

VCD No.2358, Audio Cassette No.2844,**Dated 27.06.17,****Clarification of Murli dated 14.01.67**

(The murli is dated) 14.01.1967. The topic being discussed on the first *line* of the second *page* was: We have to invite everyone. We have to proclaim¹ that Baba has come. It is because 'Baba!', is a very sweet word. Now, we human souls are taking the inheritance of Baba who is called *Grandfather*. He is Shivbaba, not the Father Shiva but the remembrance of the Father Shiva is merged in the soul of Shivbaba. That is why, the Father Shiva has said through the mouth of Brahma: I am with you to the extent you remember Me. So Shivbaba, the *Grandfather* [is] the *Grandfather* of the human souls. The religious fathers are called the *great fathers* and the *father* of those *great fathers* is the one who is famous in every religion as Aadam and Adam, the first man (*aadipurush*). So, the fathers of all the religious followers are different [like] Abraham, Buddha, Christ etc., but the father of those religious fathers is the Baba of the entire human world. That Shivbaba establishes heaven. Why? Why does only Shivbaba establish heaven? Why aren't the religious fathers able to do it? The Father Shiva who is the Father of the souls, doesn't He establish heaven? *Baap* (father) itself means inheritance. The Father Shiva is the Father of the incorporeal souls. Do you want the incorporeal inheritance from the Incorporeal One? Which inheritance will you receive from the Incorporeal Father? You will receive the corporeal inheritance from the corporeal father; you receive the incorporeal inheritance of knowledge from the Incorporeal Father. It is because He alone is the Father of the souls who is beyond the cycle of birth and death and all the [other] souls don't know about the later or previous births because of passing through the cycle of birth and death. This is why, that Father of the souls, Shiva is the Father of only the souls who are brothers among each other; He isn't their Baba. Only that child will receive the inheritance of the father whom the father wants to give it to. If he doesn't want to give it [to him], he won't receive it but [what about] the inheritance of Baba, the inheritance of the *Grandfather*? Everyone definitely receives the inheritance of the *Grandfather*.

So, the Father Shiva, who is the inexhaustible storehouse of knowledge, He is such an inexhaustible storehouse that if someone takes all the store of knowledge from Him, yet He remains the inexhaustible storehouse. There is no question of it diminishing at all. It is because He is never born from a womb. The ones who are born from a womb, those souls come in the world of happiness and sorrow because of passing through the cycle of birth and death. They experience happiness, so they also experience sorrow. It is because they act through the *karmendriyaan*² of the body. And the Father of the souls, Shiva doesn't have a body at all. He doesn't have *karmendriyaan* of His own at all. When He doesn't have *karmendriyaan* at all will He receive the fruit of the actions? Will he receive it? He can't receive it. He enters the permanent chariot of some human soul. The question is: Why does He enter only the permanent chariot of some soul permanently? Why doesn't He enter others permanently? He doesn't enter them because He is *Trikaaldarshi*³. In the 5000 year world cycle, [He knows] which soul plays the *part* in the form of the *hero* actor on this stage like world by becoming a diamond in the beginning of the world, which is called the Confluence Age. Later, in the *broad drama* of the four scenes, all the human souls are discharged because of experiencing pleasure through the *indriyaan*⁴ of the body. The power of the soul weakens.

¹ Lit. means to beat the drum.

² Parts of body used to perform actions.

³ The one who knows the three aspects of time.

⁴ Parts of the body used to perform actions and the sense organs.

The power of the *hero* actor also diminishes but compared to the other souls who have learnt Raja Yoga, which is also called *gyanyoga*... It has been said in the Gita '*sankhyayogau prithagbaalaah pravadanti na panditaah*⁵'. *Saankhya* means *sah-aakhya* (along with clarification); meaning that which is explained with interpretation is called *saankhya*.

When the Father Shiva comes, He sows only the seed of knowledge through the seed of the human world at first. Definitely, the human soul in whom He sows the seed of knowledge is the seed like soul of the human world. The father is called the seed. He is the father of the human world as well. It is because among the human beings, there are nine categories of Brahmins in the Brahmin world, which the *Supreme Soul* created through Brahma when He came. They have come after converting to nine religions. Among those nine categories Brahmins, he is the *special* father of the first category [i.e.] the Sun dynasty, of the *Suryavanshis* because those *Suryavanshi* stars merge their knowledge in the light of knowledge of the Sun of knowledge. It means that they don't narrate their separate knowledge, they don't radiate their separate light; they are called the *Suryavanshi* children. They are compared to the inert stars of the sky that merge their light in the light of the sun and don't show any influence of their own separately. On the contrary, the Moon, who is called Rakapati, the Lord of the night ... the stars that come out at night show their influence in the world, they reveal themselves first and what do they do to the light of the Moon of knowledge? They make it faint. That is why, it comes in the *vani* (murlī) again and again; it comes in the *vani* [narrated through] the very mouth of Brahma: Children, save the honour of Brahma's beard.

So, it is the *Suryavanshi* children who save the honour of the beard of Parambrahm (Supreme Brahm) among those who are named Brahma. Among the other higher or lower sequential ones named Brahma, there is also such a Brahma, who for namesake - *brahm* means senior and *maa* means mother - does play a *part* in the form of the senior mother of the human world, but the light of knowledge which is delivered through the one who is named Brahma, the clarification of that light of knowledge wasn't given. It is because, to clarify the light of knowledge, the level of the intellect should be equal to that of the Sun. In reality, the one who is called the element earth, the mother Earth, she takes her light from the Moon. The complete form of that mother Earth is called Mahalakshmi. For example, when the *sanskaars* of Narayan and Lakshmi unite, it is called the form of Vishnu. Similarly, even the actor of Mahalakshmi, Mahalakshmi who is shown with four arms is *double* (two) souls. One soul plays the *part* of the Earth, the one with an inert intellect. It is her identification that that soul stays with the *hero* actor for a long time, she takes his company but she isn't able to recognize him, [to recognize] that this is the seed like father of the human world. This is why, she is the one with an inert intellect and the one with a sentient intellect is called the soul of Lakshmi; it is because every actor becomes an actor with the combination of five inert elements of the body and the soul. Otherwise, he can't play a *part* at all. So, that Jagadamba is considered to be the form of the inert nature. She is the mother of all the five-seven billion human souls in the world. And on the other side, there is also such a mother, who isn't the mother of the world, she isn't the mother of the five-seven billion [human souls], [but] she is the mother of the *bharatvaasis* (residents of Bharat). She is called *Bharat mata* (mother India). It has been said in the first *avyakt vani* itself: '*Bharat mata, Shivshakti avatar, ant kaa yahi naaraa hai* (mother India, the incarnation of the consort of Shiva (*Shivshakti*) is the very slogan of the end)'. These two souls play a *part* in the form of the mother and when they take on their complete form, they are called Mahalakshmi. These are the mothers of the human

⁵ The ones with a child-like intellect (immature intellect) say: Just knowledge and karmayoga, both these things are different.

world. One is called the mother of the entire world. The other is called the mother of only the *bharatvaasii* (residents of Bharat).

The one who is the mother of the *bharatvaasii*s, there should be some reason why only she is called the mother of Bharat, *Bharat mata*, *Shivshakti avatar*. Aren't the other female deities or the nine female deities who are worshipped in Bharat *Shivshaktis*? They are glorified as the *asur sanghaarini Shivshakti* (the consorts of Shiva who slay the demons). All the *bharatvaasii* know that the nine *devis* are worshipped number wise (more or less according to their rank). Who is worshipped in the first number? Lakshmi who is called Mahagauri is worshipped [first]. She played a great *part* in being fair. She performed fair (pure) actions [and] not dark (adulterous) actions. What is a dark action? For example it is said, 'you have blackened your face'. It means, the soul has become adulterous. There is only one soul in this human world who takes the colour of company of only one soul and becomes an equal *sankalpdhari* (the one with similar thoughts) and plays a *part* [with him] for many births. The one whose seed of thoughts is equal, will her speech and actions also be equal or will they be opposite? They are equal. So, she is the No.1 *devi* (female deity). She is a *shivshakti* because she plays a conformable (*anukuul*) *part* through the mind, speech, *drishti*, vibration and the actions of the *karmendriyaan*. She doesn't play an opposing *part*. In the beginning of the world, it is still praised only for that one soul that if the lady of the home is virtuous, the home becomes heaven and if the lady of the home isn't the one who performs good actions, if she isn't the one who speaks pleasantly, if she isn't the one with good vision and vibrations, the home becomes hell. In reality, the world of happiness, the Golden and Silver Age is called heaven. The mothers are kept in front for the task of the establishment of that heaven because it is famous in the scriptures as well that the knowledge to establish heaven, the knowledge to stabilise in the stage of the self - *sva* means the soul - the one who gives a *practical* form to that knowledge is only that one soul who is called *Bharat mata*. What kind of a mother? *Bharat mata*. *Bha* means the light of knowledge and *rat* means to be engaged. Is she engaged in the light of knowledge through the *karmendriyaan* in practice or is she engaged only through speech and vibrations? She isn't just [engaged] through vibrations and speech [but] along with vibrations through *drishti* as well as the actions of the *karmendriyaan*, due to performing unadulterated actions and teaching the same, she creates the gathering of heaven, which is called the rosary, the rosary in the form of the gathering.

The rosary like gathering certainly becomes ready in this world, for this the Father has said through the mouth of Brahma: 'I establish heaven amidst hell', and that heavenly gathering is revealed when apart from the souls who come in the heavenly gathering the souls residing in hell are also left in this world, those who aren't able to come in the first heavenly gathering of the world. The capital of the heavenly gathering for which the Father says through the mouth of Brahma: 'When I come, I immediately establish your capital.' It means, He didn't come in 36, did He? The Brahma Kumari Vishwavidyalaya was established through Brahma, He didn't come at that time either, did He? A declaration was made for the year 76: The disintegration of the old Brahmin world and the task of the establishment of the new Brahmin world is completed. The year of the revelation of the father in 76 is famous in the Brahmin world and in that year 76, the *Supreme Soul* Father, the One who becomes famous in the world in the form of the *Supreme* God the Father, that Incorporeal Father is revealed in the world through the ones who play the *part* of the *hero* and *heroine* in the form of souls. Just like a child doesn't have a revelation like birth in the mother's womb first; first, the inert embryo is sustained in the mother's womb and when that embryo grows bigger and becomes an inert foetus of five elements with hands, legs, nose, eyes and ears, a soul enters it. Similarly, consider the same in the unlimited. The unlimited human world, the human world

to which the Father gives the form of *vasudhaiv* (*vasudha* - world) *kutumbakam* after coming... *kutumbakam* means family. The mother imbibes the seed, the seed of knowledge which is in the father of that family in the unlimited. She imbibes it in practice. And that very inert foetus like body, which is called the inert *ling*, which is called the inert chariot like body of God in the Gita...

Whose support do I take? Do I take the support of the chariot or do I take the support of the soul? I take support of the chariot. So, the year 76 is the year of the revelation of the father of the human world. It isn't about the year of the revelation of the *Supreme Soul* Father. The father of the human world, for whom it was said in the sentences of Brahma, the sentences of the Veda as well... What was said? The destruction of the old Brahmin world and the establishment of the new world will happen within ten years and Lakshmi-Narayan will be born. It isn't said that the Creator Father of the creation Lakshmi-Narayan will be revealed, He will have a revelation like birth. It has been said for Him: You, children... Which children? You, children; for whom is it said? It isn't said 'these children'. It isn't said 'those children'. 'You children'; for whom is it said? 'You' is referring to those who sit face to face. A hint was given in the sentences of Brahma earlier itself: When the rust of the needle like soul is completely removed at a *basic* level, you children will learn directly from the Father. So, this is about which children who started to learn directly from the Father from 76? No Brahma *kumar* or *kumari* recognised the Father before that. Which father? [Is it] the Father of the souls or the father of the human world? The father of the human world is that very soul, the seed form [soul] of the human world, in his permanent chariot, [who is] the inert chariot of the Supreme Father Shiva, in whom the *Supreme God* the *Father* enters. It has been said for him, for the chariot like body in the Gita '*idam shariram kaunteya, kshetramityabhidhiyate*'. [It means,] O! Arjun, your body, the chariot like body is *dharmkshetra* (*kshetra* of dharma, religion), it is *karmkshetra* (*kshetra* of actions). *Kshetra* means battlefield.

It is the first verse of the Gita. What [is it]? '*Dharmkshetre kurukshetre*⁶'. In the battlefield of religion; so will it be the battlefield of one religion or will it be the battlefield of many religions? Does a war or fight begin where there is diversity or will there be war if there is only one religion in the world? So, [this is] the age of disputes and quarrel, where disputes and quarrel increase the most in this world, fights and quarrel increase, especially on the topic of religion. And based on those religions, there are many types of *karmkaand*⁷ that are made by the religious fathers, by the followers of those religious fathers; they fight a lot because of those *karmkaand*, in the entire world. For example, the *bharatvaasis* consider that the soul is ageless, immortal and imperishable and they consider the body that the soul left to be destructible and they burn it after someone leaves his body, they turn it into ashes. When did this tradition begin? How did it start from the Confluence Age? When God the Father comes in the Confluence Age, the souls who are going to become firm souls and play a *part*, who are called *Suryavanshi*, they burn their body consciousness in the fire of knowledge, in the fire of remembrance and turn it into ashes. It has been said in the *vani* (*murli*): "We will see which one among the millions, billions come out, who will turn themselves into ashes". It means there shouldn't be even a trace of body consciousness. They should become souls who have the **complete** 84 births and not just this much, they should also become those who give birth to the children who have 84 births in the new world. 'We will see who and how many of such ones come out, who turn their body consciousness into ashes.' So, in the path of *bhakti*, the ones with blind faith started burning the [dead] bodies. Actually, according to the path of

⁶ The battlefield of religions and the field of actions of the rituals.

⁷ Ceremonial acts and sacrificial rites or rituals.

knowledge, it is about burning body consciousness in the fire of yoga and what did the foreigners do? Why don't the foreigners and the *vidharmi*⁸ souls have the complete 84 births? It is because they aren't able to burn their body consciousness in the fire of yoga completely. Why aren't they able to burn it in the fire of yoga? It is because they don't give value to the knowledge that God gives when He comes. Assimilating that knowledge in their life in practice is a far-off thing, they don't even think and churn about it completely. Thinking and churning is a far-off thing, if someone who thinks and churns, who explains the knowledge of the Gita in detail, a Sankhya yogi who explains the knowledge of the Gita along with the interpretation comes out - he explains every word, every letter and every sentence in detail - they don't pay attention to it at all. They don't give any importance to it and even if they give importance to it sooner or later, they are number wise⁹. This is why, because of not having the complete knowledge, they aren't able to recognize both the *Supreme Soul* Father, the One who is the Father of the souls and the father of the human world properly. It has been said in the sentences of the Veda, the murli through the mouth of Brahma: Children, give the introduction of the Father in the Trimurti, but the children speak a lot, they don't give the introduction of the Father at all. What does it mean? Did they understand or didn't they understand? (Student: They didn't understand.) Even if they did understand, they understood it incompletely.

That is why, because of taking the incomplete knowledge, as it is said '*niim hakiime khatare jaan* (half knowledge is dangerous)', today, they become the children of the Father with an intellect that has faith and tomorrow they die the death of doubt. So, are they in the world of birth and death, in the mortal world or are they in the immortal world? They are in the mortal world. No one knows when and who dies. No one knows when and who Maya devours. And she does devour [souls]; and the *final paper*, '*nashto moha smriti labhdha*¹⁰' hasn't happened yet. *Nashto moha* means to become free from the attachment of the body. [People think:] 'How will the body survive if we don't do *lokik* (worldly) business? How will we fill our stomach?' They are worried about this. Actually, it should be [this way], if he is a true child of the Father, if he is a legitimate child, the business of the father should be the business of the child. He will be called a true Brahmin. Otherwise, the intellect is engaged in the service of God for two, four, six hours, they try to stabilize in soul consciousness and for the rest of the whole day and night, their intellect keeps wandering in the *lokik* world. So, which colour will be applied more? They are more coloured by the physical world and its colour (effect) is also visible. They also say: The stage we used to attain earlier when we came to knowledge, whether it was *basic* or *advance* [knowledge], we aren't able to attain such a stage now. What is the reason? The reason is that they haven't changed the colour of the company.

We must be in the company of truth but we spend more *time* in the world of falsity. So, first we should become free from the attachment of our body. Second is to become free from the attachment of the possessions of the body; the shops, the house, the things we eat, drink and wear. We mustn't live to eat. It was said in the sentences (*vaakya*) of Brahma, to make *purushaarth*, [we need] just a quarter kilogram of flour ; add salt to it and make *rotis* (chapatis) or soak grains in water overnight and in the morning if possible eat them after they sprout. Just a quarter kilogram. Will you be alive or not? (Student: We will.) But no, in order

⁸ The one who follows a religion opposite to the Father's religion.

⁹ According to their capacity

¹⁰ Being free from attachment (*nashto moha*) and regaining the awareness of the self and the Father (*smriti labhdha*)

to nourish the body in the best way, they will fight a lot amongst themselves. Those who do *lokik* businesses fight and in the *alokik* [world], even those who are surrendered fight a lot amongst themselves. 'Why didn't I get this? Why didn't I get that? Why did he get it? Why did they get it? Why didn't I get it?' They spend the entire day in the thoughts of struggle. So we must become free from the attachment to possessions as well. Third is to become free from the attachment to the relationships of the body. Which is the relationship whose attachment never breaks? Mostly, it is seen that, that relationship comes to the intellect even at the time of death. Tell me, which is that relationship among the relationships? The relationship of husband and wife. It is such a deep mental relationship that it is definitely remembered at the time of death. It is because the wife experiences a lot of happiness from the husband and the husband experiences a lot of happiness from the wife. So, the bondage of happiness is created and the one in whose remembrance they leave their body, they receive [the gender of] that very body. As are the thoughts in the end, so is the destination (*ant mate so gate*). There are many more relationships: son, daughter, brother, sister-in-law, maternal grandfather, uncle ... there are numerous relationships. Brother-in-law, sister¹¹. They disturb the intellect to such an extent that all the power of the thoughts together break the connection of the intellect with God (*Ishwariya buddhiyog*). So, in the end, they *fail* in the *paper* (exam) of becoming free from attachment.

That is why, Tulsidas has written 400-500 years ago that if you want to attain the highest of the high status of Vishnu; *tan, dhan, dhaam, suhard, parivaar, sabki mamta taag batori* (you must forsake attachment to your body, wealth, home, friends and family and everyone). If you prepare the *stage* of the mind this way, 'One Shivbaba and no one else', you will stay with Shivbaba for many births. Whom do you have to stay with? Do you have to stay with Shivbaba or do you have to stay with the Father Shiva? (Students: Shivbaba.) Why? Shivbaba is everlasting in the world. So, the one who is everlasting ... and Shivbaba is the Ocean of Happiness, he is the Ocean of Knowledge; it isn't that He is the Ocean of Knowledge only in the Confluence Age. Even in the Golden Age, He is the soul who stabilizes in the essence of knowledge in the seed form stage of the soul and it is a soul whose life span is long. It is because, in the Confluence Age, what increases because of the power of yoga? The life span increases. If there is more power of yoga, the life span will certainly be long in the Golden and Silver Age. And if there is less power of yoga, there will be fewer births and the life span will also be short. And based on the 21 births of the Golden and Silver Age, heaven, the karmic accounts of the 63 births are also created. That is why, if we become free from attachment in the Confluence Age... from what? The body, the possessions of the body, the relationships of the body and also from the contacts of the body. It is because there are numerous souls who come in contact in everyone's life. Relatives are still few. So, we must become free from attachment from all of them. This is the method to focus the connection of the intellect on one Shivbaba. Just like it was said in the Gita to Arjun, what was said? *Abhyaasena tu kaunteya, vairaagyen ca grihyate* (O son of Kunti! [The mind] can be controlled through the practice of yoga and detachment). What? The mind will become focused through practice. It will come under control. But the practice of only those who become detached from their body will become firm. *Vi-raag* even from the body, *vi* means opposite and *raag* means love. There shouldn't be love towards the body either.

It has been said in the words of Brahma: No matter how the body is, the soul must be *powerful*. If the soul is *powerful*, no matter how old the body is, how sick it is, the soul can have the service done to any extent even through that sick and old body. Which soul? Is it a

¹¹ *Jija-jiji* or *behen-behnoi* mean the same.

yogi soul or a *bhogi* (pleasure seeker) soul? A *yogi* soul will be able to [do service]. So, when will the practice become firm? Practice remembrance again and again. Which method was mentioned to increase the practice of remembrance? Detachment. Detachment from what? You should have *total* detachment from the body, from the possessions of the body, from the relationships and contacts of the body. They aren't of any help. Everyone is a cheat. Just like in the beginning of the *yagya*, [maidens and mothers] were locked up under seven locks, they (their relatives) had so much attachment. When there was the war between Hindustan and Pakistan, which involved bloodshed, they left all the locks open and ran away. And those who had to become free, they became free. So look, those relatives of the body who used to show a lot of love "we alone will protect you", they ran head over heels. Whatever happened in the beginning, the same will definitely happen in the Brahmin family in the end, as is the beginning so will be the end. That is why, you must listen to this sentence, this verse of the Gita with complete attention. What? Which method was mentioned to control the unstable mind? Free from attachment. From what? It was said, we kept saying this ever since we came in knowledge: 'our mind will be where our body is'. The mind will automatically focus there. Where we invest the power of the body, where we invest it for a long time, the mind will go there automatically. The practice will become firm automatically. The second thing is 'our mind will be where our wealth is'. For example, many mothers *surrender*, before they *surrender*, they give their share of *property* to their children.

So, tell me, although they are surrendered in the eye of the world, where will their connection of the intellect go? It will go to the same place where they have given their wealth. So this is a rule. What? There is a lot of power in detachment. *Vairaag* means opposite to love. *Raag* means love. Whomever we see through these eyes, whatever we see... someone goes to a foreign [country] and sees high rise buildings, greenery all around, and he sees a store of happiness there, nothing of it will be useful. Whatever we see through these eyes, we must be detached from all of them. Let it be any dear relative, he may show a lot of love, consider him to be your biggest enemy. He is a cheat. He is the one who breaks the connection of the intellect from God. He is a form of Maya-Ravan. You should never be cheated. But what happens? Judge your present life. What is happening? Where does the *buddhiyog* (connection of the intellect) go most of the time in the 24 hours? Does the *buddhiyog* go in the corporeal so incorporeal (the corporeal one who becomes incorporeal), the Incorporeal in the corporeal whom we remember? How long does it go there? Though, God the Father says in the sentences of Brahma: Remember Me especially at *amritvela* (early morning hours of nectar). We must check how long the *buddhiyog* stabilizes in the Incorporeal within the corporeal whom we have pledged to remember. We took the pledge after knowing Him and recognizing Him. To which *percentage* do you remember Him? In order to *pass* that *stage* of remembrance, in order to come at least in [the category of the] firm *suryavanshi* (belonging to the Sun dynasty) subjects, how many *marks* do you need in *percentage* in that power of remembrance? Alright, not *pass with honour*, not *first class*, 60%; not even *second class*, 45%. How many should be the *pass marks*? 33%. And how long do we stabilize in remembrance? Did you ever calculate? (Ironically,) it isn't necessary to [calculate]. We have become the children of God, so God Himself will bring us benefit. *Arey!* The five-seven billion are the children of God but they are the children of which *category*? In which religion are they going to be born? Or in which *group* of religious followers they are going to *convert*? We will be able to know it based on the present *pass marks* of remembrance.

So, it (the method) was mentioned, 'detachment' and then the *practice* will happen automatically, still we need to keep trying. Whenever we forget that Incorporeal Soul in the permanent chariot who attains the incorporeal *stage* by making *purusharth*, who attains a

stage equal to Shiva ... The Father says: I will make you children equal to Myself at different levels and then go. The seed form father who attains such an incorporeal stage, such incorporeal, vice less, ego less *stage*, to what percentage do we remember Him? Not just the soul. We must remember the chariot as well. We must remember the *combination* of both of them. Even our remembrance is of the household path. Those who have the remembrance of the path of renunciation, like the religious fathers Abraham, Buddha, Christ etc. or Brahma, those who remember the Incorporeal, who are also called the religious fathers, the *great fathers*, do they establish heaven? What do they do then? If they don't make heaven, what do they do? They are men in a human form; man (*nar*) makes hell (*narak*). Now in this Confluence Age, the method the Father Shiva explained, the storehouse of the knowledge that He gave, we call it *shrimat*, the *shrimat* that came out of the mouth of Brahma, if we can't understand its depth on our own, at least we should search for that permanent chariot - this should be done first - who is the permanent chariot in this human world or in the Brahmin world, for whom it is said in the sentence said by Brahma, in the murli: I alone am your Father, I alone am your *Teacher* as well as I alone am your *Satguru*. All the three *parts* are played through the permanent chariot of one soul. We have to search that permanent chariot. We must take at least that much *basic knowledge* and *advance knowledge* that [in] the *Supreme Soul* Father, the Father of the souls, the one who is the eldest brother among the souls in the form of the brothers - who is it? The one whom the religious fathers called Adam, Aadam and Adidev - we could identify that Aadam.

The Muslims do say, 'Don't call Aadam God. Aadam isn't God but he isn't separate from the light of God. That is why, they combine Shiva and Shankar and make them one. There is only one deity who possesses the name Mahadev; his name is combined with Shiva. We have to identify that soul in the human world, in the Brahmin world. We must know him, recognize him; first we should have an intellect that has faith ourselves and then explain it to others. If we ourselves have doubts every moment, what will we make others into? Will we make them the ones with an intellect that has faith or the ones with a doubting intellect? The ones with a doubting intellect. What is the saying? The one with a doubting intellect will be destroyed. Today, he becomes a child [of the Father] and tomorrow the child of the Father dies. That is why, it is said that **Shivbaba** establishes heaven. It isn't said, '*heavenly God the Father*' like the religious fathers think, the English people think. Then, ask them: Who is it? They say: It is the Incorporeal. *Arey!* How will the Incorporeal, the soul alone perform a task? They don't have any answer for this question. So, the Father says through the mouth of Brahma, the Father of the souls says: Shivbaba establishes heaven. It means, will the One who always stays soul conscious establish heaven or can anyone else also do it? Who will establish heaven? The One who stays soul conscious all the time. There shouldn't be any deviation. He must be the one who practices such continuous remembrance. He should be the one who becomes free from the attachment to the body, the world of the body, the relationships and the possessions of the body to stabilize in such constant soul consciousness. He must remove the attachment to everywhere, He must be engaged in the incorporeal inheritance, the inheritance of the knowledge that the One *Supreme Soul*, the Incorporeal gave, he must be the one who is always engaged only in the light of knowledge, the one who is named Bharat. And the one who is engaged in the light of knowledge in the Confluence Age, his other name is Narayan ... *Nar-ayan*; *nar* means the water of knowledge [and] *ayan* means house, the one who makes the knowledge itself his house. That is why, look carefully at the picture of Lakshmi-Narayan that is prepared through visions; in which world do Lakshmi-Narayan live? Are they in the world of light or are they in the world of the five elements? In the world of light. And what about Radha-Krishna? They are in the heavenly world of the five elements. It is necessary to recognize such soul in the Confluence Age. Without knowing him, without

recognizing him... it was definitely said about a proclamation: You should proclaim in the world that *heavenly God the Father*, the Creator of *heaven* has come. No religious father is able to establish that *heaven*. You shouldn't do something so false, that you don't have an intellect that has faith yourself and you make others the ones with an intellect that has faith and enable them to commit a sin, enable them to write the letter of faith on a *stamp paper*. Is it misguiding them or is this true service? It is misguiding them. You don't have a firm intellect with faith yourself and you are showing off to the world that you make others the ones with an intellect that has faith [saying:] Look, we have recognized God. So, to proclaim that God has come in practice, He has come in the corporeal one, we have recognized Him, you also recognize Him; giving [such] invitations is just a show-off. It is *Christianity*. It is just the activity to go in the Christian religion. If there is even a little doubt about the Father, on the *part* of the Father, then, the one with a doubting intellect will be destroyed. *Arey* brother! Speak positively, won't you? Why do you talk about destruction? *Arey!* It has been written in the scriptures that Brahma created the world three times and ruined it all the three times. He destroyed it. Where does the *shooting* happen? The *shooting* is happening in the Brahmin Confluence Age. The world of the Brahmin that was created in the year 36, that gathering was named 'Om Mandali', it disintegrated after 42 and when there was the fearsome storm of the atomic explosion in the outside world in 45, at that very time, in the Brahmin world of the path of knowledge, the *Suryavaanshii* souls equal to diamonds started disintegrating and it disintegrated completely in 45. [There is a song:] The rosary is broken, the pearls have scattered; after staying together for two days, no one knows where they went¹². This *rehearsal* was played in the outside world as well. Hiroshima, - What? - The lamp of diamonds. They have given it this name it doesn't matter whether they did the task of a *hero* or not. There is at least the name 'Hiroshima' on the path of *bhakti* (devotion). It was destroyed. The complete gathering of the city was destroyed. This was the first destruction.

The second gathering of Brahmins was prepared through Brahma. What was it named? Brahma Kumari Ishwariya Vishwa Vidyalaya. The first gathering broke, Om Mandali was destroyed. People used to say about Om Mandali in Sindh Hyderabad earlier too: '*Arey!* This Om Mandali is fake. It is as good as gone.' And what did the Father say? Om Mandali: *aa* means Brahma, *uu* means Vishnu [and] *ma* means Mahesh; the *mandali*, the gathering of these three souls is *the richest in the world*. It isn't going to be destroyed. It was visible in the *drama* that it was destroyed. The second gathering of the Brahmins was created. It was named Brahma Kumari Ishwariya Vishwa Vidyalaya. The disintegration of that second gathering began when Mamma-Baba left their body. Just like it happens in all the religions, until the religious father is present, the religion uplifts [their followers] and when the religious fathers leave their body, their *followers* start ruining that religion. Similarly, when Brahma Baba left his body on the 18th January 1969, the disintegration began in the mind of the bodily religious gurus. The bodily religious gurus divided their zones that very year and sat as the *zonal in-charge* of those zones. Earlier, all the *centres* in Bharat were administered from Mt. Abu, later on the task of disintegration began. And by the year 76, the Father had already announced in the *vani*, what? Within 10 years, the old world will be destroyed. They thought that the entire world will be destroyed. *Arey!* Does the Unlimited Father speak about unlimited information, does He speak with the unlimited Brahmin children or does He speak with the worldly people? The Unlimited Father speaks with the unlimited children. It is about the disintegration of the Brahmin world. The disintegration of the Brahmin world happened from the year 69, the new world was established and the souls of Lakshmi-Narayan had a

¹² *Tuut gai hai mala moti bikhar gaye, do din rehkar saath na jane kidhar gaye*

revelation like birth. The **souls** were born. It isn't said the 'living souls'. It isn't about the body. There were such souls in the Brahmin world in 76 who had firm faith, someone [has faith] based on knowledge and someone has firm faith through visions for being the No.1 devotee, Sita, [the vision] that she will become Lakshmi in the coming new world, in the new gathering, in the new capital. And does the soul of Narayan have this faith based on visions, based on the path of *bhakti* or based on the path of knowledge? (Students: on the basis of the path of knowledge.) The sentences of the Veda that the Father of the souls Shiva, the storehouse of knowledge narrated through Brahma, the knowledge of the Gita that He narrated, based on that knowledge of the Gita that soul has visions of his form through the connection of the intellect first of all, [the insight about] what his No.1 *part* is in the human world. So, the second destruction of the Brahma Kumari Ishwariya Vishwa Vidyalaya is the *total* destruction in the year 76 based on the *Godly*¹³ great sentence. No one declared before that, that they have recognized the corporeal form of God of the Gita, the Husband of the Gita who has arrived. They considered the Point of Light Shiva Himself to be God of the Gita or they considered Dada Lekhraj to be the Husband God of the Gita. On the other hand, they published books and distributed them to people [mentioning] that God of the Gita isn't the soul of Krishna. God of the Gita isn't Krishna complete with 16 celestial degrees. God of the Gita is God who makes [us] into those complete with 16 celestial degrees. He does come in the greatest deity, He enters a deity soul and makes him the greatest deity Mahadev. So, this is the second destruction.

It has been announced before about the third destruction in the sentences of Brahma or in the knowledge of the Gita, "You children take 40-50 years to become *satopradhaan* from *tamopradhaan*". It means there are some children among 'you, children', who will reach the heavenly capital after the completion of 40 years, after going beyond the *tamopradhaanta* (state of being *tamopradhaan*), after crossing the world of hell. They will stabilize in the soul consciousness. And that capital will be very small but will it be of the 100% complete Brahmins or will it be of weak Brahmins? It will be such a complete capital, the gathering of the Brahmins in which no vicious [person] will be able to set foot in. What happens now? Now, rack your brains to any extent, they have been listening to the vani for many years: "swans and herons can't stay together", yet they ignore the vani of God and act as they wish. They don't even fear God! Now, that time has come close. It was said in 76 "the new world will be established and the board of '*too late*' will be displayed". For what? No one will be able to become Narayan from a man and Lakshmi from a woman directly after that. Two [souls] had a revelation like birth based on the thoughts of the mind. Thoughts regarding knowledge will be generated, the thoughts of ignorance won't be generated in the human souls who are going to become Narayan from a man and Lakshmi from a woman. The rest of the old Brahmin world will be destroyed. It will be the beginning of the new gathering.

In that new gathering, the *Supreme Soul* Father enters some permanent chariot and plays the *part* of the Father who sows the seed of knowledge, later when that seed form father disappears, He plays the *part* of the practical Mother of the world, the storehouse of tolerance through Dada Lekraj Brahma. He is revealed in the world with the name Brahma. After that... A mother can teach *basic* lessons, she won't be able to teach the lessons of the *higher class* because she has to manage the household as well. So, from the year 76, the same *Supreme Soul* Father who sows the seed of knowledge is revealed in the form of the *Teacher* to give the *interpretation* of the knowledge of the Gita in detail, to clarify it. He is considered to be the author of the *Sankhya Yoga* in the world. There is the description of the *Sankhya*

¹³Godly-Ishwariya (of God)

Yoga in the Gita as well. The name of Sage Kapil is also mentioned. *Sankhya*: it was said *sah* (with) *aakhya* (clarification) meaning that which is explained with clarification, which is explained in detail is called *sankhya*. The author of that *Sankhya Yoga*, Sage Kapil, [there is] the city Kampilya named after him even today; it can be seen on the map of the world. You can see it even on the *internet*. The town Kampil, where the detailed interpretation of the knowledge of the Gita narrated through Brahma began and that interpretation comes through thinking and churning. That is why, it was said, it was said in the sentences of Brahma, through the mouth of Brahma itself: Now, it won't be called the nectar of knowledge. Now, it is the knowledge of the Gita but it isn't the nectar of knowledge. Deities become immortal drinking nectar. What? And how is the nectar made? How is the essence extracted? How is the butter made? The churning of the ocean, the churning of the ocean of knowledge is famous in the scriptures.

The entire world of five-seven billion human souls will have to do this churning number wise (more or less according to their capacity), whether they are the *righteous* souls of the human world, those who are born or converted to the *righteous* (right side) religions or the souls who convert or are born in the *leftist* (left side) branches (religions). They will certainly have to churn the knowledge of the Gita. After churning... The more someone churns, he will extract the essence to that extent. And the extent to which someone extracts the essence, his soul will have more or less births in the seed form accordingly. It means, the five-seven billion human souls will have to churn the knowledge deeply. They will have to understand and they will also have to do the service of the souls who will come in their relationship or contact for many births. They will have to do their service and give birth to them through knowledge. That is why every soul has his own world.

Five-seven billion human souls take the great mantra of the knowledge of the Gita. Which great mantra? *Manmanaabhav*. Which soul said this? (Students: Shivbaba said it.) Shivbaba said it. Didn't the Father Shiva say it? Didn't the Father of the souls say it? Why? (Students: He doesn't have a mind.) Yes! The Father Shiva is always peaceful and content. He never becomes restless; He doesn't have a mind at all, so that He would become inconstant. That *Supreme Soul* Father can't say: *Manmanaabhav*, [meaning] merge in my mind. So, which soul can say it? The one in whom the *Supreme Soul*, the Father of the souls enters permanently, that very soul says: *Manmanabhav*, merge in my mind. It is because that soul is the No.1 Brahma, Parambrahm among those who are named Brahma. It is mentioned in the scriptures: *Gurur Brahma, gurur Vishnu, gurur devo maheshwarah. Guru saakshaat param brahm tasmai shri guruvanamah*¹⁴. Don't bow (*naman*) before others. The very meaning of '*naman*' is to bow the intellect, meaning to become *manmanaabhav*. That which is merged in his mind, the human souls of the entire world have to merge in the form which is merged in his mind. What is merged in his mind? The One Father Shiva and no one else; the One Point of Light is merged [in his mind]. The one who is called Ekvalya, that soul says: *manmanaabhav*, merge in my mind. It means, which form will the five-seven billion human souls remember in the *practical stage* of remembrance? The form that we, children remember. We have to remember the Incorporeal One in the corporeal one. The thoughts of every human soul will merge in that very incorporeal form. What happens now? This one has a different thought in his mind, that one has a different thought in his mind, we have a different thought in our mind, they have a different thought in their mind, different thoughts are generated in the mind of five-seven billion [souls], different types of bubbles of thoughts are emerging in them, just like small and big bubbles are formed in the ocean. They are

¹⁴Brahma is a guru, Vishnu is a guru and Shankar is a guru but even those gurus bow before the guru of the gurus, the Guru incarnate named Supreme Brahma.

formed, they break and then merge. They form and then merge. So, Shankaracarya said: The human souls of the entire world or the souls of all the creatures are like the bubbles of the ocean. Small and big bubbles form and break again and again. So, the thought that he (Shankaracarya) generated, was it true or false? Was it true? It was a false thought because if you gather all those bubbles, those *spices* (bubbles), they will turn into a handful of salty water. The ocean is salty, so the handful of water of bubbles will also be salty. And mix that handful of water, the collection of bubbles in the ocean, can it be retrieved? What happened to that handful of water? Is it destructible or indestructible? It was destroyed. So, his statement that the souls merge in the Supreme Soul is wrong. The soul isn't destructible. Every point of light soul is indestructible. Different *part* is filled in every point of light soul every *kalpa* (cycle). A person's part can't match with another's. There is no question of merging at all. Yes, this is certain that when a tree grows, the first fruit that is produced, the seed of the ripened fruit detaches itself from the fruit, the tree, the branches and the roots. It is detached first, isn't it? Similarly, there is some soul of the human world that is the original seed form [soul], that detaches itself from the entire world in the form of the banyan tree. And the entire tree is contained in that seed. Just like in a father... the family that a father creates, no matter how big a family he created, is the seed of the family contained in that father or not? It is. Similarly, the father of this human world is imperishable, he is the one who plays an *all-round part*; his part will never disappear. Leave the topic of the imperishable soul. The soul is anyway imperishable, but even his body of the five elements never disappears from the stage like human world. He is the death of the deaths. He is the greatest death who can't be devoured by any death in the world. He will devour the entire world but no one will see him going in the jaws of death. Now, tell me, which personality is well known in the Indian scriptures, no one can name his mother and father? He is beyond both birth and death. He has a *vyaktitva* (human form), he has a *personality*, he isn't incorporeal. Who is he? Shankar, he is called Aadam by the religious fathers of the other religions. It was said for him: Shivbaba establishes heaven.

And that Shivbaba Himself says: Remember me. What? Remember who? Remember me. *Arey! Wah*¹⁵ brother! He took the entire knowledge from the Father of the fathers who is everyone's Father, he remembered that One Himself and what does he say to others? Remember me. This isn't right. ☺ Is it right? It isn't right? *Accha*. Come on, let's remember Him (the Incorporeal). All the *Brahmakumar*¹⁶ and *kumaris*¹⁷ remember Him, they remember the Incorporeal, the Point of Light even today. All the religious fathers remember Him. All the *followers* of the religious fathers also remember Him, the One who is the Incorporeal Father of the incorporeal souls, the Point of Light whose name of the Point itself is Shiva. If we remember Him, will we be outside the human world on the path of renunciation for 5000 years or will we be inside the human world? (Student: We will be outside the human world.) Do you like it? (Students: No!) Why? Why don't you like it? It is because all of us human souls are pleasure seekers except for that One. He isn't a pleasure seeker. He is *abhogta*¹⁸ but He isn't a *yogi* either. Does He have yoga? (Students: No.) If we say: He has yoga, then, with whom does He have yoga? Is there someone greater than him? (Students: No.) Whom will He remember? *Arey!* Shankar is sitting in remembrance, they show his picture as a remembrance of his character, does he remember someone who is greater than him or someone who is inferior? (Students: Someone who is superior.) This proves that the incorporeal, point of light

¹⁵A Hindi expression used to express surprise.

¹⁶Bachelors.

¹⁷Maidens.

¹⁸The one who doesn't seek pleasure.

soul of Shankar is different and the soul of Shiva is different. The [difference] between the soul of Shiva and the soul of Shankar is shown in the picture itself. The vertical eye. What kind of an eye? He remains standing in *purushaarth*, He doesn't fall. He doesn't have a doubting intellect. And then, he himself (Shankar) is called *Shivnetra*¹⁹. Why? It is because he becomes equal to Shiva. He isn't Shiva but he becomes equal to Shiva. Just like it is the Indian tradition, whether they were bigger kings or smaller kings, whom did they give their *property*, their kingship? To the eldest son. The eldest son is entitled to the father's *property*. The smaller children consider that elder child to be equal to the father. What? They consider him to be equal to the father but do they consider him to be the father? They won't consider him to be the father. Similarly, this is the combination of two souls, Shiva and Shankar. The name of the greater one is first and the name of the smaller one is next. Even today, this [practice] is continuing in the Indian tradition, when they name a *company*, they keep the name of the father 'Ram co. & sons company'; they remove the name of the children. It because these are the *Suryavaanshi* children, the *Suryavaanshi* stars who merge their light in the light of the Sun. So, he is definitely the father of the human world, he attains a *stage* equal to the Father through the power of yoga. That is why the power of yoga is praised in the world. Why? The attainment that is received through the power of yoga, no one, no religious father, scholar, *pandit* (erudite men), teacher (learned one) in the world can give such attainment in any birth. Om Shanti.

¹⁹The eye of Shiva.