

VCD No.2343, Audio Cassette No.2829,
Dated 25.05.17,
Clarification of Murli dated 10.11.66+05.11.66 (Morning class)

The morning *class* dated 10.11.1966 was going on. The topic discussed in the end of the middle part of the 12th *page*, on Thursday was: These sanyasis do become pure but they make [the others] turn their face away (*vimukh*) from the Father by saying [that God is] omnipresent, by calling themselves God. Now, this is something to understand, isn't it daughter? If someone calls himself God and if someone who is sitting says: 'Is He our Allah? Is He our Khuda?' So children! He will kill him in anger. [He will say:] 'He says such a thing for the one whom we remember!' This is certainly the sinful world, the corrupt world. These corrupt ones say: We are Allah; the Purifier of the impure, Khuda. But those fools don't have an intellect at all. They can't understand anything. Otherwise, this is a very bad thing to call oneself *Shivoham*, Allah, Khuda, God. It is a great sin. On one side they say: He is the Purifier of the impure, God the Father, the *Liberator* and if someone sits and says: I am Allah. *Arey*, human beings can't call themselves Allah at all. Remembrance, love and *good morning* of the Mother and Father and Bapdada to the spiritual children, the *Brahma mukhvanshavali*¹ Brahmins, *sarvottam kulbhushan*², *svadarshan cakradhari*³, sweet *serviceable* children, faithful and compliant children of all the centres on Thursday. The sweet, long lost and now found children, the children who met after being separated for 5000 years, to do what did they meet? They met to take the lost indestructible, unshakeable kingdom full of happiness and peace from the unlimited Father. They [met] to make *purusharth*. So Bapdada's, Mother's, Father's remembrance and love to the children. He can also say *namaste* (greetings). '*Good morning*' is an English word. He can say *namaste* as well. It is because the Father has to say *namaste* anyway because the Father is an *Obedient Servant*. Look, all of them [who are fathers] are the *obedient servants* of their children. All the fathers that give birth to them... This father gave birth to [the children], didn't he? Then they (all the fathers) take care of the children, they give everything to them and go away to become *vanprasth*⁴. In the same way, this spiritual Father also says: I also give birth to the children, sustain them, make them into flowers through this power of knowledge and *yoga*, I make them worthy of heaven and then I will go and sit in the stage of *vanprasth*. Did you understand now? Just as it happens in the *lokik* (the non-spiritual/physical world), the same happens in the *paarlokik* (the world beyond the *lokik*). Those are the limited fathers and this is the Unlimited Father. There is no difference. So, it is like the Father is a *servant*. Just as the Father says: *I am your Obedient Servant*. He is a *servant*. Why? You call Him, don't you? 'O Baba! The Purifier of the impure, come, we have become impure. Come and make us pure soon.' So He has to come to the impure world. He has to come in the impure body to do service. So look! Does this *Servant* need a golden seat to sit? No. When I go after doing service, when you are in the path of *bhakti*, you make big palaces for Me. You make them,

1 Progeny born through the mouth meaning knowledge

2 The best jewels of the clan

3 The spinners of the discus of self-realization

4 Stage of retirement, when after fulfilling his family and social duties, a father leaves his family to become an ascetic.

don't you? You make this big temple of Somnath⁵ and you make Me sit there. Where do you make Me sit here? And where do you make Me sit there in [the path of] *bhakti*? Look, there is so much difference. Here, [He comes] in the impure body and there He doesn't have to come in the body at all. And then, I come only once. And when you go to the path of *bhakti*, you make a very good temple for Me. Why? It is because you obtain a lot of money, so you built magnificent temples. You do understand, don't you? You have to make this temple again in the path of *bhakti* after [obtaining] the share of your kingship (*raajbhaag*). First, you have to rule. And you certainly know how many *first class* temples will have been built. So many will have been built in each house! Now you think: we will make our palaces after going there. Now we are taking the royal throne from the Father. We are taking the emperorship of the world. So these thoughts should come in the intellect of you children. Child, you understand this, don't you? Here, now, we belong to Shivbaba. And now, we will become the crown prince of the world. So you are sitting here for kingship, aren't you? It should come in the intellect of a *student*: we will become the crown prince of the world with [the help of] the Father. We will become the crown princess. The more we study the higher the status we will attain. So your elation should rise, shouldn't it? You shouldn't forget this elation. It should always be high. You forget it later on. If you forget, you should make it high again. At least, you should sit in the morning every day and have this high elation. Now, Baba, with You, we will definitely become the emperor of the world. We remember You and do Your *service*. You should talk to yourself. *Accha, namaste* to the children. This is the missing *vani* of the morning class dated 05.11.66. The third *line* of the eighth page [discussed] on Saturday. The topic being discussed was: You children will attain the *karmatii*⁶ stage while remembering and you will obtain the inheritance. Later on, go home and stay a little there.

When there is happiness and peace all around here, when everything is *clear*, then come. What will be *clear*? After you attain the *karmatii* stage, after you go to the home of the souls, what will be *clear* here in this world? It is because the living souls can be transformed by narrating them the knowledge, by telling them the method of Raja Yoga. The souls become perfect *number* wise (sooner or later according to their *purusharth*), they become stable in the soul conscious stage, some after suffering punishments, some willingly, some after making *purusharth*. The souls go to the home of the Father after becoming perfect. Then, where is the need to stop [at home]? The souls of the human beings are reformed through knowledge. As for the rest, the five elements that will be left in this world will become very *taamsi* (degraded) at the time of destruction. How will those *taamsi* elements be transformed in the *satopradhan* form? They are the inert elements; they won't listen to the knowledge. So it was said: Until the five elements also become pure through your power of yoga ... because, you alone are the instruments to purify them. When the five elements become pure, the bodies will also become pure. Just like it happens in the *lokik* world; does the foetus [made] of the five elements develop in the womb of a mother first or does the soul come in it? The foetus is formed. Later on, when the foetus is fully formed, the soul enters in it. In the same way, these five elements should become stable in the *satvik* (*satopradhaan*) stage through your power of yoga. Only then everything will be *clear*; then come. In what

⁵ A great temple situated in Gujarat

⁶ Beyond the effect of actions

should you come? Your body, which will be buried in ice, when *satvikta* (purity) comes in the body that is buried in ice... Just like, if you bury a rotting fruit in ice, the rotten part will flow away with the [melting] water and the clean part will be left. Similarly, come when this is cleared; come and rule. Your *tamopradhan* body which is made of five elements will become *satvik*. Then your soul will enter it. What is there in this? You children have to come only when the five elements of your body become *satvik*.

As for the rest, come along and see what happens in between in the future. That means, it is about when? 100 years were given for the Confluence Age. They are completed in the year 2036. The souls (*purush*) who become the best among the souls (*purushon me uttam banane vali aatmayen*) within those 100 years, how many are they in maximum? *Purush* means the one who rests comfortably in the abode like body. When a soul, a seed form soul becomes complete... how many are they? They are 4.5 lakh (450 thousand). When those 4.5 lakh souls become complete... and after becoming complete, will they be uplifted...? *Ut* means above, *har* means to be taken away. They will go in the high *stage*. And what is the high *stage*? Who is the Highest of the high? Where is this [idea of] high and low? So, it was said for the corporeal world that you children will bring down the Supreme Abode to this world. So, the children who bring down the Supreme Abode to this earth, will they be *number* wise or will they be the same? (Students: *Number* wise.) There must be someone who is No.1. So, where will he bring it down? The Supreme Abode, which is the highest of the high abode, where will he bring it down? Is it in Mount Abu? (Student commented.) *Accha!* Who said '*manmanabhav*'? (Student: The soul of Ram.) Why? Why didn't Shiva say it? Shiva doesn't have a mind. Human beings have a mind. The father of the human beings is the chief among the human beings; in him, the One with the inexhaustible wealth of knowledge, who? Shiva enters him. So, Shiva, who has inexhaustible wealth of knowledge enters him and to whom does He give the inheritance of the inexhaustible wealth of knowledge? (Student: To the eldest child.) He gives it to the eldest child according to the tradition that is continuing in the entire world, all the fathers have been giving it (the physical inheritance) to their eldest child, you can see it in *history* too, they have been giving the kingship to their eldest child. So, when did this tradition begin? [When] the *Supreme Soul Father* comes in the Confluence Age, all the traditions begin here. That is why, it is written in the Gita too, "*mam vartamanu vartante manushyah parth sarvashah*". [It means,] all the human beings in the world follow My path. So, I made this path. What? All the fathers should give their inheritance to their eldest child before going. So, the eldest child has the right to say it, what? '*Mat mana bhav*': Merge in my mind. What is in your mind? What is it? (Student: The establishment of the new world.) Is the establishment of the new world first? *Arey*, only the one who always remains in the stage of the self can establish the new world, it will happen only when [he reaches this stage]. What? And only that one can show the path to stay in the stage of the self, who himself remains in the stage of the self. So, who shows the path? Which is the soul that shows the path? (Student: The soul of Ram.) *Huh!* The soul of Ram is impure, *tamopradhaan* himself. (Student: Shivbaba.) It is the Father Shiva, not **Baba**. That Shiva is the Father of the souls. The *grandfather* is called Baba. These relations like *grandfather* and so on, numerous relationships are formed when He comes to this earth and enters the permanent chariot. So, the Father of the souls won't be called Shivbaba. What will He be called? The Father Shiva. All the souls are brothers for each other. [Who is] the eldest brother among them? The souls who come in the cycle of birth and death, among those souls who is the eldest brother? Ram is called the Father and Krishna is called the child. So, this sentence came out through the mouth of the Father Ram, who is the eldest brother. What? *Mat mana bhav*. Merge in My mind. And what is merged in your mind? What? The Father has mentioned it in the murli. By

saying 'Baba', in your intellect, - what? - you will remember just the Point. If you say 'Baba', others will remember the combination of the Incorporeal and the corporeal in their intellect. And what will come in your intellect? You will remember just the Point. So, the one who says '*manmanaabhav*', what is in his intellect? (Student: Shivbaba.) Is Shivbaba [in his intellect]? (Student: The Father Shiva.) You will remember only the Point. So what is in your intellect? The Point. What is in it? There is only the Point. And the Father also says the same: When I come, I make you children equal to Myself: Incorporeal, the one without vices, and ego less. So who is that No.1 child who remains stable in the form of the point? It is said, your worshipped memorial is made from the Copper Age in the path of *bhakti*. Which worshipped memorial is made of you first of all? The *shivling* (Shiva lingam). Why is the *shivling* said to be **your** remembrance? Isn't it the worshipped memorial of Shiva? Isn't it? (Student: He becomes equal to the Father.) He becomes equal to the Father. He didn't become **the Father**. He certainly becomes **equal** to the Father. It was said 'Shivbaba'. What is called the *shivling* in the path of *bhakti*? Shivbaba. It means, there is also the corporeal form in him and there is also the incorporeal form. The remembrance of his *satvik* form is the Somnath temple of the beginning of the Copper Age, the Somnath temple in which there is the stone shaped like a *ling*⁷ and in the centre of it - what? - there is the diamond. So the stone shaped like a *ling* is the remembrance of the corporeal big form. This is a fact. In the memory of whom is that diamond? (Student: The soul of Ram.) Why is it [in the memory] of the soul of Ram? (Students commented.) Yes. When a diamond is mentioned, the *hero* actor comes to the intellect. And the one who is the hero actor... there is a soul among the human beings in the human world who plays the role of the *hero* actor. The one who plays the role of a *hero* actor himself becomes a diamond. Shiva doesn't become a diamond. It is because, be it a diamond or any other jewel, are they stones or not? (Student: They are stones.) So, does Shiva become the one with a stone like intellect? Shiva never becomes the one with a stone like intellect. Who becomes that? All the souls, the human souls, even if they are the best actors in the *satvik*⁸ stage, they also become the ones with a stone like intellect in their *tamsi* stage. Among those with a stone like intellect, among the bodily egotistic ones, who is the biggest bodily egotistic one? The soul of Ram is the one with the biggest stone like intellect, meaning he is the one with greatest bodily arrogance. The one who has the most bodily arrogance, is there a soul in him or not? (Student: There is the soul.) Is there the soul? Why was it said? 'If there isn't Shiva [in him], what is he? He is *shav* (a dead body).' For whom was this said? What does that soul become in the end of the Iron Age before the entrance of the Father Shiva? He becomes *shav*. He becomes a corpse. Will anything sit in the intellect of the corpse? Nothing sits in the intellect. It means, when the Father Shiva comes, He gets the body of the *hero* actor. He drowns in the quicksand of vices completely. So it was said: When you children drown in the quicksand of vices completely, I catch you and pull you up by your topknot. By catching what? The topknot. What is in the topknot? There is the hair. Does hair have blood? Does hair have blood? No. There isn't the blood of thoughts at all. There are neither good thoughts nor bad thoughts. What happened? He became the one with a stone like intellect **completely**. For example, there are the scientists of today. What do they do? What task of a stone like intellect do they perform? Do they have the arrogance of the body or not? They do have bodily ego. They have so much of bodily ego that they forget that the

⁷ oblong, often black stone worshiped all over India

⁸ Endowed with the *Sattva Gun* (i.e. purity or goodness;)

thing they are creating, the *atomic energy*, through that, they will also be destroyed. Do they have this awareness? They don't. But, they create them. They do create them, don't they? Will there be even their father or not? (Student: There will.) Who is he? (Student: Shankar.) What is the famous slogan? *Har har bam bam*. It is because they who create *atomic energy*, they don't have the power, the courage to explode that *energy*. There were small bombs of 20 *megawatts* in the Second World War, so they exploded them. The entire world wasn't going to be destroyed by them. Two cities were destroyed. And now? Now, atom bombs of 1000 *megawatts* have been created in many countries. If just one [country] shows courage, the other won't sit quiet and the Third World War will begin. So, they don't have the courage to launch them. So, from where will they get that courage? They will have courage only when the one who has become the one with a stone like intellect completely... which one is the hardest stone amongst all the jewels? The diamond. When he becomes the one with an intellect like the hardest stone, a harder stone than the *granite*, he doesn't care for himself. Why? It is because it sits in his intellect as he becomes the complete soul. It becomes firm by practicing the stage of remembrance: "I shouldn't leave the soul conscious stage". He attains the firm soul conscious stage. And that soul who has a firm soul conscious stage leaves his body and enters those religious fathers. He also enters those who have created the *atomic energy* who have the key [to explode it]. And he turns their intellect by inspiring them in such a way that they explode it. The task is completed. When the *atomic energy* is exploded in the Fourth World War, the entire world is destroyed within five-seven days. This earth shakes completely. And big earthquakes take place through which the biggest population of the world is destroyed. Will the *atomic energy* create heat in the world or not? If heat increases in the world, what will happen to the water of the oceans? It will become *boiled water* and it will evaporate. And how will the water of oceans be? When there is extreme heat in the world, the *ozone* [layer] is depleted at that time. It is exhausting even now. The heat increases in the world because of the depletion of the *ozone* [layer]. So, the big and high mountains of ice in the North Pole and the South Pole crack. They break and come into the ocean. So, will the ocean level rise high or will it decrease? It will rise high. On the other side, the earth is a *powerful* planet. When the earth shakes - the earth is the mother - will its satellite also shake or not? Which satellite? (Student: The moon.) The Moon also shakes to the extent that the place from where it emerged... It is a satellite, isn't it? The Pacific Ocean from where it emerged, it will be attached to it again. So will the water level of the Pacific Ocean rise even more because of the moon settling in it or will it lower?

So there is a total flood in the entire world. When there is a total flood in the entire world in this way, only a few living creatures survive. You might have seen that there is a creature in the rivers which moves in the opposite direction [of the current]. Which creature? The snake. And which is the biggest snake in the world? Who? (Student: The snake Vasuki [name of a serpent, the king of the snakes, he is believed to support the universe and to have been used as a string to whirl the mountain Mandar to churn the ocean to obtain nectar].) In fact, he is the king. There will be his subjects as well, won't there? As is the king... (Students: ... so are the subjects.) Who are they? *Arey!* Whose *part* is the snake Vasuki? That snake Vasuki is hanging around the neck of Shankar. He caught hold of the neck tightly. He hung around the neck. Whose *part* is it? (Student: The soul of Krishna.) Yes. It is the *part* of the soul of Krishna. So, the soul of Krishna who plays the *part* in the form of Brahma, do the souls who *convert* to every religion play on his lap after becoming Brahmins or not? (Students: They do.) They are even now. So, all those Brahmins... and there are the root form souls as well and there will also be the seed form souls of the root souls. So how many seeds are there? They are 4.5 lakhs. The 4.5 lakh seeds are the very powerful seeds of the world. And whose

children are they? Those seeds will definitely be the children of the seed. They are the children of the father Ram who is the seed. They are shown in the form of Rudraksha. *Aksh* means eye. What? The name *rudraksha* is given for the name of their eyes. They take on a fearsome form, a terrible form and destroy the entire *yagya*. It was said: What will be offered in this sacrificial fire of knowledge of Rudra in the end? (Student: Shankar.) No. The last offering of the entire world will be given.

Everything will be sacrificed (*svaha*) in this *Rudra gyan yagya* (the sacrificial fire of the knowledge of Rudra). Nothing is going to remain. So, the children of Rudra are the biggest snakes in the world. Which is the biggest vice among all the vices? The vice of lust. And did the kings of Bharat go ahead of everyone in taking the pleasure of the vice of lust or did the religious fathers of the other countries go ahead? The kings of Bharat went ahead of everyone. They became very vicious by keeping many queens. When such is the condition of the kings, it is proved with this that big snakes are in which country? (Students: In Bharat.) The residents of Bharat [are big snakes]. Those residents of Bharat, the snakes are such that they have the power to go against the flowing stream of the river. So when there is total flood in the entire world, which creatures will stay alive at that time? All of them finish in the total flood. It is because when there is flood, is the soil mixed well [in the water] or not? What is the unlimited soil here? (Students: It is the soil of body consciousness.) The unlimited soil of body consciousness fills the entire world, every pore of all the human beings. All the creatures are finished in such condition. Who remain? The same snakes [survive]. Despite [the flood] those snakes survive. They are definitely in the human form, but which quality do they have? They have strong traits of the snakes. So it is said: when there will be total flood in the entire world, when the water level of the ocean rises a lot, which country will remain? The country of Bharat will remain. Why? The land of the other countries of the world, the extent to which [the land of] Bharat is higher from the sea level, whether it is north India or south India – well actually south India submerges in the ocean before – north India is more or less the same height as the other countries. Aren't there mountains there? Are there mountains in the other countries or not? There are. But there aren't mountains as high as the Himalayas in any other country.

So, where there is more height, the water of the ocean won't reach. And even among them, among all mountains, mount Himalaya is the highest and which is the highest peak, the highest peak of the world? Everest. *Ever east*. It means, the eastern culture - one [culture] is the western culture and the other is the eastern culture - among those who *follow* the eastern culture, there is a peak that is very high. For him, it is said, 'when you drown completely', what? All the snakes that converted to the other religions drowned. Then, what will remain? The highest of the high peak is left. So, those who are *ever east* meaning those who follow the eastern culture especially, the true *Suryavanshis* will survive. And who will survive even among them? It is mentioned in the Gita for him: "*naasato vidyate bhaavo naa bhaavo vidyate satah*". [It means,] there is never a shortage of truth in this world. And falsity can't remain forever. Falsity means that which isn't true. Are the other religious lands true or is the land of Bharat true? (Students: The land of Bharat.) So, the land of Bharat remains. The other religious lands, which are false, won't remain. In the same way, who is that soul in the human world, for whom it is famous in the scriptures that the one who is true definitely remains? Who? It is said for Shankar, that he doesn't have any mother and father who give birth to him. No one ever saw him dying. Why didn't anyone see him dying? It is because he is the death of the deaths, the greatest death. He is the one who takes the entire world in the jaws of death, but there is no one who takes him in the jaws of death. What does it mean in the

unlimited? (Student: Doubts.) In death in the form of a doubting intellect... All the souls will become the ones with a doubting intellect.

Why? It is because Maya and the one with whom she has joined hands, the earth, nature, both are very *powerful*. Maya isn't so *powerful*. Why? (Student: It is because Maya has become tired.) It is because Maya has become tired in front of the children of the Father. She is fed up with them. This was said in the *avyakt vani*. And later on, she left her body as well. She has left her body. So, is Maya cleverer or is the inert nature cleverer? Maya is cleverer. So, daughter Maya is the Father's daughter, isn't she? What is Maya? She is the Father's daughter. So the Father's daughter, because of being cleverer, devised a plan: the one who is the most *powerful* creation of the husband of nature (*prakritipati*), God, she takes her under her control. So she - All the five elements are present in the earth, the main element is the earth, meaning the mother earth - she joins hands with her. Who is the mother earth? The mother of the world. After joining hands with her, nature and Maya, both of them together become so *powerful* that they rule over the **entire** world. What? Even today, it is recited in the Sikh religion: *Raaj karega Khalsa* (the pure one shall rule). When that earth becomes very *taamsi*, she takes on the form of Mahakali and destroys all the demons, those with bad traits. Whose rule is going on now? The kingdom of Ravan. As is the king, so are the subjects. So, is everyone in the kingdom of Ravan or is anyone out of the kingdom of Ravan? (Student: Everyone is in Ravan's kingdom.) So will she cut everyone's throat, will she make everyone those with a doubting intellect or will she make some into [the ones with a doubting intellect] and not the others? (Student: She will make everyone [the ones with a doubting intellect].) What about the beads of the *Rudramala*? She will also make them into [the ones with a doubting intellect]. Then who will remain? (Student: Just one will remain.) Why will one remain? (Student: He is Mayapati [the husband of Maya].) Yes.

The one who is the husband of nature isn't going to come under anyone's influence. All the religious fathers, when they come to this world, they are *satopradhaan*. But those whom they enter, do they fall by coming in the colour of their company or not? (Student: They do.) Are they influenced or not? But ... (Student commented.) Kali? (Student commented.) Religious fathers? (Student: Kali cuts everyone's head...) Yes. (Student asked something.) She is the mother of the entire world, isn't she? Is she the mother or not? (Student: She is.) She is the mother of the world, isn't she? So the mother of the world, the one who is called Jagatmata, is she the wife of Jagatpita (the father of the world) or not? She is the wife of Jagatpita. So is she the first creation, the middle creation or the *last* creation? She is the first creation, isn't she? (Student: Yes.) So the one who is the husband of nature, he invests his entire power from head to toe and creates her or doesn't he? (Student: He does.) So does she become more *powerful* or not? She becomes more *powerful*, that is why she destroys everyone. Many people might know about the snakes, that when a she-snake lays eggs, she gobbles up all the eggs that come in her coil. She is certainly talkative. And the big leaders in today's world speak powerfully and *control* the entire *public*. Who is the chief leader among all those leaders? Jagadamba. No one can be more talkative than her. "*Pandit soi joi gaal bajava* (the one who speaks a lot is a scholar)". This is the tradition of this Iron Age world. What? Whom do people consider to be a *pandit*? People consider the one who speaks a lot to be a big *pandit*. And the one who is silent, who speaks little, they think he is stupid. He doesn't know anything. So, all the children are influenced by nature. Whether they are Hindus, Muslims, Sikhs, Christians, all of them are influenced [by her], meaning they become the ones with a doubting intellect towards the Father. Those who become the ones with a doubting intellect towards the Father, those who are great helpers of the Father, she ties those arm like helpers

around her waist. What? What does she do to save the modesty of her waist? Those who are the helping arms, the children, the long arms - Arjun is called "*Diirghbaahu* (the one with long arms)", isn't he? - she takes the big helpers on her side, hides her weakness and defames the Father. What? She defames the Father. Amongst whom? Amongst the children. How many children does nature have? (Student: 4.5 lakhs .) 500 crore (five billion)... *Arey*, the 4.5 lakhs are anyway [the children]. When she is called Jagadamba, are just 4.5 lakhs her children? The entire world is her progeny. So she makes everyone the ones with a doubting intellect. And she will continue to do it till the end. What? Until when will she do it? She will continue to do it till the end. Now, the *shooting*, the *rehearsal* is going on. It is written in the scriptures for this *rehearsal* that Brahma created the world of Brahmins four times. But he didn't like it three times and he destroyed that world thrice. The *shooting* takes place. It is seen. The world of Brahmins, Om Mandali was created in 36-37. And it was destroyed between 42-45. Was it or not? Then he created the second world in the year 47. The first world, Om Mandali, was ruined. And the second world was named: Brahmakumari Ishwariya Vishwavidyalaya. It was the world of Brahmins, wasn't it? That world too, started disintegrating after Brahma Baba left his body. The *proof* is given in the murli: when other religions, other religious fathers come from the Copper Age, they separate their *province*. The Arab country and the country Bharat separated. In the same way, after Brahma Baba left his body, the Brahmakumaris - all the centres of the country were administered from Mount Abu during Brahma Baba's period - the Brahmakumaris fought with each other and they separated their zone. They became "*zonal in charge*". You can see the *history* of the *yagya*. (Student commented.) The one who was the head, the chief of Om Mandali in 42 - *aa, uu, ma*; *aa* means Brahma, *uu* means Vishnu, *ma* means Mahesh. Who is the eldest among those three? - Mahesh, who was the head, even his dead body was hidden. He died. When the head himself is gone, will Om Mandali remain? (Student: Now, there isn't any institution with the name Om Mandali.) It was destroyed. That world of Brahmins was destroyed, wasn't it? This itself is mentioned in the scriptures. Three worlds of Brahmins were created, which were destroyed because [Brahma] didn't like them. The second world Brahmakumari Vidyalaya was created through Brahma in the year 47. Brahma left his body in 69, so the disintegration began. The *result* came in front [of our eyes], the Brahmakumaris separated their zones. Did the disintegration happen or not? The disintegration happened. The declaration of the *last stage* of the disintegration has also been made in the murli. What? "Within 10 years, the old world will be destroyed and the new world will be established." It was said in the murli of 66. So what happened in 76? In the Brahmin world, the Brahmakumari Ishwariya Vishwavidyalaya began disintegrating and the *Advance Party* began. What? The head was also revealed. The year of revelation of the Father was celebrated in 76. So, who is the father of the human world? The same Jagatpita (the father of the world).

On his revelation... How is he revealed? '*Aap mue mar gai duniya* (if you die, the world is dead for you)'. He broke his attachment from that old Brahmin world. It is as if the old world was destroyed [for him]. The Brahmin world was destroyed and the new Brahmin world, the *Advance Party* began. It is called the world of the children of Rudra (*rudravatsa*). (Student: Mahakali will influence the entire world...) It wasn't about Mahakali at that time. (Student commented.) Don't change the topic now. Now, another topic is being discussed, isn't it? So this third world began through Brahma. And the world that was created a second time was destroyed. Was it destroyed or not? It was. The third Brahmin world began. It was said in the murli for that too. "**You** children". For whom was it said, "You children"? He said, "You children" for the beads of the *Rudramala*. You children take 40 to 50 years to become *satopradhaan* from *tamopradhaan*. So tell [me], when are they completed? 2017-18. It is

because 76 was the year of revelation of the Father. 77 was the year of completion. So, 2017-18 is the time when the third Brahmin world is also destroyed. It is that *time* now. It is the same *time* when there was an earthquake in the year 98 in the world of the *Rudramala*. What? There was semi destruction. 40-50 *surrendered hands* ran away. It was the semestral exam. Does the examination happen for a long time or does it happen for a short time? The examination happened for a short time. Those who were meant to run, they ran away. The examination was finished. Those who were meant to stay, they stayed. What happens in the end of the Silver Age, in the beginning of the Copper Age in the *broad drama*? The semi destruction takes place. So, did the *shooting* happen in the world of the seed souls or not? In the same way, when this *shooting* happened, if we see the date, it was the 15th August, Janmaashtmi (15th August is the Independence Day of India and Janmaashtmi means the day when Lord Krishna was born). It is written about it in the scriptures, when did Lord Krishna narrate the Gita? When did the Mahabharata war happen? (Student: In the Copper Age.) Was it in the beginning of the Copper Age or in the end of the Copper Age? In the end of the Copper Age. So there was the massive Mahabharata war and it was waged by Krishna.

So Krishna would have been born then. Wouldn't he? Would Krishna have been born in the end of the Copper Age or not? He would. So the *shooting* happened. It is said that Brahmins have two births. One [type of] birth is through the womb of the mother and the second birth is when they wear the *yagyopavit* (investiture of a youth with the sacred Brahmin thread), the three threads of the knowledge, which are the three threads? The thread of [knowledge of] Brahma, the thread of knowledge of Vishnu and the thread of knowledge of Shankar. It is called *Trimurti Road*. *Road* means path. *Trimurti house*. So where these three threads of knowledge are knotted together, it is called *Brahmphans*. What? Those who are named Brahma, all of them are entangled in one knot. So those who become Brahma, what do they themselves become? Vishnu. When they became Vishnu, did all the five people named Brahma get tied in a single knot or not? They did. So it was said that the semi destruction takes place in the end of the Copper Age, then, Krishna is also born; and as a remembrance of Krishna's birth, 15th August as well as Janmashtami occurred on the same day. The soul of Krishna is liberated twice. One thing is, this world itself is a *jail*. Being in the bondage of the world, being in the bondage of the society, what is it? It is a *jail*. And the second thing is... (Student replied.) No. He becomes free from the bondage of ignorance as well. It is called the womb of knowledge, isn't it? So when he comes out of the womb of knowledge, he is born. He is liberated from the outside world as well as from the struggle of thoughts within. It means he has firm faith. To be born means to become the one who has a firm intellect full of faith. And He is liberated from the bondage of the world, meaning earlier, he was revealed before society, so he was in bondage. What happens later? Does he disappear from the eyes of the worldly society or does he remain revealed before society? It was said in the *avyakt vani*: the world says, 'The Baba of the Brahmakumaris became hidden. And the Father says, Bapdada isn't hidden before the children; he is in front of the children whenever they want.' So he is revealed in front of the children. It means he is revealed in front of the Brahmin world. And he became hidden in the eyes of the worldly people. So did he become free from the bondage of the society of the outside [world] or not? And he is also liberated from the bondage of ignorance if he has a firm intellect with faith. So, this is the first birth of the Brahmin in this way.

Who is the first leaf? Krishna. So the first leaf is born. And does Krishna who is the first leaf play his *part* alone in the Confluence Age or does he play his *part* along with some other soul? (Student: [He plays the part] along with someone.) With whom? The soul of Ram, who

is Shankar, the moon is shown on his forehead. Is he (the moon) incomplete or complete? (Students: Incomplete.) Why is he incomplete? He is incomplete because it hasn't sat firmly in his intellect, who the Father of his soul is, and whether that father is corporeal on this world or he is just incorporeal. This hasn't sat in his intellect. That is why he is an incomplete moon. He isn't a complete moon. But despite being incomplete, is he the soul who is the king of the *dhaarna* of the religion or not? He is the king. The incomplete moon who is the king, who is sitting on the forehead is incomplete, this is why he watches all the children. What? [He sees] who plays which kind of *part*. Everything is in front of his eyes. When he was corporeal, his vision wasn't that sharp because there was the bondage of the corporeal body. And now, he doesn't have the bondage of the corporeal body. So, that soul sees everything. But he isn't revealed in the form of Dharmraj (the Chief Justice) now. He will definitely become complete at some time. Won't he? When he becomes complete, that soul takes on the form of Dharmraj. That form of Dharmraj, the soul of Brahma, the soul of Krishna takes on such a fearsome form that the children who don't want to reform and who don't reform, who have resolved [not to reform], they too have to reform. He knows the weakness of each and every soul. He is the same soul who tolerated a lot in the form of the mother. What? Didn't he? He tolerated. He never made any child tolerate. He did [things] himself, he didn't expect from anyone, whether they do something or not. The same soul who tolerated so much that he sacrificed even his life, when will his karmic accounts be settled with those children? Will his karmic accounts be settled or not? (Student: They will.) So he settles all his karmic accounts [with the children] becoming Dharmraj, whether they are the children of the *basic knowledge* or the children of the *Advance Knowledge*. As for the rest, the Father is the Ocean of Love. Dharmraj is the ocean of punishments.

It is said in the murlī: If you children don't accept my words now, Dharmraj will trouble you a lot. So, that soul becomes complete. It is said in the murlī: The birth of the Father and the child are together. Are they separate or are they together? They are together. When is that time? (Student: Mahashivratri.) Yes, it is certainly Mahashivratri, but when is that time? (Student: 17-18.) Yes. The soul that is in the corporeal form, the soul of Ram in whom that moon enters; that moon and the soul of Ram, both of them are revealed together on this stage like world. The Father as well as the child of the Father, the first leaf, when both of them are revealed, the third Brahmin world is destroyed; [it is] the destruction of the entire Brahmin world. Do they die? Do they leave the body? *Arey*, did they leave the body in 76? They didn't. In the same way, they won't leave the body but they become the ones with a doubting intellect towards the Father. Maya is going to give such a hard test in the *final exam*. How? In the same way as the examination took place for the 40-50 surrendered children in 98 during the semi destruction and they became the ones with a doubting intellect and ran away. If half of the beads of the *Rudramala* [can] run away, can't all of them become the ones with a doubting intellect? If the whole society stands in *opposition*, if the whole *government* stands in *opposition*, if the whole environment becomes opposite... Is a human being a social being or not? Can he live without society? (Student: No.) This is why, Mahakaali makes everyone have a doubting intellect. That form of examination is about to come before [us]. (Student: When will it happen Baba?) (Sarcastically to the student:) *Arey*, the entire Ramayana has finished and still Ravan is the Father of Sita! Didn't you come to know? (Student: I did.) You did? Alright. When all of them become the ones with a doubting intellect, did they assimilate the truth of the knowledge completely, 100% or not? The true knowledge of the true Father, which is called *satt* knowledge, information, did they assimilate it? They didn't assimilate it. Because of not assimilating the knowledge completely, they can't face the problems and they

fail in the *final paper* of Maya. The Brahmin world is destroyed thrice. The world wasn't destroyed the fourth time.

It is because, only two souls emerge after the destruction that happened the second time, in 76; after that the *board* of 'too late' was displayed. What? "Within 10 years the old world [will be] destroyed, the new world will be established and the board of 'too late' will be displayed". For how many? It was displayed for the two. Now the destruction that happens for the third time... because the capital isn't established by two [souls]. Is it? It isn't. Are more [people] required for the establishment of the capital? Alright the smallest capital will be established. Such people who are 100% complete are required in the *foundation*. They should be firm *Suryavanshi*. They should be the ones who don't suffer the punishments of Dharmraj at all. Such souls, eight [souls] are revealed. What? Though, Maya puts even those eight souls in low spirits, Maya doesn't leave anyone. Whom does she leave? (Student: The one.) Whom? Whom does Maya leave? She doesn't have any power over the husband of Maya. Even nature doesn't have any power [over him]. Why doesn't she have any power over the husband of Maya? She doesn't have any power over the husband of Maya because Maya is ignorant. What? And the husband of Maya is knowledgeable. This is why, because of ignorance, Maya can't gain victory over him. And nature, who is Jagatmata, why doesn't she have any power over him? It is because Jagatmata has an inert intellect. Is Maya more intelligent or is Jagadamba more intelligent? Maya is [more] intelligent. Jagadamba isn't intelligent. Had Jagadamba been intelligent, it would have been said that it is the kingdom of Jagadamba for 2500 years. It wouldn't have been said that it is the kingdom of Maya. But it is seen that the eldest mother comes in bondage the most in the world. So, when the eldest mother comes in bondage, what will be the condition of the other mothers? All of them come in bondage.

So, this is the second birth when a hint has been given in the *avyakt vani* as well that Bapdada has given all the *property* to the children. He didn't keep anything with him. Till when [did He give the property]? He gave it till when? Is it till 1976? Didn't he give the entire *property* till 1976? *Arey?* He didn't give it. It is because, in the form of the *Teacher*, in the form of the *Supreme Teacher* - a *teacher's* task is to clarify, he clarifies the *prose* and *poetry* - that work didn't start [at that time]. What is our *poetry*? Our poetry is the murli, the mother Gita. It was said for that mother Gita in the *vani*, "now it will be said to be the knowledge of the Gita, it won't be said to be the nectar of the knowledge of the Gita". So, we did obtain the knowledge of the Gita but the nectar, the form of the Gita that becomes nectar, the Brahmin children didn't obtain it. After drinking that nectar, the Brahmins become complete... what? They become immortal. They become deities. So, this process starts after 76. What? The clarification of the Gita; call it the Gita or Vedvani. It is because the No.1 form of the Vedas is the Gita. Was the Gita created first or the Vedas? First the Gita [was created]. Later on, the Vedas [were created]. Vedvani came out of the mouth of Brahma. So the Vedvani that came out of the mouth of Brahma is our murli. And what is the condition of that Vedvani today? No one reads it. No one listens to it. No one gives it importance. Why? It is because no one is able to make out the meaning, the connection of those verses. So, it was said that the meaning of the Gita, the meaning of the Vedvani is derived when the Vedas were clarified, the Aranyak⁹ were written in the jungles, when the Shatpath Brahmin etc.

⁹ The name of a class of Vedic literature closely connected with the Brahmins;

were written and they were also clarified. The Upanishad¹⁰ were written and they were also clarified. The Puran¹¹ were written. Among those Purans, the biggest Puran is written, with the name of the massive civil war of Mahabharat. It happened. Mahabharat is the biggest Puran. It is such a big [series of] books that a big hall is [loaded] with it.

So, if it is seen, the Bhagwat Gita, which came first, who is its author according to *history*? It has been mentioned in the 18th chapter: “*Vyasah prasadat.*” Through whose happiness did we receive it? We received the knowledge of the Gita through the happiness of Vyas. In the same way, the soul of Vyas also gave the clarification of the Vedas in the form of the Aranyaks and the Brahmins. The same soul gives the clarification of the Brahmins and the Aranyaks in the form of the Upanishads first. The same soul writes the Mahabharata *puran*, the Bhagwat *mahapuram* in the form of the *puranas*. The same soul writes the Valmiki Ramayana (Ramayana written by Valmiki) in the Copper Age. It has been said in the murli: They have written their own stories in their scriptures. So, which is the soul who writes Valmiki Ramayana? He is proved to be the soul of Ram. It is because the soul of Ram himself wrote his life story of the Confluence Age in the Ramayana. In the same way, in the Iron Age, the same soul is born as Tulsidas and writes the Ramayana of Tulsidasi (*Tulsikrit*). So, who wrote it, which is that soul? The same soul of Ram. This proved, who is the one who enlightens the world with the light of knowledge forever? The soul of Ram. It is said in the murli that there is nothing that is present in the world forever. Only One Shivbaba is present forever. What is the *yaadgar* (physical representations, rituals, attitudes or belief in the broad drama, which originate from the shooting of the Confluence Age) of that Shivbaba? The shivling. There is also the *yaadgar* of that Shivbaba in the Somnath temple. What? Whose *yaadgar* is it? (Student: Shivbaba.) Why isn't it the *yaadgar* of the Father Shiva? It can't be said to be His *yaadgar* because the Father Shiva says through the mouth of Brahma: Neither do I become worship worthy nor do I become a worshipper. You yourselves become worship worthy, you become deities and you yourselves become worshipper. So what did you become? (Student: We became worship worthy in the beginning of the Copper Age.) No. We didn't become worship worthy. Actually, we became worship worthy in the beginning of the Golden Age. So, who is the one who became worship worthy first in the beginning of the Golden Age, the one who is worshipped in the Copper Age? What is his *yaadgar*? The shivling. The Point that is placed in the shivling and the big form of *ling* that is shown, whose *yaadgar* are both of them? Will the Brahmakumaris accept this? Will they? (Students: No.) Why? Why won't they accept it? (Student: They aren't ready to accept the form of Shankar.) Yes. The Father Shiva certainly said: First of all, you should give the introduction of Shiv**baba**.

So the Brahmakumaris started putting the picture of the Incorporeal Point of light with 32 rays in exhibitions and fairs. The one whom they call Shivbaba, do they say it for the Incorporeal One, do they say it to remember the Incorporeal One or do they say it to remember the corporeal one? (Students: The Incorporeal One.) Are there virtues and bad traits in the corporeal one or in the Incorporeal One? (Students: The corporeal one.) Is the Incorporeal One *nirgun* (beyond virtues) or is He *sagun* (with virtues)? (Students: He is

¹⁰ Any of various philosophical works attached to the Brahmins and expounding the inner meanings of Vedas;

¹¹ A class of voluminous work in Sanskrit dealing with aspects of ancient Indian History, legend, mythology or theology;

nirgun.) Baba says for us children, what? *Mujh nirgun haare mein koi gun nahi. Aape hi taras paroi* (I, the virtue less one have no virtues at all, You alone show mercy on me). No matter how much *purusharth* we make, we won't be able to reform. What should we do? How many years have passed? How many years have passed while making *purusharth*? 80 years have passed. How many became vice less from vicious within 80 years? (Student: Not even one.) Not even one? Not even one? Does it mean that you saw within all the five-seven billion [souls]? (Student: Baba has said that not a single pure [soul] can remain in this impure world.) Yes. If even one soul becomes pure in this world, the pure soul won't be able to stay in this impure, vicious body, the impure world. Where will it go? (Student: It will go in the new world, heaven.) Will it go in the new world? *Achha!* Tell me this: When Baba says, 'Remember Shivbaba', does He say it or not? 'Remember your house', does He say it or not? 'Remember heaven', does He say it or not? So should we remember the three or one? He says in the murli repeatedly: One Shivbaba and no one else. So should we remember the One or three? (Student: We should remember the One.) So how can we remember the One when he mentioned three? It means, the One who is in this world; it isn't that He isn't [in this world]. He **is**. And why is He present now? Until this world is destroyed, until the **complete** destruction happens, till when does that *Supreme Soul* remain in this world? Until the process of destruction begins... (Student: He stays in this world till then.) No. It is said. When I come, I establish your capital immediately. What? Does it take time? No. When I come, there is the praise that king Janak attained liberation in life in one *second*. What? He attained liberation in life in one *second*. What does Janak mean? *Jan* means birth [and] *ka* means the one who does; it means the one who becomes the instrument to give birth to the entire world himself is Janak. One *second* is praised for that Janak. What? Liberation in life in one *second*. *Arey*, 80 years have passed here, how did He say: in one *second*? It is 'one *second*' in the way that the remembrance that we do, the *practice* that we make, in this *practice* of remembrance, do we continue to make our journey of remembrance easy gradually or do we make it tough? The more the *practice* increases the more every soul will become stable in the soul conscious *stage* very quickly according to his capacity. What was said? You have to become corporeal this moment, incorporeal in the next moment, and in the next moment you have to become subtle. What does 'this moment' mean? You shouldn't take more than one *second* to become subtle, corporeal, and incorporeal. You should make such *practice*.

So will someone go ahead in making this *practice* or not? The one who goes ahead himself is named Arjun. For that Arjun, God has said in the Gita: "*Idam shariram kaunteya kshetramityabidhiyate*". [It means,] O! Arjun, your chariot like body itself is the *kshetra* (field). Which *kshetra*? '*Dharmkshetre kurukshetre*'. This is the field of *dhaarna*¹². *Kurukshetra* means it is also the field of actions.

Do they perform actions in the Golden and Silver Ages? Do they? They don't. There, they are soul conscious. There is no need to perform actions at all. All the tasks are done by nature. The soul conscious deities don't need to perform any action. When we become body conscious, actions begin. Even today, go to any *office*, ask big officers: What is worship? They say: *karma* (performing actions) itself is worship. What do they say? *Karma* itself is worship. At some places, they hang boards; it is written on it '*karma* itself is worship'. Add a

¹² Beliefs and practices, concepts of a religion

word before it: The *karma* of ‘the donkey’ itself is worship. Doesn’t the donkey perform actions? He performs actions all day in the house of a potter, in the house of a washer man and in the evening he eats the left over grass of the cow, the ox, the buffalo and sleeps. So, who is a big *karmyogi* (the one who practices being in yoga while performing actions)? Who is it? It is the donkey, isn’t it? But he works under whose stick? Is he subordinate? He is subordinate. So those who perform actions and exhibit ego: ‘We performed the actions’, do the *indriyaan* of those who perform actions, perform the actions, do the *indriyan*, which are the parts of the body perform the actions or does the soul perform actions or does it have them done? The soul has the actions performed and the *indriyaan* perform them. So who are the servants and maids? The *indriyaan* are the servants and maids. The soul is the king. He is a king, that is why he is sitting in the *uttam ang* (the best part of the body; centre of the forehead). (Baba is indicating the forehead:) What is this part called? *Uttam ang*. What kind of a part? It is the best part among all the parts. Its name is *bhrikuti*. What kind of a *kuti* (cottage)? It is a fulfilled (*bharipuri*) cottage. If a soul remains stable in this *bharipuri kuti* forever, no one can bind him up in any bondage.

So look, from which age does the world of actions begin? From the Copper Age. Did the dualistic religion begin from the Copper Age or not? Two religions, two kingdoms, two languages, it started from two, [then it came to] four, eight and increased continuously. Because of the increase in dualism, does conflict increase in the world or not? (Students: It increases.) That is why the deities are called *advait* (non-dualistic). What? *Advait*. And the demons are called *dvait*, dualistic. So, this is the world of demons. Which one? [The one] from the Copper Age, when we have to perform actions through the *karmendriyaan*. The *karmendriyaan* are parts of the body; this is why, is there body consciousness or not? There is body consciousness. Where there is body consciousness, [where] there isn’t soul consciousness, is there freedom? There can’t be freedom. So today, the controllers in the country and abroad, the politicians, those who have authority, what do they also think? What? We are performing a good task. We are making this world into the world of happiness, heaven. Are they making it [heaven]? Did Gandhiji bring the kingdom of Ram? *Arey*, if some king’s rule is established, does the king himself fight a war and win the kingdom or does someone else fight a war for him and give [the kingdom] to him? He fights the war himself. If the kingdom of Ram has to arrive, will Ram himself come in the front, will he be revealed or will Gandhiji bring the kingdom of Ram? (Students: Ram will bring it himself.) Then did the kingdom of Ram come? It became the kingdom of Ravan all the more. So, what has to be done now? What has to be understood? This itself is to be understood, that the Father of this human world... what do we get from the Father? We get the inheritance, the *property*. We get the incorporeal inheritance from the Incorporeal Father. What? We get the inheritance of knowledge. And we get the inheritance of physical kingship from the corporeal father. What? Does the Incorporeal [Father] give the physical kingship or does the corporeal father give the physical kingship? The corporeal father will give the physical kingship. If the father is wealthy, he will give the inheritance of wealth. What? If the father is a landlord, he will give the inheritance of land. The father who is a landlord, the father who is wealthy, if he isn’t the master of any *property*, if he isn’t the one who enjoys the pleasure of that *property* himself, will he be able to give it to his child? He can’t. That Incorporeal One is the Ocean of Knowledge. Why? It is because He doesn’t come in the cycle of birth and death. That is why

He is *Trikaaldarshi*¹³. But He says: I am certainly *Trikaaldarshi* but **you** children are *master trikaaldarshi*. *Master* means it is you children who perform things in practice. What does it mean? I just give knowledge. Do I give [the knowledge of] the *theory* or do I perform something in practice? (Students: He does things in practice.) Does He perform things in practice? He gives the knowledge of the *theory*. He doesn't perform things in practice. He gives the knowledge of yoga. How can yoga be performed? He gives knowledge, doesn't He? Does He become a *yogi*¹⁴ Himself? *Arey*, where is the need for Him to become a *yogi*? He is... Does He need to become a *yogi*? Certainly, He is the one who always remains in the soul conscious stage.

So, the one to whom He gives knowledge and the one who assimilates the complete knowledge in his life in practice first, he is the eldest son, the eldest soul of the Father Shiva, he is called the highest of the high Raja Yogi. Three names of that Raja Yogi are famous. What? One [name] is Krishna. What is Krishna called? Yogiraj (the king of the *yogis*). And Sanat Kumar, the eldest son of Brahma is called Gyaneshwar (the Lord of the knowledgeable ones), Yogishwar. And Shankar. What is he called? Yogishwar. So the Lord of the *yogis*, the Lord of the knowledgeable ones (*gyaani*), will there be one or many *Ishwar* (Lord/God)? *Ish* means to rule. The one who rules over the *yogi*, the one who rules over the *gyaani*, will there be one or will there be many? There will be one. So, the one who is named Sanat kumar in the scriptures, the one who is named Krishna in the scriptures is the Confluence Age Krishna. What is he named in the scriptures? Shankar. He is the World Father (Jagatpita). He is the father of the human world. So he alone is Yogishwar, the one who has complete yoga. When that one Yogishwar becomes complete... within how many years? Within 40 years. He teaches Raja Yoga to the children *number* wise. He makes them Raja Yogi. Does he make them equal to himself or not? When the Father came and made him equal to Himself, what will be the method of the child? It is also his task, to make the children of the father of the entire human world *yogi* like himself. It is the *yaadgar* of [making others] equal to himself. What is the *yaadgar*? It is worshipped in every village and city of Bharat today. Excavations were made in foreign countries. The idols of the *ling* are found in the greatest number. This is the *yaadgar*. It is the universal *yaadgar* on the entire earth. So he is the father of the human world, who is sitting in such stage of yoga. In which stage of yoga? (Student commented.) Yes. He performs actions through that *indriya*, which among all the *indriyaan*, is controlled with great difficulty; it isn't that he leaves the course of actions (*karmdhaara*). Is he a *karmyogi* or just a *yogi*? He is a *karmyogi*. He performs actions and when performing actions, he remembers the One Father, the Point of Light so deeply through the connection of the intellect that '*main tujh mein sama jaun tu mujh mein sama jaye*¹⁵'. How does he remember? He **merges** in Him. Is it about merging in remembrance or is it about merging like when you throw a palm-full of water in the ocean? It is about assimilating the *stage* equal to the Father. So, to assimilate the soul conscious *stage* constantly in this way is the perfection of the soul. That soul is worshipped in the form of a diamond in the Somnath Temple in the beginning of the Copper Age. Why is he called Somnath? He controlled the Moon of knowledge Brahma. That Moon of knowledge, Brahma is also called a bull (*bail*). What? Shankar is shown riding

¹³ The one who knows the three aspects of time

¹⁴ The one who performs yoga

¹⁵ I merge in You and You merge in me

on what? On a bull. Now, is the bull riding Shankar or is Shankar riding the bull? Now, who is controlling whom? The bull is controlling him. The snake is controlling him. What?

There are two creatures in the jungle which are very *powerful*. Who is the king of the jungle? (Students: The lion.) It is the lion. Is the lion more intelligent or...? There is some progeny of the lion which is called the *tiger, baagh*. Who is more intelligent? The *tiger* is more intelligent. What is our national animal? (Student: The tiger.) The *tiger*. Why not the lion? Why not the lion? It is because the lion has an intellect like a baby. It doesn't use its intellect. It attacks straightaway. It doesn't think whether it will lose or win in the attack. And what does the *tiger* do? It is clever. It sees: if the situation is favourable to it, it attacks. If the situation isn't favourable, it won't attack. It will smoothly step backward. So, the national animal of Bharat is considered to be the *tiger* because it is a clever animal. What? Who is the Intellect of the intellectual ones? It is the Father Shiva. And who are the children of the Intellect of the intellectual ones? Who will be considered to be the intellectual one in the world? Is it the one who recognizes the scientists, is it the one who recognizes the religious fathers, is it the one who recognizes the deity souls, is it the one who recognizes the demons or is it the one who recognises the *Supreme* Father? Who is the most intelligent? (Students: The one who recognizes the Father.) So, what does the Father see in the children? The children don't have any virtue. The Father knows that these children don't have any virtue. He sees just one virtue – what? – that he doesn't find anywhere else in the world. Which virtue is that? The children of the Father recognize the Father. The *follower* children of the other religious fathers in the world recognize their own father. They aren't able to recognise the *Supreme Soul* Father. It is the same here as well. There are Brahmins of nine categories in the world of Brahmins who converted to other religions and came here. They are unable to recognize Him despite recognizing Him. They kick Him and run away. They start defaming Him. Why? Look at the *history* from the Copper Age. The Father says: You should listen to the knowledge from the One. You shouldn't listen to the knowledge from many.

If you hear from many, your knowledge will become adulterated. And if the knowledge is adulterated, you will have to *convert* to adulterated religions. And this is the main weakness of the residents of Bharat that has been mentioned. The residents of Bharat degraded because of listening to hearsays. And are the mothers influenced by hearsays more or are the brothers [influenced by] them more? (Students: The mothers.) The same thing is happening in the entire world even today. Only Bharat is a matriarchal country. No other country in the world is a matriarchal [country]. What? Why? It is because the One who is the Father of all fathers, who is the Supreme God the Father, when He comes to this world, does He take the support of the mother first or does He take the support of the soul? (Student: Of the mother.) Who is the mother? Does He take the support of the soul? (Student: Brahma.) Does He take the support of Dada Lekhraj Brahma? (Student: The first Brahma, *Parambrahm* (Supreme Brahma).) Yes. The one He enters remains just an effigy of nature. What? He remained just an effigy of five elements. What did he remain as? He remained a corpse (*shav*). What did he remain as? He remained body conscious and had bodily ego. No trace of soul remains in him. What remains? Among the religions of the world - call them religions or irreligiousness - among them, which is such *group*, such gathering, such country in the world which has great ego of the body? (Students: Russians.) The Russians. Are they human beings? Are the Russians too human beings or not? They are human beings. Will there be some father of those human beings too or not? (Students: There will.) Who? (Student: Shankar.) That very... *Arey!* He is called Shankar later. He is called Shankar later on when *Sadaashiv* (the Forever Beneficial One) enters him, when the moon enters him. Then, the combination of three souls

is called Shankar. But what is he before that? (Student: Prajapita.) Yes. He is an inert effigy of five elements before that. He is the No.1 form of bodily ego. That is why it is said: If Shiva isn't in him, what is he? He is a corpse. So whom do you remember? When you sit in remembrance at *amritvela* (early morning hours of nectar) whom do you remember and whom do you forget? And who is remembered? Tell me the truth. You forget the Incorporeal One and remember the corpse. Shiva entered that corpse and made him say... What did He make him say? *Man manaa bhav*. Merge in my mind. So when he received the knowledge, what is merged in his mind? What is the aim of his life? What is the aim? (Student: To become Narayan from *nar* [a human being].) Yes. There is the aim to become Narayan from *nar* in his mind. And that aim is fulfilled in practice. What is the meaning of Narayan? The one who always remains in the water of knowledge. After obtaining the *Ishwariya* (of God) knowledge, 'you are a point of light, the soul, and the Father of the souls is a point of light'. What is the first *step* after taking this knowledge? *Arey*, what is the first lesson taught when the seven days course is given? [The lesson] about the soul. This is the first *step*, the first *foundation*: I am not a body. I am a point of light soul. That soul goes ahead of everyone in practicing this in his *foundation* period itself meaning during the time he obtained the knowledge. What? That is why it was said in an *avyakt vani*: Bapdada's *smriti divas* (lit. the Day of Remembrance; here the day when Brahma Baba left his body), which you celebrate on the 18th January isn't real. What? Who are the real Bapdada? Who is the Father of the souls? Shiva. And who is the eldest child of Shiva? (Student: Shankar.) When the one who is the eldest child obtains the Spiritual Knowledge, he makes such intense practice of the soul conscious stage during the *foundation* period itself that before the period of the *course* is complete, - '5th December' was mentioned; many of you must have heard that *vani*. - he starts becoming completely stable in the soul conscious stage from the 5th December. And when does he have the meeting? If an ant is married to an elephant, will they make a match? If a long snake is married to a fat big *whale*, will they make a match? Is there a match between equals or between those who aren't equal? (Student: It happens between equals.) So, in this world, when does the Father Shiva come in contact first of all and with whom? 5th December was mentioned. It means, the soul of Ram himself becomes stable in the soul conscious stage on the 5th December in this theatre of the world and celebrates the meeting with the Father Shiva, the Point of Light for the first time. This is why, that *smriti divas* is real. That one is the Father and that one is Dada. Dada means he is the eldest brother amongst all the souls who are brothers for each other. Till now, whom did [we] consider [to be] Bapdada? Whatever we understood, did we understand it because of being body conscious or because of being soul conscious? We were body conscious, so we considered the body conscious ones Bapdada. But in reality, are we body conscious, a body or are we a point of light soul? (Student: A point of light soul.) When we are a point of light soul, who is the eldest brother among all the five-seven billion point like souls? The one who becomes stable in the soul conscious form first himself is the eldest brother. Is the eldest child born first or the middle child or the last child? The eldest child is born [first]. What does birth mean? (Students: Faith.) If someone comes to know that he is a soul, does it mean that he is born? (Student: We should know all our births.) No. Leave aside the topic of all the births. You should *practice* this in a *practical* way; 'I am a point of light soul' you should have this consciousness of the soul in practice. Otherwise many are seen saying: How should we remember the soul? We don't remember the soul at all. We remember just the body. Then? Did they become souls? They didn't.

So, the soul who becomes stable in the soul conscious stage first of all is himself the eldest child of the Father Shiva. And this is also firm that the more someone stabilizes in the subtle

soul [conscious] *stage*, the longer he stabilizes in that form, what will be the *result*? (Student: He will know about all his births.) No. This is about later. If he becomes stable in the soul conscious stage, will his mind and intellect like soul become subtle or will it become physical? (Student: It will become subtle.) And will the subtle soul go deeper in knowledge or will it stay superficial? It will go deeper. He will churn a lot. When someone thinks and churns a lot, this is the sign of the Brahmins, the signs of the human beings. When is someone called a human being? *Mananaat manushya*. [It means,] if someone thinks and churns, if he makes use of his mind, he is *manushya* (human being). If he doesn't make use of his mind, he isn't a human being at all. He is an animal. Baba says: You have become worse than animals. In today's world, the greatest [number of] people in the country and abroad, are they thinking about the elements of the body, which is made of the five *elements* or are they thinking about the soul which is in the body? They are thinking about the body. This is why, all of them are thinking about the five elements. Will those who are engaged in thinking about the five elements be called materialists or spiritual? (Student: Materialists.) Whoever it may be, you may see anyone doing any job, all of them are engaged in the occupation of the body. When no one in this world engages himself in sustaining what he really is, when everyone becomes materialist - even the residents of Bharat become materialists - God the Father has to come to this world. And who becomes the greatest materialist among all those materialists? He forgets the soul completely. Will he forget in the *shooting period* too or not? *Arey!* When he forgets in the *broad drama* and becomes the father of the ones with bodily ego, he becomes the one who has the highest bodily ego, he is given the title: *har-har bam-bam*. The inventors of the *atomic energy* are unable to gather courage; he gives them support and has them explode it (the atom bombs). He becomes even their chief. Krishna is called the *head* of the Yadavas (the descendants of Yadu). Shankar is called the *head* of the Yadavas. So does that soul become a body completely, 100% or not? He becomes a body. That is why, it is said: I come in a sinful, degraded chariot. I take the support of the chariot.

For that chariot, it is said in the Gita: *Idam shariram kaunteya...* He hinted at Arjun and said: - '*Idam*' means this - O! Son of Kunti, this body is a field (*kshetra*). Which field? The battlefield. What? '*Dharmkshetre kurukshetre*'. This is the field of *dharma* (religion) meaning the field of the assimilation of virtues. There are all types of *dharana* (assimilation of divine virtues) in the deities. This one is the number one in that *kshetra* and this one is the number one in the field of actions too. This is the *yagya kund*¹⁶. What? The flames of destruction were ignited from this *yagya kund*. When did this *yagya* begin? It began from [19]36. It means the *yagya* that began from [19]36 is named *Rudra gyan yagya*. Why isn't it named *Shiva gyan yagya*? Why isn't it named *Brahma [gyan] yagya*? Why isn't it named *Vishnu [gyan] yagya*? Why isn't it named *Ram gyan yagya*? Why isn't it named *Krishna gyan yagya*? It is because [it is the yagya of] the one who takes on a fearsome form; what kind of fearsome form? All the living beings of the entire world, the souls in the form of life who take on the body of five elements, he makes all of them run from this world. [He says:] 'Run away from here'. Does he have mercy on them? Mercy... Mercy is the root of religion (*daya dharm ka muul hai*). What is the root of religion? Mercy. Will the inert intellect have mercy or will the living soul feel it? (Students: It comes in the living soul.) Then, why doesn't he have mercy on any one? (Student: He becomes 100% bodily egotistic.) He

¹⁶ Pit for sacrificial fire

becomes 100% bodily egotistic; there isn't a trace of soul left in him. It means, he became the *ling* of stone completely. What? In the beginning of the Copper Age, it is still shown with the diamond studded in it. There was some soul conscious stage. Is a diamond shown studded in the *shivling* anywhere in the end of the Iron Age? What do they show? Just the stone [is shown]. [Do they show] a complete black stone or do they show a white marble stone as well? It is a black stone. They might have shown a white stone in some places. That is also the remembrance of the present time. When he stabilizes in the soul conscious stage to some extent, [they show] the white stone; [what about] the rest of the time? He stays body conscious most of the time. When the entire world is destroyed, will he be with *total* body consciousness or not? (Student: He will.) And through which power does the destruction happen? (Student: Impurity.) Destruction happens through impurity. Destruction happens through adultery. What is called adultery? What is called impurity? What is called sinfulness? Who is called *vishpaayi*¹⁷? What is called poison (*vish*)? To enjoy pleasure with another's wife or husband, what is it called? It is called poison. Every Brahmin might have experienced it in the Brahmin world too, whether it is through the eyes or through any other *indriya*¹⁸, when he drinks the poison of adultery, the knowledge vanishes from the intellect. The knowledge doesn't stay at all. It becomes a vessel of soil, a vessel of body consciousness. This is why, it is said: *Sherni ka duudh sone ke paatra mein theharta hai*¹⁹. So the topic of Shankar is different. What is different [about him]?

Why does knowledge remain in Shankar? (Student: The *Ever Pure* Shiva enters him...) Yes, it is because Shiva has entered him permanently. This is why, the knowledge remains in him. Otherwise, if Shiva isn't in him what does he become? He becomes a *shav* (corpse). Listen attentively. What? What should you listen? If you didn't remember Shiva, the Point of Light and remembered just the face of Shankar or the body, did you remember the corpse or Shiva? (Students: Corpse.) What is to be done? The one who is an effigy of five elements, the five great elements (*mahabhoot*), although he is a degraded effigy, he is the most degraded effigy of the world, although he is the most sinful lustful thorn, is he an effigy of five elements or not? (Student: He is.) The soul of Shiva gives *preference* to that effigy of nature. He doesn't give *preference* to five billion human souls. Why does He have this partiality? *Arey*, if He is God, should He have partiality? (Student: He should reform the seed of the human world.) He should reform the seed? *Arey*, aren't 108 [beads] the seeds? (Student: They are *number* wise.) *Number* wise? (Student commented.) Then how will we come to know? (Student: Shankar doesn't have body consciousness at all.) He doesn't have [body consciousness] at all? If Shankar doesn't have body consciousness, why is he sitting in remembrance? There are four subjects of the knowledge of God: Knowledge, yoga, *dhaarna* (assimilation of virtues) and service. The most important subject is, if you failed in that *subject* and passed in the remaining subjects, still you will be considered to have failed. And if you passed in one *subject* and failed in other subjects, still you will be considered to have passed. Which is that *subject*? (Students: Remembrance.) So, regarding the subject of remembrance, you should listen attentively. It shouldn't be that we remember the corpse while remembering. Do we remember the corpse for a long time or do we remember Shiva who is sitting in that corpse? Do we remember the *pravritti* (household path) or the *nivritti* (renunciation path)? (Student:

¹⁷ The one who drinks poison; title of Shankar

¹⁸ Part of the body used to perform actions and the sense organs

¹⁹ The milk of a lioness stays in the golden vessel

The *pravritti*.) Do you? Do you remember continuously at *amritvela*? (Student: Baba said, “If you don’t remember the small form, remember the big form”.) *Accha!* Even if you remember the form of the *ling*, we can be benefitted. Why? It is because, this is certain that the form of the *ling* will go in a high stage (*urdhva gati*) or not? Does he become *uurdhvareta* (state in which energy rises upwards) or not? Does he become *amoghviirya* (the one who never loses vigour) or not? He does. When it is certain that he definitely becomes [*amoghviirya*], what is the loss in remembering the big form? (Student: There isn’t any loss.) Isn’t there any loss? There is. (Student commented.) Who? (Student: We should remember the incorporeal one within the corporeal one.) We should remember but do we remember? Do we remember continuously? (Student: He goes away from the intellect.)

He goes away from the intellect. Why? There must be some reason. (Student: We had taken the colour of the company of the corporeal one for many births.) Yes. He certainly remains merged in our intellect for 21 births: ‘we are sitting in the kingdom of that very first Narayan in the Golden Age’. It [sits] in the intellect of all the subjects, whether they are the subjects of the 7th Narayan, the 8th Narayan or it might be the subjects of any Narayan, it is in everyone’s intellect: From when has this kingdom of Narayan been going on? It has been going on from then. It continues with Ram in the Silver Age as well. He remains in the intellect. Does only one being remain in the intellect or many? There is just one being [in the intellect]. The dualistic religious fathers come from the Copper Age. And numerous human souls, the residents of Bharat, because of being *maatrapradhaan* (giving preference to the mothers), because of having an intellect like that of a mother... what does mother mean? What does a mother mean and what does a father mean? The father means the seed. The mother means the land. The mother means the land. The land is corporeal and the seed is incorporeal, the father. The father is called the seed.

So whom will the entire world remember during the end time? (Student: The corporeal.) It is because it is easy to remember the corporeal one. It is because, although that hero actor isn’t recognized birth after birth ... what? Does he play a *part* along with the five-seven billion [souls] or not? (Student: He does.) Does his remembrance rule everyone’s mind or not? It does. This is why they don’t forget that corporeal one. The five to seven billion [souls] remember that corporeal one during the time of great destruction (*mahavinash*). So, *ant mate so gate* (your final thoughts will lead you to your destination). Where will the mind and the intellect like soul, this point, that point, that [other] point of everyone, whom will they reach? Whom will they reach? They will reach the same corporeal one. This is why, who is sitting at the top in the picture of the Tree? (Students: Shankar.) He is sitting [and] what is happening? All the souls are attracted to him. Where? He is also the home of us souls. He is the Supreme Abode as well. What? *Arey*, where did all the members of the family come from? (Student: commented.) Some will say: They came from the mother. *Arey*, from where did they come in the mother as well? They came from the father. So, whoever came from whichever place, will they return there or not? Won’t they return? ‘*Dhruvam janma mritasya ca*’ [meaning] the one who is born definitely dies. So this itself is seen. All the human souls who leave their body in this world, the one in whose remembrance they leave their body, they merge in him. *Man manaa bhav* (merge in my mind). Which great *mantra* did they receive? Merge in my mind. And who is contained in your mind? The one who is sitting at the top of the tree, what is in his mind? The same Point of Light. He attracts all the souls. He pulls them. This is why He is named Krishna in the path of *bhakti*. What is he named? (Student: Krishna.)

What does Krishna mean? The one who attracts. But they kept the name of Krishna of the Golden Age. It is because the *history* of the Golden Age and the Silver Age is still available

in the scriptures. But there is no *history* of the Confluence Age in any scripture. The *history* of the *part* that he played in the Confluence Age in the form of the Confluence Age Krishna, he played that *part* sitting on whose lap? On whose lap did the soul of Krishna sit and play his *part*? He sat on the lap of Shankar and played the part of a child. Does that child Krishna enter [him] in the form of the soul in practice or not? (Student: He does.) [Does he enter] even after he becomes perfect? Does he enter him even after he becomes perfect? (Student: No.) No? Then, where does he go? (Student: Jagadamba.) Does he go in Jagadamba? Does he enter Jagadamba in his incomplete form or in his complete form? (Student: In his incomplete form.) Does it mean, when the father is born the child isn't born? (Student: He is born.) *Arey*? When the child becomes complete with his hands, legs, nose, eyes, ears, the nine *indriyaan* and after becoming complete, when he grows a little, when the foetus becomes mature, is it then that he has the revelation like birth or is he born before [he becomes mature]? (Student: When he becomes complete.) Does it mean that that soul doesn't become complete in 17-18? (Student: He does.) If it is the revelation like birth of the Father, isn't it the birth of the child? When it is the birth of the child, it means, that the soul becomes complete, the complete moon. What did he become? He became the complete moon. So where does the complete moon go? (Student: In the body of Ram.) Yes. He enters the same father Ram and plays his *part*. The *part* of the soul of the father Ram is completed. Will he play the *part* being body conscious or will he play the *part* being soul conscious? What kind of a *part* will he play? (Students: Being soul conscious.) Will he play a part always being in the soul conscious stage? Does it mean that the *shooting* of that soul was completed? (Student: For everyone.) The *shooting* is completed for everyone? (Student commented.) *Arey*, the *shooting* of the *drama* continues till the complete, final *shooting* is performed. If there is even a small shortcoming in the *shooting*, in the *reel*, it is rehearsed again. So does the complete *shooting* of the five billion [souls] happen in 17-18? (Student: No.) Then? Will the *shooting* continue or not? The *shooting* will continue. And until the *shooting* continues, will the souls of Ram and Krishna play their *part* in their complete *stage* on this stage like world or not? They will play their *part*. So the soul of Krishna plays the *part* in the form of the Confluence Age Krishna.

As for the rest, the knowledgeable souls will say: The name of the one who doesn't have a body isn't mentioned. Is the name of the one who bears a body mentioned or is the name of the soul mentioned? Or is the name of the one who is subtle bodied mentioned? The name of the one who bears a body is mentioned. So, this sits in the intellect of the knowledgeable [souls] that the body of Ram plays the *part* of the Confluence Age Krishna. And those who aren't knowledgeable, meaning those who aren't the beads of the Rudramala or those who don't belong to that clan, those who aren't as the king so are the subjects, all the remaining human souls except the 4.5 lakh (450 thousand) [souls] will believe Krishna alone to be God. They will believe the soul of Dada Lekhraj to be God, whether he has a body or not. Does he [have a body]? The body is finished in the very year 69.

So, when does the destruction happen for the third time in the Brahmin world? It happens in 2017-18. Are you frightened? (Students: No.) You aren't frightened. Even in the year 76, [the Brahmins] didn't die physically. Baba had announced about the destruction in 76, in the murlis, in the pictures, in the *Gyanamrit* magazines (the magazines published by Brahmakumaris) then, did this body finish? (Student: No.) So, when is someone worried? When the body is finished; so are we body conscious or soul conscious? You are more worried about the body. You aren't worried that the status of the soul is destroyed. How should it be? You should be worried about the soul. That will be called *purush arth*. *Purush*

means the soul and *arth* means for. Whatever actions we are performing, we are speaking through the mouth, we are seeing through the eyes, we are thinking through the mind, whatever we are doing, for whom should we do it? We should do it for the soul. But for whom are we doing it? For the sake of the body. This is why we are carefree. Our body isn't going to be finished now. Just as the old Brahmin world was destroyed in 76 but our body was intact. We weren't worried. It is the same even now. Although you weren't worried, check the *stage* of your mind before coming to the *Advance* [knowledge]. Was the stage of your mind unstable or did your intellect have any destination? It was unsettled. And when the stage of the mind was unstable, meaning [when] the soul was unstable, was the soul unstable or was it stable? It was unstable. And when the soul was unstable, when the mind was inconstant, when the mind was out of *control*, when we didn't have any destination, it is proved by it that were we in joy in the Confluence Age or were we feeling troubled? (Student: We were feeling troubled.) Then, when we came to the *Advance* [Party], did we start experiencing joy or did we experience trouble? We started experiencing joy. And Baba also says the same: The entire Confluence Age is the age of joy. What? The entire Confluence Age is the age of joy. The more we experience joy through the mind, the more we will be happy birth after birth. And the more we experience trouble, problems, sorrow through the mind, [the more] we feel like crying, the more we will be sorrowful in the world there. So what kind of *shooting* should we do? We should do the *shooting* of [experiencing] joy, but for that we need to have excellence in knowledge. If you have excellence in knowledge ... what is meant by 'excellence in knowledge'? (Student: The recognition of the Father.) Yes. If you have even a trace of doubt on the Father, if you become the one having a doubting intellect even in *percentage*, it means you aren't in joy. It isn't said: He is our 99% Father. It is possible that He might not be [our Father for] 1%. Will you say so? (Student: No.) If He is the Father, He is 100% the Father. If He isn't, He isn't. So, excellence in knowledge is needed. When you are in such heights [of knowledge], [you will] never... what? (Student: You won't have doubts.) Yes. You won't feel restless. You will always remain peaceful. You will stay in peace and comfort.

If you are the children of the Father who is *aman*²⁰, what should you be? You should be *aman*. You should be in peace and comfort. But if you aren't in peace and comfort, what is the reason? (Student: There isn't knowledge in the intellect all the time.) There isn't knowledge in the intellect? He has given the inheritance of knowledge to only one being; he must have it in the intellect. (Student: They don't have faith on the one Father.) Yes. Which is that one father? *Arey*, there are two unlimited fathers. Which father did you recognize? *Arey*, is the recognition of the Incorporeal any recognition at all? (Student: It is through the corporeal one.) He is recognized through the corporeal one. So, [with] the recognition that you have through the corporeal one, if someone says something in your ears, you don't shake, do you? (Student: I don't listen to him at all.) You don't listen to him at all! *Aha!* You are the true child [of the Father]. '*Sadguru ninda suniye na kaana*²¹'. But there is one more thing. The Father says: If a child doesn't have any *connection* with the Father for two months, what does the Father think? (Student: He is dead for him.) That's it, consider this. From the time you came in the knowledge, did you remain his child constantly? Did you study uninterruptedly? It is because the Father insists on the studies a lot. Some don't study

²⁰ The one who doesn't have a mind; peaceful

²¹ Don't hear the defamation of the *Sadguru* through the ears

uninterruptedly. They don't study daily. They come once in a week. So, they go to which religion? They are doing the *shooting* of [going to] which religion? The Muslims go to *Jama masjid*²² every Friday. They do go, don't they? (Student: Yes.) And what about the Christians? They go to church every *Sunday*. They don't go every day. So we should check: which *shooting* are we doing? Which *rehearsal* are we doing? Are we giving more importance to the occupation of the stomach, the stomach which is made of five elements or do we give more importance to the stomach like intellect? For the nourishment of what do we invest our maximum *time*? (Student: Both.) Do you invest it in both? Do you invest it half and half? Do you invest 12 hours in sustaining your mind and intellect like soul? (Student commented.) 12 hours? (Student: We invest our time mostly for the occupation of the stomach.) It is said for the *surrendered hands*: If you engage yourself in the service of God for 16 hours, you will become equal to the householders who do the service for 8 hours. What? Those who are making *purusharth* while being in the household, if they do it for 12 hours, it is very good. Are 12 hours less? Baba has said for 8 hours and we are doing it one and a half time [more]. So, the mind would be in joy all the time. Isn't it so? Would it be or not?

So it is said... what have you decided? When all this becomes *clear*. What? What 'all this' should become *clear*? Then come to this world. What should be *clear*? This *tamopradhaan* world of the five elements should become *saatvik*, then come to this world. What? So what is the root of the five elements? Where is the seed? Where is the seed of the five billion souls? (Student: Shivbaba.) The one whom we are naming Shivbaba is the *combination* of the Incorporeal and the corporeal. So the Incorporeal One is the seed of the souls, the seed of the human beings. That Incorporeal Soul is shown in the form of a diamond in the Somnath temple. His task of understanding and explaining is completed in 2036. The five billion souls will understand. Some may say: The world didn't receive the message in 80 years, then how will it happen in the next 20 years? *Arey*, is the *information technology* developing by leaps and bounds or is it regressing? (Student: It is developing.) So, isn't it possible that five to seven billion human souls receive the message of the Highest of the high Father, the *Supreme Father*; the message of *Heavenly God* the *Father* that He has arrived to create *heaven* in this world? So, when all the human souls receive the message that He has arrived to create *heaven* and we also need that inheritance of *heaven*, is there any human soul who doesn't wish to obtain happiness and [thinks:] I need the world of sorrow alone? Will there be any soul like this among the five to seven billion human beings? There won't. It means every human soul certainly needs the inheritance of liberation in life at least for one birth. Every human soul needs the world of happiness for one birth. So, everyone obtains the inheritance of happiness for one birth. As for the rest, 80 to 100 million souls obtain the inheritance for 21 births [number wise]. How many? (Student: 100 million souls.) And what about the inheritance of 84 births? (Student: 9 lakhs [900 thousand].) No. No one can obtain the inheritance of happiness for the complete 84 births at all. Why? It is because there won't be any *value* of happiness without sorrow. Both happiness and sorrow are in this world. There is night as well as the morning. There is the day of Brahma as well as the night of Brahma. So, in order to bring this day of Brahma, God the Father makes you children the instrument in this world. These are the 4.5 lakh seeds; all the kingships in the world from the beginning of the Golden Age till the end of the Iron Age, the seeds of those kingships will continue till then. They are

²² Congregational mosque in which Muslims gather to hear the Friday prayers

the seed form souls, through the power of Raja Yoga, what do they take? They obtain the power of kingship through the power of yoga. As is the king, so are the subjects. So when will we come back to this world? [Will we return] after 2036/2037? Will we come back immediately? Or will it take *time*? (Student: We will come immediately.) Will we come immediately? Will the world of five elements, earth, water, air, fire and sky which have become totally *tamopradhaan*, will they become *satopradhaan* immediately? Will they? *Arey*? Will they? Will it happen in a jiffy? It will take *time*. This is why it is said: when all this becomes *clear*, come. Come and rule then. Will you rule over the *satopradhaan* nature or the nature that becomes *tamopradhaan* during the period of destruction, will you rule then? (Student: *Satopradhaan*.) So, won't it take *time*? So how will nature become *satopradhaan*? Through the power of yoga. What kind of power of yoga? *Man manaa bhav*, everyone will stabilize in the soul conscious stage and enter that one. It is written in the Gita; what? *Avyakt muurtina*... what kind of *murti* (lit. idol/personality)? *Avyakt muurti*. *Arey*, is a *murti* corporeal or *avyakt*? It is corporeal. *Avyakt* means that which isn't visible; *vyakt* means that which is visible. So, is the *ling* corporeal or incorporeal? (Students: Corporeal.) Then how is it *avyakt muurti*? (Student: His *indriyaan* aren't shown.) Yes. He is *avyakt* because he does have the *indriyaan*, but the one who has *indriyaan* has attained such *stage*, he has attained such *stage* of the mind, of the intellect that he doesn't remember those *indriyaan* at all. He doesn't experience the pleasure, the happiness of the *indriyaan* at all. When he doesn't experience it at all, will he be bound by the bondages of the actions performed? He won't. That *stage* is shown. There is the seed of nature in the form of the *ling*, in that body that is shown, and there is also the soul in it. Are both of them present in this world of 5000 years or not? Both are present. And the body of five elements is the effigy of nature. Is it or not? What kind of an effigy of nature? That which had the entire world destroyed. Is he like Jagatmata (the World Mother) or not? *Arey*, is he like Jagadamba or not? What does Jagadamba do when she becomes *tamopradhaan*? She has the entire world destroyed. She is the instrument to destroy the living human souls. But this *Parambrahm*... the five inert elements are also destroyed. They won't be in such extensive form. All those inert elements, through the power of yoga - yoga means love, affection - they will become *saatvik* through the power of affection. There is the *yaadgar*: in the ashrams of the sages and saints the tiger and the goat used to drink water from the same bank. Are the tiger and goat the ones with an inert intellect or do they have a sentient intellect like human beings? (Student: They have an inert intellect.) Despite having an inert intellect, those souls are influenced by the atmosphere of the human beings and develop an intellect just like that of human beings. So, when all these five to seven billion human souls gather at one place in the soul conscious stage, in the one point form, the body, the effigy of the five elements in the seed form, will it become pure or not? It will take *time*. It isn't that Krishna will be born after the year 2036.

Now, more upheavals started occurring. Till now, it was just 100 years. Now, in place of 100 years, more years are added. (Student commented.) Yes, speak up. (Student: The one who goes at *last* comes first.) Yes. Indeed, the one who goes *last* will come first. (Student: It is the beginning of becoming *satopradhaan*.) He alone will come. When will he come? When his body becomes *sattvapradaan* (*satopradhaan*). When the *ling* becomes *sattvapradaan*. (Student: He becomes that first of all.) Does he become [*satopradhaan*] that quickly? Does he? Does he? Will he become a body automatically from a *ling*? *Arey*, will that corporeal body also be buried in ice or not? (Student: It will be buried for one *second*.) He will be buried for a *second*? Do the five elements become *satopradhaan* in a *second*? (Student: Baba says, 'He obtains liberation in life in a *second*'.) That is about the Soul. It is about **life**. It is about liberation in **life**. It is about being **alive**. It isn't about the five elements. When the soul

becomes expert in practicing such soul conscious stage that he goes up from down in just one *second*, corporeal this moment and incorporeal the next moment... It is the matter of a *second* when he has such *stage*. It is about the living soul. It isn't about the inert body. Will the inert body *practice* yoga? It won't. Yes, do even the animals with an inert intellect experience love or not? They do. '*Hit anhit pashu pakshiu jaana*'²³. The animals and birds whose mind doesn't think and churn, even they know that this one will bring them benefit, he won't harm them. The ashrams of these sages and saints are such where they won't be harmed. And if they go near the human beings, near the sages and saints, they go near them because they [think:] They are our well-wishers. They aren't our enemies. Om Shanti.

²³ Even animals and birds understand who brings them benefit and who brings them harm.