

VCD No.2326, Audio Cassette No.2812,
Dated 13.04.17, Clarification of Murli dated 05.11.1966 (Night class)

The night *class* dated 05.11.1966 was being narrated. The topic discussed at the end of the second *page* was: those who consider themselves to be kings in today's world, it means, those who are seated on the royal throne, they will also receive the invitation in the end. It can also be explained to them in a letter: You were worship worthy deities. Then you became worshippers from the Copper Age and you started worshipping the highest of the high, the king of the kings, the emperor, the ones who become Narayan from a man and Lakshmi from a woman. And now, you don't have a crown. Those you started worshipping have a *double* crown, the crown of purity and the crown of responsibility. It is also the crown of establishing the pure world. And now, you became their worshippers. Now, you don't have a crown. There isn't the crown of purity and there isn't the most elevated crown of responsibility of making the pure world either. Now, that crown of responsibility is destroyed as well as the physical crown the kings had in the Copper Age, that physical crown of yours is also destroyed. Now, come again and become worship worthy deities; because, God comes and makes human beings into deities. This is the knowledge of God. Its name is the study of Raja Yoga, the yoga that makes kings, the study of kingship. There hasn't been any religious father from the Copper Age, who taught this knowledge of kingship. [Being] a king means [being] independent. No one taught this study of independence. All of them were those who made [others] dependent. This is why, no one can teach Raja Yoga. Only the one Supreme Father Supreme Soul can teach this Raja Yoga who makes us the king of the kings. So, then... Now, remember that Purifier of the impure, the Supreme Father Supreme Soul who is the *Ever Pure*, who is always pure. If you remember that Purest One, you will become pure, while remembering *svacakra* – *sva* means the soul, how the soul went through the cycle (*cakra*) of 84 births, remember it and understand it – you will become an emperor by doing this. It is because, in order to make kings, you have to explain to the souls who were kings earlier. Those who were *satopradhaan* earlier pass through four stages and become *satosamanya*, *rajo* and *tamo*. But the *tamopradhaan* kings in the *tamopradhaan* world do have a lot of ego. They are very egotistic because they think: I will bring the kingdom of Ram. I will build the house of Ram, the new world. So, they are in that intoxication. However, all the tasks of the world are accomplished only through purity. And it is a very elevated task to make this hellish world into heaven, to make this kingdom of Ravan into Ram's kingdom. This is the task of only the Ever Pure, the Supreme Father Supreme Soul. So, those arrogant souls, the children who are seated on the seat (a high position) here, in this world - they have become *MP*, *MLA* now, they have become this and that – still, there is yet a lot of *time* to explain to them, isn't there daughter? It is a murli of which time? Say it loudly. It is the murli of 66. From 1966 to 2036, the Confluence Age is completed, so there is a lot of time to explain this to all the souls of the world. Until then, these daughters are learning the study of Raja Yoga well.

Now, suppose these daughters... there are standards (grades), aren't there? The first standard, the first *pauri* (grade), first time (degree/diploma). After studying and studying, comes the 10th standard, 10th level. Then there is the 15th standard. So now, consider that these people who have passed 12th standard... It is five o' clock now. Now you have to study the 7th standard after the 5th. There is a lot more to study. It is because the Father says, "I will narrate very deep meanings in the future". Who said it? The Father Shiva said it. The Father of the souls said it, He said it through the mouth of Dada Lekhraj Brahma, "I will narrate very deep topics in the future". Just like it is written in the Gita,

‘*guhyaatguhyataramgyaanam*¹’. And two years later Brahma Baba left his body. Then, how will He narrate it? “I **will** narrate very deep topics.” *Sunaunga* (I will narrate masc.) or *sunangi* (fem.)? Because, there is the belief in India that God comes in a male form. He doesn’t come in a female form. The female form is praised as *deviyan* (female deities). But who is the one who creates deities? He is certainly God. So, God Himself says, “I will narrate very deep topics in the future”. Because the knowledge is anyway deep. The knowledge is very deep. Whatever is narrated through Dadi Gulzar, was it a *vani* (words) of *dhaarna*² of the deities or was the knowledge narrated? The *vani* of *dhaarna* was narrated. And it is the deities who have *dhaarna*. It means, the one who is the soul of Krishna complete with 16 celestial degrees, the first leaf among the deities, among the deities of the Golden Age, in the form of Dada Lekhraj Brahma, does that soul narrate the points of knowledge through Dadi Gulzar because he is a *first class* deity or does he narrate the points of *dhaarna*? He narrates the topics of *dhaarna*. But Baba says: I will narrate very deep points to you, I will narrate, explain very deep secrets to you. What? He made *clear* as well that He wouldn’t just narrate. What would He do? Did He narrate through Brahma or did He explain deeply? (Students: He explained.) Did He explain? He narrated. He certainly didn’t explain. So, it was said, whatever is narrated through Brahma and whatever you heard – Brahma heard it as well as narrated it – I will explain it in depth in the future. I will explain it in depth. I will tell you a deep method in order to explain. What? In order to explain, I will tell you the deepest tactics.

Fourth *line* of the third *page* of the *vani* dated 05.11.66. So, He is certainly explaining day by day, isn’t He? As for the rest, if someone is meant to understand, he will understand and if he isn’t meant to understand, if he has an inert intellect, an animal like intellect, he won’t understand at all. If someone doesn’t understand, his position is certainly going to be ruined. What? What is after listening? To understand. And the one who understands also explains to others. The one who doesn’t understand and doesn’t explain to others, his position will be ruined. What does ‘the position will be ruined’ mean? And the position certainly has to be ruined. Why? Why should it happen? Why should the position be ruined? What is the reason? (Student: Because he didn’t understand and explain to others.) Yes. These are things to understand through the mind and intellect. What? This knowledge of God is to be understood through the mind and intellect. There isn’t as much a *part* with the physical *indriyaan*³ in this as there is with the yoga of the intellect (*buddiyog*). The one who understands very well through the intellect and explains to others, his position certainly has to go high and speaking about positions, there is a *variety* of positions. Is there one kind of position? What is the highest of the high position? When God comes and teaches Raja Yoga, what is the highest of the high position? (Students: Lakshmi-Narayan.) No. The highest of the high position is: a *doctor* makes a *doctor*, an *engineer* makes an *engineer*, so God comes and makes the highest of the high God and Goddess. What does He make? He makes God and Goddess. Even today, they are worshipped in the temples the most. The most temples are built in their memory. Whose? Whose? (Students: God and Goddess.) Are they of God and Goddess? (Student: Narayani (Lakshmi) and Narayan.) Are they (the temples) of Narayan - Narayani? Are Narayan - Narayani deities or is there a position higher than the deities? (Students: Mahadev.) Are you talking about Shankar, Mahadev? The ones who are named Shankar and Parvati, is that Shankar sitting in remembrance or not? (Student: He is.) So, is he a *purusharthi*⁴ or has he completed his *purusharth* (spiritual effort)? He is a

¹The knowledge is very deep knowledge

²Putting into practice the divine virtues

³Parts of the body used to perform actions and the sense organs

⁴The one who makes spiritual effort

purushaarthi. It won't be said that his *purushaarth* is complete. If he is remembering someone, he must be remembering someone higher than him, mustn't he? In the *subject* of remembrance, he is practicing in order to *pass* in this *subject*. So look, the one who goes ahead of all in that *practice* of remembrance himself attains the highest position.

What is the highest position? What does God make when He comes? He makes God and Goddess. So look, the divine tree will grow so big in the Golden Age. God makes the No.1 Narayan - Narayani in the Golden Age. Radha and Krishna receive the *title*. Who receives it? Radha and Krishna receive the *title* of No.1 Narayan, Narayan *the first*. Just like, among the English people there is the king Edward *the first*, the *third*, the *fourth*, the *fifth*. Likewise, there are eight seats (*gaddiyan*) of Narayan in the Golden Age. So, there are eight positions, aren't there? And then, those Narayan who were in the Golden Age, for example the No.1 Narayan of the Golden Age, the soul who gave birth to him, did he become complete in the Golden Age or in the Confluence Age? (Students: In the Confluence Age.) So, was the one who gave birth to him higher or were the Narayans who were born in the Golden Age one after the other higher? (Students: The one who gives birth to him.) So look, that is the highest of the high position. What? Those who are called the eight personalities (*ashta murtiyaan*) of Shiva, they are worshipped in the form of eight deities (*ashtadev*). Whenever any sacred ceremony is organized, the *yagyopavit* (the sacred thread ceremony), the *kathavatra* (a spiritual discourse), a marriage and so on happen, the nine planets are drawn, aren't they? (Student commented.) Yes, they will certainly be worshipped. There is one [planet] that is the highest of the high among them and the rest of the eight are *number* wise (big or small according to their size). So look, there will certainly be some who give birth to the Narayans who are born in the Golden Age.

Will there be some or not? (Student: There will.) So, those who give birth, are they greater or are those Narayans who are born [from them] greater? (Students: Those who give birth [are greater].) This is why, those highest of the high [deities] who give birth, who are shown in the form of the *ashtadev*, *navagraha* (nine planets), the eight personalities of Shiva, the eight beads of the rosary which are shown on the head of Shiva Shankar *Bholenath*⁵ are the ones who hold the highest position. There are the seven, eight Narayans of the Golden Age, then there are the royal officers who help those Narayans; Narayan won't rule alone, will he? Certainly, there will be the royal officers, won't there? There will. So look, there are Narayans under Narayans and there are the royal officers under them. Those who are under the royal officers are the servants and maids in their family. Some are the *first class* maids and servants, some are *second class*, some are *third class*, and some are *fourth class*. There are maids and servants, aren't there? Then, the lowest position is of *caandaal*⁶. There are the royal *caandaal* even among them. What? Which *caandaal*? Those who become the *caandaal* of the royal family; and will there be the *caandaal* of the subject category or not? (Students: There will.) If someone leaves the body in the subject's category, will there be someone who cremates the body or not? (Students: There will.) And who becomes *caandaal*?

Was some account mentioned or not? Who receive the lowest position of *caandaal*? Those, who give and take back, whether it is the *property* of the body, the *property* of money, the children born from the body, the relatives of the body or things like the house etc... it happens, doesn't it? Today, they give their house in the service of God and tomorrow they start interfering in that house. Do they do it or not? They start interfering. Not just this, they even take it back. When they don't get it back easily... (Student: They ask for it.) No.

⁵The lord of the innocent

⁶Those who cremate corpses

They create commotion in the locality and neighbourhood. They lodge false complaints to the corrupt *government* and ultimately they take it back after giving trouble. So, what will they become? They will become *caandaal*. Now, they might be in the surrendered category or they might be among those who are not surrendered, who stay in the household and make *purusharth*. Those who take it back after being surrendered, whether it is the body or wealth, what do they become? (Students: *Caandaal*.) They do become *caandaal*, but two types of *caandaal* were mentioned, weren't they? Did you forget? They will become the *caandaal* of the royal family. They will become the *caandaal* of which [category]? They will become the *caandaal* of the royal family; but if they take back what they had given after being surrendered, if they go to the (outside) world after taking their body back, if they go to the [outside] world after taking the wealth, and do *disservice* - What? - they also bring disgrace to the Father, then they will go to the subject category. It is because, when they bring disgrace [to the Father], whom will they serve? They will serve the people of the subject category. (They will say:) 'It happens this way, it happens that way, the knowledge says this, the knowledge says that.' They will twist and narrate the knowledge. They will do *disservice*. So they become the *caandaal* of the subject category.

So it was said, "Look, how big the divine tree will grow in the Golden Age". As regards the kings and queens, they will be few. How many kings will there be in the Golden Age? There were only eight kings. Their name, their *title* is *maharaja* (emperor). There are numerous kings in the Silver Age. How many? There will be 108 kings. As for the rest, how many become their subjects? Each king has lakhs of subjects. Such a diversity of subjects becomes ready. The *first class* subjects. What? The wealthy subjects in the kingdom who have numerous maids and servants like the king, what kind of wealthy subjects are they? *First class*. Although they are in the subject category, they are the *first class* subjects. So, a kingship is being established. This doesn't sit in anyone's intellect in the exhibitions. Do these things sit thoroughly in anyone's intellect when you explain on the pictures in the exhibition about who will become what, who will become what in the new world that God is establishing? Certainly, you should also explain these things in the exhibitions. The capital of the Ancient Deity Religion, which is being established ... What? What is being established? The **capital** of the Ancient Deity Religion is being established. What does capital (*raajdhaani*) mean? The power of *dhaarna* of a king. What is being established? The power of *dhaarna* of a king. For example there is Narayan. Who is the power of *dhaarna* of Narayan? Narayani (Lakshmi). Similarly, whichever is the power of *dhaarna* for each king, whichever soul becomes a special helper depending on her power of *dhaarna*; her name is... what is the name given? *Raajdhani*.

What? *Raajdhani*, the power of *dhaarna* of the kings. This is being established in the Confluence Age. What? (Student: The power of *dhaarna* of the kings.) Yes. Now – it is about 66 – is the service of the subject category souls going on in the physical exhibition or is the service of the kings going on? In 66, when Brahma Baba was alive. Whoever explained in the exhibition, were they doing the service of the kings? Many used to come in the exhibition and fairs. Even now many [people] come in those physical exhibitions, *conferences*. So, the many who come, do they become subjects or kings? (Student: Subjects.) They become subjects in large number. It isn't said about that time. It was said, "He will explain that the capital of the Ancient Deity Religion is **being** established". Those who were in the Golden Age, that same capital will begin. What are they in the end of the Iron Age? Those who were kings in the end of the Golden Age, there was the 8th Narayan wasn't there? How did the rule of the 8th Narayan change? How did it change after the 8th Narayan so that the kingdom of Ram started from the Silver Age? What was the reason? *Arey*, was there any reason or not? What was the reason? (Student commented.) No, the one who was the 8th

Narayan took such a *loan* from Ram, from the family of the one who became Ram, [the family] that had become very rich in the end of the Golden Age, that his (the 8th Narayan) whole kingship ended. Where does the *shooting* happen? The *shooting* happens in the Confluence Age. So, those very kings of the end of the Golden Age, having reached the end of the Iron Age do sit on the throne of kings but they take such big loans from the foreign countries!

Are they taking loans or not? (Students: They are.) And are they also collecting money from the subjects forcibly or not? They are being indebted by the loans from the subjects and the loans from the foreigners. So, it was said: Those very kings of the end of the Golden Age, look what they are in the end of the Iron Age now. How did their kingdom begin in the beginning of the Golden Age? It will be said that it began from the Confluence Age. In return to the *purusharth* they made in the Confluence Age, they obtained the kingdom in the Golden Age. So, the Narayan who ruled in the end of the Golden Age, who took such a big *loan*, what did he do in the Confluence Age? The wealth of knowledge, which he should have produced, the thinking and churning which he should have done, he didn't do it. What? He printed very big, voluminous books like the Aryasamajis, he printed a lot of *literature* and took a lot of honour and fame in the Brahmin world. So, did he do the real service or the false service? He did the false service. His *loan* increased a lot.

And the soul of Ram who worked under him did a lot of thinking and churning and acquired knowledge. What? How does the knowledge increase? Knowledge will increase if we think and churn. And only those who do the service of others a lot will think and churn. If the intellect is engaged only in service, in the service of God, in narrating the knowledge of God, the knowledge will keep dripping in their intellect. Why? It is because Baba says, "The children who are very serviceable, I..." What do I do? "I remember them a lot". Those who are serviceable children, who do a lot of service of the knowledge of God, the Father remembers them. So, will their remembrance be intense or will it be light? Their remembrance becomes very intense. And those whose remembrance is very intense, the remembrance of the soul, the remembrance of the Father of the soul, will their intellect become subtle or will their intellect become thick like that of a buffalo? The intellect becomes subtle.

The subtle intellect goes very deep in thinking and churning. This is why, they have earned the special earning of the Brahmins. What is the business of the Brahmins? To take knowledge and to give knowledge. First is to make the wealth of knowledge our own. What? Just like a cow eats; after it eats, does it ruminate the whole day or not? (Baba is imitating a cow) Tulsidas mentioned the same thing, "*Tulsidas candan ghise tilak det Raghuvir*" (Tulsidas rubs the sandalwood and the *tilak* (vermillion mark) is given by Raghuvir)". What? Baba has said: They have written their own stories in their scriptures. Whose story has Tulsidas written in the Ramayana? (Student replied.) *Arey*, in the **Ramayana**? He wrote the story of Ram. It means, who is the soul of Ram? Tulsidas. "*Tulsidas candan ghise*"; the more you rub, the more you churn curd, the more you churn milk, the more the essence, the butter, the ghee (clarified butter) will emerge. So, it is the rule, the rule of the Confluence Age, what? *Tulsidas candan ghise tilak det Raghuvir*, (Raghuvir) meaning God. What? Raghuvir means the Sun and the brave one (*vir*) belonging to the Sun dynasty. What? When God comes, to whom does He give the knowledge first of all? He gives it to the Sun. So, that Sun Himself is proved to be the corporeal God in the world. How is He proved to be that? The Father of the souls, the incorporeal Shiva who is *Trikaaldarshi* because of being beyond the cycle of birth and death, who is an inexhaustible store of knowledge, the knowledge that He gives when He comes, the soul who does a lot of thinking and churning on that knowledge,

that wealth of knowledge becomes His own. Those who don't think and churn, who don't adopt the tactic of doing it... what is the tactic? What is the tactic with which more thinking and churning can be done? (Student : Remembrance...) No. The tactic is to explain [the knowledge] to others a lot, to narrate [the knowledge] to others a lot.

What? If they do a lot of service, the service of God, God the Father remembers those children a lot. And they whom God the Father remembers through the connection of His intellect (*buddhiyog*), will their *buddhiyog* become intense or will it remain light? It becomes intense. So it was said: the *first* Lakshmi -Narayan at the beginning of the Golden Age, when did their kingdom begin? It started from the Confluence Age. What did he, the *first* Narayan of the Golden Age do in the Confluence Age? *Arey*, did he do a lot of service or not? He did a lot of service, so he remembers a lot. So, it was said, "Still, you need to explain, don't you?" Now, who will explain these topics? It is because the soul who becomes the *first* Narayan of the Golden Age in the Brahmin world was Dada Lekhraj Brahma who left his body. The one who was the *first class* explainer, the narrator has left. Who will explain now? Those who *follow* that Brahma became the subjects of Brahma. Whose subjects did they become? They became the *Candravanshi* subjects of the Moon of knowledge Brahma; they can't explain to the extent the Moon of knowledge Brahma had explained. So, who will explain now after Brahma left his body? Until there is some great, good *maharathi* who understands and explains, no one else will be able to explain. What was said? Until when? Who will explain these topics deeply after Brahma Baba left his body? Until there is a very great, good *maharathi* – the one who understands deeply and explains the murlis of knowledge which were narrated by Brahma – until there is a very good *maharathi*, no one else will be able to explain.

It means, a *maharathi* will emerge after Brahma Baba leaves his body, who will be able to explain the depth of these topics, the deepest knowledge in a nice way. Now, so many Brahmakumar-kumaris do go to explain, so all are *maharathi*. Some at this time [consider] this one [to be] *maharathi*... they don't call anyone [*maharathi*]. They indeed go to explain, they consider [themselves] a great *maharathi*. They explain in the exhibitions, fairs, conferences. Numerous people come to understand. So those numerous people who come to understand, is it the subjects who come or do those of the category of kings come? There are numerous subjects. And what about kings? The kings are very few. So, they think: we have explained a lot. We are great *maharathi*. But Baba says: At this time, those who explain in the exhibitions, fairs, and conferences, [who explain on] the non-living pictures, no one can call them *maharathi*. They are horse riders at present. What are they? They are horse riders. They haven't become *maharathi* now. Now means when? *Arey*, it is the *vani* of which time? It is the *vani* of 66. It means till 66, no *didi*, *dadi*, *dada*, no one had become a *maharathi*. It is in the future that [someone] will become a *maharathi*. What? Now that time is about to come. Now there are horse riders and foot soldiers (*pyade*). What? When an army gets ready, those with the high posts, the kings, sit on elephants after fixing a saddle on it.

Those who are lower than them ride on horses, camels. Those who are lower than them run on foot. So, they are horse riders and foot soldiers. Even then, the horse riders are *number wise*. What? They are not equal; nobody will be called *maharathi*. It means, nobody is a *maharathi* at all. They will be called '*maharathi*' only when these kings etc. come. Who will come? These kings. Who? Which kings will come first? (Students commented.) *Arey*, first... Are we climbing the ladder now or are we going down from above? We go down from above in 5000 years and in this Confluence Age, when God comes, we are climbing the ladder of the 84 births. So, the step of the last birth, of the 84th birth, are there kings and subjects in it or not? So, it was said about 66. The *service* of the subjects was done in 66.

[The service] of the crowd [was done]. The few kings who *control* the subjects, they were not served. It was said that the ones who will do the service of those who are kings in their last 83rd, 84th birth and bring them [in knowledge], they will come in the future. So, did anyone come now? *Arey*, does any MP, MLA come? No one has come now. So, these kings and so on will come, won't they? What? Those who sit on the ruler's throne, who sit on the controller's seat, they will also come *number* wise. Will those of the last birth come first or will those of the upper stairs come? Those of the last birth will come.

You will come to know at that time who those *maharathi* are, who bring the MLA, MP and so on who sit on the royal thrones [in the knowledge]? How do they catch someone? What? There must be some tactic to catch them, mustn't there? Will the kings of the last birth of the lower category understand first or will those of the highest category come to understand [first]? Those of the lower category will understand. What is it now? Now, there is nothing like what has to happen in the future. **Where** are they? It is as if they are just Brahmakumari and Brahmakumar. What? They have kept the *title*. What are they? They are Brahmakumar and Brahmakumari. They don't know that they are the children of *brahm* - means senior - *maa* - means mother -, we are certainly the *kumar-kumari* of the senior mother, but we also have a senior father. Do they know this? (Student: They don't.) Now, we are just Brahmakumar-kumari. What Brahmakumari? *Arey*, why do you say Brahmakumari? (Student commented.) No. Why do you say Brahmakumari? We became Brahmakumari when there was Brahma, from the year 47 or were they Brahmakumar-kumari before that? And the knowledge that the Supreme Father Supreme Soul Shiva, the Father of the souls narrated through that Brahma, those who listened to that knowledge through the mouth of Brahma are true Brahmakumar-kumari *mukhvanshaavali*⁷. They pay attention to the words (*vani*) narrated through the mouth of God. Love for the murli means love for the Murlidhar. But there are also those of the second *number* who don't pay attention to the *vani* narrated through the mouth of Brahma, who don't listen to the *vani* of God attentively, they just keep remembering the lap of Brahma. They have this ego. What? [They say:] '*Arey*, we have taken the lap of Brahma Baba! You have just come (in the knowledge)! How will you know what Brahmakumar-kumaris are?' They say this with a lot of ego. *Arey*, is the mouth high or is the lap high? The lap is low and the mouth is high. Does God take the support of the mouth to narrate the knowledge or does He take the support of the lap? He takes the support of the mouth. The knowledge isn't narrated from the lap. So look, those who are *mukhvanshaavali* Brahmins know the Father. What? And those who are *kukhvanshaavali*⁸... there are small children, there are infants, aren't they? Do they know just the lap of the mother a lot or do they know the father as well? (Students: They just know the lap of the mother.) So, that's it. These Brahmakumar-kumaris just [keep saying] Brahmakumar-kumari. *Arey*, what Brahmakumari? It is said in the murli. They should understand, shouldn't they? Are we just the children of the mother or are we the children of both the mother and father? We are the children of both. So, we should also know the Father, shouldn't we? Those poor ones don't know the Father at all. *Arey*, did Brahma know the Father? When Brahma himself didn't know the Father, how will those who call themselves Brahmakumar-kumaris know him?

It is said, you do find [Him]. Remember the Father. What do you find? You find the **Father**. So, whom should you remember? You have to remember the Father. And those who don't get the Father at all; they do take the knowledge in the Brahmakumari school but they find a Brahmakumari [there]. So, whom will they remember? They remember the

⁷Progeny born from the mouth meaning knowledge

⁸Progeny born on the lap meaning physical affection

Brahmakumari. Why do you remember the Brahmakumari? *Arey*, Brahma is higher than even the Brahmakumari, isn't he? And Brahma, meaning the senior mother, is there someone higher than even the senior mother or not? Is there a senior father or not? The Brahmakumari tells you, "Consider yourself a soul and remember the Supreme Soul". What does she say? (Student: Consider yourself a soul and remember the Supreme Soul.) Yes. Consider yourself a soul and remember the Supreme Soul. Why do all of you die for the Brahmakumari? Explain to all the students who come, "Why do you die for the Brahmakumari?" If they give a hint, "Give us money", you give them money. [If they say,] "Give us a house", you give them a house. You offer everything and don't even care to sustain your children. In fact, the Brahmakumari says, "Consider yourself a soul and remember the Supreme Soul." But does the Brahmakumari say who the supreme actor, the supreme soul among the souls is? The name of that supreme soul is taken after the name of the Supreme Father. Is it said Supreme Father Supreme Soul or Supreme Soul Supreme Father? What is said? First, the Supreme Father, then the supreme soul. It means, among the souls, there is some supreme actor soul, the *hero* actor - What? - who is called the Supreme Soul. It is said in the Gita as well. Three types of souls are mentioned. *Kshar* and *akshar*. *Kshar* means the one who loses vigour, who becomes impure. All the human souls are like that. One [soul] is *akshar* who never loses vigour, but that one can't be compared to the souls who lose vigour. Who? The one who is the Father of the souls. Why? It is because that Father of the souls isn't born through the body at all. The point of comparing Him is [when it is] about the soul that comes in the cycle of birth and death. What? What kind of soul among the souls? [The soul] that does come in the cycle of birth and death like the other souls, but he is the supreme actor. He is the *hero* actor in the four scenes of the four ages. He isn't the one who ever plays a low part. That one is the supreme soul who is called, '*Parmaatmaa iti udahratah*' (he is called the supreme soul) in the Gita as well. Among the souls who are called *kshar* and *akshar*, there is also a third type of soul who is called by the name supreme soul. What is he called? The supreme soul. It is said in the world as well, "*aatma so parmaatma*⁹". It is certainly some soul. What? There is certainly some soul who becomes the supreme soul after making *purusharth* (spiritual effort). How does he become that? He makes *purusharth* and becomes the supreme actor soul. He wasn't that before. Then, the tactic of remembrance which the Father explained after coming, by remembering that way he becomes equal to the Father of the souls, the Supreme Father Shiva. The one who becomes [equal], his very name is added to Shiva. The name of no other soul is added to Shiva.

Why do you die for the Brahmakumar-kumaris? *Arey*, this Brahmakumari... We want another [Brahmakumari]. What was said? "We don't want this Brahmakumari who loves just the mother, who takes the name of just the mother, who remembers the lap of the mother". Which other Brahmakumari do we want? We want that other Brahmakumari who knows the father as well. What? Is the Brahmakumari who knows just the mother needed or the one who knows both the mother and the father needed? We want another Brahmakumari. *Arey!* (You say:) 'I want this, I want that.' What will a Brahmakumari do? What? *Arey*, whether she knows the father, whether she knows the mother or whether she knows both the mother and the father; you are given just this *mantra*. What? What *mantra* is given? Remember Me alone. *Arey*, there are many Brahmakumaris, whether they know the mother or both the mother and the father, there are many. But which *mantra* do **you** receive? One Shivbaba and no one else. So, will any Brahmakumari be called Shivbaba? Does anyone call Dadi Gulzar Shivbaba? Do they? No. First of all, make this one *mantra* strong. What? *Manmanaabhav*. [It means,] "Merge in **my** mind". Does a Brahmakumari say, "Merge in my mind?" The Brahmakumari doesn't say [it]. She says: Remember the Father and these 84 births. That's

⁹The soul is equal to the Supreme Soul

all. What else do the Brahmakumaris say? These ones do come in the centres. Look, there have been many centres for a long time, they (the students) keep listening to the topic [worth] *pai paise*¹⁰, don't they? What topic [worth] *pai paise*? They can't even say 'Remember Me alone, *Manmanaabhav*' to anyone. If they say, "Remember Me alone" to [someone] and he asks, "Who is that One whom we have to remember? Where is He? Tell [me]." They will say, "He came in the body of Brahma." "Arey, where is Brahma?" [They will say,] "He left his body." "Now whom should we remember?" [They will say,] "He enters Dadi Gulzar like ghosts and spirits. Remember him." Arey, it is written in the Gita, "If you remember ghosts and spirits, you will achieve attainments from ghosts and spirits, if you remember the deities, then... what? What will you become? You will become deities. And if you remember Me, if you remember Me after recognizing Me, what will you become? You will achieve attainments from Me." So, from whom will you achieve higher attainments? Is it from ghosts and spirits, from deity souls or from the One who creates the deity souls? You achieve the highest attainments from God.

They (the Brahmakumaris) say: Remember the Father, then you will become *satopradhaan* from *tamopradhaan*. Now, this is definitely something very easy. It is very easy. Now, you should do this on your own. What? (Students: *Satopradhaan* from *tamopradhaan*.) No. *Manmanaabhav*, remember Me alone, One Shivbaba, no one else; you should remember this yourself automatically. You have got this *mantra* [to remember] while standing, while sitting at home, while walking. What? *Manmanaabhav*. What will this Brahmakumari do with you? That's all. This one isn't a Brahmakumari. This is certainly a Brahmakumari but she doesn't teach this topic. Which topic? Who says, '*Manmanaabhav*, merge in my mind'? Does Dadi Gulzar say this? Does she explain this topic? *Manmanaabhav*. *Mat*, *manaa*, *bhav*. *Mat* meaning my, *manaa* means in the mind, *bhav* means merge. "Merge in my mind", does Dadi Gulzar say it? *Accha*, does the subtle bodied soul of Brahma who enters Dadi Gulzar say 'merge in my mind'? If he says 'merge in my mind', everyone will have to become ghosts and spirits. What? What will [everyone] have to become? They will have to become ghosts and spirits. We will become similar to the one we remember. And the Brahmakumaris are definitely becoming that. Just as Brahma died an untimely death, are the Brahmakumar-kumaris dying like that or not? Whether it is Jagdish bhai, whether it is Dadi Kumarka or any *maharathi*, are they dying a sudden death or not? Those who die suddenly, Baba said for them, in the murli... What? Just like Brahma's *heart* failed, he died suddenly. So, Baba says in the murli, "A *yogi* can't suffer a *heart* failure." So, is he a *yogi* or a *bhogi*¹¹? He is a *bhogi*. What will we become if we remember a *bhogi*? We will certainly become a *bhogi*. Arey, so and so (Brahmakumari) has taught you, hasn't she? She taught you just a letter¹² *manmanaabhav*. It is absolutely sufficient. That's it. Just remember this properly. What? *Manmanaabhav*. Now, should we learn it by heart or remember it? (Students: We should remember.) How should we remember? Merge in my mind. It will certainly come to the intellect, who said it. Who is saying: "Merge in My mind". Does the Father of the souls, Shiva say: Merge in My mind? (Students: No.) Why? Why doesn't He say that? Why doesn't He say it? He doesn't have a mind at all. Human beings have an inconstant mind, their 11th *indriya* is very strong. God makes the human beings into deities. The mind of those deities isn't inconstant either. It is focused: I am a soul. Is it inconstant? (Students: No.) So they, meaning the creation of God, the deities, when their mind itself isn't inconstant, how will the mind of God be inconstant? Can He have a mind? Is

¹⁰Fraction of a rupee now worth nothing

¹¹The one who enjoys pleasures

¹²By saying *akshar* (letter) Baba means a word

He *aman*¹³ or does He have a mind? He is certainly *aman* . Then tell Me who says, “Merge into my mind”? Who says it? (Students: The Supreme Father Supreme Soul.) The Supreme Father Supreme Soul? The Supreme Father is the Father of even the fathers, He is definitely Shiva. He is the Father of even Shankar. Is He or not? He has no father. So, does the Supreme Father say it? (An old mother replied.) What does the old daughter say? (Students: Shivbaba.) Shivbaba? The Brahmakumaris keep the picture of the Shivling with 32 rays; isn't He Shivbaba? (Students: He is.) He is Shivbaba. *Arey*, Shivbaba whom we call Baba, is He the combination of the corporeal and the Incorporeal or is He just incorporeal? (Students: He is just incorporeal.) Is He just incorporeal? Isn't He the combination of the corporeal [and the Incorporeal]? (Students: He is.) You said two things. The one who is the combination of the corporeal and the Incorporeal is called Shivbaba. The *Grandfather* himself is called Baba. Shiva is just the Father of the souls. He is the Father of all the point like souls. All the point like souls are brothers and He is their Father. What? No other relationship is formed. Another relationship is formed when He enters someone in the corporeal world. Then, numerous relationships are formed. What? All the relationships are formed. They sing, ‘*Twavmev mata ca pita twavmev, twavmev bandhu ca sakhaa twavmev, twavmev sarvam*¹⁴, - every type of relationship is with You - *mam dev-dev*¹⁵. So look, that Incorporeal One forms different kinds of relationships through the *indriyaan* through the corporeal one alone. No relationship is formed without the body. There is only one relationship that is formed without the body. We are point like souls, and that Shiva is the Father of we point like souls. The name of His very Point is Shiva. He is our Father and we are His children. There is no other relationship. So, when is the relationship formed with that Incorporeal? It is when He comes in the corporeal body.

So it was said, “Remember this nicely”. What? One word, ‘*manmanaabhav*’. What does ‘nicely’ mean? ‘Nicely’ doesn't mean (parroting), *manmanaabhav*, *manmanaabhav*, *manmanaabhav*. Just like the Muslims cry out: *Allah ho Akbar*. They cry out. They have named that crying ‘*namaaz*¹⁶. What? *Azaan*.¹⁷ What was the name given? The *mullaji* (priest) read the *azaan*. *Zaan* (*jaan*) itself is called information. *Azaan* means ignorance. *Azaan* means ignorance. They don't have knowledge. Of what? The Highest of the high *Allah* lives in such a high abode, *arsh* (sky) - He doesn't live on *farsh* (earth) - that our voice can't reach there. They don't know that their voice can't reach there. So they cry out loudly: ***Allah ho Akbar!*** So, are they ignorant, *azaan* or are they knowledgeable? They are ignorant. So, you certainly don't have to do this. You have to recognize (*jaan*) [Him] properly and then remember [Him]. Whom should you recognize properly? You have to recognize properly the one for whom it is said ‘*manmanaabhav*’ . [You should recognize] in whose mind you should merge. Who is it who says: Merge in my mind? And he is shown sitting in the picture of the (Kalpa) tree as well. At the time of destruction, when the entire tree like human world catches fire, all the souls are running only towards him after leaving their body. Did you see who is sitting in the picture of the tree? (Student: Shankarji.) Where is he sitting? (Student: Above.) He is sitting above on the tree. All the souls are drawn towards him and are merging in him. It is written in the Gita “*Mam avyaktmurtina*” [i.e.] the entire world is born through My *avyakt murti*¹⁸, and it merges in My *avyakt murti* itself in the end of the *kalpa*. The scholars, learned men and teachers have said for it: “What are all of us

¹³The one who doesn't have a mind (*man*)

¹⁴You alone are my mother, my father, my brother, my friend, You alone are everything for me

¹⁵You alone are my greatest Deity

¹⁶The prayers prescribed by Islamic law

¹⁷ Muezzin's call to prayer

¹⁸ Avyakt (subtle) personality

souls? We are bubbles of the ocean. We come from the ocean and merge in the ocean.” So, what are we souls? We are the bubbles of the ocean, the ocean of knowledge; we came from him and we merge in him in the end of the *kalpa*. So, the scholars, learned men and teachers have said this in the scriptures and especially Shankaracharya [said it]. Did he speak lies or did he speak the truth? (Students: They spoke false things.) Did he speak a false thing? Aren't we all the bubbles of the ocean of the knowledge? (Students: We are.) We are certainly bubbles. Are different thoughts turning in everyone's mind or is there the same thought in everyone's mind? There isn't the same bubble in everyone's [mind]. Someone has a small bubble, someone has a big bubble; some are big, some are small and some are of a different kind. Are the same thoughts bubbling inside? Do thoughts turn within [us] or not? So, they are like bubbles. They keep grumbling inside (*budbudana*). Someone thinks something, someone thinks something else and someone else thinks something else. Does everyone think the same? There are five-seven billion human beings [and] everyone has a different grumbling. Do they have or not? (Students: They have.) So, there are different bubbles, aren't there? What will happen to all those bubbles in the end? The thoughts of everyone will merge in whom? They will merge in the thought of the one. What is in the thought of that one? The Point of Light Shiva. What is in his thoughts? He is free from thoughts. [There is just] the one Point of Light Shiva. He became equal to whom? He became equal to Shiva. He did, didn't he?

So, the one who became [equal] is corporeal, meaning he is a *murti* and he is *avyakt* as well. It means, He isn't visible. How isn't He visible? The *stage* in which He remains - he remains in the highest of the high *stage*, in remembrance - so, in that *stage* of remembrance, he doesn't have within the consciousness of the *indriyaan*, he doesn't have the consciousness of the body. This is why, that *ling* is certainly a *murti*, it is certainly a big form but it doesn't have hands, legs, nose, ear or any *gyanendriya* (sense organs) or *karmendriya*. So, he is certainly a *murti* but he is *avyakt*. The ten *indriyaan* are not visible on it. The whole shape of the body isn't visible. That is the complete *stage* of his *purusharth*. And the incomplete *stage* is Shankar. What? The idol of Shankar is shown with hands and legs, isn't it? Isn't it? It is. So, he is sitting in remembrance. Whom is he remembering? He is remembering his Father. Is the Father greater or is that child greater? The Father is greater. So look, it is said: Remember this point, '*manmanaabhav*' nicely. This is the great *mantra*. What is meant by 'remember nicely'? Should you remember without thinking and understanding? Whom should you remember? (Students: Remember the Incorporeal One within the corporeal one.) Yes. There is someone corporeal, the best one who makes *purusharth*, the hero actor of this human world, **understand** him with the help of the *vani* narrated through the mouth of Brahma, who he is. It is said for him again and again in the murli: Give the introduction of **the Father**. Whose introduction should you give? Give the introduction of **the Father**. What do we receive from the Father? The inheritance. Which inheritance? You will receive the unlimited inheritance from the Unlimited Father. What is the unlimited inheritance? The limited fathers give the limited inheritance. They will give the inheritance of land and property, factories. What will they give? They will give the inheritance of wealth and property. They will give the inheritance of two or four houses. It is the limited inheritance, isn't it? And what about the Unlimited Father? He gives the **unlimited** inheritance. He gives the inheritance of peace and happiness for many births. He gives the inheritance of *mukti* (liberation) and *jiivanmukti* (liberation in life) which no one in the world can give. And should the giver also have it himself or not? That Shiva, the Father of the point of light souls, does He take *jiivanmukti* in heaven? Does He have *jiivanmukti*? He doesn't enjoy *jiivanmukti* at all. He doesn't come in life at all. Does He come in life? Does He come in the cycle of birth and death? He doesn't. So, the One who doesn't come [in the cycle of birth and death]

at all, how can we receive the inheritance of *jiivanmukti* from Him? Do we receive anything from the Father or not? We do receive from the Father. If someone says, “We don’t receive the inheritance of *jiivanmukti* from Him (Baba indicated above)”, then, did He, the Father of the souls come futilely? He is definitely the Father of the souls, isn’t He? *Arey*, is He the Father of the souls or not? He is. So, does the Father give the inheritance or not? Did He become the Father just like that? So, what does He give? (Students: He gives the inheritance of heaven.) Does He give the inheritance of heaven? Does He Himself go to heaven? Will the father who gives the inheritance of a house build a house or not? Will he go in the house or not? If someone is a wealthy father, will he give the inheritance of wealth or not? Will he earn money or not? And what kind of a father is He? Does He earn the wealth of knowledge? *Arey*? He is for ever the storehouse of knowledge. Is it necessary for him to earn? Is it necessary? No. So, what does He give? (Students: He gives happiness and peace.) He gives happiness and peace! *Arey*, does He Himself remain in happiness so that He will give it to you? *Arey*, if the father is wealthy, if he has wealth, he will give it to the children, won’t he? If he has factories and industries, he will give the inheritance of factories and industries to the children, won’t he? Won’t he? If he himself is a king, he will give the inheritance of kingship to the children, won’t he? Does He (Shiva) become a king? (Students: He gives the wealth of knowledge.)

So, what He gives is the wealth of knowledge. He (indicating above). He does give the wealth of knowledge, doesn’t He? Is the wealth of knowledge that He gives exhaustible or does He give inexhaustible wealth of knowledge? (Student: Inexhaustible.) He gives the inexhaustible wealth of knowledge, whether the receiver takes it or not. He gives such inexhaustible wealth of knowledge, for which it was said in the murli, “Some children experience happiness for even 82-83 births”. So tell me, depending on what do they remain happy for 82-83 births? What is that base? (Student: The wealth of knowledge.) Yes. Definitely, they have taken the inexhaustible wealth of knowledge from Shiva who gives the inexhaustible wealth of knowledge, who is beyond the cycle of birth and death, who is *Trikaaldarshi*¹⁹. It isn’t exhausted till the last birth. So, who is the one who gives the highest wealth? *Arey*? *Arey*? Look, it has been said in the Gita as well: *Nahi gyan sadrisham pavitram iha vidyate*. (It means,) there is nothing equally pure like knowledge in this world. What? What? Knowledge. Is it the knowledge of truth or the knowledge of falsity? There is nothing pure except the true knowledge in this world. Even Lakshmi isn’t as pure compared to that wealth of knowledge. She too will have to take that wealth of knowledge. What? From whom would Lakshmi have taken the wealth? (Student: From Narayan.) She would have taken it from whom? The one who always - *naar* means the water of knowledge, *ayan* means house - the one who always remains only in the water of knowledge. Where is Vishnu shown? He is shown in the ocean of milk. He is a resident of which place? He resides in the ocean of milk. So, the one who remains in the ocean of milk himself is in the highest position, the Supreme Soul. How did that holder of the highest position attain that high status? (Student: Through the wealth of knowledge.) He attained it through the wealth of knowledge. Through the wealth of knowledge... Did he make that wealth of knowledge his own or not? (Student: He did.) How did he make it [his own]? Why didn’t others make that wealth of knowledge theirs? How did only the one who becomes Narayan directly from *nar* (man) himself make that wealth of knowledge his own? No others made it theirs. What is the method? (Student: He always remains in remembrance.) *Arey*, you will remember Him only after recognizing Him. Oh God! Is there the knowledge, the recognition first in order to remember or can someone remember without the knowledge and recognition? It is recognition. Even the Brahmakumar-kumaris remember. But did they recognize the Father?

¹⁹The One who knows the three aspects of time.

(Students: They didn't.) The one who establishes the new world, the new capital... it is mentioned in the *avyakt vani* as well: The Father is establishing the capital in Delhi. It was said in the previous year. The Brahmakumaris stop Baba, the *avyakt* Bapdada from speaking. [They say:] “*Arey* Baba, you are sitting in Mount Abu, why are you describing Delhi!” So, do they stop him [from speaking] due to ignorance or did they understand the knowledge? They stop him because of ignorance. When Baba saw that they are stopping even him from speaking, should that *part* stop or not? That *part* itself won't exist that you put a muzzle over his mouth.

So look, the knowledge, the knowledge meaning the information of truth... And what is the truth? Is there one truth or many? (Student: One.) Who is that one? *Satyam, shivam, sundaram*²⁰? That *satyam, shivam, sundaram* is true, Shiva means He is beneficial as well as He is *sundar* (beautiful). How is He? He is *sundar* as well. The one who is *sundar*, is he called *sundar* depending on the body or without the body? He is called *sundar* depending on what? (Student: Depending on the body.) No. If the face is very ugly, if he is fat and plump like *Tuntun*²¹, if he is a black ghost, will he be called *sundar*? He certainly won't be called *sundar*. It is according to the body that someone is called beautiful or ugly. What? So, when the word *sundaram* is said, there is some bodily being who makes the seed like soul so *powerful*, so beautiful through the power of remembrance that, what does his entire tree like body become? It becomes the most beautiful (*sundartam*). Whichever religious fathers came, look at their face carefully; they are limited religious fathers. For example, Christ; more than 2-2.5 billion (200-250 crores) in the population of the world, approximately half the population considers Christ to be their father. Do they consider him to be that or not? (Student: They do.) Is he the limited father or the Unlimited Father? [The father of] 2.5 billion means he is the limited [father]. But the father of the five-seven billion [souls of] the human world is the Unlimited Father. Is he or not? (Student: The Unlimited Father.) When the seed form father, Prajapita of the tree like human world reaches the perfect *stage* of remembrance, will he reach the perfect *stage* along with the body or will the body perish? (Student: Along with the body.) It has in fact been said in the *murli*: There is only the One Father, the Boatman who takes your soul as well as the boat like body across. What? He will also take your soul across the ocean of vices or you can say He will take you across the river of the poison of vices. Your boat like body, where your soul sits, does it sit in it or not? (Student: It does.) There is only the One Boatman who takes both, the soul that is the passenger and the boat like body across. This has been said in the *murli* through the mouth of Brahma by the Father Shiva. So, did He lie? He said the truth, didn't He? So, some soul will stabilize in the remembrance along with the body to such an extent and it will become so radiant with both the soul and the body, it will become so beautiful that no religious father in the world can match him. For example, look at Guru Nanak, how beautiful his face looks! Look at Christ, look at him carefully, is the beauty visible or not? (Students: It is visible.) Look at Mahatma Buddha, does that spiritual shine appear on his face or not? So, they are beautiful, aren't they? They are beautiful among the *followers* of their religion, but someone who is beautiful among the five billion [souls], the one who is the father of even the religious fathers, the father of the fathers is only the one seed form father of the human world. When that seed form father reaches the complete stage of remembrance, he will be so beautiful! He will be so beautiful that at the time of destruction, all the human souls will remember only the one who is shown sitting above in the picture of the tree. Who? Who? They will remember only that one father, the father of the human world, in which *stage*? ^{Corporeal} so ^{incorporeal}. Will they remember Shivbaba or will they remember someone else? (Students:

²⁰True, beneficial, beautiful

²¹ Name of an obese Bollywood actress

Shivbaba.) All the human souls will certainly receive *jiivanmukti* (liberation in life) for at least one birth by remembering only one Shivbaba. Will they or not? They will.

So look, he alone is the *shivling*²², which is worshipped in every village, every city all over India and those *ling* idols were found the most in all the major excavations all over the world. He is a *murti* as well; *muurti* means *murtmaan* (manifestation). He is corporeal - he is big isn't he? – and he is incorporeal too. It means he is stabilized in the incorporeal *stage*. He doesn't have the awareness of the physical *indriyaan*²³. His real, pure form is shown in the Somnath temple. What is shown? The *ling*, the bigger form, the body, it is like he has no *indriyaan* in the *stage* of remembrance. How will he achieve the complete *stage*? Not to listen while listening through the ears. [It doesn't matter if] the world keeps defaming. Listen through one ear and remove it through the other. It is because the world is ignorant. Where is the need to listen to their talk? Those who are ignorant will certainly talk with ignorance. Will the ignorant narrate defamation or will they narrate the knowledge? The ignorant will certainly narrate defamation. So, there is no need to pay attention to them. The eyes shouldn't see while seeing. What was said? The eyes shouldn't see while seeing. What should they do? Whom should they see? [They should] see their Father. (Student commented.) Yes. If the ears listen, they shouldn't listen to many. Whom should they listen to? They should listen to the words of the one Father and assimilate them. They should listen to the words of the others through one ear and leave them through the other.

This is why, it was said in the murli - What? - you should listen to the knowledge from the One. If you listen to many, the knowledge will become adulterated. Just like the deities of the Golden Age, the Silver Age came in the Copper Age, they heard the knowledge of the other religious fathers and their *followers* and converted to their religions. Hadn't they heard the knowledge of the others, would they have converted? (Students: No.) This is why, it was said: Now the *shooting* is going on, the *rehearsal* is going on, the *recording* of the 5000 years *drama* is going on. We should listen to the One. We shouldn't listen to many. We shouldn't listen to the topics of defamation at all. This is why, it is said in the path of *bhakti* '*sadguru ninda suniye na kaana hoy pap gau ghaat samaana*²⁴'. Consider that a great sin like that of killing a cow will be committed. So, what should you do? You should listen to the One. So understand the One properly and then explain to others. Understand and remember Him nicely. And remember the cycle, the cycle of 84 [births]. If someone explains the cycle to this child for seven days, the cycle of 84 births will sit even in his intellect; [he will understand] that there are eight births and the age is of 150 years in the Golden Age. There are 13 births in the Silver Age, there is a lifespan of 115 years in the Silver Age. There is a maximum lifespan of 100 years or less than that in the Copper Age. And there is no limitation of age in the Iron Age, some die even in the stomach. [Some] die as a child. It is as if the age is equal to nothing. So, what is the great deal in explaining this cycle? There is the Golden Age, the Silver Age, the Copper Age, the Iron Age, the Confluence Age. Then again, the Golden Age, the Silver Age, the Copper Age, the Iron Age [and then] the Confluence Age. It is really easy to explain the cycle. Arey brother, what is it now? Brother, now it is the Iron Age. What? Ask someone, "What is it now?" He will say, "It is the Iron Age." Tell him: No. It isn't the Iron Age now." ☺ It isn't the Iron Age now. Why? If someone asks: Why isn't it the Iron Age? Tell him: Look, it is written in the scripture Mahabharata that a massive Mahabharata war happened in Bharat (India) 5000 years ago. There is no other war greater

²²An oblong shaped stone representing Shiva worshipped all over India in the path of *bhakti*.

²³Parts of the body and the sense organs.

²⁴You shouldn't listen to the defamation of the Sadguru through the ears because it is equal to the sin of killing of a cow.

than it, neither was there nor will there be. And iron pestles came out from the stomach of the Yadavas²⁵ in that war. They are called missiles today. They didn't come out from this (physical) stomach; they came out from the stomach like intellect. They burned the entire world into ashes with those pestles while sitting at home. They also burned themselves into ashes. So look, when God comes, it isn't the Iron Age any more. Consider it to be the end of the Iron Age. And when it is the time of God's departure, consider that the Golden Age is established.

What? And what is the sign of it? When God comes, He prepares the gathering of the new world of the Brahmins who become deities from Brahmins. God hadn't come 80 years ago, neither was Brahma present in the world, nor was the Brahmin gathering present. What? Was it present? Brahma came 80 years ago and the Brahmin gathering was also formed 80 years ago. Then what happened? When God comes, along with the establishment, along with creating the new world, He makes [the humans] prepare the material, the ingredient to burn the old world into ashes. So look, before the year 36 - what? - there was no trace of *atomic energy* before 1936 in this world, in the entire world. Was there? No one will say, 'there was'. When God arrived, the *foundation* of the *atomic energy* was laid and there was also an explosion in 1945 on Hiroshima and Nagasaki. What? The *shooting* also happened at that time. The Brahmin world, the gathering that was created in 1936, that gathering, that *hiron-ki-shama* (lamp of diamonds), the living *hiron-ki-shama* was burnt to ashes by 1945. What? Where is it about? Japan, the place where water vanished. The water of knowledge vanished from the intellect. So, it happened on both sides. It happened in the outside world and in the internal Brahmin world, there was the establishment as well as the destruction. So, this is the indication. What? When God comes, He creates the gathering of the new world through the Brahmins and on the other side He also has the destruction of the old world done. He enables them to prepare the ingredient. Before that, neither the *atom bombs* were prepared nor were they exploded. Now tell me: Is it the Iron Age or the Confluence Age? (Students: The Confluence Age.) When God has arrived, it is the Confluence [Age]. It is the confluence (*sangam*) of the Iron Age and the Golden Age.

Tell them: Arey brother, what is it now? He will say, 'It is the Iron Age'. Tell him, 'No. It isn't the Iron Age. Now it should be the Confluence Age. It is because the ammunition to burn the old world into ashes, the atom bombs are ready and the map of the new world has sat in the intellect of one *engineer*, an unlimited Brahmin. And if you don't accept it... A big picture was prepared at the Brahmakumari *ashrams* at that time, in 66, which was hung on the *gate*. Do you know which picture it was? (Student: He (Krishna) is kicking the Iron Age [and bringing heaven] on his palm.) Yes. Shri Krishna is shown in it. The one who is the first leaf of the Golden Age, complete with 16 celestial degrees. It is shown in it that there is the new world, the globe of the new world in Krishna's hand and he is kicking the globe of the old world, the Iron Age with the leg. What? And it used to be written in bold letters 'Shri Krishna is coming'. What was written? Shri Krishna is coming. As soon as 1976 arrived the picture was brought down and kept aside. What? The big *board* (picture) which used to hang on the *gate*... Shri Krishna is coming, [the Brahmakumaris] didn't understand where he is coming and where he has gone... they picked it up and kept it aside. Now, the Brahmins who understand, they understood that Baba has said in the murli: when were these Lakshmi-Narayan therefore Radha-Krishna born? 10 years less from today 5000 years ago, meaning they were born in 1976. So, in 76, the souls of the Confluence Age Radha and Krishna, meaning in the souls of Ram and Sita, the soul of Krishna enters in the form of the Moon of knowledge, Brahma. They (the children who were to understand)

²⁵Descendants of Yadu.

understood and the *kukhvanshavali*²⁶ Brahmin-Brahminis didn't understand this. They haven't understood it till today.

So tell them, it isn't the Iron Age now. What is it now? It is the Confluence Age. Why? It is because destruction is standing ahead. What is standing ahead? The massive war of the Mahabharata is standing ahead. In the world, there is only one particular country, Bharat, where so many different castes are flourishing. What? In which country is there maximum diversity of castes in the world? In Bharat. There is only this country Bharat in the world where the maximum people of [all the] religions of the world are flourishing. And in its (Bharat's) capital, in the capital Delhi there are many belonging to the Christian religion, to the Sikh religion, to the Muslim religion, and there are many Hindus too, there are many Jains as well as Buddhists. People belonging to every religion have settled in this Bharat and in its capital. It is because when the Mahabharata war happened, where were the Pandavas²⁷? In Hastinapur. Where were they? *Hasti* means elephant, *pur* means the place where elephants reside. Is the elephant body conscious, does it have bodily arrogance or not? (Baba imitates an elephant walking) It walks in this manner out of body consciousness. [It thinks:] 'No one in the world can be more powerful, sturdy, tall and well built than me.' It is so arrogant.

So look, it is Delhi. What is it? At the end of the Iron Age, the capital of Bharat is Delhi. Mahakali is born from there. Who? Mahakali, who is called Jagadamba in [her] *satopradhaan* stage. What is she called? *Jagat ki amba* (the mother of the world). All the religions have ruled on the lap of that mother, that mother of the world in *history*. What? What? Not just one religion, people of every religion sat on that lap and ruled as they wished. They created a bloodshed according to their wish. What? There are some dirty children who trouble the mother a lot and some children are such that the mother doesn't suffer any sorrow when they are born. When they are born, the mother doesn't even come to know that the child is born. Are there such children as well or not? So look, people of all the religions of the entire world have taken sustenance on the lap of that Delhi. She is the mother of the world. This Delhi on whose lap the people of the entire world are sustained, when that Delhi becomes *tamopradhaan*, she becomes very egotistic. This is why God the Father has said through the mouth of Brahma in the murlī: In Bharat, such a time will also arrive that some atheist Christian will be seated as the king, he will be made the president. If an atheist sits as the king, as is the king so are the subjects, [the subjects] will become atheists. What do atheists do? They don't believe in the soul, neither do they believe and know the Supreme Soul, nor do they believe in the religion; they don't believe in heaven, neither do they believe in the religious scripture, nor do they believe in the religious father. What? They don't believe in anything at all; they just consider themselves to be everything out of ego. And they prepare dangerous things like the atom bombs, coming into the madness of ego. What do they prepare? They prepare atom bombs. [They think:] 'We will destroy the entire world. Let's see who can confront us!' They have so much ego! In the end, there is the rule of the atheists in Bharat. Whose rule? There is the rule of the atheists. So it has been said, those atheists who prepare the atom bombs... what do they prepare? The *atom bomb* ... and Baba has said: What is the biggest *bomb*? The *bomb* of the revelation of the Supreme Soul. The Supreme Soul is definitely our Father, isn't He? What is He? He is our Father. Who introduces, reveals the Father in front of the children? Who reveals [the Father]? The mother reveals [the Father]. So, the mother will release such a dangerous *bomb* that the Father will be revealed before the entire world. What will happen? The revelation like *bomb* of the Father will explode. The old world will be destroyed and the new world will be revealed.

²⁶Progeny born on the lap meaning physical affection.

²⁷The descendants of Pandu.

It is definitely the confluence of the old world and the new world; that is why destruction is standing in front of us, isn't it? It is about that very Mahabharata war. Now, what happens in this remembrance? What happens in remembrance? Destruction is standing ahead so there must be someone who makes the impure pure, mustn't there? Will there be or not? And will there be someone who teaches Raja Yoga or not? It is because, human beings themselves become pure deities like Narayan from *nar* (man) and Lakshmi from *naari* (woman). So, will there be someone to teach the secret (*raaz*) to make [deities] or not? (Student: There will be.) What does He teach? What the secret to make a deity from human being is, what the method is, what the trick is.

Fourth page of the vani dated 5.11.66. These are not great things to understand. What are the things to understand? How we become pure from impure. How the impure human beings become pure deities. How the pure deities become impure after coming in the Copper Age, in the age of dualism, by coming in the colour of the company of the bodily religious gurus, the religious fathers. How do they become [impure]? How did they become impure and how do they become pure? Alright, how they become pure is a very old topic, it is an old topic of 5000 years ago, that God came and made them pure from impure. But [to know] how we become impure, the history of 2500 years is present in front of us, isn't it? [It tells us] how the deities called themselves Hindus and converted to other religions, how they became people belonging to Islam, the lustful Islamic people, how they became angry Christians, how they became greedy Muslims. Did they become that or not? How did they become vicious? These aren't big things to understand. How did they become that? They became that through the colour of the company. Were they coloured by the company of the One from the Copper Age or were they coloured by many? They become impure through the colour of the company of many. And they will become pure through the colour of the One. There are many who make [others] impure and there is only the One who makes [us] pure. Who is that One? It is said '*God is one*' for that One. What? *God is one* and *truth is God*. Truth itself is God. God is One meaning truth is One.

Many can't be true. Only the One will be hundred percent true. Others will certainly be false to some extent. For example, there is a pot full of milk, if you add a drop of snake venom in it, what will it become? The whole thing will become poison. Similarly, no matter how much truth there is, if a little falsity is mixed in it, what? "All the souls are the Supreme Soul". This soul is also the Supreme Soul, that soul is also the Supreme Soul and that soul is also the Supreme Soul. What? *Shivoham* [meaning], I myself am God. God is omnipresent. This small idea came in everyone's intellect. The Muslims who used to say: God lives in *arsh* (heaven/sky). He lives in the sky beyond the sun, moon and stars. He doesn't live on *farsh* (earth). Today, those Muslims also started saying that God lives in every particle. Just like the Hindus say that God is in every particle. So look, did falsity merge in everybody's intellect or not? Everyone became false. Only one will come up who will grasp the true knowledge completely. The souls who come in [the cycle of] birth and death, who are called brothers for each other, will there be an elder brother among them or not? Tell me. *Arey?* Will there be the eldest brother like soul among the 500-700 crore human souls or not? There will be. The Father of the souls is the Supreme Soul Shiva, so the Supreme Soul Shiva who is incorporeal, who is the Father of the incorporeal souls, will we receive the incorporeal inheritance from that incorporeal Father or will we receive the corporeal inheritance? We will receive the incorporeal inheritance. The Incorporeal Father gives the incorporeal inheritance and the corporeal father gives the corporeal inheritance. So, what is the incorporeal inheritance of the Incorporeal Father? *Arey?* It was said just now and you forgot immediately. The incorporeal inheritance of the Incorporeal Father is knowledge. What is the incorporeal inheritance? Knowledge. Which knowledge? The inexhaustible treasure. If someone takes everything

from that inexhaustible treasure, still it remains inexhaustible. It never exhausts. And the one who takes it, who assimilates the inexhaustible knowledge within himself, will it be the elder son of the Father or will it be any child? (Students: The elder son.) What was the tradition in India? Did kings give their inheritance to the elder son or to the younger son? (Student: The elder son.) Who laid this tradition? God laid [this tradition] in the Confluence Age. God Himself says in the Gita: *Mamvartmanu vartante manushyaha paarth sarvashah*. All the human beings in this world follow just My path. I gave the unlimited inheritance to a soul, to My elder son; that son alone assimilates that unlimited, incorporeal inheritance very well and uses it for a good cause. And the remaining ones misuse it to some extent. Either they mix their opinion in that true knowledge or they mix the opinion of human beings. They start following the opinion of human beings or they start following their own opinion. They mix their own opinion and the opinion of other human beings in *shrimat*. There is only one child who gives hundred percent truth to others like I give the hundred percent true inheritance. There is no question to be afraid at all. What? What? There is no question to be afraid.

For example, it is written below in the picture of the ladder, there is the assembly of gurus and there is the assembly of the congressmen, it is written below them 'these are the ones who make us impure'. When destruction didn't happen in '76, they removed those pictures quickly. Just like it was written below in the picture of Lakshmi Narayan, 'In the forthcoming ten years, the old world will be destroyed and the new world will be established.' But it didn't happen. Then, what did they do? They removed those pictures quickly. So, did they do a true task or did they do a false task? (Student: A false task) Why? The destruction didn't happen at all. How did they do a false task? (Student: They did a true task.) Did they do a true task? *Arey wah!* It means they did a good thing that they removed all the four pictures which God had prepared through visions. (Student: They didn't do a good thing.) (To the student:) [You say,] "They did a good thing one second" and the next second [you say,] "They did a false thing". *Satya vacan maharaj* (whatever you say is true sir) for everything! So, the one who is true will never shake. What? If you are true, you should speak openly about it (*danke ki cot par hona cahiye*). You shouldn't confuse others speaking lies. What? Is truth unshakeable or shakeable? Is truth immovable or movable? Is truth steady or unsteady? Truth is steady. There is Achalgarh in Mount Abu as its remembrance. So, there is some soul on this stage like world, who will narrate just truth. He won't say [anything] false. Truth is the highest thing, that itself is called knowledge. And there is only one truth, many can't be true. And there is never a shortage of truth in this world either. The entire world will go in the jaws of destruction, but the one who is true won't go in the jaws of destruction. What is he? He is the death of deaths, the greatest death who can't be devoured by death at all. He is such truth.

So it was said, "When you become pure from impure, there will definitely be someone who will teach the *raaz* (secret)". It isn't a big topic to understand, but the Father says: You have a completely stone like (*patthar*) intellect, a completely *patthar* intellect, a completely monkey like intellect; it doesn't sit in their intellect at all. What doesn't sit [in their intellect]? What doesn't sit [in their intellect]? (Students: Knowledge.) Knowledge? Does it mean that those who are Brahmins today, knowledge didn't sit in their intellect? *Arey*, who is true in this world [and] the entire world will be perished but he won't perish? Who is that death of the deaths, the great death, the *Akaalmuurt*²⁸? (Student: Shankar.) He won't perish. Did you recognize him? Did you recognize him forever (*everlasting*)? Or do you recognize him today and tomorrow if someone says something else: '*Arey*, it isn't like this. He isn't God. He is a big devil. Come! I will tell you about him.' That's it! They listen to two

²⁸ The one whose idol (body) can't be devoured by death; the immortal one

or four things and lose faith. To lose faith means to die. And if you have faith on the Father, it means you are born. So, all the human beings who are following the knowledge at this time, do they come in the cycle of faith and doubt to some extent or not? Tell Me. They do. So, when they come in the cycle of doubt, it is as if they died. And if they have faith, it means they have become the child of the Father. And why do they come [in the cycle]? It is because Brahma from whom they were born... alright it may be a Prajapita Brahma Kumari, from whom were those Prajapita Brahma Kumaris born? *Arey*, from whom were they born? (Student: From Brahma.) *Arey*, we read the murli every day, don't we? Is there any Brahma Kumar who doesn't read the murli? Does he read it or not? He does. Or does he listen [to it]? (Students: He listens to it.) He does. Alright, someone listens to the murli being face to face, the *first class* murli. Someone listens from a tape recorder, the *second class* murli and someone listens to the *third class* [Murli], the paper murli. They do listen, don't they? Through which mouth was that murli narrated? Through the mouth of Brahma. Is there faith in him or not? *Arey*? There is. So, does that Brahma have faith or is that soul of Brahma, the soul of Krishna coming in the cycle of faith and doubt the most at this time? Tell Me. What was said in the murli? What was said in the murli? Which soul comes in the cycle of birth and death the most? (Student: Brahma Baba.) He does come [in the cycle], doesn't he? So, those who are born from his mouth, the soul that has been coming in the cycle of birth and death till now, those who are born from his mouth, won't they come in the cycle of birth and death? Are they coming [in the cycle] or not? They are. So, whom should we recognize? We have to recognize that father, who from the time he came in the knowledge or from the time it was said in the murli: "When were these Lakshmi and Narayan born?" [and] the revelation year of the Father was celebrated in 76... So, from the time he is born, he has a revelation like birth, from that time and till today, neither did he come in the cycle of doubt nor will he ever come in it in the future. You have to recognize that father. You have to listen only to him. You shouldn't listen to anyone else. The one to whom you have to listen, is he going to attain the status of Amarnath (the Lord of the immortals) or is he going to attain the status of a mortal? (Student: Amarnath.) Whose child do we have to become? (Student: Amarnath.) If we become the children of Amarnath, we will become immortal. Whose children will we become? If we become the children of Amarnath after recognizing him, we will become immortal and if we accept the words of mortal people, we will die. We will go to the mortal world.

So now, is the cycle of birth and death rotating or did it become the immortal world? The cycle of birth and death is rotating even now. All of us are coming in the cycle of birth and death. Until we have recognized that Amarnath... which Amarnath? Which Amarnath? Where is his memorial made? (Student: Amarnath, in Mount Abu.) In Mount Abu? ☺ Where is the temple of Amarnath on the path of *bhakti*? *Arey*? Amarnath is a high mountain, isn't it? So, they show that he is a resident of Kailash. He lives on the mountain Kailash. He lives in Amarnath, meaning he lives on the highest of the high place. So, is it about living [there] through the intellect or is it about living with the body? He is the one who stays in a high *stage* through the intellect. He stays in such a high *stage*, he stays in that *stage* and also narrates the story but those who are Parvatis sleep. And Baba has said: All of you are Parvatis. What was said? All of you are Parvatis. So, are you those who sleep in the sleep of ignorance even while listening to the story or are you those who stay awake? You are those who sleep. It is said that there were pigeons there. What do pigeons do in the temple of Shiva? (Student: *tain, tain*.) No. They don't do *tain, tain*, they do *gutrun gu* (they coo); the sound doesn't come out from their throat at all. Just like the Brahmins who live in Mount Abu, on the mountain, the voice of truth doesn't come out from their mouth. Just like the truth didn't come out from the mouth of Ravan regarding who God is in reality. He knew it -

what? Who God is in reality – still, it never came out of his mouth: I am not God. God is someone else. Similarly, those who have a pigeon like intellect, what do they do in the temple of Shiva? They keep cooing; the voice remains only in their throat. They can't voice before the outside world that God has arrived; they also know that it isn't that - what? - the big old Brahmakumar, kumaris don't know [about it]. All of them listen to the vani of the Advance [Party] behind closed doors but they don't say the truth in front of the world. They know from within that God has arrived. Why? If they speak, what will happen to their name and fame? Their name and fame will be ruined.

Just like the gurus, the sanyasis of the world go to the Brahmakumaris, they hear, they understand that God is not omnipresent. They do understand but they never tell their disciples, *followers* that God is present in the One, He is not omnipresent. So look, those who have a stone like intellect, it doesn't sit in anyone's intellect. It takes a lot of effort to explain, doesn't it? No one has the power to establish the capital except the Highest of the high God. What? To establish the capital of the new world. The kingdom is run only after the capital is established, isn't it? If a king doesn't establish his capital, will the kingship run? It can't. Those Congress people say: 'We will bring the kingdom of Ram.' *Arey*, will Ram bring the kingdom of Ram or will these people bring it? The soul of Ram himself will be revealed and he will establish the capital of the new world. These corrupt human beings can't establish the capital. No one has that power. It is the task of only the one Father to make the entire world pure from impure. Who remembers Him? Only those who become pure from impure call Him. Those who don't become pure from impure don't call Him. And they don't perform the *shooting* of calling Him either. They are in the Brahmin world even now. They neither know that Purifier of the impure Father nor do they call Him. Only those who know Him a little bit call Him from within, "Come quickly. Come quickly." Do they call Him or not? They do call Him. Those who don't become pure from impure, they don't call Him either.

So, to purify the impure is the task of the Father. As for the rest, what are those people? The religious fathers, the religious gurus, the sanyasis, the scholars, the pandits, the teachers, the Iron Age kings, what are they? Buddha, Christ and so on, what do all of them do? Do they make the world, the intellect of [the people of] the world more impure and vicious or do they make it vice less? How do they make it? They indeed make it vicious. *Arey*, these deities become pure and go. Then they come in the pure world. And that institution of theirs, which becomes pure from here and goes, comes in the new world. And there isn't glory for anyone. What? Whoever comes in the new world after becoming Narayan, the eight Narayan of the Golden Age sit on the eight thrones, are they worshipped? Are they worshipped? *Arey*? Are their temples built? Are the temples of the eight Narayan of the Golden Age built? *Arey*? Are they built or not? Are they built? Are they [the Narayan] with descending celestial degrees or are they the Narayan with ascending celestial degrees? What are they? Do they take their subjects in the descending celestial degrees, do they too fall or not? They fall and they also make their subjects fall. So, who is that Narayan who rises continuously from the time he learns Raja Yoga, from the time he recognizes the Father who teaches Raja Yoga, who never falls? He doesn't fall even till the end of the world. He rises high continuously. [He rises] high in which way? For example, the *first* Narayan of the Golden Age, the Lakshmi Narayan, do they take the pleasure of the *indriyaan* or do they experience the happiness beyond the *indriyaan*, the super sensuous joy? (Student: The super sensuous joy.) Do they experience the super sensuous joy? Lakshmi-Narayan who are standing below in the Golden Age, in the form of Radha-Krishna, do they belong to the Golden Age or those who are standing above them, who gave birth to them, those who become Narayan from *nar* and Lakshmi from *nari*, who give birth to them, [do they belong to the Golden Age]? Lakshmi-Narayan who are standing above in the picture, are they the ones

who give them birth or Radha-Krishna who are standing below, are they the ones who give them birth? The ones who are above are those who give birth. They are with rising celestial degrees because they aren't acting with any part of the body. Look carefully at the picture of Lakshmi-Narayan. Are Lakshmi-Narayan looking at each other even through the eyes? Are they? *Arey*, you don't say, 'yes or no'? (Student: No.) They aren't looking [at each other]? They aren't. And what about Radha-Krishna who are standing below? They are looking at each other. Are they experiencing the happiness of the *indriyaan* of the body or not? (Students: They are.) So, is the body perishable or imperishable? The body is perishable. Will they move towards destruction if they experience the happiness of the perishable body, will they go in the descending celestial degrees or will they go in the ascending celestial degrees? They go towards the descending celestial degrees. When the first Narayan of the Golden Age has a second birth, he will have $15\frac{3}{4}$ celestial degrees. When the second Narayan has a next birth, [his celestial degrees will reduce] from $15\frac{3}{4}$ to $15\frac{1}{2}$ celestial degrees. They will continue to descend, won't they? So look, all the Narayan of the Golden Age, from the first one to the last eighth Narayan, are they the ones with descending celestial degrees or ascending celestial degrees? All of them are with descending celestial degrees. Why? What is the reason? (Students: They are experiencing happiness.) Which happiness? *Arey*? Which happiness are they taking? They are taking the happiness of the *indriyaan* of the body. The body is perishable so the happiness of the *indriyaan* is also perishable. And those who give them birth aren't even experiencing the happiness of the *indriyaan*. They experience the happiness of vibrations, of the mind and intellect. The mind and intellect mean the soul. Is the soul imperishable or perishable? What is it? The soul is imperishable, so the happiness of the soul, of the mind and intellect is also imperishable. It is of ascending celestial degrees. It isn't of descending celestial degrees.

So, it was said that just those Lakshmi-Narayan who become Lakshmi from a woman and Narayan from a man are glorified. There isn't the glory of anyone else. There isn't glory worth even a *pai* (fraction of one rupee). Their glory isn't worth even a cowrie (shell). What? There isn't glory worth how much? There isn't glory worth even a cowrie. This is why, earlier, it was written, wasn't it? That's all. One Shivbaba is worth diamonds; all the others [are] worth cowries. It means, just the birth of the One Shivbaba is worth diamonds. The birth of others is like what? It is birth worth cowries. How? How? When any woman of the world dies, when any man of the world dies, where does their intellect go? Does it go to the face of a cowrie or has it recognised the diamond? Does it go to the remembrance of the diamond? The intellect goes to the face of a cowrie. And is there darkness in a cowrie or is there light? The darkness of ignorance is filled in the cowrie. The cowrie in which human beings delight their entire life, what do they remember during their end time? They remember the same cowrie. If they remember the cowrie, they attain the same destination as are their thoughts in the end. They attain the same fate. So it was said, there is only one Shivbaba whose birth is worth diamond. And all the remaining ones have a revelation like birth worth cowrie. There is no benefit even from their revelation. *Arey*, what is their birth? They keep celebrating their birthday. Do they celebrate it or not? (Students: They do.) Do they celebrate the birthday of the body or do they celebrate the birthday of the soul? They celebrate [the birthday] of the body. What do they say? They write "*worth not a cowrie*". The *birthday* that you celebrate isn't worth even a cowrie. What do you write daughter? What do you write for Shivbaba? Shivjayanti. What do you write? Shivjayanti. *Shivjayanti is worth diamond*. What? Shivjayanti is worth what? The birth of Shiva is worth diamond. When did it happen? Ask the Brahmakumaris, "You celebrate the 48th Shivjayanti, the 79th Shivjayanti, the 78th Shivjayanti, so how many years have passed since Shivbaba's birth?" (Student: They don't

know that at all.) Then, how do they celebrate the 78th, 68th [Shivjayanti]? (Student: the path of *bhakti*.) Yes.

The Father says: All the other *jayanti* (birthday) aren't worth a penny. What? Neither the 36th [*jayanti*] is *worth diamond*, nor is the 47th [*jayanti*] *worth diamond*. The old gathering, Om Mandali was destroyed in 47. Which gathering began? The Brahmakumari Ishvariya Vishvavidyalaya began. The second gathering of the Brahmins began through Brahma. It began, didn't it? Was Brahma born? Was it *worth a pound* or *worth a cowrie*? Is he too worth a cowrie or is his birth worth a diamond? It is a birth worth one cowrie. Now, this is such a simple thing. And coming in **Bharat** - Coming in whom? **Bharat** – look **Bharat** is in such a bad condition! Who? Bharat. What does Bharat mean? What does Bharat mean? *Bha* means the light of knowledge. *Rat* means the one who remains engaged. The one who remains engaged in the very light of knowledge, the condition of that Bharat is so bad at this time. The condition of **Bharat**; and look Baba has come in Bharat now. What? Where has God come now? He has come in Bharat. And what is his condition like? He is in a bad condition. *Worth not a penny*. Bharat is 100% *insolvent*. And then, look, the Father has come. When He comes, He makes it **completely solvent**. What does He make it? He makes it **completely solvent**, prosperous. When the Father comes, He makes the *five-year plan* just once. What? The year of the father's revelation is over and [we come to] 77 that was celebrated as the year of completion. Count after 77. 78, 79, 80, 81, 82. What? And the *five-year plan* is completed after 82. The whole Bharat was in a bad condition in those five years. This was said in the murli in 66. He went to every doorstep and begged, "Help me". It is written below in the picture of the Ladder 'Bharat has become a beggar'. What is written? Bharat has become a beggar. It is written below in the Ladder, 40 years have been completed. When? How many years have been completed from 36 till 76? 40 years are completed and Bharat becomes a complete beggar. The definition of the beggar Bharat is also given in the murli. A *beggar* shouldn't have anything. What? He doesn't have a *roti* to eat. He doesn't have clothes to wear. He doesn't even have a house to live in. He is such a beggar Bharat . It was said, 'God comes in that Bharat'. Look, Bharat is in such a bad condition. Now, Baba has arrived. This Bharat is in a bad condition. This Baba is bringing *sadgati* (true liberation). What is Bharat now? *Worth not a penny*. It doesn't have the value of even a shell (cowrie). It is hundred percent *insolvent*. And then, look, the Father has come; He makes him completely *solvent* through the *five-year plan*. What? 82 has passed and then which year arrives? 83. It was said in the avyakt vani, "It is 83 so [someone] should be yours, shouldn't he?" *Arey?* Didn't any Brahmakumar-kumari *surrender* and become yours up to 1983? Did they? Did they? Did they recognize 'you' (*tere*)? [Did they recognize] in whom He comes in this world? In 76, in the year of the Father's revelation, in whom did He come? Do they know him? They don't. When they don't know him at all, did they understand the Father? They didn't understand Him. Shiva has arrived. He has had a revelation like birth in Bharat. What kind of birth? He has had a revelation like birth. For example, a child comes in [the womb of] some mother. He comes, doesn't he? Is he lifeless first or is there the soul in it? It is lifeless. The soul enters it five-six months afterwards. So, does the mother come to know of it or not? She comes to know of it. Similarly, it was said that before the year 76 it was like he wasn't alive; it means he didn't have knowledge at all. [He was] a foetus. Shiva came, He had a birth in Bharat, He had a revelation like birth. He established heaven in the *stage* of the mind and intellect. Did the *planning*, the map of heaven come in his mind and intellect or not? The Brahmakumaris used to hang a large *poster* on doors, shri Krishna is coming with the map of the new world in his hands. So, did He establish heaven in the hand like intellect, on the [hand] palm like intellect or not? He did. So, he will have made him like a diamond after

coming, won't He? He comes to make him [like that]. He comes to make him that every cycle, after every [cycle of] 5000 years.

Now, they have made the age of the cycle wrong. They say: It has been *lakhs* of years. They mention *lakhs* of years of the Golden Age; no one knows how many years [are mentioned] for the Silver Age, the Copper Age [and] the Iron Age. They say, the age of the Copper [Age] is twice the age of the Iron Age. The Silver Age is thrice [the age of] the Iron Age. The Golden Age is four times [the age of] the Iron Age. They mention the age to be so long. It doesn't sit in anyone's intellect that the age of the whole world, of the four ages is 5000 years. Between them, two ages are Brahma's day, it is light. There is the light of knowledge within the deities. Is there light in the intellect, in the soul or not? The soul stays in the remembrance of the light, the soul conscious stage. Half the cycle, the Golden Age and the Silver Age is the day of Brahma and the Copper Age and the Iron Age is the night of Brahma. So, day and night are half and half, aren't they? So, the human beings have the *history* of the night, of 2500 years. Then, how many years will the day be? When the night of the darkness of ignorance is of 2500 years, the day will also be of 2500 years. So in *total*, how many years are they? 5000 years. It is written in the Mahabharat as well that the Mahabharat war happened 5000 years ago. What? Everyone was destroyed in the Mahabharat war. Just the five Pandavas remained. The same is going to happen now as well. Few souls, 4.5 lakhs, 4-5 lakhs souls, which can be counted on the fingers will remain. All the remaining five-seven billion souls will be destroyed. This doesn't sit in anyone's intellect. *Arey*, we consider ourselves as well, don't we? So, we were definitely the ones with a stone like intellect. We didn't know anything at all. Now look, we have understood so much. You have understood the knowledge so much, yet you have such a stone like intellect, that the Father keeps saying, "Consider yourself to be a soul and remember Me alone. Then your sinful actions will be destroyed." Does anyone remember Me alone or even after one *minute*, they don't remember [Me] and start remembering the others? What do they do? Do they remember Me alone or not? Those who remember Me alone, raise your hands. Those who remember One Shivbaba, raise your hands. A mother! Mother, please stand up so that everyone could see your face: there is at least one mother who remembers One Baba. One Shivbaba is mine and no one else. I don't remember any child of mine. ☺ Mother, raise your hand again. *Accha*. So, Baba says: If you remember the One, your wrong actions will start burning to ashes. Until you remember others, consider that the sinful actions aren't burnt to ashes completely. Definitely, the burden of sinful actions has accumulated on you. Whoever – what? – you remember, the relatives of the body, the things related to the body, if you remember *khiir*, *puri*, *rasgulla* or if you remember the contacts of the body, whoever you remember, you have karmic accounts of the previous births to settle with them. Why do you remember them? You have the karmic account of the previous births to settle with them, this is why those souls come in front of us in our remembrance and they don't allow us to remember Shivbaba. They say: 'Hey, whom are you remembering? First, free yourself from us.' So look, if you remember just Me, your wrong actions will be destroyed and you... what will be an indication? (Student: The sins will be burnt to ashes.) What will be the indication that the sins are burnt to ashes? You will have eternal happiness. What will be the indication? You will have eternal happiness. What will you become? You will become true *gop* and *gopi* who form a secret relationship with the Father, with the one Father. Now, you remember many or do you remember the One? Do you remember the relationships with the One or do you remember many relationships? (Student: Many.) If you remember many relationships, are you true *gop* and *gopi* or not? (Students: We aren't.) Those who form secret relationships are called *gop* and *gopi*. What? The relationship which our soul experiences in its thoughts from within. There is no need to tell others about it. We should continue to become happy

from within. Others shouldn't come to know of that happiness at all. We should attain the internal joy. There is no need to say from the mouth outside, "We have found Shivbaba". Whoever sees [us], as soon as he sees our happy face, what will he say? 'Arey, what have they found? Definitely, they have found God!' What? What have they found? They have found **God**. 'There is so much despair in the world, the play of destruction is going on and the joy of these people knows no bounds!' Will people believe it or not? They will believe it. What will your very face do? There won't be the need to give knowledge through the mouth. What? Your face itself will do *service*.

So, you are not able to understand this now. Shiva has arrived. He is born in Bharat. What kind of birth did He have? For example, a child comes in the womb of the mother, will he be said to have been born? No. There is no soul in it. Then, the soul enters it. There are activities. There is movement in the womb, does the mother come to know of it or not? (Students replied.) So, the mothers come to know of it. The mothers of India come to know of it. Who come to know of it? The mothers of India come to know of it. Not the foreign mothers. Who? The mothers of India. What is the difference? The foreign mothers marry many times in their life and the mothers of India? What is the tradition? They marry only once in their life. They don't marry a second time. So, he is born from the mothers of Bharat. He has come in the mother of Bharat. And who is the greatest mother? (Student: Brahma.) Which Brahma? Say her name. (Students: Jagdamba.) Is Jagdamba the greatest mother? Should we bow to Jagdamba, the one? There are nine *devis* (female deities) like Jagdamba. Is there one [*devi*] or nine? (Students: Nine.) So, should we remember the one or should we remember nine? (Student: The one.) So, do you remember Jagdamba? (Student commented.) Did the Father Shiva come in Jagdamba? (Student: No.) Just now you were saying, "The Father Shiva came in Jagdamba". (Student: He didn't come in Jagdamba. Shiva came in Shankar.) He is born in Bharat. In whom is he born? The one who always remains engaged, who remains *busy* in *bha* meaning the light of knowledge, He is born in him. He has established heaven in his intellect. What? He has given the map of heaven in his hand palm like intellect. He must be making us like diamonds after coming, mustn't He? He comes to make us into that. He comes every cycle, every 5000 years and makes us into that. This doesn't sit in anyone's intellect. Arey, we consider ourselves to have a complete stone like intellect, don't we children? We have such stone like intellect that the Father says: Consider yourself to be a soul and remember Me, then your wrong actions will be destroyed and you will become *gop-gopi* and have a lot of happiness. There is the praise, if you have to ask about the super sensuous joy, whom should you ask? Ask the *gop-gopi*. Have you become such *gop-gopi*? You haven't become that now. It is because you haven't been able to form all the relationships with the One now. You keep remembering others. So look, you won't have this relationship in any other age. What? Which relationship? Of the *gop-gopi*. It won't be in any age. It isn't in the Golden Age either. These relationships exist only here. When Krishna is mentioned with the Bhagwat, the description isn't of the Golden Age. What was said? Krishna who is mentioned in the Bhagwat as God, is that Krishna the first leaf of the Golden Age or is he the Krishna of the Confluence Age? It isn't the description of the Golden Age Krishna. The description is still about here, this age where 16000 *gop-gopi* will be seen with that God in practice. What? How many? 16000 *gop-gopi* will be seen in practice. People will have to accept. They have written about the Copper Age, that Krishna came in the end of the Copper Age. He formed a relationship with 16000 *gop-gopi*. It isn't about that time. When is it about? It is about the Confluence Age. Look, they have created so much confusion in the scriptures. What? It is the topic of the Confluence Age, which is prior to the Golden Age; they showed Krishna in the Copper Age. Why did they show him [there]? Why did they show him? Arey? It is because, when the dualistic age begins in the Confluence Age, the other

religious fathers Abraham, Buddha, Christ start revealing themselves. In which age do they reveal themselves? In the Copper Age, in the dualistic age. So, will the *shooting* happen in the Confluence Age too or not? (Student: It will.) When our entire capital is established – What? – the religious fathers of the other religions will also start revealing themselves in the Copper Age. So, it is about that time, that Krishna was born in the Copper Age. It is about the revelation like birth. There is so much confusion in the scriptures. Brother, this confusion is about here.

The Father also says: Children, it is you who are named *gop* and *gopi*. Based on what are names given? What is the base of the name? The task. What is that task because of which the name *gop-gopi* is given? *Arey*, what task did they perform? (Student commented.) Yes. After recognizing God the Father, the one Father, the one Truth, what did they form with Him? They formed a relationship with Him. How many relationships? [Did they form] one relationship or did they form all kinds of relationships? They formed all kinds of relationships. It has been said that the relationship you aren't able to experience with the Father in the Confluence Age, you will crave that relationship birth after births. And the attainment of that relationship, that happiness which you should have, you won't have it. It is you who are named *gop-gopi*. *Gop-gopi* who form a secret relationship. Now, these *gop-gopi* are learning the Yoga of *raaz* (secrets). Are they learning or have they learnt it? They are learning it. They are studying Raja Yoga or have they studied it? They are studying it. Is there a *teacher* who teaches or not? There will certainly be the *Supreme Teacher* who teaches. He is the only Soul – what? – through him He is the *Supreme Father* who sows the seed. The *Supreme Father* is the One who gives the inheritance. He is the Mother. He is the *Supreme Teacher* through that same [personality]. And He is also the *Sadguru* through that same [personality]. Is that *Sadguru* incorporeal or corporeal? (Student: Incorporeal.) Is the *Sadguru* incorporeal? *Sadguru mila dalal, sundar mela kar diya*²⁹. Is an agent corporeal or incorporeal? The *Sadguru* is corporeal. *Satt* means true. *Guru* means the one who brings true liberation. What is the true *sadgati*? What is the true *sadgati*? We should be alive and while being alive we should experience happiness through the *indriyaan* and not sorrow. That will be called *sadgati*.

So, the children are **learning** Raja Yoga. Now, they haven't learnt it completely. When they learn it, what will happen? The name *gop-gopi* will truly be given. The name *gop-gopi* is given based on the task. The world will say: *Arey*, **God** teaches them! What will the world say? God teaches these *gop-gopi*. That's all! Child, what better fate than this can you have? That the entire world accepts this. What? That God teaches these *gop-gopi*. It means the children, the old men and women, *arey*, all the human beings, the five-seven billion human beings, who teaches them? One God teaches them. What? He shows the path to liberation and liberation in life. God is teaching. *Arey*, God teaches in a *practical* way – *practical* means through the body – what else do we need! So, God is teaching. Certainly, God and Goddess teach. What? Is the teacher single or are they *double*? (Students: They are double.) Why? Why can't he teach alone? Why can't he teach alone? He can't teach [alone] because God doesn't give the teachings of the path of renunciation. Which teachings does He give? He teaches the teachings of the household path. And is the household of a single [person] or of two [people]? What? What is the name given? *Pra, vritti*. What is the name given? *Pra* means *prakashth*. *Vritt* means a circle. What? In the temples of Shiva, Shiva and Parvati are shown, aren't they? Is a circle also shown or not? Is it shown or not? (Student: It is shown.) When a man and a woman unite, they form that circle. What? They come into the circle of each other. That is called '*pra, vritti*'. *Vritti* in its *prakashtha* (excellent) form,

²⁹ There was a beautiful meeting when you met the *Sadguru* as the Middleman

otherwise it is renunciation (*nivritti*). If they are apart, it is renunciation. And if they have united completely... what? If they have united completely, is it *pravritti* (a household) or renunciation? It is a household.

So it was said, God and Goddess certainly teach. So, should the teachers be in the household or in renunciation? They should be in the household. This is why, are the teachers corporeal beings with a body in practice or are they incorporeal? They are certainly corporeal beings. This is why, their remembrance is shown in the temples. What? The One who is the *Supreme Teacher*, the *Supreme Father*, the *Supreme Sadguru*, He is shown in the temples of Shiva in a household. He isn't a renunciate. There is the complete *pravritti* of the *indriyaan*, still, is he *nivritt* through the yoga of the intellect or is he *pravritt*? What is he through the intellect? He is in the unlimited *nivritti* through the intellect. Otherwise through the body, through the *indriyaan* of the body, is he in *pravritti* or in *nivritti*? He is in *pravritti*. So, God and Goddess certainly teach. So, you should also understand this: who made them into God and Goddess? The One who teaches them in practice, does He teach in practice or does He teach just *theory*? Does He narrate the knowledge and go away or does He teach in practice? He teaches in practice. So, God and Goddess who teach, who made them into that? Certainly, it is God the Highest of the high. There isn't anyone higher than Him. Who is He? Is it the Father of the souls or the father of the human beings? He is the Father of the souls. He is God the Highest of the high. That Highest of the high, God, **they** might have created them. **They** might have created them. Is there one or [are there] two? Who are called "they"? It wasn't said 'that One'. What was said? They might have created them. So, is there one or [are there] two? They are two. "How did they create them?" come and ask here. What? So that it can be explained. Until someone comes here, he can't understand. Apart from the Father, no one can give His introduction. Om Shanti.