyaktitva*)? Not *avyakt*. (Students: They are two different personalities.) [They are] two different personalities. The Father of the souls, Shiva, the name of whose Point is Shiva; He certainly doesn't have a body. So, will He be called *vyakt*? '*Vyakt*' means something which can be seen through these eyes.

So, the *part* of a meeting with Bapdada in the subtle world was played. Who is Bapdada? (Student: The corporeal *dada* and the incorporeal Father.) Was the *part* of a meeting with the incorporeal One played for the first time? Only one word emerged from everyone's mouth, 'Our Baba'. Who is 'everyone'? All the children who were present that day. 'Our Baba is meeting us'. It was the same day, when all of you children were meeting in the *avyakt* form, just as all of you are meeting Baba now. So, this very day was the first day. What? The first day of the *avyakt* meeting, when the Father met the children in the *avyakt*

form. Which Father? The Father Shiva. Does He get a corporeal feeling despite entering a corporeal [form]? The *Supreme Soul* Father? Does He? He doesn't.

So, this was the first day when the Father met the children in an *avyakt* form. That day, which is called the *avyakt* meeting, [was] in everyone's mind. What kind of a meeting? An *avyakt* meeting. The soul is *avyakt* and the Supreme Father is also *avyakt*. The meeting took place in the *avyakt* form and there was the first day of the *avyakt* meeting in the *avyakt* form in Baba's eyes. [The day] of whose meeting? (Student: Of Bapdada.) Bapdada; first, you should at least understand the meaning of Bapdada! (Student: The soul and the Supreme Father.) The Supreme Father Shiva, the very name of His soul is Shiva. He certainly doesn't have a body. That Father [is] the *Supreme Soul* and the second one, who is the second soul? (Students: The *Supreme Soul*.) Who is the *Supreme Soul*? (Students replied.) The 5th December. If we think that Brahma Baba left his body on 18th January... When he left his body, did the *soul* of Brahma, Dada Lekhraj achieve the *avyakt stage* of thinking and churning while being in the corporeal body? Did he? (Students: He didn't.) He didn't used to think and churn at all. His soul didn't used to go deep in the *points* of knowledge, into the depths at all. For example, there are innocent children, do they learn by heart the poems of Surdas, Tulsidas, Meera or do they understand their depth? They certainly don't understand the depth.

So, it isn't about Brahma. Who is it about? (Student: The father Ram.) Yes, it is about the father Ram; but it was said in the first *line*, 'On this day, you remember Brahma Baba a lot.' (Student: Prajapita Brahma.) Yes. Prajapita is also a Brahma; and when he is Brahma, is he Baba or not? So, why was it said, the 5th of December? Which 5th of December? Of which year? Of which year? (Student: 2016.) Of 16? Wasn't the corporeal medium who thinks and churns present before that at all? (Students: He was. It is about 69.) [Is it] about the 05.12.69? The *yagya* didn't even start on 05.12.1916. Did the *yagya* start on the 05.12.1916? Baba is remembering the *past*. On this day, you remember Brahma Baba a lot. Who? (Student: Prajapita Brahma Baba.) Does only Prajapita remember Brahma Baba a lot? He himself is Brahma Baba, the number one Brahma, Prajapita Brahma and he himself remembers [him] a lot?

(Student: The father who was present in 1936 is remembered a lot.) When He entered in 1936 or 37, was there thinking and churning at that time? (Student: There wasn't.) The murli itself didn't emerge. At that time, it was the *foundation* of the path of *bhakti*, of visions. And during the period of the *foundation* of visions, the clarification of the same Gita written by the human beings in the *satopradhan stage* in the beginning of the Copper Age was given. The Gita of the path of *bhakti* was clarified, wasn't it? So, the *clarification* that used to be given, did the soul of Ram give it? (Student: The Father Shiva.) We can say that the Father Shiva used to give it. As regards the father Ram, is a mango tree grown on the palm¹? The corporeal personality will have to make *purusharth* to become constant in the incorporeal and subtle *stage* – won't he? – or does it happen immediately? (Students: He has to make *purusharth*.)

So, which was the first day? It certainly can't be of 1936-37. (Student: 69.) Of 69? Yes. From when does the *Supreme Soul* Father bring the soul of Ram into the *stage* of thinking and churning? From the year 69. How many years of the *yagya* are over [by then]?

¹ *Hatheli pe aam jamaana*: To accomplish a great task all of a sudden

(Student: 100 years.) In 76? 40 years are completed. So, the first Brahma, Parambrahm (the supreme Brahma), 40 years of that Parambrahm are completed. In 76. When those 40 years were completed in 76, the *shooting* of which age is completed? The Golden Age. Is the Golden Age a child, a youth or old according to the world of 5000 years? (Students: It is a child.) So, the stage of a child like intellect was over. And when the child starts growing, does he think a little or not? (Student: Yes, Baba.)

So, it was said, it was the first day of the *avyakt* meeting. Why? Why was it mentioned to be the first day of the *avyakt* meeting in 1969? Did He enter in [the body of] the soul of Ram in 69? (Student: He felt it.) Did the soul of Ram feel it? (Student: The soul of Prajapita Brahma felt it.) Why did he feel it only on the 5th of December? There must be a reason. Why not before that or after that? The soul of Ram will achieve the seed form stage only after he obtains the *basic* knowledge, only after he understands the knowledge *basically*. The more he achieves the seed form *stage*, there will be churning [and] the plant will grow only to that extent. The seed means the point form *stage*. And also for the point form *stage*, to lay the *foundation* of the *avyakt stage*, the seed takes some *time*, doesn't it? It requires [a favourable] atmosphere, it requires the water of knowledge, it requires that air, that heat. Does it require them or not? (Student: It does.) What does a physical seed require as well? (Student: Water, air, heat.) Yes, it requires land.

So, it certainly has the land like intellect. It also gets that atmosphere of the Brahmins. So, does he get it in 76? Didn't it get that atmosphere before that? (Student: *advance...*) *Advance*? And what about *basic*? Isn't the *basic* knowledge, knowledge? It is indeed knowledge, but the *stage* of thinking and churning that should be revealed, that thinking and churning of two souls... Which two souls? (Student: *Baap* and *dada*. I mean, Prajapita and...) Shiva. So, in 76, does it mean, the soul of Dada Lekhraj Brahma who is called the Moon, doesn't that soul of the Moon start entering along with the soul of Ram? If it doesn't start [entering], will it be said to be the beginning of the *shooting* of the Golden Age through Brahma, through the soul of Dada Lekhraj Brahma, the first leaf?

When can we say the *foundation* of the Golden Age started to be laid? (Student: After 76.) After 76? Why? Not from the year 47? In the year 46-47 when they came from Karachi to India - They came, didn't they? - isn't it about that time? That *time* was such, when in the old world, rivers of blood were flowing in Pakistan. It was the old world, wasn't it? And amidst that old world, on the shores of the ocean, on the sea coast, these 300-400 souls were living very comfortably in a bungalow. The Muslims also considered them to be the servants of God (*Khudaaai Khidmatgaar*). There was no attack on them. Did you ever hear it? There was no attack. They were living very comfortably. They didn't even get the news. They didn't get newspapers at all. They didn't even know what was happening in the outside world.

(Student: Baba, the Piu's *vani* was narrated only at that *time*, wasn't it?) The Piu's *vani* was not narrated in 47, but [it was narrated] from 36-37 till the time Piu left his body. There was the atmosphere of the rivers of blood in 46-47 when India was divided into Hindustan and Pakistan. Piu had left his body four, five, six years back. (Student: 42.) Yes, so, when was the *foundation* of the *shooting* of the new world laid in the world of the *basic* Brahmins? (Student: 46.) Yes, the *foundation* of the new world was laid from 46-47, wasn't it? From that time and till the end of the *shooting* of the Golden Age, which time was it? 76. It is because in the Gyanamrit magazine of 73, news were published: Till the time the first

fair (*mela*) was organized on the *Ramleela grounds*, Delhi in 73, one crore human souls received the message. What? How many souls? One crore human souls received the message.

After that a series of fairs started in every city, because everyone follows Delhi. So, didn't another crore souls get the message through the fairs that were organized from 73 to 76 and that were attended by numerous people? (Student: They did.) And what is the population at the end of the Golden Age? (Student: Two crores.) Two crore [people] got the message. So, the *shooting* for which age took place? The *shooting* of the Golden Age took place. Who became the instrument? Whose *photos* (pictures) are shown in the picture of the Cycle? *Photos* have been shown in the *shooting* of the Golden Age, Silver Age, Copper Age and Iron Age. (Student: Brahma Baba.) It is between the needles that indicate the period of the Confluence Age that Mamma-Baba have been depicted. [They are shown] between the needles of the Confluence Age. After that, the Golden Age begins, doesn't it? So, in that Golden Age, in the picture of *sathiya*² - what? - in the picture of the *swastika*, the Cycle has been divided into four parts. Among them, the name of the first part is the Golden Age. Whose pictures have been depicted in it? (Student: Lakshmi-Narayan.) Have the pictures of Lakshmi-Narayan been depicted? Didn't you look [at the picture] carefully? (Student: Radha-Krishna.) The pictures of Radha and Krishna have been shown. So, who is the first leaf in the Golden Age? It is Radha - Krishna, isn't it? So, through whom does the *shooting* of the Golden Age take place? Who become the instruments? (Student: The soul of Brahma.) (Another student: After that, the junior mother.) Yes, only those whose pictures have been depicted.... Baba had these pictures prepared through visions, didn't he? So, it is Baba who had those pictures added, isn't it? So, were they false? (Student: No.)

So, who became instruments for the *shooting* of the Golden Age? (Student: The junior mother.) Who? (Another student: Radha-Krishna. He is saying, the junior mother.) (To the student:) Whose pictures are they? (Student: The pictures are of Radha and Krishna.) Then, does the junior mother play the *part* of Radha - Krishna? (Student: No.) Or does she play the *part* of their mother? (Student: She plays the *part* of their mother.) So, how did you say that it is her picture? (Student: Jagdamba Saraswati.) Yes. Jagdamba Saraswati and Dada Lekhraj Brahma. Those souls become Radha and Krishna in the Golden Age. It is their pictures. So, they became the instruments in performing the *shooting* of the Golden Age in the Golden Age and Silver Age because what is the main virtue of the deities in the Confluence Age? Tolerance. Did they set an example of assimilating it or not? Who? Dada Lekhraj Brahma. Certainly, nobody will say that Shankar's personality is the perfect example of a storehouse of tolerance. Will anyone say this? (Student: No.) If he is a storehouse of tolerance, why will he have the destruction of the entire world done? Then, he should tolerate. So, it proves that Dada Lekhraj Brahma, Om Radhe Saraswati became instruments for the Golden Age *shooting* in practice.

Which age comes after that? (Student: The Silver Age.) Which religion, which clan starts in the Silver Age? The Kshatriya religion. (Students: The Moon dynasty.) The Moon dynasty. The Moon dynasty is complete with how many celestial degrees? Complete with 14 celestial degrees. Does the age of the Moon start from there or did the age of the Moon start from the beginning of the Golden Age itself? (Student: From the beginning of the Golden Age.) The Moon is performing a special task on the stage like world from the beginning of the Golden Age itself. So, whose progeny are the souls of the Silver Age? (Student: Dada Lekhraj Brahma.) No. The first leaf in the beginning of the Golden Age is Radha - Krishna.

² An auspicious mark or sign; the crossing of the arms

So, will that soul remain only in a high *stage*, will it keep becoming a king in all the eight births of the Golden Age or will it fall? It falls. How far will it fall? (Student: Down to 14 celestial degrees.) 13¾ celestial degrees. And what status will it attain? (Student: Prince.) Prince? The first prince [and princess] of the Golden Age, Radha - Krishna grow up to become Narayan [and Lakshmi]; [will he become] their son? The prince? Whose prince? Is it of the eighth Narayan? The prince of the eighth Narayan will go into the subject category. It is because it has been said in the murli that the last Narayan accumulates so much burden of loan that his entire kingship is taken by the soul of Ram. It means that the father of the soul of Ram must have been a big prosperous person. Who is the one to whom he (Ram) gave the loan to run the kingship? To whom? To the eighth Narayan. That eighth Narayan lost his entire kingship in repaying the *loan*. So, who will get the kingship? (Student: The soul of Ram.) Yes, certainly the son of the big prosperous person will receive it.

So, who might have been that big prosperous person in the eighth birth? (Student: The soul of Krishna.) Yes, the soul of Krishna. The soul of Krishna, who is the first leaf, what does he himself become in the last birth (of the Golden Age)? He becomes a big prosperous person. What about his child? The soul of Ram becomes [his child]. In one birth 'I am your father' and in another birth, 'You are my father'. Does the *shooting* take place in the Confluence Age or not? (Student: It does.) How? The soul of Brahma is the father of the soul of Ram. When the soul of Ram enters the [path of] the *basic* [knowledge], after entering [the gathering of] the *basic* Brahmins, whom will it consider to be his father? He will consider Brahma Baba to be his father. Then, when the soul of Ram enters the path of the *advance* [knowledge], he (Brahma) doesn't accept the words of the soul of Ram because of having a child like intellect. Ultimately, a fight starts between the Moon dynasty and the Sun dynasty. Then, who will win? Will the Moon dynasty win? The Sun dynasty alone wins. What happens then? Does the soul of Brahma, the soul of Hanuman accept the soul of Ram to be his master or not? The father is a child's master, isn't he?

So, it is proved after 76 that the ones who are to become Narayan from a man and Lakshmi from a woman were revealed. And who will become their children in the Golden Age? Radha and Krishna. So, sometimes 'I am your father', sometimes, 'You are my father'. This cycle keeps rotating. What happens in the Golden Age and the Silver Age, almost the same repeats in the Copper Age and the Iron Age as well. This is why it is said; you must have read a verse in the *Hanuman Caaliisaa*: "*Caaron yug prataap tumhara, hai prasiddh jagat ujiyara.*" What? [It means] only your glory exists in all the four ages. So, it means that as regards the *avyakt* meeting, among the corporeal bodily beings, among the human souls, the pleasure seeking (*bhogi*) souls... Shiva alone is *abhokta* (the One who doesn't seek pleasures). There is only one [soul] who is *akshar* (the One who doesn't lose energy); all the others are *kshar* (those who lose energy). They are discharged, they become sinful. So, who is the number one among the souls who are discharged, the souls, the human souls who seek pleasure (*bhogi*)? The one who becomes the number one *bhogi* from the end of the Silver Age and becomes the number one *abhokta* when the Father comes in the Confluence Age? (Student: Prajapita.)

The soul of Dada Lekhraj is unable to think and churn at all. Is he able to recognize the Father who has come in the corporeal form? Is he able to recognize Him? Did he recognize Him in the year 36-37? He didn't. He didn't recognize Him even in 76. So, it is about the meeting of which two souls, who have an *avyakt* meeting for the first time in this world? (Student: The Father Shiva and Shivbaba.) The Father Shiva and Shivbaba? Shiva is

the name of only one soul. (Student: Prajapita Brahma and the Father Shiva.) Yes. Prajapita Brahma, the soul of Ram and the soul of Shiva. When did they become *avyakt* for the first time so that they have a meeting? (Student: 5th December, 1976.) It was said, the 5th of December. Shiva is *already avyakt*. He is always that, but the complete meeting between two [beings] happens only when both are alike. If one of them has an ant like body and the other has an elephant like body, and if they say, 'We will celebrate a complete meeting, have us married'. ☺ Will it work? It certainly can't work.

So Shiva, the *Supreme Soul* is a subtle soul forever. And after coming in the end of the Iron Age, does the soul of Ram become the biggest bull in the world, the biggest sinful soul, the one who takes on the most corporeal form or not? (Student: He does.) It is because it has been mentioned in the murli, "When the world of heaven is mine, isn't the world of hell mine?" Who said it? (Student: The soul of Ram.) The Father Shiva spoke this in the murli by bringing forth the soul of Ram. He spoke through the mouth of Brahma. So, this point isn't applicable to Brahma, that he becomes the biggest body conscious bull by the end of the Iron Age. Does he become that? (Students: He doesn't.) So, who becomes that? Even the Brahmakumaris won't accept this; what? Dada Lekhraj Brahma was the most sinful and the biggest body conscious bull in this world. So, who was it? (Student: The soul of Ram.) The soul of Ram becomes the most sinful. As long as the Father Shiva enters the most sinful lustful thorn, the Confluence Age continues till then. How long is the true Confluence Age? As long as the Father Shiva or the form of the Father Shiva... (Student commented.) Yes, enters the most sinful lustful thorn, the Confluence Age continues till then.

So, of how many years is the Confluence Age at the most? Of 100 years. When will they be over? In 2036-37. Will some or other human souls out of the 500-700 crore population of the world remain alive till 36-37 or not? They will. So, will those who remain alive be amidst sinful souls at that time or will some of them be pure? (Students: They will be pure.) Will they be pure? (Student commented.) Yes, they are standing in the *line* of the most sinful ones in the world. (Student commented.) Yes, and among those sinful ones, the soul of Prajapita who is sitting on top of the Tree, will he be revealed in the corporeal form of God or not? (Student: He will.) It is because the true liberation of the world will happen only when the world recognizes God. The Giver of true liberation to everyone is the One. So, the One who gives true liberation to everyone, who comes in the company of all the 500-700 crores, the One whom the 500-700 crore human souls recognize, for Him it has been said in the murli as well, "When He is the *Father*, the *Father* should definitely meet [the children]. If He just calls Himself the *Father* and never meets [the children], how can he be the *Father*? He comes and meets **all** the souls of the **entire** world."

So, the soul of Brahma left his body in 69 itself, on the 18th of January. There is no question of meeting him at all. So, this point is applicable to which soul? The one who meets the sinful souls as well? He meets the most sinful souls who come in the very end of the Iron Age and just like the moths and insects that are visible at Diwali night, and in the morning? They are finished. He comes in the colour of the company of even such people. And would He extend the hand of friendship or enmity towards them? (Student: He extends the hand of friendship.) When He extends the hand of friendship, will He meet them through some or other *indriya* or not? (Student: He will.) If there is a friend, you at least see him through the eyes lovingly. And if there is an enemy, you feel angry as soon as you see him. So, He is in fact the Ocean of Love. Who? The *Supreme Soul*. In whom does He come? He comes in the most sinful lustful thorn. So, with those souls as well... the *Supreme Soul*, who is *akshar*,

abhokta and the soul who is *bhogta* (pleasure seeker), [with the soul they meet] consider it to be a meeting of all the three. So, those most sinful souls, who are standing in the category of the most sinful ones in the world, will they be present in this world at that time or not? They will. So, these *avyakt* souls, who become *avyakt* through the colour of the company... if they don't become *avyakt* souls, will any of them return to the Supreme Abode? They won't.

The picture of the one who takes you to the Supreme Abode has been shown. (Student: He is sitting on the Tree.) He is sitting on the Tree. All the point-like souls are going up. And who has been shown as the instrument? The one who is praised in the scriptures: '*Shankar caap jahaaj, Nanak caap jahaaj.*' *Caap* means the ship (*jahaaj*) like body, in whose remembrance all the souls of the world are pulled to the high *stage*. Why only in his remembrance? It is because he alone is the bodily being who becomes so immersed in the remembrance of the Incorporeal One that he becomes incorporeal like Shiva. This is why, even if anyone remembers his body, the ship, their ship sails across. They name it 'Chandrakant-Vedant Jahaaj'. It has been called 'Shiva's bow' in the Ramayana. Call it a bow (*dhanush*), call it a ship, call it the permanent chariot (*mukarrar rath*), whose chariot is it? (Student: Prajapita, the soul of Ram.) Who occupied him? Shiva. So, it is Shiva's bow, isn't it?

The soul of Ram alone crosses that bow of Shiva. He breaks it. Nobody else could break it. Yes, it is said for Sita that when she was cleaning the house, she lifted the bow with her left hand, *vaamaang* (left part of the body). What is meant by the left hand? *Vaamaang*. A woman is said to be which part of the body? She is called *vaamaang*. So, she lifted it with her *vaamaang*. Which organ among all the organs of a woman attracts a man the most? It attracts him so much that it comes to his mind throughout his life and as are his thoughts in the end, so is his fate. What fate does he achieve? *Arey!* He is reminded of that organ throughout the life and he remembers it in the end as well. So, as are his thoughts in the end, so is his fate, he gets a birth in the same form. Didn't you understand? What? Which birth does a man get? He gets the birth of a woman. So, that *vaamaangi*³ lifted it. 'Lifted it' means she attracted it.

Who is the biggest weakness of man in the Iron Age? Woman. So, the soul of Ram, who makes so much *purusharth* of thinking and churning, who makes so much *purusharth* of becoming constant in the seed form *stage*, why doesn't he have a complete influence through words or vision or *vibrations* - leave aside the people of the world - on the Brahmin world, so that everyone becomes *nishcay buddhi* (those with an intellect with faith) forever? Even now, those who follow the *basic* knowledge have an intellect with doubts for the Father anyway. Do all those who follow the *advance* knowledge have an intellect with faith forever? They don't, do they? So, is there any recognition in the world? *Arey*, it is about the present time. The Brahmin world is the highest. Those who belong to the Brahmin world itself, are they able to accept him as God? Are they able to accept him or do they keep having doubts, do they keep dying? They keep passing through the cycle of birth and death, don't they? But when that *vaamaangi* comes - who? The junior mother - then, is the entire world compelled to accept [him] or not? (Student: It is.) The *time* for which Baba has given a hint: 'Whoever sees through these eyes, whoever listens through these ears, whoever listens to even two words, it should sit in his intellect from the heart and it should sit forever, 'I have found My Baba, My Father, God.'

³ Left side of a man; wife

Now tell Me, how many years have passed from 76 till now? (Student: 40 years.) Not even 76, [tell Me,] how many years have passed from 36-37? (Student: 80 years.) 80 years are about to be over. Nobody has faith even now. So, tell Me, could anyone make that bow, that ship, that permanent chariot famous in the world in a high *stage*? Could he? Could he make his name famous? *Arey*, someone can make his name famous when he himself has complete faith, realization. Everyone keeps having doubts to some extent. So, which soul becomes the instrument in raising him high in the eyes of the world? Lakshmi. It is praised in our country even to this day. “*Jhanda uuncha rahe hamara, vijayi vishwa tiranga pyara*” (May our flag, the loving world conqueror tricolour be held high). *Arey*, does a cloth flag conquer the world? So, it is about which cloth? The body itself is a cloth.

There are three cloths. Three cloths are shown in the flag as the remembrance of the Trimurti: Brahma, Vishnu and Shankar. And which cloth is shown at the highest position, on the very top? The red flag, a symbol of Shankar’s revolution. He brings a bloody revolution in the entire world. Does he or not? (Student: He does.) Do all the 500-700 crore [souls] perish in the bloody revolution or do they survive? Everyone perishes. So look, call it the cloth flag, call it a boat, call it a ship, call it a bow, who becomes the instrument in raising it high in the world in a high *stage*? The soul of Lakshmi becomes the instrument, she is the one who lifted him in a high *stage* with her left hand, *vaamaang*; she took him beyond the earth. Earth means ‘the earth like body’. The intellect of men remains focussed in the body; so will they be called bodily beings (*dehdhaari*) or will they be called detached from the body? They will be called bodily beings.

So, it was said, when does that *avyakt* meeting, the *avyakt stage* take place for the first time, so that in the form of this day, in the form of the 5th December Bapdada is remembering it? Which day? (Student: 5th December.) Which day, in which year? (Student: In 1976.) In 76? Did he become *avyakt* on 5th December in 76? Did *Parambrahm* achieve the *stage* of thinking and churning? Never before that? (Student: Before that.) When before that? (Student: After 69.) Yes. Ever since he got the *basic knowledge* from 69, ‘I, the soul am not a body’. Before that, what do all the human beings think? They consider themselves to be a body. So, the day when he got this realization in the *basic knowledge*; what is the first day lesson? ‘I am a point of light soul’. And on the second day the lesson is: I am a point of light soul and my Father is the Point of Light Shiva. He gets this [knowledge], doesn’t he? And what is the *connection* of both these souls with the world cycle in all the four ages? He gets this realization, doesn’t he? So, when the soul has a *connection* with the world cycle and when he starts remembering the Supreme Soul as well, then will the *avyakt stage* start or not? (Student: It will.)

To see oneself as a point and after seeing oneself as a point, will the soul experience seeing the Supreme Father Supreme Soul Shiva also as a point and meeting Him or not? Will the *practice* begin or not? (Students: It will.) And the more you *practice* to make the soul constant in the point form *stage* and that soul that is becoming skilful in being constant in the point like *stage*, the more it is coloured by the company of the atmosphere (*maahaul*) of the Brahmins ... will it or not? Will it get the [Brahmin] atmosphere or did it get the world’s atmosphere? It got the atmosphere of the Brahmins. And among the Brahmins, are all Brahmins alike or are there body conscious bulls as well? (Student: There are body conscious bulls as well.) Yes, those bodily beings, in the form of the body, in the form of soil, earth; does it (the soul) get the colour of the company of those earths (bodily beings) as well or not? (Student: It does.) So, what does a seed require? It requires the atmosphere, it requires earth

like soil and the air that is flowing through the world of Brahmins. The air of knowledge flows, doesn't it? It is getting that air, and Shivbaba's *distilled water*, which emerged from the mouth of Brahma, it is getting that water of knowledge as well. Does a seed require all these things in order to transform into a plant or not? (Student: It does.) The seed form soul of the human beings in whom Shiva enters for the first time starts getting all these things. For the first time He entered in the year 36-37.

Did that process *fail* or *pass*? (Student: It failed.) It failed. What was the reason? At that time, there wasn't the complete knowledge of the world cycle at all. And in 69? The knowledge of all the four pictures, the knowledge that is contained in detail in all those four pictures, in all those five pictures... Did you get all that knowledge in the *basic* [knowledge] or not? So, will the seed take the form of a plant or not? (Student: It will.) How many leaves emerge first of all? Two leaves emerge.

So, Baba made it clear in the avyakt vani. Dada Lekhraj Brahma, who becomes King Vikramaditya in the Copper Age, performs the *shooting* of establishing the Somnath Temple in the year 66. Where? (Student: In Mount Abu.) Is the Somnath Temple established in Mount Abu? In fact, the Ocean was working in the form of a mother in Mount Abu. (Students: Gujarat.) Yes, on the shores. Which *center* was the closest to the Ocean at that time? (Student: the Paladi *Centre*.) That *centre*, which Brahma Baba opened with the wealth of Mount Abu. (Student: The Paladi Service Centre.) The soul of Vikramaditya opened that *centre* by investing the entire property of the royal family. Which one? The Paladi Service Centre. It has been said for it that it is proved to be the Somnath Temple. Then it was said, 'There will be Somnathini too along with Somnath, won't there?' Or will he be alone? So, both the souls are required. Both the souls are revealed from that very place. The Confluence Age Krishna and the Confluence Age Radha. (A student commented.) He went there later. Find out, from which *centre* did the Junior Mother obtain the *basic* knowledge and where did she *surrender* first? (Student: Paladi.) Did she *surrender* at Mehrauli (a place in Delhi)? (Student: The Paladi Paladi Service Centre.) It is about the Paladi Paladi Service Centre.

So, there will also be Somnathini along with Somnath. It means, does the non-living body-like foetus exist first or does the soul also enter it beforehand? First there is the non-living foetus. Later on the soul enters it. So, this is what is famous on the path of *bhakti*, that Radha was three or four years older [than Krishna]. And Krishna was younger. In 66, in the beginning there weren't all the four pictures. First, there was the picture of the Tree and the Trimurti and [the World] Cycle from the beginning. The picture of Lakshmi-Narayan and the Ladder came out from 66. All the four pictures were prepared. And after Mamma left her body, after Mamma left her body in 66, their explanations were also *complete* in three or four years. After the entire *basic* knowledge was ready, Baba left his body on 18th January, 69. Will the lion be alone in the *jungle* like world, will he *control* the *jungle* [alone] or do many lions *control* it? One lion controls it. So, an emblem (*laal*) of three lions is shown in our country. The Ashoka emblem. The picture of three lions is shown on the [currency] notes as well. It is the very remembrance of the Trimurti.

Who is the first lion among them, who left his body in 18th January? Dada Lekhraj Brahma. After he left his body, will the jungle remain unoccupied? Will any other lion come in the world of Brahmins or not? It comes. So, the second personality... after the establishment of the Brahmin religion through Brahma, [the task of] the second personality begins. Destruction through Shankar. So, will it take *time* for that soul to understand the *basic*

knowledge completely or not? (Student: It will take *time*.) So, the *time* from 69 to 76... (Student: Six - seven years.) Yes, and the year of perfection was celebrated in 77. It took these nine years. Also, when a child gets ready (in the womb), how many months does it take? It takes nine months. So, the seed that is sown in the land comes out. It comes out in the form of a plant, doesn't it? And Baba has also made a declaration. When were these Lakshmi and Narayan born? It is ten year less than 5000 years from this day when these Lakshmi and Narayan were born.

So, the Lakshmi and Narayan towards whom a hint was given, are they directly born as Lakshmi and Narayan or do they exist in the form of children [like] Radha and Krishna before becoming Lakshmi and Narayan? They are in the form of children [like] Radha and Krishna. So, the *Chandravanshi* Radha and the *Suryavanshi* Krishna. Why *Suryavanshi*? It is because he follows only the murlis of the Sun of Knowledge Shiva. He doesn't *follow* any bodily being, any *didi, dadi, dada*, like what Baba has said in the murli. Do you know what Shivbaba has said? 'Some are the followers of Mamma, Om Radhe Mamma. Some are the followers of Baba, the followers of Dada Lekhraj Brahma. Nobody cares for Shivbaba at all.' So, when this was said in the murli, there must have been such a situation by that time, won't there? Only then did Baba's vani speak the truth. But is this the situation forever?

In the world of 500-700 crore human beings, there must be at least one soul who accepts the point like incorporeal form of Shiva as the form of God from the bottom of his heart. Will there be [such a soul] or not? (Students: There will.) So, who selects that soul? (Student: The children.) Who selects that soul to prepare the new world? Shiva selects him. This is why, it has been said in the murli 'The Father Shiva comes as your Lover (*aashiq*).' What? The Father Shiva comes as your Lover.

So, who is the one for whom He comes as the Lover? He is the beloved (*maashuuk*). Does a lover run behind the beloved or does the beloved run behind the lover? (A student: The beloved runs behind the lover.) *Lo!* In the world, *mostly* it is men who are lovers. And a woman or a maiden is the beloved. Mostly, it is seen in the world, who runs behind whom? Lovers have to run behind the beloved. So, Shiva, the Soul, the *Supreme Soul* came running from the Supreme Abode; in whose remembrance did He come? (Student: The soul of Ram.) He came in the remembrance of the soul of Ram, didn't He? (Students: Yes.) Why did He come only in his remembrance? *Arey*, there were other 500-700 crore souls as well. Brahma and Vishnu are also included among the three personalities (*trimurti*); why not behind them? (Student: He is the first seed of the world.) Oho! It is the beginning when God, the *Supreme Soul* caught him in the beginning. (Student: It is because He knows that according to the *drama*, He has to come only in him.) What does He know about him? What is so special about him that He knows it and because of which He enters [him]? (Student: It is a sinful body.) It is a sinful body?

(Student: His name is combined with Shiva.) The one with whom Shiva's name... *Arey*, how will He know who the soul of Shankar is, the one whose name is combined with Mine, Shiva? (Student: He is the *hero* actor.) Why is he alone the *hero* actor? Why don't others have the *part* of a *hero*? Make the others the *hero* actor; whoever you assign the *part* will himself become a *hero*. (Student: The *drama* rotates as it is.) That isn't correct. There should be a reason for everything. The intelligent children of the Intelligent Father don't get ready to accept anything without a reason. (Students commented.) Let one person speak. (Student: He recognized the Father.) The One above... (Student: He recognized that He has

come.) Yes, He recognized there (indicating upwards) and came running behind him. (Student: The one in whom He entered recognized that He has come.) (Baba is nodding in disagreement.) If the one below recognized [Him] first, then is he a lover or the beloved? Who remembered whom? Whose intellect ran behind whom? The lover's intellect runs; so, is the one below the lover?

It has in fact been said in the murli, "I become a lover of you." (Student: He doesn't fall short of even a *second* from the 84 births.) Who? (Student: The father Ram.) How did He come to know that it is this soul who has 84 births in the world of 500-700 crores? (Student: He never passes through the cycle of faith and doubts.) Does He remember the previous *kalpa*? No, there is a virtue [in him], which He doesn't find in anyone in this world. (Student: He surrenders himself hundred *percent*.) Do you mean to say that Lakshmi doesn't *surrender* herself hundred *percent* after entering the path of knowledge? (A student: He becomes the sharpest in remembrance.) (Another student: [He performs such] a task that no one else can perform.) (A third student: [He performs] the biggest task, *har-har, bam-bam*, he has the destruction of the world done.) *Arey*, let one person speak, won't you? Three people are speaking [at the same time]; you are no civilized! (A student: There is the quality of recognizing [the Father].) Does He (indicating upwards) recognize [him]? All the souls are points; how will He recognize [him]?

Does He see the soul or does He see the body? (Students: He sees the soul.) Then, how will He recognize [him]? The virtues of a soul can be seen, that this has been the special virtue of this particular soul for many births. So, which is that virtue? (Student: Truth.) Yes, which truth? (Student: *Purity*.) That truthfulness... (A mother: He is *Trikaaldarshi*⁴.) Will He be considered to be *Trikaaldarshi* after He comes to this world or will He be considered to be that when He is sitting there? (Students: It will be known after He comes here.) Yes, then? One person said that he has truthfulness. [There is truthfulness] in that soul.

(Student: He is *Amoghviirya*, Baba.) Cut it out! The topic of *amoghviirya* (the one who doesn't lose vigour) is about that time when, after continuously becoming stable in remembrance the entire *satva* (essence), the truth, the *viirya* (vigour) in the body rises up. Which is the most important *power* of this body? Which is the most important *power* of the human body? *Viirya* itself is the most important *power*. The point, atom, that very atom from which a child is born... So, we should know that process, how we can adopt that procedure to remember it there (in the middle of the two eyebrows). If you remember that atom like essence, will it rise or will it fall? (Student: It will rise.) The sages and saints, the great souls have been saying that the *Kundalini* power rises and it rises from the waist to the forehead. Then the *Kundalini* power awakens and the soul becomes complete. Till this day neither did anyone hear of anybody's *Kundalini* power awakening nor did anyone's soul become perfect. It is God the Father alone who comes in this world and teaches us [to become] *uurdhvareta* (the one whose vigour rises), [He tell us] how that essence in a man rises up.

So, He tells [you]: Consider yourself to be the king of this entire body, the soul. Who is the king, the charioteer of this body like chariot? The soul. That king [sits] here (indicating the centre of the eyebrows), in the highest part of the body. The king sits on the throne, doesn't he? Sitting in the highest part of the body, it controls the kingdom of the entire body. So, we start remembering, we are a point of light soul. Our form is more minute than an

⁴ The One who knows all the three aspects of time

atom, a star-like form, a form of light. And the Father of us souls is that Supreme Father Supreme Soul. We started to become constant in that *stage*, didn't we? When we start remembering the Highest of the high, only then do we develop the seed-form *stage* or not? As is the one whom we remember, so shall our intellect become, shan't it? So, the mind and intellect like soul has been prescribed this *practice* to become a point. Is it difficult to become a point or is it difficult to become the expansion of the point? There is hard work involved in becoming a point; you have to rise up. And [there is] the fruit at the top, the seed [in it] *detaches* itself from the tree first of all. When that seed *detaches* itself from the tree, it enters the earth again, so it fell, didn't it? Now, the same seed, which is lying down should mix itself with ash, it should mix itself with soil; does it mix itself or not? It is then that it flourishes and grows into a plant. It expands.

So, Baba gives [us] the same method here as well. What? What should you do? (Student: The point soul...) No, what should the point soul do? It has to do this very thing: the seed mixes with soil to create a flowering garden (*dana khaak me milkar gule gulzaar hota hai*). The seed should turn itself into ashes (*khaak*). Baba has also given a *challenge* in the avyakt vani. 'It will now be seen, who become ashes (*raakh*).' What? *Khaak*, *raakh*; they are one and the same, aren't they? '[It will be seen,] who become *khaak*, who become *raakh*, and how many become that *number* wise (according to their capacity).' This *challenge* was given. Baba has to see this *result*. And the *time* for it was also mentioned. What *time* was mentioned? In order to become *satopradhan* from *tamopradhan*, the soul needs at least 40 years. So, the seed, the first seed of the human world, how much *time* will it take at least? It takes 40 years. From 76 to ...? When are the 40 years completed? In 2017-18. Then that seed starts growing by becoming the tree of the new world. The *foundation* of the new world becomes visible.

So, what do you have to do? The soul should become a seed-form. It should become constant in the *stage* of the point. And then, it should mix itself with the soil. What is meant by mixing itself with the soil? The body, the power of the body... What? It isn't that we surrendered completely and are feeling afraid [thinking]: 'Arey, if we work so hard, make *purusharth*, then our body itself will be ruined'; or if the maidens who have surrendered start thinking: Arey, Baba has spoken such words, 'You will have to surrender your entire body'. You will have to surrender (*arpan*) even the body **completely**. 'You will have to surrender it completely? It means, there shouldn't be any part of the body that isn't surrendered. It isn't that you surrender the ears [making a promise,] 'We will listen to only Baba's words and we won't listen to anyone [else] in the world; and that will be enough'. Will you [be considered to] have surrendered completely? No. You will surrender your ears, and won't surrender your nose. You surrender your nose, ears, eyes, everything but you won't surrender your mouth. You won't eat *khicri*. Then did you surrender yourself completely? It means, all the parts of the body, all the *indriyaan*, you will have to surrender all of them. Then, it will be said that you have surrendered the body completely.

Another condition was added to it. What? Didn't you remember it? No matter how the body is, the soul should be *powerful*. What? (Student: The soul should be *powerful*.) The body may become old, it may become weak. The body of old people becomes feeble, doesn't it? Do the *indriyaan* work? They don't. Yet, when the children show courage, the Father helps them. Will the nine *indriyaan* [like] the nose, eyes, ears show courage (*himmat*) or will the soul show courage? (Student: The soul will enable them to show courage.) Who is the doer? The soul. So, when the children show courage, the Father helps them. The children

who become souls will show courage and the Father will enable them to make effort through the same body, the same weak body. So, the body was surrendered; was it or not? The body was surrendered.

Similar is the case with wealth. What? Now, it shouldn't be that we earned fifty thousand in our life. We keep ten thousand for our own service, for the sustenance of the body and surrender forty thousand in the *yagya*. Then, will it be called completely surrendered? The ten thousand [rupees] that you kept, did you keep it using your own intellect or did you surrender it, did you completely surrender it according to Baba (His directions)? You kept with your own intellect [thinking:] these ten thousand [rupees] will be useful in the sustenance of my body. *Arey*, in fact Baba has said: 'The world will die of hunger, but My *serviceable* children can't die of hunger.' There may be famine, there may be bad times or anything, My children will certainly get enough food (*bhar pet*). Which of My children? (Student: Those who are in a soul conscious *stage*.) How would someone know whether this one is in a soul conscious *stage* or not? What would be the indication of the one with a soul conscious *stage*? (Student: He will consider Baba's task to be his task.) Yes. Whatever is the Father's business is the child's business. What is the Father's business? (Student: To give knowledge.) 'Children, *I am your Obedient Servant*.' What is His business? It is the Divine business (of God). He is such an *obedient servant* that He remembers the *serviceable* children. So, what is the specialty that He observed in them? What specialty did He observe in those children? They will remain busy only in the Divine service.

They have only two businesses, remembrance and service. Service will take place if they remain in the soul conscious stage. If you become body conscious instead of being in the soul conscious stage and if you go to narrate knowledge to a Brahmakumari with body consciousness and start talking with disrespect, if you start disrespecting her, then did you narrate knowledge as a soul or did you narrate knowledge as a body conscious bull? (Student: As a bull.) It wasn't said for such children. What kind of *serviceable* [children]? *Serviceable* [while being] soul conscious. You should serve as a soul. [You should be] such *sevadharis* (serviceable ones). 'This one is a leper, this one is an old man, he keeps coughing from morning to evening, he keeps spitting. This one is ill; he is defecating while lying on the bed. We can't do this.' *Arey*, once, he was young in the *yagya*, at that time he served by investing his body and wealth, by investing his mind, didn't he? Now some karmic account of his past birth has emerged and he is lying in bed or has turned old. So, those who consider themselves to be the surrendered hands, should they refuse to serve him? What if they refuse? Then, what will happen? What will happen if they refuse? Are they *surrendered* or not? Are they *surrendered* or are they *non-surrendered*? They are *non-surrendered*. They aren't the Father's children.

The Father's children will be obedient, loyal, compliant, honest children. If they are the children of the first generation of the world, will they be the most righteous children of the entire world, in all the 84 births or will they belong to the middle or the last *category*? (Student: They will be the most righteous children.) Yes. So, **this** is the meaning of becoming ashes. Through the body, through the mind, through wealth, through time... It shouldn't be the case that the Divine service is pending, people are facing difficulties, there is a crowd [of seekers saying], 'Explain the knowledge to us, give us the *course*, give us the message' and we lock up the *centre* and sleep comfortably [and say,] '*Arey*, brother, we sleep in the afternoon, we sleep at night. If we don't sleep for eight hours, we just won't be able to manage'. So, did they care for [their] selfishness (*swaarth*) or did they see the benefit of

others (*parmaarth*), did they see the Divine service? They cared for [their] selfishness. So, are they in the *list* of those who are *surrendered*? (Student: No.) They are *non-surrendered*.

Will those who are *non-surrendered* be included in the royal family of 16000? (Student: They won't.) Only those learners of Raja yoga will be included in the royal family of 16000 who are obedient, loyal, compliant and honest. Otherwise, they won't be included in the royal family of 16000. Alright, they may not become an emperor, they may not become an empress, they may not become a king, they may not become a queen, they may not become royal officers, they may not become the chief counsellor or the commandant, they may not become big officers, they may not even become the servants and maids of the king and queen who live close to them, they will go to the subjects category; so, have we come to learn *praja yoga* (yoga that makes you into subjects) here? (Students: No.) In fact, we have come to learn Raja yoga, haven't we? If you meet or make friends with the chief *driver* of the Prime Minister or the President, then can you have the biggest tasks done or not? (Student: We can.) You can have them done, can't you? So look, does he too hold *value* or not? (Students: He does.) If he becomes angry and even if you are the DSP in the *Police* [Department], will he have you dismissed or not? (Student: He will have us dismissed.) Will you fear him or not? So, is he also a member of the royal family or not? He is. Duryodhan didn't have any status. Did he? He became the treasurer on his own and he started spending money. So look, did he command a position less than Dhritrashtra and Dhartashtri in the Kaurava community? (Student: No.)

So, it isn't that... even if there is a person holding the smallest status in the royal family, even if someone is a servant or a maid, does even he hold importance, position or not? (Student: He does.) Will the members of the royal family be able to meet the king and emperor easily or will the people among the subjects be able to meet them easily? (Student: The members of the royal family.) So, they have importance, don't they? This is why, Baba has said that those who are *surrendered* number wise are included in the royal family. Well, the surrendered ones shouldn't be such that after surrendering, after writing on a paper, they come and sit on the shoulders [of Baba] and start issuing *orders*; will they be called surrendered? No. If they *surrender*, they don't have any right to issue *orders*. Do they have the right to obey the *orders* or did they get the right to issue *orders*? (Students: To obey the orders.) Yes. And they did *surrender* on paper... The *property* of wealth... Do maidens have wealth or not? Nowadays, the government has framed a rule, will they get an equal share in the family or not? So, they did *surrender*, but they wrote the entire *property* of their share in the name of their brothers. So, did they *surrender* through wealth? Will they be called completely *surrendered*? They won't. Wherever there is our wealth, our mind shall be there. When they have doubts, then wherever they have kept their wealth with their brothers, those brothers will keep coming to the mind. That wealth will keep coming to the mind.

This is why, it was said that the seed mixes with soil and... We should become ashes by investing all the powers that we have in this life, through the body, through the mind, through wealth, through time, through contacts, through relatives. Nothing should remain ours. Everything is yours, nothing is mine; so, what did you become? You turned into ashes. For such people, [Bapdada] has given a *challenge*, 'Baba **will** see, how many turn into ashes and who become ashes.' Has the *time* to see this arrived now or not? (Students: It has.) The *vani* was spoken when Baba, Brahma Baba was alive or when Brahma Baba left his body and started narrating the avyakt *vani*; it is a *vani* of that time, but when did it start to be applicable

in practice? It became applicable only from 76. Two [of such souls] were revealed in the avyakt vani that was narrated to announce the result of the fair.

It is the *didi*, *dadis* who will give the prize for the decoration of the pictures of this physical fair and Bapdada will give the prize for the decoration of the living pictures. So, they were revealed in the year 76-77. Who? Who? The same three pictures, Lakshmi, Narayan and Jagdamba. Were all the three pictures revealed or not? (Student: They were.) Did you get the prize for the fair or not? You did. That is about the pictures. Now, is the *final* exam yet to happen or not? (Student: It is yet to happen.) So, it will be seen, who becomes ashes and how many become ashes. How many will become ashes at the most? (Student: Four and a half lakhs.) Will four and a half lakhs become ashes? (Student: 16,000.)

When corpses are burnt, when body consciousness in the form of corpses are burnt, is it necessary that their skull and all their bones are burnt? Are all of them burnt? Do corpses burn *number* wise or do all of them burn to become ashes? They burn *number* wise. In the case of some, many of their bones remain. Then, they take those bones and where do they put them? (Student: In water.) In the river. In water! Not in ordinary water. (Student: In the Ganges.) Yes, they don't put them in a dirty pit of garbage. They put them in a river, which goes to meet with the ocean and becomes one with it. They come under the subordination of the rivers for many births. So, not everyone will turn into ashes alike. Some become completely hundred *percent* ashes. They are firm, hundred *percent* souls. They are, aren't they? The one who becomes a soul at the first number, who turns into hundred percent ashes to become a soul, his name is added with the Father Shiva.

What is the name that is given? Shiva-Shankar. Why not Shankar-Shiva? (Student: The Father is first, later on the child.) Yes. The Father of the souls is first and His *number* one child is later. So, the name Shiva-Shankar Bholenath is given. Between them, one is corporeal and the other is incorporeal. When both of them combine, then that true God is said to be revealed in this world. So, this is a topic about the meeting of two souls. Will it be called a match if one of the two souls remains in a corporeal *stage*? No. So, for the first time [there is] the *avyakt* meeting of both the souls, the *Supreme Soul* and that soul of the human world, who is the father of the entire human world, Prajapita, who has been named Prajapati in the scriptures. In the scriptures he is called *Vishwapati* (Lord of the world) as well as *Vishwapita* (Father of the world).

So, the topic of the meeting of those two souls is being discussed in today's avyakt vani. Bapdada is remembering that day. Which day? The 5th of December. When would that [day] have occurred? (Student: After 69.) After 69? 'After 69' means that soul should enter the path of the *basic* knowledge in 69. He should get the realization of the point-like soul and the Father of the point like souls, the *Supreme Soul*. And within five-seven days of this realization, one of those two souls, who is *number* two among the souls... *Number* one is the Father Shiva. He is forever *avyakt*, a point. Then, which is the next soul who becomes a point first of all? (Student: The soul of Ram.) The Father of the human world. Will he become [that] after he gets the *basic course* or will he become that before? He will become that only after [receiving the basic course].

So, you should calculate that date, when the soul of Ram starts obtaining the *basic knowledge*. He attains a seed-form *stage* within five-seven days of it. He attains the *avyakt stage* of thinking and churning. Will the tree expand only after he becomes a complete point

or before that? The fruit ripens on a tree; the seed *detaches* itself. It *detaches* itself, doesn't it? Or does it maintain a *connection* with the tree? (Student: It doesn't.) The fruit drops down. It rots. Does the seed rot or does it remain? It remains. When the season arrives, the seed becomes a tree. So, the season of the Confluence Age started for the soul of Ram. The season of the rainfall of knowledge. (Student said something.) Yes. The soul of Brahma departs and the soul of Ram arrives. It is [about the time] within five-seven days after he enters the path of the *basic knowledge*, that Bapdada is remembering: On this day Brahma Baba is remembered a lot.

Which Brahma Baba? Prajapita Brahma Baba. It was said, 'This scene of the *avyakt* meeting was seen in everyone's heart.' Of which time? Of the 5th of December, in 69. Can it be or not? It can. (Student: It will definitely be.) It will definitely be! ☺ They saw the scene and everyone celebrated the day of the *avyakt* meeting. Will the father of everyone among all the 500-700 crore human souls celebrate the first meeting in the seed-form or will other souls celebrate it first? First he [celebrates it], and then the *number* wise other souls who come in his contact and connection will also experience that *stage*. The *drama* of every day is different. What has been said? It is different.

So, this *avyakt* day appeared very dear to the heart. To whom? (Student: To the Father.) Yes. This *avyakt* day appeared very dear to the *Supreme Soul* Father, to His heart. Does the *Supreme Soul* Father have his own heart or mind? (Student: He has.) Does He? Does the *Supreme Soul* Father have a mind (*man*) or is He without a mind (*aman*)? (Student: He is *aman*.) He is certainly *aman*; then does He have a mind or not? (Student: He does have a heart. Brahma is the mind, isn't he?) Yes, Brahma is the mind; Brahma is the mind of the Father. He is the mind of which father? Does the *Supreme Soul* Father have a mind? If the *Supreme Soul* Father had lost his heart to Dada Lekhraj Brahma, He would have left the Supreme Abode and entered Dada Lekhraj Brahma first, wouldn't He? Then, the soul of Dada Lekhraj Brahma would have been the beloved, wouldn't he? Or would the soul of Ram be the beloved? (Student: The soul of Ram.) The soul of Ram should be the beloved.

So, it was said: This *avyakt* day **has appeared** very dear to the heart. He remembered that very date. (Student: It is because he achieved the incorporeal *stage* first by considering himself to be a soul.) Who? (Student: The soul of Ram.) Yes, so who found it dear? (Student: The *Supreme Soul* did, didn't He?) It appeared very dear to the **heart**. Did He speak about the *Supreme Soul*? (Student: The junior mother.) Is the junior mother the heart? (Another student: The heart of the Father Shiva is Prajapita Brahma.) Which Father Shiva? When you said Shiva, it is the *Supreme Soul*, isn't it? Does the *Supreme Soul* have a heart? Does He have a mind? He definitely doesn't. So, it is about which father? (Student: The soul of Ram.) It is about the soul of Ram whom the *Supreme Soul* enters. Who is his heart? (Student: That very one is the heart, isn't he?) Who? (Student: The soul of Ram is the heart of the *Supreme Soul*.) Here we go!

The mind is different, the intellect is different and the *sanskars* is a different power. The mind is Brahma. The intellect is the three-eyed Shankar and Vishnu is the *shakti* that transforms the *sanskars*, the storehouse of *purity* throughout the *kalpa*. So, is Prajapita Brahma the heart? Through whom does the *Supreme Soul* manifest Himself? (Student: Through the soul of Ram.) So, who is his heart? (Another student: The soul of Ram.) The soul of Ram is the heart of the soul of Ram himself! What is this? (Student: The soul of

Krishna.) Say, it is the soul of Krishna, because who is the *lakht-e-jigar*⁵ of the father? It is the child. To whom does He lose His heart? To whom does He entrust His *property*? (Student: To the eldest son.) He entrusts it to the eldest son. So, who is the first leaf, the eldest son among the 500 crore children of the father of the human world on this world stage? Dada Lekhraj, the *soul* of Brahma, the *soul* of Krishna.

So, will He give the emperorship of the world, the emperorship of the Golden Age only to the *soul* of Krishna or to anyone else? (Student: He will give it only to him.) He alone is the eldest child on this world stage, isn't he? (Student: Yes.) So, isn't he his heart? To whom is he especially teaching the knowledge? Among the 500 crore leaves of the human world, on whom are the eyes of the soul of the father Ram especially focussed as a *teacher*? Whom he is teaching the knowledge? (Student: The soul of Brahma.) Then? To whom does he lose his heart? (Student: The soul of Brahma.) Does he [lose his heart] or not? He does. (Student: The Father says, I explain to you and this one listens in between.) For whom did He say 'you'? Did He say it for the intellect or the mind? Who is the main? The intellect or the mind? *Arey*, there are three powers of the soul, mind, intellect and the power to transform the *sanskars*. Among the three powers, which is the main power? Who will you place on the top? (Student: Shankarji.) Then?

(A student commented.) You? You? The ones who came in front of Brahma Baba... Is it said 'you' for someone who comes in front of you or... (Student: Someone who comes in front.) So, was Brahma Baba ever able to come in front of the Father? Did he recognize Him? (Students: No.) Did you recognize [Him] or did Brahma Baba recognize [Him]? (Student: Those who are sitting in front.) No, I am asking you, 'Did you recognize the Father Shiva or did Brahma Baba recognize [Him]?' (Student: We.) So, then? Did Brahma recognize [Him] even now or not? He didn't recognize [Him] **even now**. And the moment he recognizes [Him], will he become the Father's firm child, will he be entitled to the inheritance or won't he consider himself to be entitled to the inheritance? He will. He hasn't become the child of the Father Shiva yet. This is why, he leaves the *advance* family and goes to which place again and again? (Student: To the *basic* [family].) He has attachment, doesn't he? Or not? He has attachment. The soul goes to the past birth. He is a subtle bodied ghost. Which of its birth does a ghost remember? He remembers his previous birth. He just doesn't know about his future, where he has to be born. Does he know about the revelation like birth in the future now? No.

So, this *avyakt* day appeared very dear to **the heart**. 'The heart' refers to whom? (Student: The soul of Krishna.) The soul of Krishna is the heart, the mind; he too found it very dear. What? '**He has**' found it dear (*pyaaraa lagaa hai*). 'He has', is it the present or the past or the future? (Student: Present.) He spoke about the present. Despite being in the corporeal country... what? Both the souls are in the corporeal country. Despite being in the corporeal country, the *avyakt* meeting, the *avyakt* day, the *avyakt* scenes were in the eyes of everyone everywhere. [There are] three things. What? The *Avyakt* meeting, the *avyakt* day - which one? Of the 5th December, of 69 - [and] the *avyakt* scenes. The new world, which will be revealed amidst the old world, will it be *avyakt* scenes, or will those souls be body conscious? (Students: *Avyakt*.)

⁵ A darling child; lit. piece of one's heart.

So, the *avyakt* scenes, for which it was said, 'If you want to see supersensuous joy, ask the *gop-gopis* about it.' That gathering of the *gops* and *gopis* was described as the gathering of the *avyakt* scenes; they were in everyone's eyes everywhere. What? They were in everyone's eyes. In whose eyes were they? Who 'all'? 500 crores? (Student: No.) 33 crores? 8-10 crores? (Student: No.) Two crores of the Golden Age? (Student: No.) Nine lakh souls of the beginning of the Golden Age? (Student: No.) Yes? Four and a half lakhs? (Student: The 8, 108.) He reminded you of the Somnath temple. From that time and till 76, all the souls who were present; and from 76 till this time, [it is about] all those whose intellect understands the *clarification* of this *avyakt* vani. Would they understand [the clarification] or not? Will many of them understand it or not? (Student: They will.) All these three scenes were in the eyes of all of them. It was said, such *avyakt* meeting in the gathering, in the *avyakt* form, the day of meeting of the Father and the children was being celebrated. It means that they are among the children of the *Advance Party* itself or those children of the *Advance Party*, of the *Rudramala*, whom those *Chandravanshis* will join, those who will become *Suryavanshis*. Will they become [Suryavanshi] or not? (Student: They will.) Yes, even in their eyes, the day of the meeting of the Father and the children was being celebrated.

It was emerging from everyone's lips, 'Baba! O Baba! Sweet Baba!' You saw the *avyakt* form even in the corporeal. And the *majority* [of people] was celebrating this *avyakt* day with the same affection, in the same form. In which form? In which form were they celebrating it? *Arey*, it was said just now, 'O Baba! Sweet Baba!' You saw the *avyakt* form even in the corporeal. This one... You saw the *avyakt* form even in the corporeal. This *avyakt* day of the 5th December, 69. A *Majority* of [people] were with the same affection, in the corporeal remembrance in which people sit on 18th January. Do they sit in the remembrance of the corporeal or the Incorporeal? (Student: In the remembrance of the corporeal.) They were celebrating [the meeting] with the same love, in the same form. In everyone's heart, this *avyakt* meeting... those who used to meet [Him] in the corporeal form, the same meeting, the *avyakt* meeting was reminding them very sweet experiences.

You remember 'My Baba, Sweet Baba', don't you? Who came to give the *avyakt* experience in that corporeal meeting? It means, would [he] have achieved the *avyakt stage* before 76 or not? It is because the beginning was said to have been made from the time when that seed-form soul of the entire world enters the path of *basic* [knowledge], takes the seven day *course* and becomes constant in the *avyakt stage*. So, it was reminded. Do you remember that meeting? Who came in front of you in that *avyakt stage*? Who came on the first day? From among such a big gathering, who came to celebrate the meeting? There must be someone sitting in the gathering that was organized on the 5th of December in Mount Abu. (Student: 2016.) Yes, they were asked: From such a big gathering, from such a big gathering that was sitting at that time on the 5th of December in front of Baba's eyes, who came from that gathering to celebrate the meeting in the *avyakt stage* with you for the first time? Raise your hands. They should raise their hands in that packed gathering. So, it wasn't shown (mentioned) here at all. (Student: They didn't mention it at all.) Who didn't mention it? When Baba has asked, some [people] should raise their hand, shouldn't they? (Student: Even if they raise their hand, what will they say? Because they don't know [about it] at all.) *Arey*, will they know all this? (Student: They won't, Baba.) There must be someone [in that gathering] when Baba has asked it. *Arey*, Baba has asked, hasn't he? Who came in front of you on the 5th of December or after that to celebrate the *avyakt* meeting?

The *Supreme Soul* spoke about Himself [and said] that He came for the first time on the 5th of December. Then, He must have been coming sometimes in front of other children too in the same *avyakt* stage; the *avyakt stage* in which all the religious fathers are revealed in front of their *followers*. Are they revealed or not? (Student: They are.) Look at the face of Buddha carefully, look at his eyes, look at Christ's face, look at his eyes, look at Guru Nanak's face, look at his eyes; is it an *avyakt stage* or a *vyakt* (corporeal) *stage*? The *avyakt stage* is shown. It is the *avyakt stage*, the seed-form stage of the religious fathers of the beginning, when they descend from the Supreme Abode. Om Shanti.