

**VCD No.2359, Audio Cassette No.2845,**  
**Clarification of Avyakt vani dated 23.07.17**  
**(Bapdada's last message)**

Om Shanti. Today's avyakt vani [is dated] 23.07.2017. It was narrated *personally*. It is good. Baba does know, doesn't He? You too know what Baba wants to say. Who is called Baba? The combination of the corporeal one and the Incorporeal One is called Baba. So Baba knows what He wants to say and you know it as well. You have to send this message of Baba to everyone. 'To everyone' means up to where? (Student said something.) The Brahmin world was created for the first time [and] it was named 'Om Mandali'. He didn't like it. He dismissed it. [Then,] He created the Brahmin world the second time. He named that gathering of Brahmins the Brahmakumari Ishwariya Vishwavidyalaya. The one according to whom the name 'Brahmakumari Ishwariya Vishwavidyalaya' was given, the one who bears that name (*naamdhaari*) became *avyakt* (subtle) in the Brahmin world on 18<sup>th</sup> January 1969. What happened after that? Just like when the other religious fathers came in the world, the gathering of their religion progressed as long as [they were alive]. When those religious fathers went away, their *followers* brought about degradation. Similarly, after Dada Lekhraj Brahma left the body, the breaking up began in the second Brahmin world that was created. Immediately, in that very year, the bodily religious gurus established their own *zones*. The sat as *zonal in charge*<sup>1</sup>. The gathering of Brahmins which was administered by one centre [at] Mt. Abu at the time of Mamma-Baba was divided. Just like for the complete breaking up of the gathering the first time, from 1942-45, there was the Second World War in the world as well. Hiroshima<sup>2</sup> vanished. Baba had already said: 'The rosary has broken [and] the beads have scattered. They stayed with [Me] for two days [and] I don't know where they have gone<sup>3</sup>. So, from 42-45 till 47, the entire first gathering collapsed. Similarly, the gathering of Brahmins which was created the second time broke up gradually from 18<sup>th</sup> January, 1969 and till 1976 it disintegrated completely. An indication for this was also given in the murli ten years ago, in 1966: 'within ten years, the old world will be destroyed and the new world will be established. Lakshmi and Narayan will be born.' So in 1976, the old Brahmin world was destroyed and the new Brahmin world, which will be called the *Advance* Brahmin world, began. The one through whom it began, [it is] the new world of Brahmins, the *Advance Party* [that] began through him. And just like it is written in the scriptures [that] the world was created three times through Brahma [and] he didn't like it all the three times, [so] he destroyed them. The third gathering, [the gathering] of the *Advance Party* that emerged, [He] said - in front of those dear children themselves by saying, 'You children' - within 40-50 years you will become *satopradhaan*<sup>4</sup> from *tamopradhaan*<sup>5</sup>. Both the gatherings, the second Brahmin world and the first Brahmin world began and ended within 40 years. The first [gathering ended] within ten years, from 1936-37 till 1947 and the second [gathering continued] from 1947 till 1976-77. In fact, 77 was called 'the year of perfection'.

The one for whom 'the year of the revelation of the Father' was celebrated in 1976, through that Father, that very seed form world of Brahmins that had begun in 1936-37 began [again]. Here also the time of 40 years has been given, from 1976-77 till 2017-2018. Since it

<sup>1</sup> In charge of a region of India

<sup>2</sup> Name of a city in Japan which was destroyed by the first atomic bomb dropped on a populated area

<sup>3</sup> *Tuut gayi hai maalaa, moti bikhar gaye. Do din rahkar saath na jaane kidhar gaye.*

<sup>4</sup> Consisting in the quality of goodness and purity

<sup>5</sup> Dominated by darkness and ignorance

was said, '40-50 years', [it takes] extra ten years for the establishment of the complete capital. But the *foundation* of the capital of the king is laid by just one [soul]. And here, the *number one*, the most powerful capital of the world is going to be established. But there is just a single True One, whose [company] is called a *satsang*. It is said for Him '*God is Truth, Truth is God*'. He is called 'the True Emperor' in the world. The Muslims praise that religion [created by Him:] '*Allah Avvaldiin*'. God came and established the *number one (avval number) diin*, meaning religion. So, it is proved that the mission of laying the *foundation* of the capital just starts through one [soul]. And the capital in the form of *dhaaranaa shakti*<sup>6</sup> of the king who is going to become ready, its form will certainly be small, just like a seed is small. But every kind [of soul] is required in the capital, isn't it? A king is needed as well a queen is needed, royal officers are needed as well as the members of the royal family are needed, servants and maids are needed and *caandaals*<sup>7</sup> are needed too. Then it is called a perfect capital. When he is certainly the true Emperor, the one whose birth has been said to be in 76 and 'the year of perfection' in 77, it is about belief and firm faith sitting in the mind and intellect. In the world as well, when a family is made, it is made through the one seed form father. If the seed belongs to the household path it is dicotyledonous (it splits into two first leaves). The *connection* of both the cotyledons is with a single point. So here, in the Brahmin world too, just like the *board* of '*too late*' was put up in 76, the *aim* and objective given in it was to become Narayan from a man (*nar*) and Lakshmi from a woman (*naari*). [Everyone] will definitely become [that] sooner or later (number *vaar*) but someone is certainly *number one*, [someone] who is kept ahead.

So number one is called *Alaf*, the one who stands in *purushaarth* (spiritual effort). While making *purushaarth*, the one who isn't able to become Narayan from a man directly in that very life, meaning the *purushaarthi* life<sup>8</sup> [and] lies down [or] falls, he is called '*Be*'. The first letter in Urdu [language] is *Alaf*, a vertical line. The second letter '*Be*' is a horizontal line. So the one through whom the *foundation* of the capital of the new world is laid, it has been said for that one himself in the Gita: '*naasato vidyate bhaavo naabhaavo vidyate satah*', [meaning] there isn't nonexistence of the one who is real, who is true in this world, he never perishes. That soul is an *all-round* actor. It is accepted in the scriptures too, that there is just one personality among the 33 crore (330 million) deities who is called *Adidev* (the first deity). Nobody knows the name of his mother and father [and] he never dies, meaning his *part* doesn't end. In the world cycle, he plays a *part* from the beginning till the end. There can't be the difference of even a *second*. But at the time of great death, it is necessary for all the human souls to leave their body and go to the Soul World (*atmalok*). So it was said in a sentence of Brahma - the Brahma whose sentence alone is unchangeable (*atal*), that Brahma with a beard and a moustache isn't unchangeable, he isn't indestructible (*akhand*). Still, it is said: '*Brahmam vaakyam janaardanam*<sup>9</sup>'; those sentences [of Brahma] are unchangeable. It was said in that very sentence [in] which we call '*murli*' - a sentence of the murli - that nothing is permanent in this world. Shivbaba alone is permanent, not even the Father Shiva [is]. Because the Father Shiva is just the name of the Point. Just like we souls are incorporeal points, the Father of us incorporeal point souls is also a point, [He is] incorporeal. He doesn't have a physical body at all. That is why He is just the Father of us brothers in the form of point souls, there is no other relation. He enters the body of another [being] (*paraaya*) in a

<sup>6</sup> The power of *dhaarana* (to put in practice spiritual precepts)

<sup>7</sup> Those who cremate corpses

<sup>8</sup> Life of making *purushaarth*

<sup>9</sup> The words of Brahma are the words of God

permanent way, so, he can't be called a stranger (*paraaya*). The one for whom we have the feeling of belonging, we fall in love with that very one. And in order to make a family, every father in the form of a lover (*aashik*) accepts someone [as] the mother. That is why the Father Shiva also says through the mouth of Brahma: Whichever body I enter, I name it Brahma. And there isn't [just] one Brahma. Many name holders have the name Brahma. We also find pictures, we also find idols [of] *caturmukhi* (with four faces) *Brahma* [and] *pancmukhi* (with five faces) *Brahma* but they aren't worshipped, there aren't [any] temples in the world. Nobody remembers them. It is famous for the *number* one Brahma in the scriptures too: '*Gurur Brahma, gurur Vishnu, gurur devo Maheswarah. Guru saakshaat Param Brahm*<sup>10</sup>.' [*Param Brahm* means] the Brahma, the mother who is the most beyond. No mother is as beyond as him. And as regards that mother too, just like the mothers have the habit [according to the saying:] 'the residents of Bharat (*Bharatwaasi*) have attained degradation because of [listening to] hearsays'. Why? Because the mothers believe the hearsays quickly. Otherwise Baba has said, the sentence of Brahma has been said in the murli itself: 'You children should listen to just the One. If you listen to many, the knowledge will become adulterated. If the knowledge becomes adulterated in the *shooting period*, you souls will assimilate adulterated knowledge in the *broad drama* of 5000 years. It is famous in *history* that Bharat is called a matriarchal country. The entire world is born from that mother, the entire world is the progeny of Brahma. For being the first Brahma, as regards that *Param Brahm* as well, though he doesn't *convert* in the very life he is born, the mother has a really great shortcoming. What? She has the great shortcoming of attachment. For this it was said that if the mothers gain victory over attachment, think that they have passed. But the very name is *Bharat mata* (mother India); their very task [is to have attachment]. That is why in the *history* of 2500 years, the mothers who have a birth as a female in Bharat and the children, who are influenced by them were misled by all the religious fathers who arrived at their time. They converted [and] considered those bodily gurus as everything for them.

The souls of no other religion who descend just after their religious father directly *convert* to another religion. They don't touch the religious book of another religion, they don't read them. It is the country of Bharat alone, it is the residents of Bharat, of the land of Bharat alone who forget their religious father, who forget their religious book, they forget the essential truth (*marma*) of their religion. It has been written in the Gita: '*swadharme nidhanam shreyah, pardharmo bhayaavah*<sup>11</sup>'. It is for this very reason that in the last births in the Iron Age, in the last century, they become dependent on the *vidharmis*<sup>12</sup>, the *videshis*<sup>13</sup> completely. Even if they are liberated from dependency, they become used to dependency to such an extent that they adopt that very foreign teaching which the *videshis* gave [to India] before going. They start adopting that very clothing, that very food and drink, that very living style [and] forget everything that belongs to them. The gift that the *videshis* have given them... [They say:] Look, our culture is so high. Study the teachings given by us, study it and become an employee (*naukar*), meaning become servants and maids. And this is a very great thing. If we see, today, the youth (*naujavan*) of Bharat who are considered as intelligent and as regards their parents too, they don't encourage their children to do the service of Bharat, [rather] they send them to foreign countries to do a job. And they prove that [they don't follow] the highest Indian religious book in which it is written: '*swadharme nidhanam*

<sup>10</sup> Brahma is a guru, Vishnu is a guru and deity Shankar is a guru, [but even those gurus bow before the Guru of the gurus,] the Guru incarnate named Supreme Brahm.

<sup>11</sup> It is better to die in one's own religion, the religion of others creates fear

<sup>12</sup> Those whose religion is opposite to the Father's religion

<sup>13</sup> Those from the countries abroad

*shreyah, pardharmo bhayaavah*. It is certainly better to die with the body while struggling, while being in our religion of the point of light soul. So especially in Maharashtra, it was the slogan of Shivaji<sup>14</sup>, ‘*deham vaa paatayaami, kaaryam vaa saadhayaami*’<sup>15</sup>. Which task? The task which is the task of the father of the entire human world [i.e.] the establishment of the greatest religion and the greatest kingdom, to establish [such a kingdom] which is never subordinated to anyone. But the five Pandavas who take this aim have vanished in the *jungle* like world. After trying a lot, even if they are found somewhere at the end of the Iron Age... It is famous in the scriptures that the Pandavas lived in exile for a long time and where did they spent the period of exile? In Kampila city, which was settled by sage Kapil. Sage Kapil was considered to be the great founder of *saankhya shastra*<sup>16</sup>. The meaning of ‘*saankhya*’ is *sah aakhya*, meaning whatever is explained with a detailed explanation is named ‘*saankhya*’. And it has been said in the Gita: ‘*Saankhya yogo prithak baalaa, pravadanti na panditaah*’, [meaning] *saankhya* and yoga aren’t different. *Saankhya* itself is yoga. That is why in the Indian tradition... the excavations that have been made in every village, in every city, in the country and abroad... *Saankhya* means to go in the depth of some topic, to understand it well so that it can be explained to others too. No matter how many questions someone asks, no matter how many heads of Ravan emerge, Ram continues to hit his arrows and destroys all the heads, he continues to destroy them till the end, until the 16000 arteries and veins – pure blood flows in half of them and impure blood, dark blood flows in the [other] half of them – those [arteries and] veins meet in the navel and such an arrow is shot in the hole of the navel (*naabhikund*) that Ravan dies<sup>17</sup>.

Who are the 16000 arteries and veins in the unlimited language of knowledge? Half of them are the *Rudramaalaa*<sup>18</sup> and half of them are the *Vijaymaalaa*<sup>19</sup>. In the *Vijaymaalaa* flows pure blood and in the *Rudramaalaa* flows impure blood, dark blood. Blood means the power of thoughts. Does the power of thoughts originate from just one soul or from two souls? *Trikaaldarshi*<sup>20</sup> Shiva is the only Soul who originates the power of thoughts in a 100% pure form. He is the incorporeal Point of Light, the Father of the incorporeal point of light souls. We get the inheritance of the unlimited storehouse of the incorporeal knowledge from Him, but [it is] the incorporeal knowledge, which we call ‘*theory*’. The elder child of the *Supreme Soul*, the Father [puts] that *theory* in practice in his life. Among the five billion human souls, there will also be an elder child; he is called the father of the five-seven billion human beings. All the religious fathers do believe him [to be] Adam, Aadam, Adidev, Adinath, but they don’t know him. Everyone has forgotten his life story. They know their own life stories, their *followers* know their life stories but everyone has forgotten the life story of the eternal personality. This was mentioned in a sentence of Brahma again and again, ‘There is just one Shivbaba whose life story...’, how is it? Is it worth a cowrie<sup>21</sup>? (Students: Diamond.) There is just one life story which can be called ‘*worth a pound*’, it can also be called ‘*worth a pound life*’. [It is] a diamond like birth. But that diamond which was embedded in the form of a stone [in the *Shivling*] in the Somnath temple, that [soul] with a stone like intellect isn’t Shiva. Some human soul who basically plays the *part* of the mother becomes [that] by coming in the colour of the company. [It is] *Bharat mata*. It has two forms.

<sup>14</sup> A Maratha ruler

<sup>15</sup> The task should be accomplished even if the body perishes

<sup>16</sup> The *Saankhya* doctrine or system of philosophy; *saankhya* means relating to number or calculation

<sup>17</sup> *Kriyaakarma hona*: the funeral ceremonies are performed

<sup>18</sup> The rosary of Rudra

<sup>19</sup> The rosary of victory

<sup>20</sup> The One who knows the three aspects of time

<sup>21</sup> Shell; something least valuable

One is the incorporeal Point of Light that thinks and churns and the other is the physical body, the combination of the five elements, the mother in the form of nature. She has two forms: one is the *saatvik*<sup>22</sup> form in the form of Lakshmi and she also takes another form, the *taamasi* (degraded) form, which isn't just called *Bharat mata* [then]. She is called *Jagat mata* (the World Mother), Jagadamba. The combination of both [the forms] is called 'Mahaalakshmi'. But in the corporeal form, both of them aren't the living powers who think and churn by themselves. That is why they are the Ganges of water. By churning water no essence is obtained. That Ganges of water is also the combination of the five elements, which has been explained in two forms in the Gita. One is the inert nature (*jar prakriti*) and the other is the elevated nature (*paraa prakriti*). So the inert nature is the one who despite living in connection, contact [and] relation with *Jagatpita* (the World Father) for a long time forgets the Father. And the living nature is the one who isn't able to stay with the father physically, through the meeting of the *indriyaan*<sup>23</sup> for a long time, still, she doesn't forget him. She is never influenced by anyone through the mind and intellect and through the body [made up] of five elements either. She never becomes the subject who is influenced by anyone. But the very name is the mother in the form of *prakriti* (nature). 'Pra' means in an excellent way [and] 'kriti' means creation. Whether it is Lakshmi, she is a creation or it is Jagadamba, she too is a creation. But when there is the union of the perfect form of both, they are called Mahaalakshmi. On which *special* day is Mahaalakshmi worshipped? (Students: On *Diipaavali*<sup>24</sup>.) On *Diipaavali*; 'avali' means a row. When the row, the rosary of the lamps that emit the light of knowledge becomes ready, the complete capital is established. For the establishment of that capital, **you** children who sit face to face (*sanmukh*) with the Father directly... 'Sanmukh' also has two meanings. One is those who are seen to be 'sanmukh' externally till the perfect *stage* in the end and are 'sanmukh' internally too. There are such ones as well and there are many who are seen to be 'sanmukh' externally but from within they have dangerous thoughts, they have opposite thoughts for the Father. So they aren't able to join the capital that is complete till the end. When such capital in the form of *dhaaranana shakti* of the king becomes ready, they (those who aren't face to face with the Father) start listening to the other religious fathers. Although they are born in Bharat in the Golden and Silver Age, they don't have the complete 84 births, they come later on and *convert* to [become] *vidharmi* and *videshi* and spread in the entire world. The gathering of the Indians remains smaller and the gathering of the *videshis* and *vidharmis* who come later on becomes very large. We don't come to know at all who is *swadeshi*<sup>25</sup>, *swadharmi*<sup>26</sup> [and] who is *videshi*, *vidharmi*. What is the reason? The reason is that the combination of the corporeal one and the incorporeal one, the one in whose remembrance the *Shivling*<sup>27</sup> has been shown in the Somnath temple, he himself is influenced by the entire world. That chariot is influenced to such an extent that he has been shown below in the picture of the Ladder. He becomes dependent on the *videshis* for *roti* for the stomach and clothes for the body, even for food (*roti*), clothing and shelter. If you know him in the original form, he is *Jagatpita*, the father of the five-seven billion [human beings].

<sup>22</sup> Endowed with the quality of *sattva*: true, genuine, honest

<sup>23</sup> Includes *gyaanendriyaan* and *karmendriyaan*. *Gyaanendriyaan* means the sense organs. *Karmendriyaan* means the parts of the body used to perform actions

<sup>24</sup> The festival of lights; lit. means a row of lamps

<sup>25</sup> Those who belong to the country Bharat

<sup>26</sup> Those whose religion is the same as the Father's religion

<sup>27</sup> An oblong shaped stone worshipped all over India in the path of *bhakti*

For example, in a family, from whom are children born? *Arey!* (Students: The mother.) They are born from the mother. From where do they come in the mother? They come from the father, don't they? That father is the combination of the corporeal and incorporeal [i.e.] the incorporeal soul and the physical body. Similarly, the one seed of the human world who is shown in the temples of Shiva in a form of a memorial, nobody in the world knows the deep meaning of it. Neither the *Bharatwaasis* nor the *videshis* know it and the *vidharmis* don't know it either. Why? Because nobody except the Father [Himself] can give the introduction of the Father. And is that Father just corporeal or is He incorporeal? (Student: Corporeal.) Is He just corporeal? He is the complete form [of] the corporeal one and the complete form [of] the Incorporeal One. The complete form [of] the Incorporeal One means the resident of the True Abode (*Sattdhaam*). It is the vow of the Father Shiva: when I come in this sinful world, in this sinful body, I make you children equal to Me at different levels (*number vaar*) before going. The one who becomes *number* one equal to the Father, he is practised in the constant seed form stage. There shouldn't be any gap of time, he is practised in such a seed form stage. His remembrance is the diamond, who becomes the one with a stone like intellect in the end. He becomes the one with a stone like intellect regarding what? Should there be some *proof* and evidence or not? The Father Shiva says, you children shouldn't accept anything without *proof* and evidence at all. The intelligent children of the Intelligent Father don't accept anything without *proof* and evidence at all. So what is the *proof* that the seed form soul, the soul in the form of the essence of the human world also becomes the one with a stone like intellect? It becomes like a stone. For example, the sentence of Brahma was said in the murli: If you remove Shiva from the combination of the corporeal one and the Incorporeal One, what will remain? *Shav* (a corpse) will be left. Living or non-living? Non-living. How is a stone? Is it living or non-living? Non-living. The Father Shiva takes the support of that non-living one, who is called the chariot (*rath*). Because of being beyond the cycle of birth and death, does the *Trikaaldarshi* Father take the support of the chariot or the support of the living soul? He takes the support of the chariot. He controls the chariot skilfully, he controls the *indriyaan* of the chariot skilfully. But does He let the soul remain free or does He keep it in bondage? Does He keep it in bondage? Remain free and let [the others] remain free. If the soul itself wishes, it can accept the words [of the Father] and if doesn't wish, it may not accept [them]. Does He adopt the same rule for all the children in the form of souls or does He adopt different rules? [He adopts] the same rule. So among the children, the elder child of the Father who proves himself by performing a big task, the one in whom the *property* of the Father... what was said? Truth (*sat*), knowledge. Is it the knowledge of truth or the knowledge of falsity? The knowledge of truth. [He is] the one in whom there is 100% quality (*bhaav*) of truth. So it is a rule that the elder child of any father [receives all the power]. As regards the *lokik* fathers, the power of vigour (*sat*) in them which the mother assimilates, if the mother who assimilates it is true, if the land is true, if it is pure, its effect is seen in Bharat itself in the form of Sati<sup>28</sup>. They are called *Shivshakti*. Through those *Shivshaktis* the capital of the new world is established. The gates of heaven are opened. From whom did they obtain this power? The maidens and mothers of Bharat who continued to be influenced by the *videshis* and *vidharmis* [and] were influenced by them for many births, for 63 births continuously, from where did they obtain this power? From where did they obtain it and when did they obtain it, since when did they obtain it? It came in them from Shivbaba; from 1936, from 1947, from 1976-77. Did it come in them? *Arey!* Did it come in them or not? (Students: It has come.) Has it come? (A student: It is coming.) Is it **coming**? *Acchaa*, it is being invoked. The *Vijaymaalaa* is being invoked.

<sup>28</sup> A virtuous wife; an epithet of goddess Durga or Parvati

*Maalaa* (rosary) means gathering. There is also a leader of that gathering who is called the queen of the honey[bees]. If the queen of the honey[bees] is controlled, what is the *result*? The swarm of all the honeybees goes behind the queen. It doesn't take time. For example, one arrow is shot in the navel of Ravan where the 16000 veins gather and Ravan dies. For this it has been said: '*Bharat maataa Shiva shakti avataar, ant kaa yahin naara hai*<sup>29</sup>'. The capital is established at once (*dhak se*). It is what the Father, the *Supreme Soul*, the Father says, 'When I come, I establish your capital at once'. Or does it take 80 years? No. Do I establish an indestructible, a complete capital or an incomplete capital? An indestructible gathering, such a gathering of you Brahmins will be formed, in which not a single vicious person will even be able to step in. Such a powerful capital of the world is established in Bharat. And when a powerful capital has been established, what will be the *result*? Will it take time, will it take 80 years for the destruction of the *unity* (gathering) with the beliefs of [various] religions established by the bodily religious gurus of the world or will it be destroyed within a short [time]? (Students: Within a short [time].) Whatever happened in the beginning... (Students: ...so is the end.) It took ten years in the beginning as well. The gathering of the seed form souls was formed. In the end too, there are just ten years. But are those ten years for the long lost and now found (*sikiladhe*) children of the Father or for the *videshis* and *vidharmis*? The last ten years are for the *videshis* and *vidharmis*. There aren't 100 years for the seed form father of the human world and his seed form elevated children. 'You shouldn't think that 20 years are left now', [meaning] in 2017-18. The same thing has been said in this avyakt vani: 'It is the last time now. You have to send this message of the Father to the 500-700 crore [souls], that the one father of the entire human world has been revealed in this world'. Do we get the corporeal inheritance of the corporeal human world from the corporeal father or do we get the incorporeal inheritance? Will heaven be corporeal or incorporeal? (Students: Corporeal.) A rich father gives the inheritance of wealth, a landlord father gives the inheritance of land. The one who always stabilizes in the stage of the self, is he the corporeal one or the Incorporeal One? First, he will himself stabilize in the stage of the self and give the inheritance to the children, to the children who are corporeal. We obtain the corporeal inheritance from the corporeal one and from the Incorporeal One we obtain the indestructible inheritance of the Incorporeal One. So, the perfect remembrance of the father of the corporeal human world is the *Shivling*. It contains the bigger form as well as the subtle form. This sentence of Brahma has been narrated in the murli: If you don't remember the smaller form, remember the bigger form itself. 80 years have passed; have you become an *expert* in remembering the Incorporeal One or do you remember the corporeal one more? You remember the corporeal one naturally because for 63 births you have been in the company of the corporeal one. So, you have become an *expert* in remembering the corporeal one. When this is the condition of the seed form children of the world themselves, the seed that has more power than everything else [i.e.] more than the roots, more than the stem, more than the branches, more than the fruits, more than the flowers - It is the seed that has power - so, when this is the condition of the seed form souls, whom will the five-seven billion souls of other religions remember at the time of great death, at the end? Will they attain liberation and liberation in life by remembering the Incorporeal One or will they remember the corporeal one? (Students: The corporeal one.) That is why Tulsidas has said in the Ramayana: '*sagunaih agunaih nahi kachu bhedaa. Ubhai harai bhava sambhava khedaa*<sup>30</sup>'. [It means,] there is no difference between the corporeal one and the Incorporeal One. The

<sup>29</sup> Mother India, the incarnation of the consort of *Shiva* is the very slogan of the end

<sup>30</sup> There is no difference between the corporeal one and the Incorporeal One. Both of them take away all the possibilities of sorrow in the world.

corporeal one himself becomes the Incorporeal One. It is the body, the chariot which is corporeal. God is indeed incorporeal.

What does the Incorporeal One, the *Supreme Soul* need? *Arey!* What does He need to create a new world? Does He need something or will He create the world by jumping in the incorporeal form? (Students: The corporeal one.) He needs the corporeal one, doesn't He? So, does He need a chariot or does He need an incorporeal soul? (Students: He needs a chariot.) So, the one who has become a chariot totally, the one who has become completely inert, he has been named Jarbharat . He takes the support of that inert form. Who takes the support? The *Param Purush*<sup>31</sup>. *Purush* means the soul. What kind of *purush*? *Param* [means] the one who doesn't have anyone beyond Him at all. He needs a support to create the new world, He wants a beloved (*maashuuqa*). He becomes the Lover (*aashiq*). Behind whom does a lover run? He runs behind the beloved. The one after whom he runs, is he ready to spend his strength from head to toe for her, is he ready to offer all his powers [to her] or does he save anything [for himself]? He offers everything. She is the first creation [i.e.] *kriti*, *pra kriti*. What is it? '*Pra*' means excellent and '*kriti*' means creation. She is called *Bharat mata*. As regards that mother, she is matriarchal in the eyes of the world. How is the country of Bharat? A matriarchal country. No other country of the world is matriarchal. They all are patriarchal. The *Param Purush* offers all the powers to the mother. The mother certainly has arms in the form of helpers. That mother is the first form (*adiruupa*) because she receives all the powers from the Husband of nature (*Prakritipati*). And does she receive them forever or for a short period? She receives it forever. That is why there is a tradition in Bharat that the father becomes *vanaprasthi*<sup>32</sup>, a sanyasi and the mother takes care of the family. So the mother is the father as well as the mother. This very tradition continued till [the time of] Dada Lekhraj Brahma. What? Who received the *title* of the father? Dada Lekhraj Brahma also received it. Even today, whom do the Brahmakumar-kumaris consider the living form, the corporeal *practical* form of '*twameva mata ca pita*<sup>33</sup>'? (Students: Dada Lekhraj Brahma.) So look, from where does this tradition also begin? (Students: The Confluence Age.) The one who is called the first Brahmin in the Brahmin world... who? The first Brahmin himself is the first deity, the first deity himself is the first *Kshatriya* (a warrior), the first *Kshatriya* himself is the first *Vaishya*<sup>34</sup> [and] he himself is the first *Shudra*<sup>35</sup>. Then, he himself is the first Brahmin. When that Brahmin becomes perfect, he becomes a deity Brahmin (Brahman-devta), worship worthy. The *Shivling* is the very remembrance of the one who becomes worship worthy first of all. Then why is it called *Shivling*? Why not *Shankarling*? (A student: The bigger form...) Bigger! *Arey*, why is it called *Shivling*? It has been said in the sentence of Brahma, in the murl: 'My *ling* alone is worshipped'. The other *indriyaan* are worshipped for the other deities. [It is said:] lotus like eyes, lotus like mouth, lotus like hand [and] lotus like feet. **M**y *ling* is worshipped. *Accha*, does Shiva have a lingam, does He have *indriyaan*? (Students: No.) So, it is about whose *indriyaan*? Who becomes victorious over the world by gaining victory over the *indriyaan*? Shiva? Does Shiva gain victory over the *indriyaan* through the power of yoga? Does He need [to do this]? (Students: No.) He doesn't have *indriyaan* at all. So, the *ling* that has been shown in the Somnath temple, its right side and left side are the remembrance of inertness. The remembrance of inertness is the seeds of nature. There is the elevated nature (*paraa prakriti*) and there is the inert nature (*jar prakriti*), the combined form

<sup>31</sup> The Supreme Spirit; *purush* also means man

<sup>32</sup> Leading the life of a hermit

<sup>33</sup> You alone are the Mother and the Father

<sup>34</sup> The one who belongs to the merchant class

<sup>35</sup> Member of the fourth and the lowest division of the Indo-Aryan society



of earth, water, air, fire and sky as well. They both combine. The one who becomes Mahalakshmi herself the form of the *ling* and she is the mother. There is the remembrance as ‘*twameva mata*<sup>36</sup>. When you go to the temple of Shiva, you join hands and say [this] in front of what? You say it in front of the *Shivling*, *twameva mata*, [meaning] You alone are my Mother; because [there is] the Mother... and the Father [is] in the form of the living soul . The Mother [is] in the form of the inert power; she is called the form of nature. There is the *saatvik*<sup>37</sup> form, the *taamasi* (degraded) form as well as the combination of both [the forms]. And there is that combination in just one personality, who is called Vishnu, the one with the supreme status. Is Vishnu a single soul or the combination of two souls? (Students: Two souls.) It is the combination of both, Narayan and Lakshmi. What kind of combination? Is it a *saatvik* combination or is it a 100% *taamsi* combination? How is the combination of the males and females today? (Students: *Taamsi*.) Is any form of the household seen in this world, in any religion that doesn’t clash with each other through the vibrations, the vision, the words [or] the *karmendriyaan*? Is there any [household]? Can you see it after searching? You can’t. So the *Supreme Soul*, the Father establishes such a household path after coming and giving the incorporeal knowledge. That incorporeal knowledge is called *theory*. Or is it *practical*? It is called *theory*. The one who proves himself by assimilating that incorporeal knowledge, the *theory* in his life in practice, through the *indriyaan* of the body, he himself is the form of the *Shivling*.

What is he called in the Gita? *Avyaktamuurtina*; certainly, there is a *muurti* (personality). Does *muurt* mean the corporeal one or the Incorporeal One? The corporeal one. But *avyaktamuurt* means despite being corporeal, the nose, eyes, ears, hands [and] legs aren’t visible at all. He stabilizes in such an incorporeal *stage* of the mind and intellect constantly in the Confluence Age. And it is such an incorporeal *stage* [which is] corporeal then incorporeal. It has the combination of the nature and *sanskaars* of the corporeal souls... who are they? Call them the mother Parvati and the *Purush*, whom the devotees have named Shankar. He isn’t the Shankar who is sitting to make the *purushaarth* of remembrance. Is he incomplete or complete? He is incomplete. When he attains the complete *stage* of remembrance, the household becomes ready. And there are two forms of that household. One is knowledgeable, *theoretical*, the one who assimilates the knowledge and the other is the *practical* form, but it doesn’t have *theory* in the beginning. From whom does Lakshmi take knowledge? She takes knowledge from Narayan. And Narayan can’t make that essence (*sat*) - which is called the power (*shakti*) in practice - famous in the world at all as long as he doesn’t adopt a companion (*pravritti*). This is the story of a blind and a lame. The lame is lame in which subject? (Students: In the subject of purity.) Yes. And the blind is blind to knowledge. When both combine, the complete *ardhaangini*<sup>38</sup> is formed. In the beginning of the Golden Age, he is the Emperor. Who? The one who had a stone like intellect. Regarding what? [Regarding the point:] ‘Why do you leave nectar and eat poison?’ Does he have a stone like intellect regarding this point or does he assimilate [this point]? Is he the one who drinks poison or the one who drinks nectar? He is the one who drinks poison. Does he *follow* the *shrimat* completely or does he have a stone like intellect for this one point? He has [a stone like intellect], hasn’t he? So, how will the one with a stone like intellect become the one with a *paaras*<sup>39</sup> like intellect? All the sanyasis who existed in the world, from Abraham, Buddha,

<sup>36</sup> You alone are the Mother

<sup>37</sup> Endowed with the quality of *satva*: true, honest, genuine

<sup>38</sup> [Half partner](#)

<sup>39</sup> A mythical stone believed to transform everything that touches it into gold

Christ to any religious father, did they remain firm in the household [path] or did they remain weak? They were never able to maintain the household [path] in their life. And Shankar has also been shown in the scriptures in two forms. He is in renunciation (*nivritti*) as well as in a household (*pravritti*). When he is [in] *pravritti*, he is complete. It is called 'the form of Vishnu'. He becomes Vishnu from Brahma. [He becomes] such a Vishnu who has *no vish* (poison) *at all*. Not even a trace of poison remains in the one who drinks poison. Which *shakti* (an embodiment of power) comes and meets [him]? Through what are all the tasks of the world performed? They are performed through the power of purity. The one who assimilates that purity is called 'Sati' in Bharat. Vrinda<sup>40</sup>, the incarnation of [the plant] *tulsi*<sup>41</sup> who is considered as the *number* two Sati, the *second quality* [of Sati] also has so much power that as long as she was on the side of the demon Jalandhar, the One who is called God, the One who is known as God wasn't able to bring any harm to him. Not even His entire family was able to bring any harm [to him]. And when the same Sati went out of his *control*, he died. This is the power of purity in practice. It is called *ever purity*. There is a partnership; my *theory* and your practice. There is combination of both. Is the *theory*, the *theory* of knowledge, of information created in the soul or in the body? In the soul. And what about the *practical* [applications]? It is performed through the body. So, the mothers in the form of nature have been given two names in the scriptures, Diti and Aditi. Both are *shaktis*. From whom did they receive power? [Sage] Kashyap; '*kaashya*' means the brilliance of yoga [and] '*pa*' means the one who drinks. The one who drinks the brilliance of yoga became famous with the name 'Yogishwar'<sup>42</sup>, in the world. He is known by the name 'Yogiraj'. Whether he is named Krishna, whether he is named Shankar or he is given the name of Sanatkumar, the first child of Brahma, will there be just one Yogishwar or will there be three? There is just one. The entire inert and living world definitely makes a connection (yoga) with that one Yogishwar in some or other form, sooner or later.

First the *jangam*, [meaning] the living souls [have yoga]. Even among the living souls, who is the chief? *Arey*, there are living creatures, they all have a soul [in them], who is the chief among them? (Student: Adidev.) Which is the main species? The species of human beings, because they have a mind. So, among the living creatures, the species of human beings grasp the knowledge first of all and what does the Father of the souls give when He comes? He comes to give knowledge. Will a human being understand knowledge or will other living creatures understand it? They don't have a mind and an intellect like that [of a human being]. They don't have a mind at all, which thinks, which generates good and bad thoughts. In fact, they are inert living creatures. They have an impulse and do [what they want to do]. They don't delay for even a *second*. [But] a human being thinks, ponders. He is called a human being. [It is said:] *mananaat manushya*<sup>43</sup>. If a human being doesn't think, he isn't a human being, he is worse than an animal. For this the Father says, whose army did God take? He took an army of monkeys. [They don't think] what is the *shrimat*, what isn't. They have an impulse of body consciousness and just perform [what they want to do]. I make such monkeys worthy of what? I make them worthy of [being worshipped in] temples. In those temples they themselves are worship worthy and they themselves are shown in the form of worshippers. That *Shivling* which was worshipped in the *saatvik* time of the Copper Age, that soul of the *Shivling* was worship worthy for the entire world at one time. For the entire

---

<sup>40</sup> The wife of the demon Jalandhar in the mythological stories

<sup>41</sup> The shrub holy basil

<sup>42</sup> The Master of the yogis

<sup>43</sup> The one who thinks is a human being

world or for few people? It was worship worthy in the vision of [the people of] the entire world, because the entire world had recognized the Father. A sentence of Brahma was said in the murlī: ‘If He is the *Father*, the *Father* should definitely meet [the children]. If He is just called the *Father* and never meets [the children], He can’t be the *Father* at all. He comes and meets all the souls of the entire world.’ The Supreme Abode where He resides, that abode is a unique abode but is that abode inert or living? It is inert. That Father settles in that inert abode, the unique abode for the complete 5000 years. Is He the Father of all the living souls or is He just the Father of human souls? He is the Father of all the living souls. But the compulsion (*majbuuri*) is that all the other living creatures [i.e.] souls can’t assimilate knowledge, that is why in order to give the *property* of knowledge, does He come among the living human beings, does He come in the seed of the living human beings or does He come in the living creatures with an inert intellect? (Student: A living human being.) For how much *time* should He come? The *time* has also been mentioned in the sentence of Brahma. How much? 100 years. But are the 100 years for the *Suryavanshi*<sup>44</sup> children or for those belonging to the dynasty of all the religions? It is for those belonging to the dynasty of all the religions. As regards the *Suryavanshi* and *Candravanshi*<sup>45</sup> children, I establish two religions especially before going. Which are they? *Suryavansh* and *Candravansh*. Even among them, the *Candravanshi* who *convert* themselves to the *Suryavansh* while being alive, what are they called? Which rosary? *Vijaymaalaa*; the rosary that enables [others] to gain victory. Victory through what? What is the thing through which they gain victory? Purity in the *practical* form. Listening and narrating [was performed] through Brahma, understanding and explaining [was performed] through Shankar, [but] did [anything] happen in practice? Did it? It didn’t. [So,] will there be any *result*? There won’t be. There are studies in the world as well. Some *pass* in the *theory* [but] *fail* in the *practical*, so [did they] *fail* or [did they] *pass*? They failed. From when did this tradition begin? When the *part* of God the Father is played in the Confluence Age, it is from then itself that these traditions begin. [It is said:] ‘*mam vartmaanuvartante manushyaah paartha sarvashah*’, [meaning] the traditions that I begin, all the human beings of the world follow those very traditions one after the other. So it was said, ‘You children have to send this message to the five-seven billion human souls’. What does it mean by ‘You have to send it to everyone’? You have to send it to **everyone**. Why? Why hasn’t he (Bapdada) said before, ‘you have to send it to everyone’? Because till now the Father continued to tell all the Brahmin children: ‘Give the introduction of the Father. Give the introduction of the Father in the picture of the Trimurti’, but the children weren’t able to understand at all. The Father continued to say again and again [and] the children do their own *tik-tik*<sup>46</sup>. Nobody gives the introduction of the Father at all.

Now it sits in the intellect of the children sooner or later (*number vaar*), who is the only one [for whom it is said:] ‘*twameva mata ca pita twameva*’, the one in whose form, *sanskaars* and nature, there is the mother as well as the father. Otherwise, the mother is different, [she is] a *female* and the father is different, [he is] a *male*. But that form of the *Shivling* is such that he is a *male* as well as the form of a *female*. For example, the corporeal one and the Incorporeal One. Are the mothers corporeal or incorporeal? (Students: Corporeal.) They are corporeal. They don’t forget the consciousness of the body’s corporeal form at all. They are affected by that consciousness again and again. That is why it is said, who is the first creation of the man who is called the soul, the seed [i.e.] the seed form father?

---

<sup>44</sup> Those belonging to the Sun dynasty

<sup>45</sup> Those belonging to the Moon dynasty

<sup>46</sup> Speak a lot unnecessarily

The mother. She is *prakriti*, [meaning] the excellent creation. You have to give water to her. She is the support. In the picture of the [Kalpa] Tree, what has been shown as the support? *Arey*, have the roots been shown or not? If you have to give water, you should give water to what? To the roots. Or will there be any benefit by giving water to the leaves, branches, fruits and flowers? This is the water of affection, the water of love. But should you offer dirty water or clean water? You have to offer clean water. The tree like world flourishes through clean water, a garden of flowers is created (*gulegulzaar hota hai*). When? What is the beginning? The beginning is: 'the seed mixes itself with the soil to create a garden of flowers'<sup>47</sup>. The father of any religion is a seed form [soul]. If in his life he doesn't suffer indignities from the society - which is called '[suffering] indignities for the religion' - his religion can never be established at all. Those are the bodily religious fathers. They aren't able to give up the stage of the body at all. It doesn't matter even if God comes in this world, they aren't able to give up bodily ego. And how is this father, the father of the entire human world? How is he? He becomes a full corpse, he becomes the one with a wooden intellect. His remembrance is shown in Nepal. Where? *Nai paal* (Nepal), [the country] which sustains the new world. That is the limited Nepal and this is the unlimited Nepal. In the unlimited Nepal, '*manduk*', meaning a frog made of the wood of Kathmandu works like a wooden frog. When? When the season of the rain of knowledge arrives. There are three seasons, aren't there? Winter, summer and monsoon. In the winter season everyone's intellect is cold; that is the Golden and Silver Age. The Copper and Iron Age are the summer season; everyone's intellect is hot. And which is the rainy season? When God the Father comes and rains knowledge, it is the rainy season. In that season, the *Shivling* is especially worshipped. On which day? (Students: In the month of Shravan<sup>48</sup>.) In the month of Shravan; it has been named based on the name of Shrivankumar<sup>49</sup>. His remembrance has been going on in the path of *bhakti* for 2500 years. The main day [in that month] is Monday, when Shiva is especially worshipped. [The *Shivling*] is decorated with rose flowers. But the gathering in the form of the country where it is decorated, there, the *number one purusharthi*<sup>50</sup> becomes a wooden frog, he becomes the one with an intellect like wood. Just like, Krishna is shown with a flute in the path of *bhakti*. It is a murlis made of what? Of gold? (Students: Of wood.) It is a wooden flute. *Arey*, will anything sit in the intellect of the one with an intellect like wood? It can't. Who has an intellect like wood, in whose remembrance a wooden flute is shown in the hands [of Krishna]? (Student: Brahma Baba.) Not a single *point* of the murlis sits deeply [in his intellect] at all, the murlis whose main aim is the recognition of the Father, the Father from whom we receive liberation from sorrow and pain in the corporeal form while being alive [i.e.] we should receive liberation while living .

So, there is a great remembrance of him holding the wooden flute in the path of *bhakti*, the *murlidhar*<sup>51</sup>. He doesn't know the very essence of the murlis. He himself has a wooden intellect, he doesn't recognize the Father, this is why he is called the one with a wooden intellect. And how is his father as well? Is the form of the mother or the father first when the Father Shiva comes? The mother, *Param Brahm*. And what kind of intellect do the mothers have? A wooden intellect. If they have a wooden intellect, will they be *controlled* [by others] or will they *control* [others]? They are *controlled*. The condition of all the mothers of the

<sup>47</sup> *Daanaa khaak mein milkar gulegulzaar hota hai*

<sup>48</sup> Name of the fifth Hindu month (July-August)

<sup>49</sup> The son who carried his blind parents to pilgrimage places on his shoulder and was accidentally killed by an arrow shot by king Dasharatha.

<sup>50</sup> The one who makes *purusharth* (spiritual effort)

<sup>51</sup> Lit. means the one who holds the murlis; the narrator of the murlis

world is the same. Even if anyone like Indira Gandhi comes up, what happens? She is shot by a bullet. So, what does the one who lays the *foundation* [and] sustains the new world in the unlimited become as well? *Arey*, the remembrance has been made in Nepal. The temple of Kathmandu. *Kath* means wood [and] *manduk* means frog. He becomes such an instrument, a wooden frog, that when the *Supreme Soul*, God the Father comes in the month of Shravan, he croaks a lot and the main topic... what is the main topic? (Students: The recognition of the Father.) No, not the recognition of the Father. Not the recognition of the Father. In fact, he himself is the father, he himself is the father who gives the inheritance. Is the corporeal one the creator of the corporeal inheritance of the corporeal heaven in practice or is it the Incorporeal One? (Students: The corporeal one.) He himself is that, but the remembrance of the wooden frog has been made in Nepal. Why? Because in the period of the rain of knowledge, in the *Purushottam Sangamyug* (the Elevated Confluence Age), his *purusharthi* form doesn't give any *result* other than croaking like a frog. Does he give [any result]? He doesn't. That *result* is obtained when he becomes firm in the household path. And there is true yoga in the household path itself. Yoga means attachment. For the Incorporeal One, the corporeal one or for the combination of both, the corporeal one and the Incorporeal One? What are we ourselves? We ourselves are also the combination of the corporeal and the incorporeal. So, the one for whom we have *attachment*, dedication, affection, how should He be as well? [He should be] the combination of the corporeal one and the Incorporeal One. So, when both meet, when the nature and *sanskaars* of both combine and become one, the Father combines with the mother and they become one, the mother combines with the Father and they become one. [It is said:] 'you merge in me and I merge in you'<sup>52</sup>. The firm remembrance of it is the *Shivling*. He is the Father in the Trimurti. Is He is the Highest of the high Father or the lower father? (Students: The Highest of the high.) Are the pictures [of] Brahma, Vishnu and Shankar that have been given in the Trimurti inaccurate or are they meaningful? (A student: They are meaningful.) Are they meaningful? Isn't there a need to *change* them? Has it been said to *change* [them] or not? It has been [said]. So, these are the three souls [for whom] the Father Shiva says, when I come, I come along with three [souls]. It isn't about this inaccurate picture that has been shown. Those three forms of the beginning that were present, those three personalities (*muurti*), they won't be called Trimurti Shiva either. Is Shiva one [soul] or is He three personalities? (Student: There is one personality.) Will Brahma be called Shiva? (Students: No.) Will Vishnu be called Shiva? (Students: No.) *Arey*, in fact, Vishnu is the protector of the deities. He isn't the protector of the ones with demonic nature and *sanskaars* at all. And Shiva means beneficial (*kalyaankaari*). Is He beneficial to everyone or is He beneficial to someone and not beneficial to someone else? (Students: He is beneficial to everyone.) So, neither the picture of Brahma nor the picture of Vishnu [is Trimurti Shiva] ... and Shankar is certainly sitting in remembrance; is he *purusharthi* or is he complete? (Students: He is *purusharthi*.) He is certainly incomplete. He can't be called the Trimurti Shiva either, whose remembrance is 'the Trimurti *House*' made in Delhi. Is there one or are there two or three Trimurti Houses? One. [There is] the Trimurti *Road*. Is just one path true or are two, three, four or eight [paths] true? Just one path is true. So, who is the one, the One Father whose introduction has been given in the murlis through the sentences of Brahma? And it was also said: 'No one other than the Father can give the introduction of the Father at all'. No one can give the introduction of the Incorporeal Father except the Incorporeal Father [Himself] and no one in the world can give the introduction of the Father who is Incorporeal, then corporeal as well except the Father [Himself]. So, He is called 'Baba', the combination of the Incorporeal One and the corporeal one.

---

<sup>52</sup> *Tu mujh mein samaa jaaye, main tujh mein samaa jaau*

This is Baba's *last* message. [This is] a message in the form of the *avyakt vani*, which is to be delivered to everyone. What does "everyone" mean? It has to be delivered to five-seven billion [souls]. Which message is to be delivered? Baba has come to give a hint about the time. A hint about the time. It is because Baba knows that within a short period of time, **all** the means of *science* are going to perish. What was said? ☺ This is why, the children who stay in Baba's *yagya*... Where do they stay? In the *yagya*. Which *yagya*? What name was it given? The imperishable Rudra *gyaan yagya*, which is never destroyed on this stage like world. *Yagya* means, it is the *yagya* of the *Ishwariya* (*Ishwariya* means of God; Baba uses the word Godly) service. The *yagya* of the *Ishwariya* knowledge. It isn't called Shiva *yagya* (the *yagya* of Shiva). It isn't Brahma *yagya*, Vishnu *yagya*. What is it called? (Student: Rudra *yagya*.) What does Rudra mean? The one who takes on a fearsome form. Does Shiva take on a fearsome form? He doesn't. Is He the Ocean of Love or does He take on a fearsome form? He is the Ocean of Love. So, the children who are staying in Baba's *yagya* and are committing mistakes, those are being noncompliant towards Baba... Towards whom? The Father or Baba? (Students: Baba.) It has been 80 years for the Father. Which father? The Father Shiva. Did He use force on any child or did He let them free? Whether the children accepted His words or not, still, did He remain the Ocean of Love or did He scold anyone? **What** will happen to the children who are staying in the *yagya* and committing mistakes, and becoming noncompliant? He can't describe what will happen!

**This message** should reach everyone. It was said to be the *last* message. He won't give any messages after this. It is because, after going above Baba won't see this... After going where? On the terrace? ☺ (Students: No, Baba.) Yes. Is it beyond the sun, moon and stars? The meaning of 'above' is "you children will bring down the Supreme Abode to this world". So, the one who brings it in the first number, where will he stabilize his soul? Will he take it beyond the sun, moon and stars? The body has to be kept here itself. Does he have to keep it, does he have to play an *all-round part* or will even the body go to the Supreme Abode? (Students: He has to play an *all-round part*.) So he isn't the one who will go to the Supreme Abode along with the body. He is the one who plays a *part* on this very world through the body as well as the soul, isn't he? So, after going above, Baba won't see how lovely this child was. He was so lovely through nature and *sanskars* from inside and he was so lovely from outside too. What? The virtues of the Father 'true, beneficial and beautiful' were visible [in him]. "He **was** lovely", that is right. All the souls are *satvapradaan* (*satopradhaan*) in the beginning and *tamopradaan* in the end *number* wise (one after the other). This is certain that some soul becomes so degraded, weak at the beginning of the Copper Age itself that the *powerful* soul coming from above (the Supreme Abode) captures only him. When Abraham, Buddha, Christ arrive, will they capture the weakest soul of the Deity Religion or will they capture the *powerful* [soul]? (Students: The weakest [soul].)

Why? It is because those weak souls didn't grasp the *shrimat* completely at all. Because of not grasping it, do they become elevated through the *karmendriyaan* (parts of the body used to perform actions) or do they let the *karmendriyaan* degrade quickly? For example it was said, whether it is the Golden Age or the Silver Age, will some [souls] give birth to children even twice and thrice or will everyone give birth [to children] just once? Some will give [birth to children] even twice and thrice. The souls who come in the subject category have children even twice and thrice. And as is the king so are the subjects. So, will those souls degrade quickly or will they degrade slowly? (Students: Quickly.) So the souls who are to *convert* to Islam couldn't follow the Father's *shrimat* in the Confluence Age at all: As is the company so is the colour [of the company] applied. If you recognize the most elevated One and keep His

company, you will become the most elevated and *powerful*. And if you don't recognize Him, will you become weak or *powerful*? (Students: Weak.) So, the souls of Islam, because of being adulterous, although they leave the adultery of the corrupt *indriyaan* (parts of the body used to perform actions and the sense organs) of the body, they are unable to leave the adultery of the elevated *indriyaan*, the eyes. And because of not being able to leave it, do they lose more power through the corruption of the eyes or do they lose it a little? They lose it a lot. Even among them, their seed... Will there be someone or not? Their root, the supporting souls who become Narayan degrade a lot. Soon after the Copper Age begins, the ones in whom the souls belonging to Islam enter *number* wise become very weak. They become weak in the beginning of the Copper Age itself. Some souls start becoming weak first and some souls, who have assimilated more power of yoga... only those who have assimilated more the power of knowledge can assimilate the power of yoga. The more someone is knowledgeable, the more he will be a *yogi*. The one who is called Yogishwar, he becomes so expert in the remembrance with the One that, will he fall at the very end of the world or will he fall in the beginning of the Copper Age or in the beginning of the Iron Age? When will he fall *totally*? He falls in the **last** birth.

So it was said, "Baba won't see how lovely and how nice this child was". Now, everyone's *register* is going to open before Baba. It has been said about it in the murli, 'Nothing of anyone will remain hidden in the end'. Is there some or other thing that is hidden or not? A very dear thing is kept hidden in a pocket, in the inner pocket. The inmost pocket is the *pocket* like intellect. There are such dear things that even the One who is called the Ocean of Love is nothing before them. That Ocean of Love, the Father says: There is just one among *crores* who gives his complete *potamail* (a letter to Baba containing the account of the secrets of one's mind, body and wealth). Then, what are the remaining ones? The remaining ones are *number* wise (at different levels). Those who are *number* wise, will their *register* of *potamail* remain secret or is it going to open now? (Students: It is going to open.) The play is going to start, the curtains are going to rise, someone is going to laugh, and someone is going to cry. Now, the *yagya* is heading towards the end. What? What does *yagya* mean? The *yagya* of knowledge. It is the human beings who take knowledge. There are five-seven billion human beings. Whoever they are, whatever knowledge they have to obtain; some have to obtain the pure [knowledge], some have to obtain the mixed [knowledge], some have to obtain it from the One and some have to obtain it from many gurus. Does everyone have to obtain it or not? Everyone has to obtain it. So now, that *yagya* of knowledge is heading towards the end. It has already been said, "Whatever the Father had, He has given everything to the children now. I don't have anything left to give [them]". Who said it? The Father Shiva said it.

Time is making everyone perfect on its own. What? Who is the one who makes everyone perfect? (Students: Time.) Time? Is time non-living or living? (Students: Non-living.) Is something non-living powerful, like nature or is something living powerful, like *purush* (the soul)? (Students: The living is powerful.) Then why was it said, "Time is making everyone perfect on its own"? Is time going to make [us] perfect or will we become perfect with our own *purushaarth*? (Students: We will become perfect with our own *purushaarth*.) Then, why did he say this? Who said it? Who is speaking? Brahma Baba is speaking. It means, did Brahma Baba recognise that Baba completely? The one who is victorious over death, who is the death of the deaths, the greatest death, the one who can't be devoured by *kaal* meaning time (death) at all, did he recognize him? He didn't recognise him. Why didn't he recognise him? It is because the soul of Brahma Dada Lekhraj, even now... The souls who *convert* to other religions, [like] the people of Islam, the Buddhists, the Christians etc., even among

them, the souls belonging to the Indian religions... the [religion] that is strong and the most powerful *vidharmi* among the souls of the Indian religions... which is it? (Student: the Islamic people.) The Islamic people? Is [Islam] an Indian [religion]? Buddhism. There is this belief in Buddhism. Mahatma Buddha spread this belief. What? The *kaal cakra* (wheel of time) itself is supreme. There is no separate God. What? There is no God; everyone is bound in *kaal cakra*. Is it so? Did God Shiva teach us that? *Drama* means *kaal cakra*. Will you keep that ahead or will you keep the *purushaarth* of the soul ahead? What is important? (Students: *Purushaarth*.) For the sake of the soul (*aatma ke arth*). *Purush* means the soul, *arth* means for the sake of. It means, anything that is done for the soul, what is it? *Purushaarth*. The religious fathers, Abraham, Buddha, Christ, they are unable to do [anything] for the sake of the soul completely. Whatever they do... they are bodily religious fathers, this is why, their intellect is engaged more in bringing the benefit of the body. They are unable to bring benefit to the soul at all. And these souls, whether *vidharmi* or foreigners, all of them play on the lap of Brahma. Are they *kukhvanshaavali* (progeny born on the lap of Brahma meaning physical affection) or *mukhvanshaavali* (progeny born through the mouth meaning knowledge)? (Students: *Kukhvanshaavali*.) *Kukh* means they are the progeny of the lap. They feel proud: We have taken the lap of Baba! You are newly born. You don't know what knowledge is! [They have] a lot of ego. And will the mother be influenced by those children or will the father be influenced by them? The one who is called the mother of the human world is influenced [by them].

Look in the world now, the one who is the first child, the first leaf of the human world, the child Krishna, are mothers influenced by him or not? They are. How? They are influenced to such an extent that they have considered child Krishna himself to be the Husband God of the Gita. Isn't it so? *Arey?* The souls belonging to Bharat who *convert* to other religions, who have become Brahmins belonging to the eight lower categories now, who have considered Brahma's lap itself to be everything, who don't give any importance to the knowledge narrated through the mouth of Brahma, whom do those souls consider to be God of the Gita? Whom do they consider to be the Husband God of the Gita? They consider it to be the child Krishna. Who is their mother? Jagdamba. To all the Brahmakumar-kumaris, whether they are the supporting souls or the seed form souls... ultimately, she joins hands with Maya and proves herself by doing such a powerful task that she takes all the human beings of the entire world under her *control*. [It is said:] *Raaj karega khaalsa* (the pure one will rule). Everyone goes under the influence of Maya. Maya doesn't spare anyone at all. The souls of the eight deities who are placed on the head of the World Father in the form of the elevated beads, won't she spare even them? *Arey*, "she doesn't spare anyone" means, except for the one husband of Maya (*mayapati*), the one husband of nature (*prakritipati*), the one husband of Lakshmi (*lakshnipati*), she isn't going to spare anyone. It is because, Mahakali, Jagdamba who takes on a degraded form, the moon is seated on her head. Is that Moon of knowledge incomplete or complete? He is incomplete. As long as he is incomplete, whether it is the Muslim religion, Islam or the followers of other religious dynasties, do they give a lot of importance to the incomplete moon or to the sun? They give a lot of importance to the moon. It is because those souls have received sustenance on the lap of the Moon of knowledge in the Confluence Age. This is why, they have these *sanskars* that they consider the child Krishna himself to be everything. They follow his footsteps precisely.

Look in the world even today, especially in Bharat, if by chance the father of a family passes away, who do the mothers become subordinate to? They become subordinate to the children. Where does this tradition begin? When is it about? When is it about? When is it about in the



perfect form? [It is] when the Brahmin world is created for the third time and it is rejected; it is about 2017-18. Just like it happened in the beginning, the entire world was on one side and one soul was on the other side. The *drama* continues in the same way. So, why does this happen? It is because, whom do all the children side with? They side with the one who gives love. The horoscopes of Krishna and Christ are matched. What kind of love do the Christians have, superficial or internal? (Students: Superficial.) Where did they learn this love? They learnt it sitting on whose lap? They learnt external love sitting on the lap of Krishna's soul. Those who have a child like intellect are influenced by that external love. They are unable to recognise the Father. This is why, it was said that the children despite being in the *yagya* are making mistakes. They are becoming noncompliant towards Baba. He is definitely speaking about Baba but is he considering Baba to be the *Master Almighty* in this world or is he considering time to be almighty? He is considering time to be almighty. Who was the mother influenced by? She was influenced by the Buddhist children, [by] Buddha who sat as an incarnation of God in the land of Bharat. Among all the religions that have spread in the world today, there is just one religion, [whose religious father] is believed to be God in Bharat. Which is that religion? Buddhism. On what basis? [The slogan:] *ahinsaa parmo dharma*. [It means,] non-violence itself is the supreme religion. What kind of non-violence did they display in *history*? When the foreigners attacked, they gave up (*haath uthaana*) [saying:] "We won't fight. There is violence in fight. We will remain non-violent in our life." What happened because of it? Did their wife and children become subordinates to the foreigners? After becoming subordinates, did those children become sorrowful birth after births or did they become joyful? (Students: They became sorrowful.) Now tell Me, the one who can't give protection to his own creation saying, "*Ahinsa parmo dharma*", is his non-violence true or is it meaningless? It is meaningless. The one with the name Brahma, the soul of Dada Lekhraj can't understand the depth of this topic. As it is a soul with a child like intellect, it has come under [their] influence and is saying, "Who is making everyone perfect on its own?" Time is making them perfect. Then, it was also said, 'The time is over.' What? Is it making them perfect and is it over as well? How can there be two things? Either it should make them perfect or it should finish on its own.

Don't think that there are 20 years left now. Whom did he say it to? Whom did he say it to and who said it? (Students: Shivbaba said it.) Did Shivbaba say it? This vani has been narrated through the mouth of Dadi Gulzar. It has been narrated in the same way as the other avyakt vanis were narrated. Don't think that 20 years are left. Whom did he say it to? The soul of Brahma said it through the mouth of Dadi Gulzar, "Don't think that there are 20 years left". Whom did he say it to? He said it to the children. To which children did he say it? (Student: To the children following the *basic* [knowledge].) Did he say it to the children following the *basic* [knowledge]? Didn't he say it to the children following the *advance* [knowledge]? At present, isn't the *advance* knowledge sitting in his intellect at all? If it isn't sitting [in his intellect], why did he say in the avyakt vani of this *season*: The capital is being established in **Delhi**. The **Father** is establishing it. Did he say it or not? (Students: He said it.) So, did he say it for both or did he say it just for the Brahmakumar-Brahmakumaris? He said it for both. Both of them think that 20 years are left for us now. But if the complete capital (*raajdhani*) is established, the power of assimilation (*dhaarna shakti - shakti* also means a female consort) of the king, whichever gathering of 108 kings in the form of a rosary becomes ready, will their powers of assimilation come in the perfect *stage* or not? Of those who become kings and queens? (Students: They will.) And as the king, so the subjects will also become perfect. So, those *Suryavanshi* children who stay in the seed form *stage* number wise (at different levels), or those who *convert* to the Sun dynasty, who *convert* [to it] in this

very birth, the souls belonging to the Moon dynasty, it was said for both of them. Don't think that 20 years are left. When it is the age of 100 years, 20 years are left. Are the children thinking this or not? There aren't 20 years at all.

*Accha*, there aren't 20 years at all. Then, how many years are left? He isn't saying that. *Arey*, when it was said, it was said in the murli itself, "It will take you children 40-50 years to become *satopradhaan* from *tamopradhaan*. So, how much time will all the 108 couple beads of the *Vijaymala* take to establish the complete capital? (Students: 50 years.) 50 years. It means 2028. And as is the king... (Students: So are the subjects.) The delay is just for the kings to become ready, the subjects quickly go under the rule. So, the time of 20 years that was mentioned, was it said for the worldly people? The *Purushottam* (the age in which the best ones (*uttam*) among the souls (*purush*) are revealed) Confluence Age is at the most of 100 years. *Purush* means the soul and the one who is the best, the best, the best, the best among the souls, the best, the best, the best among the souls [from] the five-seven billionth soul to the ones who become Lakshmi-Narayan, Narayan from *nar*... are all of them the best or are they not? They are best *number* wise. So, how many years is the *Purushottam* Confluence Age at the most? It is 100 years, isn't it? But for whom? Is it for you children or is it for the souls who *convert* to other religions? Is it for [those from] the Brahmin community who *convert* to the foreign, *vidharmi* [religions] or is it for you? It is said "you children" for those who sit face to face with the Father. This child or the children who follow him... who are they? Brahma and the souls belonging to the eight religions who receive sustenance on the lap of Brahma and who belong to weak categories, they all were called "yah (this one)", who *convert* to the other religions. Along with the mother being influenced, the children also *convert*. Those who have a child like intellect will *follow* the mother. So, there are two types of children; "you children", "this child and the children who follow him" and "those children and the children who follow them". Who are they? Who are they? The *vidharmi* and foreigner children who come directly from the Supreme Abode, they are very distant. These ones are still beside [Me]. And what about you? You are very close. Baba narrates to you children. This one listens in between. Who? (Students: Brahma Baba.) And what about his followers? They too.

So, it was said: Don't think that now there are 20 years for you. There aren't 20 years at all. Now, Baba should reveal it, shouldn't he? If there aren't 20 years, how many years are there? Now, that topic is yet to sit in his intellect. Why? Why? Until the whole capital is established, the mother will just continue to side with her children. The mother with beard and moustache, who isn't glorified in the scriptures, who doesn't have temples in her remembrance, who doesn't have idols, who isn't remembered, that mother with beard and moustache who isn't worshipped, when she enters the mother who is *clean shaved*, she is worshipped. So is that *part* left [to be played] now or not? *Arey* will that *part* be played or not? It will be played. So the *part* that is yet to be played now... this is why it was said, "Now, there aren't 20 years for you children at all". So, the children do know. He said it already, "Baba does know this, doesn't he? You also know what Baba wants to say." How many years are left? *Arey*, how many years are left for you to make *purushaarth*? Ten years. There aren't 20 years at all. Everything is going to happen suddenly.

What? Baba wants to remind you of one more thing. What? This (*ye*) body shouldn't be revealed. What does 'this (*ye*)' mean? What does 'this body' mean? This body shouldn't be revealed. Just the voice of Baba should reach [everyone]. Who was called Baba? Baba's voice should reach the world. Just like in the Brahmin world, today there is a crowd of

Brahmins, – the Pandava like Brahmins are few – the crowd of Brahmins who belong to the eight lower categories; that is also the world of Brahmins, isn't it? Just like it was seen on the path of *bhakti*; what was seen? The world used to think: A very dangerous terrorist has come in the world. Similarly, in the world of Brahmins too, a big crowd thinks the same; especially the Brahmins with a childlike intellect. What? Who has come? O-Sama-Bin-Laden. What? *Sama* means the evening (*shaam*) has arrived. The sun is going to hide in the eyes of the world. O-Sama-Bin-La-den. "Whatever body, mind, wealth you have, give everything to me. Otherwise, I won't spare you." What did he used to do? Did his voice spread in the world or did he himself go before the world? (Students: His voice.) Similarly it was said, "This body shouldn't be revealed". Before whom shouldn't it be revealed? It shouldn't be revealed before the world. *Accha*, the children on Brahma's lap who aren't going to become *Suryavanshis*, who aren't going to *convert* to the Sun dynasty, who may *convert* to the other religions, who have made a firm resolution... Shouldn't He be revealed among them or shouldn't He be revealed among you children? This body shouldn't be revealed; just Baba's voice should reach [them]. This message should be delivered to daughter Janak, so that the daughter conducts a *class* for everyone.

What? What does 'everyone's' mean? *Arey?* The topic discussed was about delivering the voice. Where does the voice come from? It comes out from the mouth? (Students: Ravan.) It comes out from Ravan? Doesn't it emerge from foreign lands? Won't the sound of the Father's revelation emerge from foreign lands? Will it emerge or not? It will. Just like it happened in the beginning of the *Advance* [Party] as well; from the time the world of the seed form souls emerged, did the foreign seeds recognise [the father] first, help him or did the *svadeshi* (those belonging to Bharat) help him? The foreigners helped him. Whether it is the seed of Islam, the seed of Christianity, the seed of Buddhism, it is they who became helpers. So, whom should you deliver the voice to? The one who is considered to be the *head* of that place. Who? Dadi Janak. Deliver the message to her, so that she conducts a *class* for everyone - They may be the ones who *convert* to any religion - let her conduct a class for all of them. Those souls may be the ones who go to any religion, so will they be the mothers who belong to the mother land or will they be the fathers of the foreign [lands]? They are the mothers of Bharat, which is the mother land; they give preference to children like Krishna. They are unable to realize the importance of the Father. So, that daughter should conduct a *class* for everyone. Which *class*? The message that is being given now. She should be able to give the signal of time to all the children. It is because the daughter also has to come to Baba now, hasn't she? What was said? She has to **come** to Baba, hasn't she? To which Baba does she have to come? For which soul, which corporeal soul on this stage like world does Dadi Janak have firm faith ? (Students: Brahma Baba.) So, she has to come to Brahma Baba, hasn't she? So, before coming to Baba, the time to give the signal... she should come only after giving the signal. What? She shouldn't come without giving the signal. Which time? The signal of which time? *Arey!* Whether it is 10 years that are left or 20 years that are left; first she herself should understand for whom that 10 years and the 20 years are meant. She has to give the signal. She should come only after giving the signal.

It is because, "now". "Now" means when? When this *vani* was narrated. Now, the body of the other daughter is **very** delicate. Which daughter? Dadi Gulzar. Baba can't *use* that body now. Her body has become so delicate. This is why, what Baba is saying should go everywhere. What does 'everywhere' mean? [It should go to] north, south, east, west and also

in their corners. The eight directions are famous, the eight *digpaal*<sup>53</sup>. It should go everywhere. If you have a doubt in this, you *fail*. Don't think that Baba took the body of Brahma, then He took the body of another daughter; which daughter? Dadi Gulzar. Now whose body did He take? The body of Brahma is lost. The body of the other daughter is also feeble, it has become very weak. Baba took the body that He had to take. What? Which Baba took the body that He had to take? (Students: Brahma Baba.) Did Brahma Baba take it? Baba took the body that He had to take. It is because this body is hidden. Which body is hidden? [The body] of Brahma Baba was certainly lost. It is anyway hidden, he has become *avyakt*. There is no question of him being hidden or not. As regards Dadi Gulzar, is she revealed before everyone or is she kept hidden? So He took the body that He had to take. Who? Baba. Now, Baba (Brahma Baba) doesn't know at all who should be called Baba and who should be called *Baap* (the Father). Here, whom is he calling Baba? He called the incorporeal Shiva, Baba. Baba took the body which He had to take because this body is hidden. It shouldn't be revealed before anyone. It shouldn't be revealed before anyone? What does "anyone" mean? "Anyone" means before whom shouldn't it be revealed? Shouldn't it be revealed before the children? *Arey*, should it be revealed before the children or not? Should it? Those who are children, are all of them the seeds of *Suryavansh* or are the seeds of the other religious dynasties also sitting [among them]? Are they or not? (Students: They are.) So will we come to know, do we come to know who the *Suryavanshis* are or who the ones who *convert* to *Suryavansh* are and which children among the seed form souls aren't going to *convert* to *Suryavansh*, who have made a resolution to defame [the Father]? So this chariot shouldn't be revealed before anyone. The voice should reach them. Whether they are the foreigners or *vidharmi* (those whose religion is opposite to that of the Father) in a worldly manner, the souls who come directly from the Supreme Abode in the Copper Age, whether they are the supporting souls of Bharat who *convert* to the foreign, *vidharmi* gatherings or the seed form souls, the seeds of the other religions, this voice should reach them but the body shouldn't be revealed before them.

*Accha?* What if it is revealed? If this body is revealed before them, what will happen? *Arey*, will anything happen? *Arey?* *Arey*, what happened to all the religious fathers who came in *history*? What happened to Christ? What happened to Mohammad? Whichever religious fathers came to this world, did all of them have to suffer defeat amongst the people of the world at that time or did they go after becoming victorious? They had to suffer defeat, no matter how much appreciation and criticism (*vitandavaad*) their *followers* spread later on. So, that's it, just the voice should reach them. You have understood, haven't you? Yes. Not just to them, but the extent to which the voice can be delivered... What was said? "Not just to them" means not just to the souls who descend from the Supreme Abode but the souls belonging to Bharat who *convert* to the other religions, the supporting souls or the seed form souls who are also sitting amongst you children; the voice should reach everyone. The voice of the Father should reach as far as you can make it reach. Which father? Is it the voice of the Father of the incorporeal souls, is it the voice of the father of the *Chandravanshis*, is it the voice of the other foreign, *vidharmi* religious fathers or is it [the voice of the Father of] those who are going to become firm *Suryavanshis* who [never *convert*] to the branches of the other religions in any birth while being alive? For example, the *vidharmi* Indian branches of the human world tree on the right side or the foreign branches on the left side, they (the *Suryavanshis*) aren't the ones who *convert* to them. Deliver the voice as far as you can. Will

---

<sup>53</sup> Guardian deities of the eight directions of the world

it be delivered? He asked. ☺ *Arey*, your voice, [the voice of those] who are a handful... there are just five Pandavas. Are they or not? There are five Pandavas. Do the five Pandavas go to heaven while being alive, with their body? Do they go [to heaven]? Do they? They don't. Who does? Those who are true *Suryavanshis* [i.e.] *Yuddh sthir*<sup>54</sup>. Whether it is the Confluence Age, whether it is the Golden Age, the Silver Age, the Copper Age or the Iron Age, they constantly fight with falsity. They remain the companions of the One True Father. He said to them, he asked them: Will the voice be delivered? Do you have so much faith that you will deliver the voice? It will be delivered, won't it? *Arey*? Is Brahma Baba having doubts? Is he having doubts? Is he asking again and again because he has doubts or does he have the firm faith that they will deliver [the message]? (Students: He has doubt.) Yes.

It is because today, the children have come up with a lot of knowledge, haven't they? What was said? But it isn't the knowledge of the Father. It is their own knowledge. They have come up with their own knowledge. They consider themselves to be more knowledgeable than even the Father. It has been 20 years for someone... He gave the introduction. What? Those who think, 'I have become more knowledgeable than even the Father. I can challenge even the Father with knowledge', he is also introducing them. It has been 20 years for someone, it has been 30 years for someone, it has been 40 years for someone since they started following the *advance* knowledge. They think: We have become the father of even the Father! Who are those children? Who entered the *advance* knowledge for 40 years and sat as the father of even the Father? And he also beat the Father considering himself to be the Father! *Arey*, a father has authority, hasn't he? Does he have the authority to reform the child or not? Does he have authority if he considers himself to be the father or does he have authority if he doesn't consider himself to be the father? (Students: When he considers himself to be the father.) Yes. They think that they have become the father of even the Father! And it has been 40 years for someone after becoming the father. What was said? He became the father in practice. It has been 30 years for someone. They became the father of the Father and started performing opposing actions. It has been 30 years.

For someone... it has been 20 years for **someone**. If 20 years are taken away from 17-18, which year do you come to? 97-98. So, he started opposing actively since then. He might have [opposed] in practice as well. You will also receive the *proof* of it. But they don't think that the Father is anyway the Father. What? What is it that they don't think? The Father is anyway the Father. He says a *brahmvaakya* (a version from Brahma's mouth) in the murlis repeatedly: Children, your **Father** has come! Does He say it repeatedly or not? He does. What you have become is because of that very Father. The Father gave you such knowledge, only then did it sit in your intellect: You are the seed, the father of which religion? What? The Father gave [you] the knowledge, it is then that it sat in your intellect: You are the seed form father of which religion? They become active opponents. They make [the others] subordinate completely. They beat Bharat (India) badly. The people belonging to which religion? (Students commented.) Tell Me the name of one. (Students: Muslims.) *Accha*? They ruled for such a long time in Bharat. They mostly ruled harmoniously [with the Hindus]. Who? The Muslims. Who are they who ruled for a short time and they beat [the Indians] badly? (Students: The Christians.) Yes.

---

<sup>54</sup> Yudhisthir – Eldest among the Pandavas. Lit. means- the one who is stable in war.

All these topics should [reach] the daughter. The *main* places where [he] wants to go... what was said? All the topics that were said till now, all those topics... the *main* places where [he] wants to go... who wants to go? *Arey?* Who wants to go? As for the daughter, she has to go to the Father [and] Dadi Gulzar has become feeble. Now, who has to go? Who has to go to the *main* cities, the *main* countries? The *main* places where he wants to go, all those who are present, in whichever *centre* they are... and the mission that has come up now, what? He is mentioning further what mission has come up. The mission that has come up now, it is the mission that is going to tour (spread in) the whole world; do you know what the mission is? That mission is going to tour the whole world. The mission [is]: all the youth are together going to reveal Baba. What is special about the youth? Who are counted more among the youth? Is it the *adharkumars* (men who are married and lead a pure life), the *kumaris* (maidens), the *adharkumaris* (women who are married and lead a pure life) or the *kumars* (bachelors)? (Students: The *kumars*.) All the youth together... not [just] one or two. What? All the youth together is going to reveal Baba. Who is going to reveal [Baba]? The youth. No one was able to reveal the Father; who is going to do that work? The youth is going to reveal Him. This is the *last* message. What? This mission will be the *last* message. There won't be any message after this. This very mission, whatever it is; whoever has thought of this *plan*... What? Whoever has thought of this plan of the mission and whoever has made it; it isn't that one who made that plan of the mission of revealing the Father. What does "that one" mean? Not anyone from among you. It is not this one. It not this one's followers; **that one** has made it. You didn't understand. "That one" means who? *Arey*, he made [that plan] during the semi destruction as well. Did the semi destruction happen in the *advance* Brahmin world? At that time too, it was he who made [the plan]. Baba just gave a hint. He didn't give the *clarification*. So, whoever has thought of this *plan* and whoever has made this *plan*; which *plan*? The mission of the Father's revelation. How does it happen? *Arey?* Don't you know how the Father's revelation takes place at all? *Arey*, for that revelation, '*bam bam*' is added to the name of the Father on the path of *bhakti*. *Har har, bam bam*. Which *plan* of revelation? (A student commented.) Speak aloud. (Student commented.) The *bomb* of the revelation of the Supreme Soul.

Why did only the youth make it? Why will only the youth make it together? *Arey*, why not the *kumaris*? Why not the *adharkumaris*? The *kumars* can do whatever they wish. If they wish, they can destroy the world and if they wish, they can create the new world. It means, some *kumar* emerges from among the *kumars*, who becomes the instrument to create the new world. And only the *kumars* make such a gathering together through which the whole world is destroyed. Which world? *Arey?* (Students comments.) Yes. That *plan* was already made. It is famous in the scriptures. The Brahmin world was destroyed thrice through Brahma. This is the last time. So, what is the mission through which the whole world of the Brahmins will be destroyed? *Arey?* Didn't you understand? (A student: The revelation of the Father.) Which *plan* of the Father's revelation? Which mission? (Student: The voice ...) The voice will be heard? As regards the voice, it has been so long that just the voice has been continuing. *Arey*, the body isn't visible to the worldly people. It was said around the year 2000-2001 as well, the worldly people think that the Father has become hidden and the Father says: 'I am always revealed before the children'. Before *bacce* (the children), not before *cacce* (opponents). So which is that *plan*, which is that mission that is going to be implemented together? It doesn't come to your mind. (Student: Of the new world.) Is it of the new world? Will the *kumars* who have fire burning within them for 24 hours establish the new world? The great philosophers of the world say: [There is] one thought of the *kumars* and a thousand thoughts of the *adharkumars* who are a couple, keep the thousand thoughts on one plate [of the scales] and

keep the one thought of the *kumars* on the other plate, both the sides will be equal (they weigh the same). What is the thought? Which is that fire that burns in *kumars* the most? (Ironically:) *Accha*, no one has ever been a *kumar*! How can you say it?

So, the name given to it is... the biggest bomb is the bomb of the revelation of the Supreme Soul (*Parmaatm pratyakshata bomb*). Will it do the work of creation, will it create the new world or will it destroy the old world first? The Brahmin world, which has become old, the *advance* Brahmin world, which began from the year 76... for example, the *basic* Brahmin world began from 36-37 and till 76, 40 years were over; similarly, the *advance* Brahmin world began from 76 and by 2017, 40 years are over. It is going to be destroyed. The youth will accomplish this mission together. What? Doesn't it sit in your intellect? This very mission, whatever it is and whoever has thought of this *plan*, whoever has made it, it isn't he who made it. What was said? It isn't he who made it. The Father has given him the touching for it. What? The Father has given him the touching of that *plan*: What is your main *part*? You are the seed of which religion? He laid the *foundation* well before, in the beginning itself. You are the seed of which religion? Which is the religion that brings the destruction of the world? The Christian [religion] [and] even among them, it is the Christians who are atheists. They don't believe in religion, they don't believe in their religious father, they don't believe in the church, they don't believe in the religious book. They don't consider anyone greater than themselves, they don't accept the Father Himself. So the Father has given them the touching for this *plan*, "this is your main task". What? What task? To explode the biggest *bomb* of the revelation of the Supreme Soul. What will happen with it? First... What will happen first? First, the entire world will be destroyed, then the Father will also be revealed. What? Is that *plan* the *plan* of defamation? The unlimited bombs that are created, are they the bombs of defamation or are they the bombs of glory? They are the bombs of defamation. The ordinary children couldn't explode those bombs. Those who are said to be the ordinary children of Brahma [i.e.] the Brahmakumar-kumaris, they do defame [the Father], they kept defaming [Him], but that mission wasn't successful. And these young *kumars* are going to prove themselves by accomplishing this mission in practice. The whole Brahmin world will be destroyed in it. And its name is the *bomb* of the revelation of the Father. Will the Father be revealed or will He be destroyed? The Father will be revealed.

*Accha*. It is because Baba can't speak so much after coming in the daughter's body. What? What does "so much" mean? The extent to which the new body... What? The third body. The extent to which this one can do the naked dance, how will the daughter do the naked dance to that extent? The daughter certainly can't do it. Baba can't speak so much after coming in the daughter's body. He can't speak so much even in the gathering. And you shouldn't become unsteady. You should be stable. The biggest *bomb* may explode, the biggest *bomb* of the Father's defamation, which is full of poison, may explode [but] you should remain stable, because... why should you remain stable? Because, now... where do we have to go? Where do we have to go? Don't you remember at all? We have to go home. Do we have to go beyond the world of the sun, moon and stars? No. Where do we have to go? It has been said scores of times in the murlis: Remember the home, remember the Father, remember heaven. *Arey*, should we remember three [things] or should we remember the One? (Students: We should remember the One.) *Arey!* The Father Himself is our home, the *Jyotirlingam Shiva*, the One for whom it is said "*manmanaabhav*" [meaning] merge in My mind. (Indicating above) Does He say it? Does He have a mind? (Students: No.) Then, who says: *manmanaabhav*? The *saakar so niraakar* (the One who becomes incorporeal from corporeal) says it. It is just one personality who is worshipped in the temples even today. His idols have

been found in a maximum number in the excavations. He is universal (*saarvabhaum*). It is He who says: *manmanaabhav*. It means, merge in My mind. Is My mind inert or living? Does he have an inert intellect or does he have a living intellect? Brahma is the mind, isn't he? Yes. Although he has an inert intellect, he is unique. What? Merge in it. Now, we have to go home. The mother herself is your home. All the children who are born in the world, in the family, from which home do they come? Which is their house? When any human soul leaves his body, when any creature leaves its body, which house does it go to? It goes in the mother's womb. Om Shanti.

**A child:** Baba, why does my leg ache at night?

**Baba:** Leg? Oho! Your leg aches because you don't run with your foot like intellect in Baba's remembrance. What? Run [in Baba's remembrance], the pain will go.