

VCD No.2288, Audio Cassette No.2774,
Clarification of Murli dated 04.11.66 (Only for PBKS)

The morning *class* dated 04.11.1966 was being narrated. On Friday, the topic discussed in the end of the middle part of the first *page* was, that Unlimited Father, whom we call the Purifier of the sinful, He comes and says, your demonic behaviour (*shaitaani*) of the five vices (*vikaar*) – *vi* means opposite [and] *kaar* means actions. The action that is opposite to the Father's *shrimat* (the most elevated directions), *vikaar* – leave that demonic attitude of the vices. Now, at the end of the Iron Age and the beginning of the Confluence Age, meaning the beginning of the Golden Age, it is good to leave this demonic attitude, isn't it? And who is the one who says it? You should have faith on the one who says it. First of all, you should have this very faith: the Unlimited Father says it. Who says it? (Students: The Unlimited Father.) Who is it? The Father Shiva. The one whose name is Shiva, who is the Father of the point souls, does He have a mouth? Does He have a mouth? (Students: He doesn't.) Then, how does He say [it]? (Student: Through the permanent chariot.) Yes. There are two souls who are the unlimited fathers. One is the Father of the souls and the other is the father of the human souls. There is a companionship of both of them. The Soul who is a soul forever, who never becomes body conscious at all, it is His soul that says it, after entering [the body of] the soul bearing the body. What kind of a bodily being? The one who is the greatest body conscious bodily being in this tree of the human world. He becomes the greatest soul conscious by remembering the Father Shiva. Then, what does the one who is the greatest soul conscious become at the end of the Iron Age, during the period of destruction? He becomes the greatest body conscious. So, he is the father of the body conscious human beings as well. He is also the father of those who make *purusharth* (spiritual effort) to be in the soul conscious stage.

So, they... Does 'they' mean 'one' or 'many'? That one means 'one'; and what has been said here? 'They'. Who? 'One' or 'two'? Both of them, the Unlimited Fathers should keep this in mind; what? Those souls, whose Father is called Shiva, should keep this in mind and those who become body conscious bulls should also keep this in their mind: "If you don't obey Me, that Dharmaraj (the Chief Justice) will trouble you a lot." Who said, '[If] you don't obey Me'? The soul of the Father Shiva said it through the corporeal one, 'If you don't obey Me...' what will happen? 'That Dharmaraj will trouble you a lot'. 'That Dharmaraj'; what? Why was he made distant? 'That Dharmaraj'; why was he made distant? It is because that *part* isn't going to be played now. Now, I play the *part* of the Ocean of Love. I am in fact the Ocean of Love. I am not praised as 'the Ocean of Sorrow'. Who is praised as the Ocean of Love? Only the one God is praised as the Ocean of Love. So, I tell you very lovingly: This action of the demonic attitude, this action of the five vices – what should you do? – Leave it. If you don't obey [Me], then that Dharmaraj, who is the king (*raja*) of religion (*dharam*)... who is Dharmaraj? Who is the king of *dharam* meaning *dhaarnaa* (divine virtues)? (Someone: Brahma.) Yes. Regarding *dhaarnaa*, the king of *dhaarnaa*... [the *dhaarnaa*] which is called the 'king of all the virtues' among the *dhaarnaas* [i.e.] the power to tolerate (*sahanshakti*). He is the king among those who imbibe that power of tolerance. He tolerates at present. 'At present' [meaning] in the period of the Iron Age in the Confluence Age; he listens to everything, he sees everything. Through whose eyes? Through whose eyes does he see? He sees through the eyes of the father Ram. What is shown in the remembrance [of this]? (Student: On the head of Shankar...) In the Confluence Age, Krishna becomes Brahma and in the Confluence Age, the soul of Ram becomes Shankar. So, what is shown on the head of Shankar as the remembrance? The moon.

It is an incomplete moon. It isn't complete. Do incomplete souls look at the virtues of others or do they look more at the bad traits? (Students: The bad traits.) So, that Dharmaraj is tolerating all your bad traits silently. Also, when that soul was present in the corporeal form, did he tolerate or did he confront [the children]? He tolerated. The *sanskaars* of tolerating of that soul bearing the body are present even in his subtle body now. He doesn't look at the bad traits despite looking at them. What is he doing even now? He is tolerating. So, the children who [gave sorrow] to even such a tolerant soul... there are his (Brahma's) *followers* in the world even today; who are they? (Students: BK.) Are they men or mothers or maidens? Who tolerate the most? The mothers. *Brahm maa* [is] the mother of all those mothers, in the form of the most senior mother, Jagadamba. She will then take on the form of Mahakali. That Mahakali will make all those who perform actions opposite [to *shrimat*], the vicious ones in this world, sleep in the death of a doubting intellect. She won't spare a single one. Then, what will happen? Those who have an intellect with doubts for the Father will have an intellect with doubts towards the *drama*. What will they have for the Divine (*iishvariya*) family, the Brahmin family as well? They will have an intellect with doubts. That very soul who has tolerated so much, when will it settle the karmic accounts with those great sinners? He will settle the karmic accounts in this very Confluence Age. 'He will trouble you a lot. That soul will give you a lot of punishments in the form of Dharmaraj because you don't listen to anyone now.' What? You don't listen to Brahma, you don't listen to the senior mother and you don't listen to the World Father (Jagatpita) either. I am not the World Father; who? Shiva. I am in fact the Supreme Father. I certainly give love to all the children, but the one who is the father of all the body conscious ones will order Dharmaraj as well: 'The control is in your hands.' Then, the *marshal law* will be enforced. There is the *military* rule, isn't there? If anyone is seen committing a mistake, if anyone is seen breaking the law, what is done? They are shot with a gun. They don't show even a little mercy.

'So look, you don't listen to anyone now.' 'Now' means when? In the Confluence Age, when God the Father has come. The very intelligent children of God the Father - the World Father, the World Mother, the eight deities - you don't listen to any of them. The Father who is the *Almighty Authority* says: Whom do I, the *Almighty Authority* make 'the *master* Authority'? The one who implements [something] through his *karmendriyaan*¹ in practice is called '*master*'. I, in fact give the knowledge of the *theory*. I am certainly *Akarta* (the One who doesn't perform actions); who? The Father Shiva. I don't do anything. Then, who is the No.1 [soul] who does [everything] in practice? (Students: Ram.) Yes. The one whose body is forever present on this stage like world. It is praised in the scriptures, there is only one soul who plays a part from the beginning till the end on this world stage. He never dies and He is never born to anyone. He is *Ajanma* (the One who isn't born). Is it in the unlimited way or the limited way? In the unlimited way he is *Ajanma*. It means, he never dies losing faith. The one who doesn't die won't be born either. *Dhruvan janma mritasya ca* [meaning] the one who dies is definitely born. So, I, the biggest Authority take the support of the body of such a soul and tell you... what do I tell you? (Students: The greatest Authority.) No, it is true that I am the greatest Authority, but what do I say? Leave this demonic attitude. He is the Unlimited Father. Are there two unlimited fathers in the same body, are there *double* fathers or is there only one father? The Unlimited *Double* Father has arrived. If you don't listen to even the Father, Dharmaraj will give you a lot, all the severe punishments. What does 'all' mean? After

¹ Parts of the body used to perform actions

becoming the one with an intellect with faith, after making a promise, after saying in front of the world, 'We are the children of God'... Did you say it in front of the world or not? 'Whose children are we? We are the children of God' and after becoming God's children, if you performed actions opposite [to the *shrimat*] by becoming Duryodhan-Dushasan, if you performed the actions of giving sorrow through the *indriyaan*, Dharmaraj will give you very severe [punishments], he will give you all the severe punishments. From the time you were born with an intellect with faith, from the time you became the Father's children, all the opposite actions that you performed on the basis of lust, anger, greed, attachment and ego, he will give you all the severe punishments for all those actions. It is because you yourselves called Me for 63 births. What? You yourselves called [Me]; you called [Me] birth after births, and when I come, you make a promise to Me that you are souls, the children of God; you aren't bodies. What? What are you? You are a soul. You aren't a body. So, the action of the body, the action of the *indriyaan* of the body, the sinful action of giving sorrow that you perform through the *indriyaan* of the body, based on lust, anger and greed, for all those wrong deeds I will give you punishments in the form of Dharmaraj.

Why? The reason was mentioned, 'it is you who have called Me'. I have come to purify the sinful. Now, you do know for whom [I have come]. Now that Unlimited Father has come. For whom has He come? Those who have called, 'O, Purifier of the sinful come; we are very sorrowful' has He come for them or has He come for the foreigners? Who call Him? Do the *Bharatwasis* call Him or do the foreigners call Him? (Students: The *Bharatwasis*.) Have the *Bharatwasis* become very vicious, sorrowful now or have the foreigners become very vicious and sorrowful? (Students: The *Bharatwasis*.) So, it is you who have called Him to purify the sinful. Now, for whom does Baba sit and narrate the vani? You can understand it. The vani that He narrates, for whom does He narrate it? Is it for the foreigners? Those who become very sinful at the end of the Iron Age, it is for those *Bharatwasis* that He sits and narrates the vani. He narrates it for His children. Why was it said 'His children'? It is because I come only in Bharat. In whom do I come? In Bharat. So, whose children are those who live in Bharat? They are the *direct* children of God the Father. So, will I reform the worldly children, will I reform the children of Abraham, Buddha and Christ first or will I reform My children [first]? (Students: My children.) He doesn't narrate this vani, this Divine vani (of God) for some other [children]. Who are the other [children]? The foreigners and *vidharmi* (those whose beliefs and practices are opposite to that set by the Father), those who consider the *vidharmi* religious fathers their father. For example, the 200-250 crore (2-2.5 billions) *Christians* in the world, who do they consider their father? They consider Christ as their father; they don't consider Me [as their Father]. So, will I reform My children first? First My children, if they don't accept easily with love, I will even reform them **forcibly**. Under any circumstances, I will take My children first to My home by making them renounce their husk of body consciousness.

So, what does Dharmaraj say? What does he say to remove the husk of body consciousness? You didn't remember it. 'I will break [your] every bone!' Then where will this husk of body consciousness be when there won't be bones at all? 'I will peel off your skin!' Who will peel it off? The Father Shiva is in fact the Ocean of Love. Then, who will peel it off? (Everyone: Dharmaraj.) The father Dharmaraj says it. The father Dharmaraj says it through Brahma's mouth, doesn't he? Does the father Dharmaraj say it? The murli that was narrated through the mouth of Brahma, does the father Dharmaraj narrate it? (Students: No.) Who narrates it? Does the Father Shiva narrate it or does the soul of Dharmaraj, the soul of Brahma

interfere and speak? He interferes and speaks. Dharmaraj will break [your] every bone! He will peel off [your] skin! So, understand this firmly. I don't say this for the children of the other religious fathers. I will speak indirectly to them, through newspapers, through TV, through *internet*. I won't say [it] directly to them coming in front of them in the corporeal form. Their religious fathers will be in front of them at the time of destruction. What was said? I won't be present in front of them in practice. In front of whom do I come? I come face to face with whom? I come in front of the *Bharatwasi* children who, in the world tree, from the beginning, from the beginning of the Golden Age and till the end of the Iron Age... the single trunk of the world tree that has gone from the bottom to the top, does it turn left and right like the *vidharmis* and the foreigners? It doesn't.

You are the *Bharatwasi* children for many births who are present in that trunk. The residents of which place? The *Bharatwasis*. *Bha* means the light of knowledge, *rat* means the one who is engaged. It means the one who remains engaged only in the light of knowledge from the beginning till the end. In the beginning of the Golden Age, in the form of Narayan, through the *indriyaan* in practice and in the Silver Age through Ram, through the *indriyaan* in practice, he performs such actions, elevated actions which are called *shreshthacaari* (elevated behaviour). And also in the Copper Age, although the dualistic age arrives, two religions, two kingdoms, two clans, two languages, even at that time, do the foreigners recognize Me or do those souls of Bharat who have been converting to other religions recognize Me? (Student replied.) Those who *convert* aren't My children. They too are number wise *Bharatwasis*; they do come in the Golden and Silver Age but they are weak Brahmins. They are the Brahmins who belong to the later categories among the nine categories. From Brahmins, they become imperfect deities. For being imperfect deities from [being] Brahmins, they keep converting to other religions. The firm trunk of the Suryavanshis, of those who belong to the Ancient Deity Religion that goes straight from the bottom to the top, they (the weak Brahmins) aren't those who live there. I don't explain to those *vidharmis*. I don't go in front of those *vidharmis* and speak. No. The Father narrates the vani for His children. Whether He narrates the vani in the form of the mother - who is the most senior mother? Brahma - or He narrates the vani in the form of the Father as the *Supreme Teacher*. Who? The father Ram. The father is called Ram [and] the child is called Krishna. So, He narrates this vani through the father Ram. You have certainly come to know: we ourselves were pure deities and we ourselves belonged to the Deity Religion, now we have come to know that through the directions of the souls of the *powerful* religious fathers that descend directly from the True Abode from the Copper Age, through their demonic directions, we became the biggest demons. Why did we become that?

Suppose, there is a child of a big king and a child of a poor; if both of them come in bad company, which child will become more dangerous? (Students: The child of the king.) So, you are the children of the greatest father of the fathers, the father of even the religious fathers [i.e.] *Jagatpita* (the World Father) and the Father of even *Jagatpita* [is] *Parampita* (the Supreme Father) the Almighty. So, by coming in bad company, what have you become the most in the world? You have become [the most] impure. Truly, you have become impure on the directions of the demon. On whose direction? You have become impure on the directions of the demon. Ravan is called the demon. The one who makes [others] cry is called Ravan. Who is Ravan, who makes [others] cry? These Abraham, Buddha, Christ and their *followers*, as is the king, so are the subjects. These are the biggest demons of the world. The lustful Islamic people, the angry *Christians*, the greedy Muslims etc., by coming in the colour of the company of all of

them... it is because the *followers* of all these religions come in Bharat (India), on the lap of Mother India from *time to time* and rule there. People of all the religions have ruled on the throne of Delhi. What did you understand? This Bharat is the mother country. What country? The mother country. It is said Bharat mata (Mother India). Is it said Bharat pita (Father India)? (Students: No.) So, it is the mother country. On the lap of the mother, be it the worst children of any kind, [be it] the children who are lepers, one-eyed, depraved, thieves or dacoits (members of an armed gang of robbers), when they come close to the mother, does the mother take them on her lap, does she want to take them [on her lap] or does she throw them away? (Students replied.) So, these *videshi – vidharmi* kept coming to Bharat becoming tyrants. Look into the *history*, did Bharat, Bharat mata give them a place to stay on her lap or not? She did. The *practical proof* of this is the capital Delhi, which is the only city in the world, the only capital where people of all the religions have settled in a maximum number; there isn't a single city like this in the world. So, this is the mother country; the capital of the mother country is Delhi. Everyone has received a place here, but for whom does the Father narrate the *vani*? Although they come and stay here, He narrates the *vani* for those children who have never converted to the other religions. So now, especially **you** children have to leave the demonic attitude **first**. Ravan is the demon. Ravan is shown to have ten heads. Five vices are in the male form: Abraham, Buddha, Christ, Guru Nanak, etc.

And certainly, their co-operative *shaktis* also must have descended from the Supreme Abode. Mustn't they? They do, but those souls, because of coming from the True Abode (*satdhaam*), are *saatvik*² at that time. Those in whom they enter are the weak Brahmins, *so* (then) the weak deity souls of Bharat who come in the Copper Age being born from the Golden and Silver Age itself. Experiencing happiness continuously through the *indriyaan*³, they become weak. The *powerful* religious fathers enter those weak souls and *convert* them. They are imperfect souls. They have been named *Mand udari* (Mandodari⁴). 'Udar' means stomach. What kind of *udari*? The one with a dull intellect. She comes in the company of Ravan and becomes the one with such an intellect for many births, that when True God comes to this world, even then she is unable to recognize the true *vani* of the True Father. She opposes it even after recognizing it. She also becomes His child but [she becomes] a Brahmin of the lower category and because of remaining imperfect, she makes someone else her father, it means she starts following *parmat* (other's direction). She goes in the gathering of the others and leaves the Father. So, you should have the true identification, who the Unlimited Father of us true *Bharatwasis* is. We will follow His directions.

The soul conscious children, who after making *purushaarth* stabilize themselves in the consciousness of the point of light soul, the Father of those children has come, the Father of the soul conscious ones. The Father of the deity souls has come. To keep drowning in vices... those who have converted to the other religions for many births, following the directions of those religious fathers, you have become the children of the body conscious vicious religious fathers: the lust[ful] Islam, the angry *Christ* (Christians), the greedy Muslims who attacked India like dacoits for many births. They made rivers of blood flow because of greed. [They thought,] there is immense wealth in the Somnath temple; let us *loot* it. So, this is greed, isn't

² Endowed with the quality of *satwa*; true, pure, genuine.

³ Lit. organs; including *karmendriyaan*- parts of the body used to perform actions and *gyaanendriyaan*- the sense organs.

⁴ Wife of Ravan in the epic Ramayana

it? After coming in the colour of the company of such greedy ones, they have become demons and they forget the Father. They forget [the Father] even after recognizing Him. Not following the direction of the One Father, not listening to the unadulterated knowledge from the One Father, they start listening to the knowledge from many. The knowledge becomes adulterated. Such souls *convert* to the adulterated religions from the dualistic Copper Age.

You children are always... the religion that is established by the True Father, the Sanatan Dharam (Ancient Religion)... you are the children of Sanat Kumar, on whose name the Sanatan Dharam was named. The name [is] 'the True Ancient Religion (Satya Sanatan Dharam)'; it is surely present from the beginning of the Golden Age till the end of the Iron Age, somewhere on this land of Bharat. Even today, there are such rare families in Bharat, where 60, 70, 80 members in a family eat the food cooked in the same kitchen (they live in harmony). They have only one head. They follow the directions of the same head. All the children have the same language as that of the head, the father. It isn't that one child of that family speaks the language of the Congressmen, the second child speaks of the Bahujan Samajwadi Party and the third child speaks the words of the Communist Party⁵. This can't happen. So, the process of the Sanatan Dharam is sparingly existing at the end of the Iron Age even today in India. You children are the selected children from among them. So, when you have recognized yourselves - 'we are the children of the One Sun of Knowledge'; what? 'We aren't Chandravanshi⁶, the children of the Moon. We are Suryavanshi⁷' - So, you should preserve the honour of your dynasty, shouldn't you? You should know that these vicious directions, the path of the five vices, these are the directions of the demons. You have to leave these directions.

And even among those vices, the No. 1 vice, the chief, which one is it? The vice of lust. The organ of lust (*kaamang*). Its *act*, which is especially seen in males... they give a lot of sorrow by becoming Duryodhan and Dushaasan, they fight a wicked war. Do they fight the war of love? They fight a wicked war, they rule in a wicked way. By coming in the clutches of such Duryodhan and Dushaasan, the mothers of Bharat, who were *Shivshaktis*⁸ one time, they become weak. What do they become? They become weak by the end of the Iron Age. So, this No.1 vice that is in your intellect, you certainly have to leave it. Daughter, those days will come soon, when no vicious person will ever be able to even step in the gathering of this Brahmin family. What? Now, Duryodhans and Dushaasans have intruded. Kichaks⁹, *dirty brutes*, who make Shiva's *shaktis* weak by misleading them have intruded.

So, understand firmly that soon those days are going to come, when no impure ones who keep becoming impure by coming in the colour of the company will be able to sit in this gathering. In whose colour of the company? Those who keep coming in the colour of the company of the vicious ones **daily**, who become vicious **daily**. You shouldn't stay in the company of those vicious ones. If you sit with them, stay with them and spend a long *time* of 24 hours a day with them and have the true company of the True Father for one-two hours, then by whose company will you be more coloured? You will be coloured by [the company of]

⁵ Names of various political parties in India.

⁶ Those belonging to the Moon dynasty.

⁷ Those belonging to the Sun dynasty.

⁸ Consorts of Shiva; here it means to be powerful.

⁹ Villainous character in the epic Mahabharat.

the vicious ones. Those who **are** sitting here, in the gathering of the Father after becoming vicious like this and who have been sitting until now... Baba already said it: In this gathering of the Brahmins in the future, they... what? Will they be able to sit? They won't even be able to sit! Let it be anyone! What was said? Suppose, there is some person who is a great helper, he is giving a lot of wealth - it is because the Pandavas do require three feet of land - he is the one who gives big buildings, let it be anyone, they too will come in the future. That time [to forbid them to come] will also come.

Now, it is not the time in the year 1966. What was said? [It isn't the time] so that they could be stopped; what? You are the ones who come under the influence of bad company, under the influence of bad food. Your intellect can't reform. They will be stopped. Now, that time hasn't come; when? In the year 1966. Now, it is the beginning. What? Is someone explained with love in the beginning or is the strict form adopted? (Student: He is explained with love.) So, it is the beginning. He thinks, those who take the *basic knowledge* are very small children. Are they the ones with a mature intellect or an immature intellect? They aren't the ones with a mature intellect. They aren't *mature* with respect to the intellect. This is why they put aside God's indications, God's words. So, He has to let them *free*. This is about when? It was said about the beginning, about 66 when Brahma Baba was alive; the children used to play on the lap of Brahma. So, do the parents treat the children who play on their lap with love or do they behave strictly? It has also been written in the scriptures: *panch varshaane laadanti*; what? [It means] you should give only love to the children till they are five years old. Then gradually, *das varshaane taadanti* [it means] you also have to punish them till they are 15 years old. So, now the children have to be let *free* but when the time comes; what time will come? What time will come? In fact, Baba has given an indication. The first personality of love and affection of the mother is revealed in front of the children; so, which personality among the Trimurti (three personalities) is revealed in front of the unlimited children as well? The personality of the mother Brahma. The personality full of love and affection. But an indication was given: such a time will also come when no one will be allowed to come in. What? Those who continuously come in the company of the vicious people, those who keep coming in the influence of the bad food of the vicious people, they **won't** be allowed to come in. Why? Now, when they are being sustained on the lap of the mother, they are allowed; when they grow up, they will become intelligent, then why won't they be allowed? (Students replied.) No.

In fact, here... For example, it is said in the Gita: *Caturvarnyam mayaa srishtam gun karma svabhaavtah*. [It means,] God says: I have created four *varnas* (classes), looking at the quality [of the souls], their actions and their nature; what? What is the nature of a snake, a scorpion? However much you love it, feed it with milk, what will it do? It will definitely bite you. So now, they are allowed in 66. So, will just the task of the personality of Brahma go on? There are in fact three personalities of Shiva, aren't there? Are there three personalities or one personality? Does *murti* (personality) mean corporeal or *aakaar* (subtle), *amuurt* (formless)? Corporeal means *murti*. So, not only the task of the first personality will go on till the end. After the establishment of the Brahmin religion through Brahma, what will happen? The number wise (at different levels) Brahmins of the nine categories who are sustained on the lap of Brahma will be sorted. Won't they? Will they or not? They will. Then no vicious one will be allowed. Those who take the company of the vicious ones, those who eat the food cooked by the vicious ones, those who eat out of the earnings of the vicious ones won't be allowed. It

will be said to them. What will be said? It will be said, means, will it be said through the mouth of Brahma? The mother who has a loving face, will He say it through her mouth? No. Look carefully at the [picture of] the Trimurti. Which personality is sitting comfortably with an easy nature and which personality is sitting in a strict posture? (Students: Shankar is [sitting] in a strict posture.) Yes. If you don't reform with love, the strict *part...* what has been said in the murli?

The *marshal Law* will be enforced at the time of destruction. Whose control is it in the *marshal law*? It is the *military* rule. Ours is the spiritual *military*. It is the *military* of those who stabilize in the stage of the spirit, the soul. It isn't the *military* of those who are body conscious. Those who are the children of the Sun of Knowledge who stabilize in the soul conscious stage won't trust the body conscious ones; they won't make friends with the body conscious ones. Whose *direction* will they follow? They will follow the *direction* of the One Spiritual Father. Through which personality will the Spiritual Father give directions? Shankar is the *marshal* of the spiritual *military*. What has been said in the murli? Who is the *marshal* of the spiritual *military*? Shankar. He is sitting on the top in the picture of the [Kalpa] Tree. The string of all the souls is in his hands, in his hand like intellect. He is attracting all the human souls *number* wise with the attraction of his intellect. He will speak through that personality, the only one whose name is combined with My name. Who said it? The Father Shiva said it. Whose name is combined with that of Shiva? Only Shankar's name is combined [with Him]. [The name] of no deity [is]. [The name] of Narayan [isn't]. Neither Brahma's [name], nor Vishnu's [name is]. The name of only one is combined [with Him]. Neither any demon's [name], nor [the name] of any human being [is]. There is only one soul who takes on a body and is revealed with the name and form of Shankar on this stage. His memorial is shown even today. Whose idols are found the most in the world? The idols of Shankar, who is naked, who is stable in the form of the soul, who renounces the clothes of body consciousness are found. He will say through him. What? "This one is sinful. This one is dirtied with the urine (of lust). He isn't the one who leaves the company of the sinful." What? "Drive them out." What will He say? Throw them out of the gathering of those who become the No.1 deities from Brahmins, who establish the *Avval diin* [i.e.] No.1 religion through Allah. He won't say it here. It means the gathering of the Brahmins in 66, the gathering of the *mix* [of] Brahmins who sat on the lap of Brahma, He won't say it in that gathering. Indra¹⁰... This one is the Indra of knowledge, isn't he? What? Whose children are they? They are the children of Indra. Whose name is Indra? The one who gained victory over the *indriyaan* is named Indra. A king is also called Indra. Only those who learn Raja Yoga and rule their *indriyaan* become kings. So, these are Indra's... This one is the Indra of knowledge, isn't he? What? What does Indra do? Who is the deity of rain? Indra. Which rain? Indra, who is the deity, the king of the rain of knowledge, his... This one is the Indra of knowledge.

Let it be anyone, later he won't be allowed to come in his gathering. Now, they are certainly allowed to come. When? They are allowed to come in 66. They are allowed to come, daughter, aren't they? Why did [Baba] say 'daughter'? By saying 'daughter', which form of the Father did He say it is now? It is the loving form of the mother. Even now, the one whom you call Bapdada, who is that Father (*baap*)? He is the Father of the souls, the Father of the human beings. Who is He? The Unlimited Father. And along with Him, who is sitting in the

¹⁰ The deity of rain; also the king of the deities.

form of the Moon? Who is he? The first leaf of the human world, *dada*. He is the Father and there is *dada* as well in the same body. Is that soul of *dada* the one who plays the loving *part* of the mother or not? That mother is seated on the head even now in an incomplete form, in the form of the incomplete Moon. This mother and father, the unlimited mother and father of the corporeal human world are present in front of the children even now. This is why they are certainly allowed to come now, because it is the form of Ardhanaarishwar¹¹.

What kind of a form is it? It is the form of Ardhanaarishwar. A half man and half woman form. It means He plays both the *part* in the corporeal [form]. What? He is the Mother who plays the loving *part* as well as the Father who plays the strict *part*. So, now they are certainly allowed. They are allowed daughter, aren't they? Why did He say 'daughter'? *Arey*, who says 'daughter'? The Father says it. Isn't the mother saying it? Now, they are allowed. There is some *time*, so take the mother's love. What? Then, what will happen? The mother, for whom it is said, it is said for Brahma himself that this soul doesn't have a *part* for 50 years on this stage like world. What? When are the 50 years complete from 18th January 1969? They are going to be complete in 2017-18. Some time is left even now. Reform [yourself] through the mother's love. So now, they are certainly allowed to come, daughter, aren't they?

Some are *officers*... what did He say? Among those who come, some are big *government officers*. Someone is big, a big *officer*, a big man. Someone is something else. What? Someone is a big *officer*, if he isn't an *officer*, he is a *minister*. He is so and so, it means, he is someone. He is a friend, *caca* (paternal uncle), *mama* (maternal uncle), *kaka* (father's younger brother), *tau* (father's elder brother); [they are related to] you, aren't they? Someone's [relative] is a big *officer*, isn't he? Someone has a big man as their relative, or not? He is a relative. Now, they certainly come, don't they? Don't they come? Daughter, they certainly come, don't they? But no. That time will also come, when no one, whether he is the biggest *officer*, a small *officer*, a big wealthy man, a small wealthy man, a *minister*, a *collector* or anything, they will never be allowed to come inside. What? [Someone] may show his *force* through the *police*, the *military*, the *media*, newspapers, *television*, *radio* over all the children and break many of them (from the knowledge), he may stop them from becoming the Father's child, he may make them the ones with a doubting intellect. However big millionaires and multimillionaires they may be, even they won't be allowed to come inside. What did He say? (Student: Even millionaires and multimillionaires won't be allowed to come inside.) What is such *force*?

The worldly *government*, the big people certainly have *force*. Tata, Birla¹², they give a lot of money to the big ministers to win the *elections*. Those who win the elections, are they in their (Tata, Birla) hands or not? They are. And the *ministers*, *collectors* have the *police force* in their hands. Do they or not? They do. And what is in the hands of the President, the *Prime Minister* of the *Government*? Which *force* is higher than even the *police force*? (Student: *Military*.) They have the physical *military force*. On the basis of that *force*, those who haven't stabilized in the soul conscious *stage*, those who have become body conscious, will they fear death or not? (Student: They will.) Will they bow before the *police force*, the *military force* because of the fear of death or not? They will. But what about My children? Which *force* is it? It is the spiritual *force*. It is the *force* of those who stabilize in the soul conscious stage,

¹¹ The half male and half female form of Shankar.

¹² Two groups of business tycoons in India

whether they are in the form of the Pandavas or in the form of the *shaktis* of Shiva (consort of Shiva, lit. power). That *force* is never going to bow. Will it bow? It won't bow because they are certainly souls. What are they? They are souls. Does the soul fear death? Does it? It doesn't. Who has the fear of death? The body conscious ones have it. So, this is the highest on high *force* of the world. It is the *force* of the Divine (of God) *Government*. It is the spiritual *force*. That *force* won't allow even such big *officers*, millionaires and multimillionaires to come inside.

What does 'inside' mean? They won't be allowed to come in the gathering of the spiritual Brahmins. They just won't be allowed to come here in this gathering. In whose gathering? 'Here' means? 'Here' means in the Brahmin world, in the Confluence Age world, in the gathering of the Brahmins. Is it in the gathering of the firm Brahmins or in the gathering of the weak Brahmins? They just won't be allowed to come in the gathering of the firm Brahmins. They will come in front [of you]. What? They will come in front [of you] to create a commotion [but] they will never be allowed. What does it mean? Whether they show their *force* from behind or come in front [of you], they won't be allowed. No matter how many big people may come in support of them... it is because this is the rule, isn't this? What? What is the rule of the Spiritual *Government*? No sinful will able to step in the court of Indra. It isn't the *law* [to do this].

At this time, they are allowed. Which time? Until the Father of the souls is revealed in this world at the time of *Mahashivratri* (the great night of Shiva). Has the biggest night in the world arrived or not? The night of ignorance hasn't arrived even now. There are many who boast in front of the world – what? – 'We have recognized God the Father'. What? Do they say this or not? They do. They too will become the ones with a doubting intellect. They will die. At this time, they are allowed. They are asked: Brother, how many days [a week] did you come in this spiritual gathering? Are they asked or not? 'Did you come every day?' Just like they go to the temple every day. They go to Church, the Mosque every *Sunday*, every Friday, once a week. Do they go or not? (Student: They do.) So, does the shooting happen here or not? The shooting happens here. If some don't even go every *Sunday*, if they don't even go every Thursday or Friday, they are asked. *Arey*, leave the topic of every Thursday or every week, they used to come once in a month; they have stopped even that! They used to come once in two months; they aren't *regular* even for that. Are there such ones or not? There are. So, they are asked, 'brother, how many days did you come? Did you come every day? Did you come daily for a month...? *Arey*, did you have a *trial* for one month? You became God's child, so did you have a *trial* for one month? Even the one who has a *trial* for five years is entangled [by Maya] and he dies. What? Even the one who came continuously for five years is entangled in the direction of Maya and he dies. So, one month and how many days? So, how much more than this will He allow? Those who come once in a month or once in two months are still allowed. At the most, who are allowed in the court of Indra? Those who come daily are indeed allowed. Those who come [once] a week are also allowed. Those who come [once] in a month are also allowed and at the most, those who come [once] in two months are also allowed. Now, to alarm [them], to frighten [them], [only those who come] once in at least two months are allowed. It is because if they don't come even once in two months, they will be deprived from coming into the court of Indra. Why? It is because God the Father says in the Gita, in the murli, what does He say? If some child doesn't even have a *connection* [with the Father] in two months, what does the Father think? The child has died. He died the death of a doubting

intellect. So, to alarm them, they are allowed. Who? Those who come at least once in two months.

Now, they are certainly allowed. Then, what will happen later? They certainly won't be allowed later. 'Later' means when? When there is the *military* rule. When the *marshal law* is imposed, even those who come once in two months won't be allowed when the number of such ones increases. Whose? Those who neither [remained] Hindus, nor those of the Ancient Religion, those who neither remained those of the Muslim religion who go to the mosque every Friday, nor remained in the list of the *Christians* who go every *Sunday*. When the number of such *Christians*, those who perform the *shooting* of becoming *Christians*, the number of the Muslims, those who perform the *shooting* of becoming Muslims and Christians increases, then they won't be allowed. It is because at that time, those belonging to the True Ancient Religion, the children of *Allah Avvaldiin*, those who come daily, will there be few or will there be many? There will be few. How many are the Pandavas? The five Pandavas are famous. The meaning of five is that now in every *centre*, every *gitapathshala*, the number [of students] is certainly reasonable, four or five; sometimes there are more than this. But what will happen later? There will be fewer than this. There will be a very small gathering. Otherwise, now [the gathering] is very big. Just like, are there Brahmins even in the Brahmakumari [centres] or not? Hundreds [of students gather] there. Many [students] gather on Thursdays and Sundays. So, how will the number of these mixed Brahmins reduce? Will there be any method or not? How will this gathering decrease?

Look, the Golden Age and the Silver Age is the winter season. The intellect remains cool. The Copper Age and the Iron Age is the summer season. Does the intellect become hot or not? (Student: It does.) It is the summer season. And the rainy [season]? Call it the rain of the water of knowledge, it is the rainy season. In that rainy season, there is the rain of knowledge by the deity Indra and when that *season* of the rain of knowledge ends, what is visible after the rain? *Indra lattha*¹³ (staff). What is it named? *Indra lattha*. Not a small stick. Not a club (*laathi*). What is it named? *Indra lattha*. That *Indra lattha* is shown upright outside the Gurudwara (religious place of Sikhs) of the Sikhs. That *Indra lattha* is praised a lot in the Indian scriptures as well. So, what will happen at that time, when the *time* of the rain of knowledge is over? There was the rain of knowledge through the mother, the unlimited mother Brahma. And there was the rain of *clarification* of the song of knowledge of the mother Gita through the *Supreme Teacher*. There was the rain of the expansion of knowledge. There was the rain of knowledge through the Ocean of Knowledge. Through whom? Through the **Ocean** of Knowledge. Does the Sun remain attached to the mother earth or does the ocean remain attached? The ocean is with the mother. What? The ocean is the husband and the earth is the mother. The one fourth part of the earth is clearly visible on the lap of the father ocean. Who sits on the lap of the husband? Who sits on the lap of the husband, the World Father Shankar? Mother Parvati, the World Mother does. So, these are the mother and the father. The children who are playing on the lap of that mother even now, those who have the protection of the mother; the Father has mercy on them. He still loves them. He doesn't hand over the *marshal law* in the hands of Dharamraj, the *Marshal*. The children are sustained in the shelter of love.

¹³ Baba is referring to the rainbow (*indradhanush*)

So even now, if He sees someone... Who? Who sees? *Arey!* The Father Shiva sees. Through whose eyes? He sees through the eyes of the permanent chariot, the *hero* actor. Even now, He does see that this one just doesn't leave the company of the vicious ones for such a long time in the Brahmin life, for many years in the *basic* as well as the *advance* knowledge. Are such ones sitting [here] or not? They are. They just don't leave the influence of bad food with the vicious ones at all. The Father sees such ones, some of them even now by taking the *loan* of these eyes. He sees them after taking the *loan* of which eyes? (Student: The father Ram.) Yes, He hears through his ears. He listens after taking this one's ears on *loan*. He listens from many: these ones eat the food cooked in the same *kitchen*; they even eat the food cooked by the vicious ones. They also eat out of the earning of the vicious ones. He listens to this. And they also remain in the company of the vicious ones, those who indulge in vices daily. They do the *satsang* (take the true company), they take the company of the True God (*Ishwar*), *God is Truth* for one or two hours to show off. What do they do for the rest of the 20-22 hours? They take the company of the vicious ones. So, He listens, He sees that this one who has come and is sitting [here] is sinful. So, the Father will certainly say, this one will automatically receive punishment. When he rises [high] by practicing knowledge and yoga, he may also have a good *practice*... When he listens to the knowledge for a long time, when he practices yoga, will he rise high or not? He will. When he rises... It is because He certainly understands that these ones who are practicing to become pure, they just practice for a short time, when they come here in the true company for a short time. Even then, who knows whether they remember the worldly affairs or their intellect remains focused in the true company. There are many whose very vibrations have spoiled through the colour of [bad] company, through the effect of bad company and the effect of bad food. They don't become pure in practice. What? Do vicious thoughts arise in the mind and intellect or not? They do. Then, will they become sinful through the sight or not? Will the sight and vibrations become sinful or not? They will. These ones who don't become pure, who become sinful and are sitting [here], they are sitting considering themselves to be in front of the Father – what? – Are they the ones who confront the *Trikaaldarshi*¹⁴ Father, are they enemies ... Who confronts? (Student: An enemy.) Are they enemies or friends? (Student: Enemies.) They just don't have fear! Daughter, there are many like that. What did He say? Such children who come in the court of Indra... the court of Indra, which will be revealed later, they think that they will reach there ... but many of such vicious ones are sitting [in this gathering] now. Wherever He goes in this world, whether He goes to Bombay, the city of Maya or to Delhi, where the Father who establishes the capital of the new world is sitting, at both the places, whether it is the city of Maya or the city of the Father that becomes the capital of the new world – Which [city]? Delhi. – Many sinful ones come and sit at both places.

They become sinful the whole night and in the day they come and sit in front of the Father and sleep. What did He say? They will get tired, won't they? So, despite coming in front of the Father... they will sit **obstinately in front** [of the Father thinking:] "Look! What harm will you do to us!" Many of such sinful ones come and sit [here]. So, the sinful ... Look, temples are built in the form of memorials at the pilgrimage places (*tikanas*). After bathing etc... It is because they are certainly sinful, although they, the devotees go to the memorial temples after having a bath. Do they go or not? (Student: They do.) Even then, whenever someone goes to a temple, although they go after bathing, will they be called sinful or are they

¹⁴The One who knows the three aspects of time.

pure? (Student: Sinful.) Where does such *shooting* take place? Where does such *rehearsal* take place? Now, in the Confluence Age, the place where the Father has come, [the place] which is called the Father's house, Madhuban... What is it called? The murli is played in Madhuban. The place where God the Father comes and narrates the vani, do they perform the *shooting* of going there or not? They are performing [it]. So, such time will also come, when anyone like this comes... They won't ever go to any temple without bathing. Do they have this much reverence in the path of *bhakti* or not? It is the remembrance of which time? It is the remembrance of the Confluence Age, that after having the bath of knowledge, they go to their home and become sinful again. So now, that is in fact the physical bath. Of what? The bath of water. And this is the bath of knowledge in the Ocean of Knowledge. So, through the bath of knowledge, through the bath of the knowledge of the Ocean of Knowledge, through the bath of the knowledge of God, do the souls definitely have to become pure or not? They definitely have to. They will have to become completely pure.

So, after understanding through their intellect on their own, like the deity souls understand through hints, if they are human beings, they will understand on being told, they will understand after listening again and again... but those who neither become deities nor human beings with an inconstant mind from the Copper Age, those who become like animals, ferocious animals, like demons go and sit in God's assembly, they are certainly those from the community of demons. Which community? Ravan's community. They may belong to the community of any head of Ravan. When there is the picture of Ravan, will there be some [souls] who play the character or not? There are in practice. It is called the demonic kingdom. What? Even now, in the Brahmin world, is it the kingdom of Ram or the demonic kingdom? It is the demonic kingdom, the illusive kingdom of Ravan. [There is] daughter Maya¹⁵. What is the relationship? She is indeed a daughter but she is a deceptive daughter. What? She is one [person] inside and someone else outside. She shows people outside... What does she show? 'I am the daughter of the Father.' And actually, she doesn't stay as the Father's daughter inside. For example the Father says in the murli: There is such a demonic rule at the end of the Iron Age that even a father doesn't spare his daughter. She is such a deceptive daughter who has a dull stomach like intellect. She doesn't even know the form of the Ocean of Knowledge Father in practice. Even if she knows [His form] - just like Ravan knew that this one is God - still, she used to follow Ravan. Despite knowing, she didn't accept God the Father; she used to stand like a wall on the path of knowledge of God the Father. Among the Muslims, in their place of worship, the mosque that is built, what stands in front of it? A wall is standing. Those who *convert* to such Muslim religion, those who belong to lower categories in the Brahmin world, those Brahmins come and sit [here] even now. So, also in the Brahmin world, is there the rule of demons or is there the rule of Ram? (Students: The rule of demons.) *Arey*, is there Ram's rule over his wife or has Ravan taken even her under his *control*? In whose kingdom is she? Is Ram's wife in the kingdom of Ram or is she in the kingdom of Ravan? She is in the kingdom of Ravan.

As is the king, so are the subjects. What was said? What indication was given? Who is the king here, in the Brahmin world? *Arey*? (Students: Ram.) Ram? Is he the king? People tremble with fear in front of a king. What? When thieves, dacoits (armed gang of robbers), vagabonds or loafers go in front of a king, how do they tremble? They tremble with fear. And

¹⁵ Illusive, deceptive

here, they come and sit **in front** [of the Father]! So, is it the rule of Ram? Will it be said to be the rule of Ram? It isn't the rule of Ram now. Still, is there the rule of daughter Maya in Ram's house, God's house or not? Does Maya Ravan go there or not? He does. It is the demonic rule. Also here, it is the rule of sorrow, isn't it? Whose rule is it? It is the rule of the illusive Ravan who gives sorrow. All the children are coming under his influence; some to a lesser extent and some to a greater extent. So, now everyone knows the kingdom of Ram, that the *Satt yug* (the True Age, the Golden Age) will be called the kingdom of Ram. Which age will be called [the kingdom of Ram]? The *Satt yug* will be called the kingdom of Ram. Now, the vibrations, the thoughts, the speech that everyone generates, the actions that the *karmendriyaan* perform, do they perform just true [actions]? Do they perform true actions through the *karmandriyaan*? Do they speak only true words? Don't they become adulterous through the *indriyaan*? Doesn't the *drishti* (sight) become adulterous? What is the condition of the gathering of the Brahmins now? In fact, the Father says that the children certainly will be committing 10, 20, 50 mistakes through the eyes (*drishti*) daily. So, does the Father speak lies? (Students: No.) The *drishti* becomes vicious daily. It becomes adulterous. So, will it be called the kingdom of Ram now, in the Brahmin world? It won't. No one in the world will **ever** call the Iron Age the kingdom of Ram. They will **never** call it that. They will definitely say for the Iron Age, "Brother, it is the kingdom of Ravan." Whose rule is it in this Iron Age? It is the rule of Ravan.

All the subjects in the world, it may be the subjects of any religion, either they are the subjects, the followers of the lustful people of Islam or they are the subjects of the angry Christians, when they become angry from within, what do they make to burn down the world into ashes? They make atom bombs. They are so dangerous! They are extremely dangerous in this Iron Age. What was said? Why do they make these bombs? In order to destroy the world. And which is the biggest *bomb* in your Brahmin world? The *bomb* of the Supreme Soul's revelation. Which *bomb*? The *bomb* of the Supreme Soul's revelation. When the biggest *bomb* explodes, those who are the ignorant souls in the world, those who didn't take the Divine knowledge (of God) from the beginning itself, just leave them; the souls [who are in] the *basic* [knowledge] in the Brahmin world or even the seed form souls of the *advance* [knowledge], who are the seeds of different religions, do all of them have a similar kind of knowledge? They have the knowledge of different religions. Do they have the *complete* Divine knowledge (of God) or is it *niim hakiime khatre jaan*¹⁶? They are incomplete knowledgeable. Today they recognize the Father and tomorrow... (Student replied.) Yes.

A human being is a social being, his life isn't possible without the society at all, such human beings who are social beings, whose mind is inconstant, they will come under the influence of the society and forget the Father. The society will take on such a fierce form. This *government*, the physical *government* will take on a fierce form and the *media* will also take on a fierce form. And who will provoke them? Who will give them the *force* to taken on a fierce form? (Student: The Father Shiva.) The Father Shiva? Maya Ravan. So, they will definitely say, "Brother, the Iron Age is the kingdom of Ravan". All are impure in this kingdom of Ravan. What does "all" mean? Some are impure to a lesser extent and some are impure to a greater extent. Those who think, becoming impure through the *karmendriyaan* alone [means] that the soul has become impure, they are anyway confused; and according to the Divine knowledge, does the soul become impure and pure or does the body become impure and pure?

¹⁶ Little knowledge is dangerous

The soul becomes pure from impure **first**. So, can a soul, after coming in the colour of the company of the *indriyaan* of the body, make a firm practice of remembering God and become pure or not? It can become pure.

Just like its remembrance is shown in the temple. What is shown in Shiva temple? Shiva, who is incorporeal, who is the Point of Light, who is the most subtle, He enters a corporeal big form, the *ling* (lingam: oblong stone worshipped in all India). What is the *stage* of that *ling*? Such is the *stage* of the mind and intellect of that *ling* that, does he remember the nose, the eyes, the ears, the hands and legs? He doesn't remember them. This is why, hands, legs, nose, eyes, ears aren't shown to the *ling*. So, should it be called Shankar *ling*? Is it called Shankar *ling*? It isn't until the incorporeal *stage* like the [one of the] other religious fathers is clearly visible through that *ling* like corporeal form, through his eyes. Like Christ, Buddha, Guru Nanak, look carefully at their face, at their eyes. What do you see? The incorporeal soul or the corporeal body? The incorporeal *stage* is visible. And that one is the Father of the fathers. Who? The Father Shiva. When that Father Shiva is revealed through Shankar in a visible form, when He is born like a child... Just like when a child is first in the womb of the mother, is it revealed or is it hidden? It is hidden. So now, is that *Supreme Soul* Father Shiva playing a hidden role or is He playing a visible *part* after having a birth in the form of revelation like a child? He is playing a hidden *part*. When He is revealed on Mahashivratri, there was never such a deep dark night of ignorance in the world and nor will there ever be. In that night of ignorance, the five-seven billion human souls of this world will come in the darkness of ignorance, the *Supreme Soul* Father... He is also the **Father**. What? He is also the Father who sows the seed. He also plays a *part* in the form of the *Supreme Teacher* but He plays a hidden *part*, at present. And He is also the *Satguru*. Does He play all the three *parts* through the same soul or are they different personalities? It is the same personality. They will forget Him. What? The world has anyway forgotten Him. The Brahmins with the *basic* [knowledge] who say, "We have found God the Father", they don't know the *practical* form of God either. And those who say, "We have found God the Father in the corporeal, in the body, in practice", they will also forget Him. Maya, with the *force* of the society, with the *force* of the physical *government* and with the *force* of nature in the form of the mother earth, who becomes Mahakali after taking on a degraded form in the end, she cuts the head of all the sinful ones, she kills them, she makes them the ones with a doubting intellect. Everyone will be asleep in the sleep of ignorance.

Then God the Father is revealed in this world through one true personality (*murti*). He certainly is a personality, He has a form (*murtimaan*), He is corporeal, He isn't without a form (*amurt*) but He is an *avyakt* (subtle) personality. What kind of personality? A personality with the subtle *stage*; its memorial, the *Shivling* is found in the temples in the entire world. And it is found in the greatest number. He will be revealed through that one first and those who recognise him are well known as Shiva's eight *murti*; the memorial of those eight *murti* is built in south India. What? The temples of the idols of the eight deities aren't built in *north India*. Where are they built? (Students: In south India.) Why? Why in south India? God's birth is famous in *north India*, whether it is in the form of Krishna in Mathura, or it is in the form of Ram in Ayodhya, or it is in the form of Shankar in the city of Kashi¹⁷. Then why are the eight *murti* and their temples famous in south India? It is because people belonging to south India...

¹⁷ Mathura, Ayodhya and Kashi are famous pilgrimage places in north India

south India is surrounded by the ocean. What? What are the foreign countries surrounded by? They are surrounded by the ocean, the place where the Ocean of knowledge Father is revealed first among the foreigners of India, although the poor ones don't even know the language. What is the language of God? (Students: Hindi.) They don't even know Hindi; still, they recognise God the Father through the connection of their intellect. This is why, from where are those eight deities also revealed? From where do they have a revelation like birth? (Students: South India.) Those who are considered to be the eight *murti* of Shiva, do those eight *murti* recognise God the Father first or will all the seed form souls of the *advance* [party] recognise Him [first]? The eight *murti* recognise Him first. Then, the others will recognise Him sooner or later. Some come in the *list* of the rosary of 1000 [beads], some [come in] the rosary of 16000, some [come in] the rosary of 108; in the remembrance of this, it is rotated, remembered in every religion, whether they are the Islamic people, they rotate the rosary, or they are the Christians, they too rotate the rosary, whether they are the Sikhs, [or] the Buddhists, they too rotate the rosary. So the elevated souls selected from every religion, they come in this Confluence Age world of Brahmins and become Brahmins of number wise categories (one higher than the other).

The *first class Suryavanshis* who are selected from them, those who remain the helping arms of the Sun of knowledge from the beginning till the last 83rd, 84th birth, will they recognise Him first or will others recognise Him? They will recognise Him first. That itself is the newest capital of the world, the Divine capital, which will have a 100% *satvic* form. There will be the king and queen who become Narayan from a man and Lakshmi from a woman in that capital. There will also be big royal officers [like] the commander in chief, the chief minister; there are big royal officers, aren't there? Aren't there? There are. Some stand in the form of the canopy assimilating the spiritual *force*. Did anyone see the picture of Ram's kingdom? Did you see the picture of the capital of Ram's kingdom? Didn't you? You have seen it. Some are standing holding the canopy. Some are fanning [Ram]. They are cooling his head. What? If his kingdom is the world, then sometimes, he can lose his temper, can't he? Can't he? Who is pressing the feet like intellect of Vishnu? (Students: Lakshmi.) Yes, the biggest officer of that king's kingdom. Who? The queen, the chief queen. What is she doing? She is pressing the feet like intellect. What does it mean? His kingdom is the world, so will there be big problems or not? (Students: There will be.) She will ease those difficulties. What? Through the *vibrations* of purity. Through what are all the tasks of the world accomplished? Through the power of purity. Some will stand holding the canopy. They will stand as the big officers of the spiritual military *force*. Some will wash his feet. What does it mean? What is the task of the Shudras (members of the lowest division in the Indo-Aryan society)? To press the feet; they do the work of maids and servants. So, everyone is needed in that capital. There will be the king and queen, there will be big and small officers as well as there will be big and small maids and servants. Do maids and servants also have a high and low status or not? They do. For example, a mother gives birth [to a child] but there is a foster mother who protects the child every moment. Is she also considered to be the mother or not? She is considered to be the mother. Will the subjects have an attitude of respect for that mother too or not? They will. Will they give respect and honour to her or not? They will. So there will be all kinds [of statuses] among the eight themselves, but on whichever stage, seat they sit and do their work, they will do it with 100% truthfulness. Or will they be false? There is their remembrance in the path of *bhakti* too. Is it there or not? Have you heard or seen the story of Rana Pratap and his father Udai Singh? What did his foster mother do? She placed her child in front of the enemy; she

allowed him to be killed with the sword and saved the king's child. So, did she do the mother's task or not? So look, the most truthful maids and servants also become ready here.

The very first capital that is established, whose *history* is made on this stage like world, although it is only the Supreme Father Supreme Soul who knows the complete *history*, He comes and tells [us] the date of the beginning of that world; what is it? It is written in the picture of Lakshmi Narayan. Era 1.1.1. When God the Father comes and is revealed, what does He give to king Janak in a *second*? He gives Him liberation in life. Is there liberation in life in heaven or in hell? It is in heaven. And will there be a capital in heaven or not? (Students: There will.) So, He might be giving the capital too. When He gives liberation in life in a *second*, won't He establish the capital in a *second*? (Student: He will.) The arrival of God and His revelation before the world in practice [is when] whoever sees Him through these eyes in practice, whoever listens to Him through these ears in practice, what should his heart say? (Students: My Father has arrived.) Should he say that forever or should he say it today and become the one with a doubting intellect tomorrow? He should say it forever. What will he be called? A resident of the abode of death or a resident of the abode of immortality? A resident of the abode of immortality. The *foundation* of that world of immortality, of the deities is laid. It is called the *purushottam* year, the *purushottam* age, the most elevated *second* of the most elevated *purushottam* age. There is also the *purushottam* day in this very Confluence Age. And there is also the *purushottam* moment to become *purushottam*. The birth of Krishna is famous as its remembrance. Is Krishna the father or the child? He is the child. Does the father safeguard that soul, that child, the first leaf of the world from the crackling flames of the fire of lust which is burning in this world or does he leave him? He saves him. Does he save him physically or does he save just the soul and take him to the Supreme Abode? He saves him physically. It means the soul of Krishna alias the soul of Dada Lekhraj Brahma merges forever in the personality of Ram, Shankar after becoming the full moon until he has a physical birth in the actual Golden Age. So, is the birth of the Father and the child together or is it one after the other? Their birth is together. It means, just like the Father Shiva is *avyakt* (subtle), He can't be seen through the eyes, similarly the soul of Krishna is also *avyakt*. Although he is a subtle bodied being, does he too become complete, does he become a point or is he incomplete, does he remain body conscious? He sits in the body of Ram after becoming a point. What? There is one body and the birth of the Father as well as the son are together. Om Shanti.