

**VCD No.2360, Audio Cassette No.2846,**  
**Dated 29.07.17, Clarification of Avyakt vani dated 23.07.17**  
**(Bapdada's last message)**

The *recent* avyakt vani of this very month dated 23.07.17 was being narrated. This vani wasn't narrated in a gathering. It was narrated *personally* to someone. Baba has named it 'the last message'. And in it he mentioned that now, after some time, all the means of *science* are going to end. This is why, the children who are staying in the very *yagya* and are committing mistakes, who are becoming defiant towards Baba, what will happen to them? This message should reach everyone. After going up, in the high *stage*, Baba won't see how sweet, how good this child was. Don't think, twenty years are left; the Confluence Age is of hundred years. There are certainly not twenty years left. It is because these twenty years that are left are for the worldly people. Everything is going to happen suddenly.

And what is special is that Baba wants to remind [you] that this body shouldn't be revealed. Which body? Not Gulzar dadi's. Only Baba's voice should reach [everyone]. It is because the body of the other daughter is very delicate. Which daughter? Which daughter's body is very delicate? (Students: Dadi Gulzar.) Yes. This daughter's body can't be used. This is why if you have doubts regarding what Baba is saying, 'this voice should reach everywhere', then you *fail*. Don't even think that Baba had taken the body of Brahma. Then He took the body of the other daughter. Whose? After Brahma baba, He took the body of the other daughter. Now, whose body did He take? Baba took the body He had to take. It is because this body is in an incognito form. For example it was said - wasn't it? - this body shouldn't be revealed. Only the voice should reach [everyone]. This body shouldn't come before anyone. The voice of this body should reach as far as you can make it reach. Will it reach? It will reach, won't it? Yes.

It is because there is a lot of knowledge in the children today. But not the Father's knowledge; they definitely have a lot of their own knowledge. They have started considering themselves to be more knowledgeable than even the Father. They themselves have sat as the father. Their *ID* (identity) *proof* has also been given... of those **special** children. For some it has been twenty years. They have sat as the father of even the Father. They have been [His] opponents; it has been twenty years. For some it has been thirty years [since] they have become the father of even the Father. For some it has been forty years. So they think for themselves 'We have become the father of even the Father'. They don't think that the Father is anyway the Father. Whatever you have become, whether you have become the father in essence of the biggest "*generation*" (population) of the Christians, the father in essence of even the Buddhists, or the father of the people of Islam, whatever you have become, you have become that because of the Father. The Father Himself declared your *number*, [He declared] who are the seeds of which religions.

But they don't think that the Father is anyway the Father. The daughter should make all these topics [reach] the *main* places where He has to go. Whoever they are and in whichever *center* and the new mission that has come up now, that is going to go round the entire world ... Which mission? You children will take forty-fifty years to become *satopradhaan* from *tamopradhaan*. You take [40-50 years]. So, for whom were the forty years mentioned? *Arey!* Forty years were mentioned for the father of the human world. That father is the Supreme actor, the *hero* actor among all the human souls. This very mission has to be revealed before the world. Before how many [people of the] world? Before the world of 500-700 *crore* (5-7 billion) [souls], the Father has to be revealed through this very *bomb* of

[the revelation of] the Supreme Soul. And who release the *bomb*? Through whom is the *bomb* exploded? Is it through the theists or the atheists? The worldly atheists explode the physical *bomb*; everything is destroyed because of its bad odour. Everyone reaches the jaws of death. Isn't it so? *Arey!* When the Fourth World War takes place, will everyone be killed? Does the body or the soul die? Will anyone survive? No one will survive. Then, from where will the new world emerge? Where will the first leaf come from? Who is the first leaf? The child Krishna.

So, it (the mission) is going to go round the entire world, the new mission that was mentioned now. What was mentioned? The *bomb* of the revelation of the Supreme Soul. All the youth are going to reveal Baba together. Who? The youth. Are there more *adharkumars*<sup>1</sup> in the youth [category], are there [more] *adharkumaris*<sup>2</sup>, *kumaris*<sup>3</sup> or *kumars*<sup>4</sup>? There are [more] *kumars*. Why will they explode the *bomb* of revelation with the bad odour of defamation? *Arey*, why is their *part* like this in this last period? Don't you know the reason? Who have the greatest fire of lust among them? Is it the youth, the old, *adharkumars*, *adharkumaris* or the maidens? *Arey*, speak up! The *kumars*. For this, the worldly people also say: The couples, especially the men, although Baba did call them Duryodhan and Dushaasan<sup>5</sup>, still, are they number wise or all the same? They are number wise. So, there are 9999 worries of the couples and a single worry of the *kumars*, place it on one side [of the weighing scales] and place the 9999 worries of the couples on the other side of the scales, what will weigh more? The [single worry of] the *kumars* will weigh more. They have so much fire [of lust]. Then if their desire isn't fulfilled, what is the *result*? They become lustful therefore wrathful. So, all the youth together are going to reveal Baba.

This will be the *last* message of the revelation of the Father. It is the *last* message for the entire world of 500-700 *crore* [souls]. What? Why for the entire world? *Arey*, do the human beings of the entire world have to receive liberation and liberation in life or not? So, will anyone else other than the Father give the inheritance of liberation and liberation in life? So, will they receive the inheritance when they recognize the Father or will they receive it without recognizing Him? (Students: when they recognize Him.) It was also said in the murlis through the mouth of Brahma: When He is the Father, He should certainly meet [His children]. If He just calls [Himself] the Father and never meets [the children], how can He be the Father? He comes and meets **all** the souls of the entire world. He comes and meets some through all the *indriyaan*<sup>6</sup> with *close contact*. He meets some through some *indriyaan*. Some will listen to His voice through the ears on the *tape recorder*, *VCD*, television. Through which organ? Through the ears. Some will see His *photo* in the newspapers [and] television and be attracted. This has been said to you children as well. What has been said to us children? Whoever sees through these eyes and whoever listens to even two words through these ears, it isn't about the lengthy clarifications that He has been giving for eighty years. If they hear even two words of the Father through the ears, they will recognize Him. This is why, this is the *last* message for the entire world. Which one? Of the revelation of the Father.

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<sup>1</sup> Married men who lead a pure life

<sup>2</sup> Married women who lead a pure life

<sup>3</sup> Maidens

<sup>4</sup> Bachelors

<sup>5</sup> Villainous characters in the epic Mahabharat

<sup>6</sup> Parts of the body used to perform actions and the sense organs.

And the *plan* that you have made for the revelation of the Father through the *bomb* of [the revelation of] the Supreme Soul, in whoever's intellect this *plan* has emerged, the name [of that person] wasn't mentioned. What? A small hint was given. What? For someone, it has been twenty years, for someone, how many years has it been since he sat as the father? Thirty years. For someone, it has been forty years. So, whoever has made it (the plan), it isn't he who has made it. The Father has made him *catch* it. What? So, Baba can't speak so much after coming in the body of the daughter. He can't explain the details openly. What? 'So much' means how much? As much as it is praised in the scriptures [and] pictures that have been made. Pictures are the remembrance of what? Of the character. The naked dance. Whose pictures have been made? Have any pictures of the naked dance been made? Whose? Of Shankar. So, Baba, Brahma Baba can't speak so much through the daughter. Through which daughter? Through Dadi Gulzar. He can't speak so much in the gathering. Will anyone like it if a maiden does the naked dance of knowledge through her mouth? (Students: No.) Moreover, an Indian maiden? So, you shouldn't be unstable. What? Because of what? *Arey!* You are forgetting repeatedly. (Student: The naked dance.) No. In fact, that naked dance is beneficial. Those who don't understand, those who have a dull intellect, they are given an explanation in detail. You have to remain stable about this: the *bomb* of revelation of defamation that the youth will explode, you have to remain stable about it. You shouldn't become unstable in any way. For whom was it said? *Arey*, was it said for the worldly people or for us children? It was said for us children, those in whose intellect the entire knowledge is seated.

Which knowledge? What does the Father teach to make [us] into number wise kings and queens for many births when He comes? He teaches us the Raaz Yoga (Raja Yoga) that is full of secrets (*raaz*). Will the souls with a child-like intellect understand the secret? Will the souls like Krishna, Dada Lekhraj with a child-like intellect understand the topics of the secrets first or will the experienced souls who are the oldest on this world stage, who have had 84 births understand the secret topics first? What secret? How many souls become kings and queens after studying Raja Yoga? [The souls] who certainly have the power of the kingdom to some extent? How many are they? 16000, who are praised in the scriptures, the *gop* (cow herds) and *gopi* (herd girls). Why was this word used? Why were they named *gops* and *gopis*? It is said in the Gita, isn't it? *Gyaan guhyam*<sup>7</sup>. It is about a secret. The worldly people won't understand that secret: which hidden relationship did the *gop* and *gopi* form? Through which *indriyaan* did they form them? When did they form them? How did they form them? Will the worldly people know this? They won't. Only the souls who have studied Raja Yoga can know it in depth. Those who haven't studied the deepest knowledge at all... what is said in the Gita? What kind of knowledge is it? It is the knowledge that has the deepest secrets. So, those who don't know it in practice, who haven't seen it, who haven't experienced it at all... As regards the experience, those who become kings and queens for many births, those who come in the royal family, that Godly family of the 16000 understood it. How many *gop* and *gopi* are praised in the family of God in the scriptures? 16000 [souls] are praised. The rosary is also prepared. Rosary means gathering. [It is] the biggest gathering of those who study Raja Yoga. The rosary of how many [beads]? The rosary of 16000, which is kept in the ancient temples even today. Four, eight, ten devotees go together and pull the rosary. It means, this *shooting* takes place in the Confluence Age. People collectively pull those beads of the gathering, those souls in the knowledge of God. And those souls (who pull

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<sup>7</sup> Knowledge is deep

the beads) become the subjects of the 16000 bead like souls who come in the royal family. The extent to which someone becomes the subject of a person (in the broad drama), he will influence him to that extent (in the Confluence Age). To be influenced means [to become] subjects. Now, it depends to what extent someone has made subjects. So, the biggest rosary is of the 16000 [beads].

The rosary smaller than that is [of] the 1000 arms of Brahma. Then the rosary smaller than that is of the 108 [beads], who become kings, meaning not just the members of the royal family. What do they become? They become kings. Kings do have authority over all the subjects, over the entire kingdom. Yes, the members who come in the king's family, their influence isn't over the entire kingdom. Is it? It isn't. Someone has an influence on someone and someone else has an influence on others. For example, the *bodyguard* of the Prime minister or the President, even him, will he exert some authority or not? He will. Similarly, the *Ishvariya* family [of] the 16000 have some authority to some extent. They have the power of yoga. They take some power of the kingdom in their hands. For example, they show that the kingdom belonged to Ugrasen<sup>8</sup>. It did, didn't it? Whose was the entire kingdom? Ugrasen's. What happened later? Was it Kansa's kingdom? *Arey*, did Kansa take it in his hands at the end, was it his father's kingdom earlier? It was his father's, Ugrasen's kingdom. Ugrasen alone was the king of the entire kingdom of Mathura. But the main member in his family, who was it? Kansa. He brought all the major rogue like souls of the entire kingdom under his control and Ugrasen didn't even come to know of it. It is the same case with Dhritarashtra, the king of the Kauravas in the Mahabharata. He was the chief of the entire Kaurava kingdom. Who? Dhritarashtra. But in whose hands did most of the power go? It went in the hands of Duryodhan and Dushaasan. So, the members of the family who aren't kings, can they still have power in their hands or not? They can have power. Some take power in their hands according to the *Ishvariya* law while some others take power in their hands according to the demonic law. This is a different story. So, the 16000 [souls] who come in the royal family, in the family of kings, all those members, they may come in the kingdom of any king - members means relatives - they may come in the kingdom of any king, in any birth, they will certainly have some power in their hands. So, where are these kings, these *sattadhish* souls who hold power (*satta*, meaning authority) in the kingdom, the members of the kingdom, the relatives of the kings becoming ready? They are becoming ready now, in the Confluence Age. And it is only the One Father who teaches Raja Yoga. What? What was said?

It is only the One Father who teaches Raja Yoga, the secret topics through which you become *rajyadhish* (ruler) and *sattadhish* (those who hold power). As for the rest, the others simply mislead you. What? They mislead [you] saying: 'We will teach you Raja Yoga. Act as we say.' They may sit forming any of the various parties in the Confluence Age, which Baba has mentioned in the murlis through the very mouth of Brahma. Eight kingships will clearly be visible. What? Such a time is also going to come in the world of you Brahmins. How many gathering like kingships will be visible? Eight. There is a saying in the world: *United we stand, divided we fall*. (To the students:) You don't say it. What's wrong? Is everyone sitting here illiterate? *United* means integrated. If we remain united, if we remain the children of the one Father - the children of the one Father are brothers for each other, [with] the feeling of brotherhood - we will stand. As it was said, we have to remain stable. Let any

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<sup>8</sup> Grandfather of Krishna and ruler of Mathura.

*bomb* explode, let the biggest *bomb* of the [revelation of the] Supreme Soul explode; what? If we remain united based on the relationship with the One Father, if we stay as brothers for each other, if we stay as souls who are mutually brothers, if we remain in the soul conscious stage, what will happen? *United we stand*. We will remain stable. We will remain unshakable (*adig*). Let any [bomb], the biggest *bomb* of defamation explode. Nothing will influence us. This is why it was said, you shouldn't be unstable. You have to remain stable. It is because, where do you have to go now? As are your final thoughts, so will be your destination. If you are shaken out of the soul conscious stage at the end, did you become unstable or did you remain stable? You became unstable. You won't be said to be stable. It is because the souls who remain stable, unbroken and with soul consciousness, what is the slogan for such children in the end? Now, we have to go home.

What should be firm in the intellect of everyone in the end? Now, we have to go home. And do the 500-700 crore [souls] have to go home sooner or later or do only we children have to go? (Students replied.) Now, we have to go home, but for whom was it said now? For whom is he saying it right now? It was said for the children: You have to remain stable. Whether this *bomb* explodes or anything else explodes, you shouldn't be influenced by the defamation done by anyone. If you are influenced, you will have to become the subjects of those by whom you are influenced. And the Yadavas, the *videshis* (foreigners), people belonging to Islam, the Christians or the Buddhists - who were repeatedly influenced by the people of Islam and the Christians [saying:] 'non-violence is the prime religion' and surrendered themselves - all of them are those belonging to the Yadava community. They are those who explode *bombs*. Do these souls come later on this world stage or do they come first? (Students: Later.) Do the children who come later have a child like intellect - at the most they are youth - or are they elder, experienced? They are those from the category of youth. So now, body consciousness has increased a lot in the children. This is why it was said, you should *control* yourselves. Children are so entangled in the means of *science* that, what is in everyone's hand and everyone's ears? (Students: Mobile phones.) Is this a means of *science* or a means of *silence*? (Students: *science*.) Check your life: are we engaged more in the Godly (*Ishvariya*, Divine) service or in enjoying our lives with *mobile* phones, with the *TV*? We must check it for 24 hours. These temporary means which are going to end very soon, is it so that we have become habituated to them? Suppose, someone's complaints are repeatedly reported in the class, [about the fact] that these ones watch *serials*, *cinema* (movies), they listen to dirty songs, watch *blue films* and if their *mobile* phones are taken away... The studies have been going on for eighty years now, did the Father play a gentle role or did He give the children anything else other than love? He remained the Ocean of Love. Now, very little *time* is left for the children.

Don't think twenty years are left. There **aren't** twenty years **at all** for the children! For the children to become complete, to come in the complete capital, the capital that is established by the *Supreme* Father, are there twenty years? There aren't twenty years at all. *Arey*, when the capital of the complete world, the *Ishvariya* capital is formed, when will it clash with the kingships of the foreigners and *vidharmis*<sup>9</sup>, the capitals that have been formed in the kingdoms and countries of the world? Do you receive kingship without a fight? Do you? What does *history* say? [First] fight and then kingship. Those who win will receive the kingship. [God] said to Arjun in the Gita: If you win, you will receive a share of the kingship

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<sup>9</sup> Those who follow a religion opposite to the Father's religion.

of the world. If you even leave your body while fighting, you will at least come in the capital of heaven. Will you come in heaven or not? You will. This is why, it isn't the time to entangle yourselves in the means of *science*. You shouldn't become habituated to them. You have entangled yourselves in the means of *science* to such an extent that... what is our power? What does 'our' mean? What does 'other's' mean? 'Ours' means the soul's; what is the power? *Arey!* What is the power of the soul? *Arey?* Which children receive the power of the soul? How many children in the world are there who take the *power of silence* by attaining the power of the soul, who take the highest chairs of the *power of silence* going to the Father's house first of all? *Arey?* How many children are there who attain the soul conscious *stage*? (Students: Eight.) Are there only eight? (Students: 450 thousand.) Will the four hundred and fifty thousand children show their *power of yoga* among the people of the world or not? With the *power of silence*, they will destroy all the foreign and *vidharmi* kingships and capitals in the entire world. Which capital will survive in the world? *Arey?* *Arey*, when the demonic capitals end, which capital will remain? Will the capital established by God survive in the world or not? Or the people of the world should bow before that highest of the high capital and renounce the power of the demonic capital.

So, are the means of *science* made by demons or are they made by God? Are they made by those with a demonic intellect or by those who have an *Ishvariya* intellect, who follow the *Ishvariya* directions? They have forgotten their form. What is our own form? The imperishable soul. And that which is called *prakriti* (nature), *par kriti*... *Par* means other's, *kriti* means creation, that which is other's creation; not our own. They keep becoming subordinate to it. There are five elements of nature, which constitute nature: earth, water, wind, fire and sky. Are these elements inert or living? (Students: Inert.) Do inert elements have power or does something living have more power? (Students: Living.) So, they have adopted the non-living means. That which is ours, the power of the soul, *yogbal* (the power of remembrance), the power of *silence*, they have forgotten it. Why was it said, they have forgotten it? They have forgotten it to the extent that the Father gives so much stress on the remembrance at *amritvela*<sup>10</sup>, [He says:] 'Remain in the soul conscious stage'. Huh? No? *Arey*, did [Baba] stress or not on the *purusharth* of *amritvela*? (Students: He did.) What is the *result*? 'I am a Point of Light soul, I am a star in the middle of the forehead', how long do you remember that star at *amritvela*? And the means made of the five elements, the body made of the five elements, the bodies of the relatives that are made of the natural five elements, whether they are the closest relatives [like] the mother, the father, the children, do you remember their body more or do you remember their point of light soul? (Students: [Their] body.) Which stage remains dominant during whatever three-four hours of *amritvela* that there are? Does the body conscious stage remain dominant or does the soul conscious stage remain dominant? (Students: The body conscious stage.)

This is why it was said, the means of nature which is called *prakriti*, that *par kriti* (other's creation) will certainly show all its [power], won't it? What? She will show all her powers. Who? *Par kriti*; not *swa kriti* (creation of the self). *Par* means, is the body *par* or *swa*? The body and the five elements of the body with which this body is made, even these are not ours. They won't be useful in the end. This is why it was said, no matter how the body is, the soul should be *powerful*. What? If the soul is *powerful*, however much aged the body

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<sup>10</sup> Early morning hours of nectar

becomes, will you become victorious, a *sevadhaari*<sup>11</sup> or will you become those who entangle themselves in nature using the service of the means of nature? Now we should check, this time... Which time? This time means what? (Students replied.) *Arey*, it has been eighty years since the Confluence Age [began]. Which time was mentioned as 'this time'? (Students replied.) *Amritvela*? He has been shouting '*amritvela, amritvela, amritvela*' for eighty years. The actual *amritvela* is when the Sun is about to rise, the Sun is about to be revealed. So, was the Sun revealed in these eighty years or is it going to be revealed now? (Students: Now.) So, what is the actual *amritvela*? Is it now or [the time] that has passed away? (Students: Now.) Look what this time is going to make you do. Nature will show all its [power]. What? Two forms of nature have been mentioned in the Gita as well. One is the inert form: earth, water, wind, fire and sky and the other is *para prakriti*, the living nature, the deity earth, the deity water, the deity wind, the deity fire. Were these deities living or inert? They were living. But were they those with an inert intellect or a living intellect? Those with an inert intellect. So, this nature will show all its power.

The embodiment of *para prakriti*, the living form... what is it? Did you forget? Maya has joined hands with nature. Did you forget it? Which hand did she join? She has joined the hand like intellect. So, does a living soul have a hand like intellect or do the five elements of the inert nature have an intellect? (Students: The living one.) So, who is that living soul, nature who is named '*pra*', meaning a powerful form [and] '*kriti*', meaning creation. What kind of creation? A **powerful** creation. To create her, the creator... Is the creator corporeal or incorporeal? (Students: Corporeal.) To create her, the corporeal husband of nature put his **entire power** from head to toe! What? When a family is formed even in the world, when any father forms a family, whose support does he take? (Students: Of a mother.) What is the first creation? The mother. So, the father (the husband) pour his entire power, whatever power of *satt* (truth), *satva* (essence) he has - he is called *purush* (man) - in the first creation. What is the *satva*, which is the greatest power in a man, in every father like man? What is that *satva*? (Student replied.) It is *amogh* (who doesn't lose his vigour) when he has been just a *kumar* (bachelor) all his life. Then, the *kumars* are at different levels. The *kumars* for whom it was said... what boon was given? *Arey*, [Baba] has given a special boon to the *kumars* that He hasn't given to anyone else. '*Kumars can do whatever they want.*' If the *kumars* wish to burn the whole world to ashes, they will destroy the body consciousness of the entire world by exploding the bomb of the [revelation of the] Supreme Soul (Parmatma *bomb*). What will happen? Those bombs destroy bodies and what will this Parmatma *bomb* do? It will forcibly destroy the body consciousness of everyone. What does it mean? Will it make you have faith on the Father, will it give birth in the form of having a faithful intellect or will it bring the death of doubt? What will it do first? The death in the form of body consciousness - the body dies, doesn't it? - it will end it. If the body is destroyed, if body consciousness is over, what will remain? The soul will remain. Will it recognize the Father or not? It will recognize the Father. But they will be *number* wise in this. What? What will they be? They will be *number* wise.

So, it was said, nature will show all her powers. Who is the living nature in the Brahmin family? *Arey*, which element among the five inert elements has all the five elements in it? The earth. That is an inert element. And which is the living element earth, for whom it is praised in the scriptures: she is born from the very earth. She is born from the earth and

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<sup>11</sup> Someone who does the Divine service.

ends up in the very earth. What is she named? Sita. She is the one with a cool intellect. What? What kind of an intellect does she have? *Sheetal* (cool). For example, which state in the country India is very cool? *Arey!* (Students: Bharat.) Bharat? Which place in the country Bharat is very cool? The Himalayas. The Himalayas are cool, aren't they? '*Him*' '*aalay*'. '*Him*' means ice and '*aalay*' means house. That is non-living. Will there be someone in the living form [as a] remembrance of it in the scriptures or not? Himvaan. Parvati [is] the daughter of the Himalayas. Who is praised? Parvati, the daughter of the Himalayas. And all of you are *number* wise Parvatis. So, there will be a Parvati in the second *number* as well or not? For her it was said in the murlī: Radha emerged as well as Sita emerged. She is the one with such a cool intellect that... does ice flow like a river on the Himalayas or does it remain frozen? (Students: It remains frozen.) His intellect remains frozen like that. Whose is the part of the Himalayas in the world of Brahmins? (Students: Brahma baba.) Why? It is because the water of knowledge isn't dynamic in him. It is static like ice. And when the same *soul* of Brahma becomes Mahakali, the *taamsi* (degraded) form of Jagadamba, on her forehead, (Students: The Moon...) it enters. It sits [on her forehead]. Doesn't it? Does it or not? It does. So the intellect freezes all the more. The intellect doesn't work at all, 'what am I doing?' She neither recognizes the Father nor does she let the children of the Father recognize [Him]. And the daughter Maya has already joined hands with her. On one hand the power of Maya is dominant, but before the *yogbal* (power of remembrance) of the Father's children... it has been said in the *avyakt vani*: Maya is fed up. What? Maya is unable to confront the Father's children in *yogbal*. She is fed up. Is it the living Maya or the inert Maya? The living Maya; she even left her body. Did she become more *powerful* after taking a subtle body now or did she become less *powerful*? She became more *powerful*. It is because, does the mind and intellect also become subtle as soon as she takes a subtle body or does it remain entangled in the body? It (the soul) became subtle. And as soon as the mind and intellect like soul becomes subtle, a new *plan* comes up in the intellect. Maya is tired and fed up; she has also left her body. Is someone tired with the body or without the body? (Students: with the body.) So, she even left her body. There is no question of being tired [now]. A new *plan* immediately came up in her intellect; what? What *plan* came up? *Arey?* (Students said something.) Yes. The wife of the Father, *pra kriti* - *pra* means powerful [and] *kriti* means creation - the powerful creation of the Father, to create her the Father has put his power from head to toe. So, has she surely become more *powerful* or less *powerful*? She must have become very *powerful*. So, what did daughter Maya do with such nature? She joined hands with her. The hand like intellect of both of them came together. Who is *powerful* between both of them? (Student answer.) Is Maya more *powerful*? Is the one who became tired and fed up *powerful*? Nature is *powerful*.

Is Maya the daughter or the wife? (Students: The daughter.) She is certainly the daughter, but she is such a daughter like there are daughters in the foreign countries in today's world. What was she named? Daughter Maya. What kind of a daughter? Hadn't she come on the lap of the Father... '*Ma*' means no, '*aaya*' means come. It would have been better if she hadn't come on the lap of the Father. Poor Father, He became so helpless! So, daughter Maya, the daughter of the mother and the Father... So, is the daughter more *powerful* or is her mother more *powerful*? The mother is more *powerful*. So the daughter showed great intelligence. What intelligence did she show? (Students answer.) Yes. She joined her hands like intellect with the mother. And is the mother more *powerful* with regards to the intellect or is the Father more *powerful* with regards to the intellect? The Father is more *powerful*. It is because the Father is the Master of the world. What is the Father? He is *Vishwapita* (the Father of the world). And does the mother look after the house or the world? She looks after the house. She looks after the children at home. So, the one who is more



powerful compared to the sons and daughters, nature who is more *powerful*, she joined hands with Maya. So, this is certain, who is more *powerful* between the two? Nature is [more] *powerful*. The mother herself is more *powerful* because she is the first creation of the Father. Will the first creation have more power or will the later creation, the small children have more power? The first creation has more power. This is correct, but daughter Maya, does that daughter have a sharper intellect or is she more powerful? She is more *powerful* with regards to the intellect. Do you understand? The daughter is more powerful with respect to the intellect; why? She is the eldest daughter of the Father, just like there is the eldest son. Why does she have a sharper intellect? Does a daughter have a purer intellect or does a mother have a purer intellect? The daughter becomes more *powerful* because she has a pure intellect. So, daughter Maya who has a pure intellect makes a very good plan, the *planning* with the intellect. She joined hands with nature according to her plans. And nature is very *powerful* in the world. Who is the most *powerful* after the Father? Nature. How? (Student: She lived a long time with the Father.) Yes, this is true that she lived a long time with the Father; she is coloured a lot by the company [of the Father]. This is why she has become *powerful*. But, there should be the *proof* that nature has actually become very *powerful*. The *proof* is especially praised in the Sikh religion. It is because that soul comes from Punjabi blood in her last birth. For this, it was said in an avyakt vani. Do you remember it? (Students replied.) No. This was also said. (Student: Punjab...) Yes. The land of Punjab went ahead of all in *kanyadaan*<sup>12</sup>. This is about 1983-84. I don't remember the exact year. This is somewhere around the year 1984 that the land of Punjab went ahead of all in *kanyadaan*. So, hadn't anyone else donated a maiden among the maidens to God for *Ishvariya* service so far? Hadn't anyone? *Arey*, there are names of numerous Brahmakumaris. Weren't there any *kumaris* from Punjab before 1984 in the Brahmin world? Were there or not? There were. But nobody knew the Father. What? Nobody had the Father's introduction. This is why the Father feels very proud about this. What?

The children think within: "I, the virtueless one don't have any virtue at all. Baba, you yourself have mercy on me." So, Baba says with a lot of pride: *Arey* children, you may or may not have any virtue but the Father sees one virtue the most, which holds a lot of importance for the Father. Which virtue? Only **you children** have the recognition of the Father. No other children of the world can have this recognition. You children are the **direct children** of the Father. You are the imperishable souls of the *Rudra Gyan Yagya kund*<sup>13</sup>, the imperishable *yagya kund*. You are the souls who play an *all round part* in the 84 births. So, are you elder children or younger children? It is a *group* of the elder children. You are the first born children of the *Rudra Gyan Yagya*. So, the Father says: You alone are the most virtuous in the eyes of the Father. The one who has recognized the Father got to know **everything**. And in the world, those who haven't recognized the Father don't know anything. When they recognize the Father, accept the Father, they receive the inheritance from the Father. When they don't recognize Him, know Him at all, will they receive the No. 1 inheritance of the Father? Will they receive it? They won't. Did Dada Lekhraj, the soul of Krishna receive the *direct* inheritance of God the Father or did he receive it from the deities? (Student: From the deities.) Those who became Narayan directly from a man, those who became Lakshmi in the same birth directly from a woman, from those Lakshmi-Narayan,

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<sup>12</sup> To give one's daughter in marriage.

<sup>13</sup> Sacrificial pit of fire of the knowledge of Rudra

Nar-Narayan the first leaf of the human world in the form of Radha-Krishna receive the inheritance. They don't receive the *direct* inheritance from God the Father.

What inheritance do they receive? And Lakshmi-Narayan, the *direct* creation of the Father, what special inheritance do they receive? (Student: The emperorship of the world.) Lakshmi-Narayan and all their number wise subjects and the members of their family receive the inheritance of the super sensuous joy. What highest of the high inheritance? They receive the inheritance of the super sensuous joy. Radha-Krishna who have the *first* birth in the Golden Age don't receive that inheritance. They don't receive the inheritance of the super sensuous joy while being alive. After renouncing their life, after leaving their body, until they are born as children in the Golden Age, they don't receive any inheritance. The inheritance that they receive after that is from the bodily beings, the deities. Are Lakshmi-Narayan bodily beings or are they without a body? (Students: bodily beings.) They (Radha-Krishna) receive the inheritance from bodily beings. Although they are the highest of the high deities, they certainly are bodily beings, aren't they? So, in the body, between the five *karmendriyaan*<sup>14</sup> and the five *gyaanendriyaan*<sup>15</sup>, which *indriyaan* are the most elevated? The sense organs. And the eyes are the most elevated among the sense organs. They (Radha-Krishna) can obtain the inheritance of the pleasure of the eyes [and] they take it - Radha-Krishna, the first leaves of the human world - But they don't receive the inheritance of the super sensuous joy while being alive. So, when the highest of the high age, the Golden Age and those who come in its first generation themselves don't receive the highest of the high [inheritance], the inheritance of God, the Highest of the high, then those who will come in the later generations in the world, those who come in the Silver Age, the Copper Age, who will come and be born in the Iron Age, will they receive a lower inheritance or the most *powerful* inheritance? They receive only a low inheritance.

So, it was said: This nature will show all her powers. Which power? Will she show the power of the five elements or the *power* of the soul conscious stage, which is beyond the five elements? What will she show? What will she show? She will show the power of the five elements. First, [there will be] her own *power*; the *power* of her co-operative [arms] comes later. The first *power* of the earth will cause severe earthquakes. What? All the buildings of the world, whether one storied or multi storied *buildings*, they will fall to the ground because of those severe earthquakes. And where does the maximum population of the world live? Do they live in buildings or in jungles? (Students: In buildings.) Yes. So, everyone will die and perish. If someone asks: 'Why will nature in the form of the mother, the mother earth show such a ferocious form?' Will the work be done when there is a reason for it or will it be done without any reason? (Student: When there is a reason.) What is the reason? If we see with the worldly point of view, the reason is, the atheists of the world, the Russians, the biggest atheists who prepared the atom *bombs*, when they explode the *atomic energy*, the biggest *bombs*, there will be a terrible fire in the world. Won't there? There will be fire and only fire. And the atmosphere of the earth... the earth will shake. What will happen? The mother earth in the form of nature and the arms of nature, the small and big lands on the earth - who are lands in the unlimited? - the maidens and mothers will shake. Suppose, the *bomb* of the defamation of the Supreme Soul itself explodes ... Now, is the maximum number of those who follow the knowledge maidens, *adharkumars*, *adharkumaris* or *kumars*? It is of the

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<sup>14</sup> Parts of the body used to perform actions.

<sup>15</sup> Sense organs

mothers. So, those mothers, when the bomb of the [defamation of the] Supreme Soul explodes in the world, the voice of tremendous defamation will emerge from all sides in television, the defamation of the revelation of the Father, the *bomb* of revelation, what defamation? “*Arey*, the one whom they call the Father, he does this, he does that, he drinks poison, he does this, he doesn’t leave this one, he doesn’t leave that one, he does this!” Is this defamation or praise? It is defamation. The task that **all** the living beings of the world are performing at the end of the Iron Age, **all** the human beings are performing it... What task? All the human beings of the world, especially the Bharatwasis<sup>16</sup>, are they influenced by the foreigners or not at the end of the Iron Age? Especially, the Bharatwasi kings have been influenced by the adulterous attitude of the foreigners for ages. And the kings became so adulterous that the foreigners couldn’t keep so many queens and the kings of India kept numerous queens. So, did they become adulterous or not? They did. As is the king, the subjects of India become that. Now, those very kings, all those subjects who call themselves Bharatwasis, they all have become adulterous. The Father Shiva has even said in the murli itself through the mouth of Brahma, He said for us children too, the children whom the Father is very proud of: These children have the greatest virtue in the world, [the virtue] of recognizing the Father.

For those children, the Father says: Even you children will be committing 10, 20, 50 mistakes of making your eyes adulterous **daily**, or else *count* [the mistakes] someday. Do you commit [mistakes] or not? (Students: We do.) So, all the living beings of the entire world become adulterous after coming under the influence of the foreign human beings, human souls in the last birth of the Iron Age. So, compared to the children, will the father of the entire human world perform the task of only a child or will he perform the task by becoming the father of the children? He says a *brahmvaakya*<sup>17</sup> in the murli again and again: Children, your **father** has come! Who has come? Your **father** has come. When the new world is established, the most elevated [pleasure] that you experience, whether it is the pleasure of the eyes among the *gyanendriyaan* (the sense organs) or it is the pleasure higher than even that, the supreme pleasure of the world, the super sensuous joy, for even that pleasure your **father** has come. And the lowliest [pleasure], the demonic pleasure of insects and spiders, which is even worse than that of animals, your **father** has come to experience even that pleasure. About this it is famous in the scriptures that the Ocean of Knowledge was churned. The deities as well as the demons churned it. So, what came out first of all? Deadly poison came out. What is this? The deity souls, the demonic souls, the human souls, all the living beings of the entire world were frightened. Do you feel afraid within or not? Don’t you? [Don’t you feel afraid] when you lose power again and again because of the vice of adultery? You lose the power of your body, the *karmendriyaan*<sup>18</sup> of the body and also the power of the soul. Just like Baba says: You fall from the fifth floor if you indulge in the vice of lust.

What is the *result*? The entire knowledge vanishes from the intellect. Have all the Brahmin children experienced [this] well or not? They certainly have. After falling from the fifth floor, the churning of the *Ishvariya*<sup>19</sup> knowledge that should take place in the intellect doesn’t take place at all. And what *stage* is Shankar shown to have in the scriptures? Does he

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<sup>16</sup> Residents of India

<sup>17</sup> Sentence from the mouth of Brahma.

<sup>18</sup> Parts of the body used to perform actions.

<sup>19</sup> *Ishvariya* – of God; Baba uses the word Godly

always remain engrossed in the subtle *stage* of thinking and churning or does he fall in body consciousness? Does he remain *amoghviirya*<sup>20</sup> or does the *sattva* (the essence) of the soul, of the body, of the *indriyaan*<sup>21</sup> go toward decline? (Students: *Amoghviirya*.) In the scriptures he is praised as *amoghviirya*. He mentioned the reason: why doesn't the churning take place and why does it take place the most? Why is Shankar shown in the *stage* of the subtle world and even among the three greatest deities of the world, [why] he has received the *title* '*Dev-dev Mahadev*'<sup>22</sup>? *Brahma dev* (Brahma is a deity), *Vishnu dev* (Vishnu is a deity) and *Shankar Mahadev* (Shankar is the greatest deity). On the basis of what has he received [the title of] the greatest deity? *Dev* means 'giver' (*dataaa*), the one who gives. He isn't the one who has the desire to take. The giver of what? He is the giver of all that is elevated in this world. Does a giver have the desire to take? He doesn't.

So, who will churn the Ishvariya knowledge more? Will the intellect of the one who has the desire to experience the worldly pleasures remain more engaged in the churning of the knowledge or ... there is not even a trace of the knowledge of desires (*iccha matram avidya*) for the worldly pleasures. He doesn't have the desire to take any pleasure of the world. He doesn't have any other desire except the Ishvariya knowledge, except the happiness given by God. [He will be] *nashtomoha smritilabdha*<sup>23</sup> ever since he recognized the Father. It isn't about only the one greatest deity [but] the same qualities are also applicable for the eight deities, the eight souls in the form of arms who remain helpful [to the Father] for 84 births. Ever since they have come in this knowledge, the *advance* knowledge, ever since they have recognized the Father, what specialty will be visible in them? *Nashtomoha smritilabdha*. "The body is Yours, the service of the body and the *indriyaan* of the body is also for You. There is nothing for the dearest relatives of our body." They will be so firm from the beginning itself. The service of wealth, whatever little they have earned in their life, they will invest the entire power of it in the Ishvariya service. They won't [invest it] in the service of the body and the bodily relationships; they won't [invest it] in the desire for the things related to the body. They will eat *khicri*<sup>24</sup> with great love. It won't be like in the case of the Bengalis, [they say,] '*Arey*, if we don't get fish, we don't want the knowledge of God'. The body is Yours [and] the relatives of the body are also Yours. It means, the entire *power* of the relatives, all the souls who have come in their contact in life, whatever *power* of their friends and companions they have with them, they will invest that entire power for God [and] not for themselves. No matter what kind of examinations they face, they won't beg from their bodily relatives, bodily companions. They will walk with the support of God, take the exam and prove themselves by passing it. The body is Yours, the wealth is also Yours. And all the thoughts of the mind that they have, will they be in accordance to the *shrimat* of God or in accordance to the opinion of demons? The directions, the opinion that God has given, they (the thoughts) will be in accordance to that very opinion. Such eight souls who become the helpers of the soul of Mahadev for many births also have this specialty. What? What specialty was mentioned? Where will they invest the entire power of thinking and churning of the mind? They will invest it in the Ishvariya service. So, is the *stage* of their mind and intellect in the form of the soul high or low? It is high. The souls who stay in such a

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<sup>20</sup>The one who doesn't lose vigour.

<sup>21</sup>Parts of the body used to perform actions and the sense organs.

<sup>22</sup>The deity of the deities, the greatest deity.

<sup>23</sup>The stage of conquering all kinds of attachments and remaining in the awareness of the soul.

<sup>24</sup> a dish of rice and pulse boiled together, with *ghee* and spices

high *stage* will remain beyond the influence of the five elements of nature with the help of God the Father by following the directions of God the Father.

And what *power* will nature show? *Arey?* Will it show Ishvariya *power* or... the incorporeal knowledge that God has given to Prajapita, to the father of the human world ... because He (God) is the Father of the souls, the incorporeal [souls], so what inheritance will He give? (Student: The incorporeal inheritance.) What is the incorporeal inheritance? Knowledge. She will reject the directions of the Father [and] follow her own direction. It is because the children who follow her footsteps, who are her helpers, the helpers of the five elements of the body... what? There is body consciousness in the body. What is there in the body? Body consciousness. Who gives birth to the five heads of Ravan? Body consciousness in the form of the donkey who rides on the head of Ravan. Do they show [it] in the picture or not? (Student: They do.) So, who rides on the head of nature in the form of the mother as well? *Arey?* That very body consciousness, the crescent moon, not the full Moon of knowledge. That body consciousness is the root of the five elements. [The root] of what? [The root of] the soil like body, water, air, fire, these souls are shown in the form of deities. These souls have an inert intellect. They play on the lap of that very nature. These souls merge all their powers in nature in the form of the mother. Fire shows a dreadful effect in the entire world. The entire world will certainly burn in the fire of the atom bombs, there will [also] be dreadful suffering from the heat that the Sun emits. Water will bring flood on the entire earth. What? What will it bring? What will water bring? What will water bring? There will be floods on the entire earth. Just like it rains fire, doesn't it? That is the physical fire, which starts burning from the Copper Age since the arrival of the dualistic religious fathers. It is because the fire of lust also starts since the arrival of the religious fathers. There wasn't the fire of lust in the deities. It is like this fire of lust will create a terrible commotion in the entire world. Similarly this flood; the water of knowledge will bring such a dreadful flood in the entire world, that in that flood, all the foreign countries which didn't exist 2500 years before at all [will sink]; the foreign religious lands, neither they existed in the beginning, in the beginning of the world, nor will they exist now at the end. All of them will drown. The entire world will merge in water. What especially happens when flood occurs? (Student replied.) Yes, the mud of body consciousness mixes well [in the water].

So, what was said now? Body consciousness has increased a lot in the children. Because of that bodily arrogance, they consider themselves [to be] the Father. Just like, who is the eldest child in this world? Who is the first leaf? The child Krishna. He becomes the husband of the mother Gita. What does he consider himself to be? What does he consider himself to be because of body consciousness? *Arey?* 'I myself am the corporeal God of the mother Gita. No one in the world except me can be the corporeal God of the mother Gita, the husband of the Gita.' So today, in the world all the mothers are following that first leaf that plays a *part* in the form of the senior mother. The elder son of all the mothers... If by chance the father, the husband departs, under whose *control* do they go? They go under the *control* of their son. Sons have become the Husband God of the Gita in every house. So, they are very proud of those children; what? Who is the eldest child? (Student: The child Krishna.) In the present Confluence Age? There will be Krishna in the Golden Age. What is he at present? Dada Lekhraj... what? Brahma, who is shown on the head of Ravan; body consciousness incarnate! However much you bathe him with knowledge, even then, what will he do? He rolls in the mud of body consciousness. The body consciousness of that child in the form of mud will mix in the water of knowledge when the *bomb* of [the revelation of] the Supreme Soul, the biggest *bomb* of the world explodes.

[Then,] what will be the *result*? Didn't you understand? *Arey*? When the biggest *bomb* explodes, will the earth shake or not? (Students: It will.) When the earth shakes, the miles of high ice mountains on the *North Pole* and the *South Pole* of the land, meaning the earth, will they crack and fall in the ocean or not? (Students: They will.) So, will the level of the ocean rise or will it fall? It will rise. And the earth, which is the main element among the five inert elements, will become inconstant. We can call it the mothers in the form of the earth in a sentient form. When the *bomb* of defamation of the Supreme Soul explodes, who will come in bondage the most? The mothers will come in bondage. So, will their heart waver or not? It will. This is why, the Father says [or] think that He has the Father Brahma say this: You should remain steady. You shouldn't become unsteady. No matter which of the biggest *bomb* of defamation, the *bomb* [of the revelation] of the Supreme Soul explodes, but... but what should you do? You should remain steady, you should remain stable. It is because nature will show all her powers; what? She will show the *power* of the mud of body consciousness as well. The water of knowledge will bring flood on the entire earth. The entire earth will be flooded. And what will happen in the flood? How will the water be? Dirty. The deity of fire will produce a terrible fire of lust in all the 500-700 *crore* (five-seven billion) human souls who are body conscious. So, will the water of the ocean boil or not? When *atom bombs* explode, when heat increases, the water of the ocean will boil. The big, miles of high ice mountains of the *North Pole* and the *South Pole* will crack and fall in it. The level [of the ocean] will rise high and the last stage will be such that the satellite of the mother earth, the mother land... What is the earth's satellite? The moon. That moon who is the child, the satellite of the mother earth – The earth is a planet – It will fall on her lap, in the Pacific Ocean. So, the level of water of the Pacific Ocean, which is the biggest collection of water in the world, will the level of water rise even higher or will it fall? It will rise even higher. All the big religious lands, the *vidharmi*<sup>25</sup> religious lands, the *videshi* (foreign) religious lands of the world will merge into the depth of the ocean. And the water on the earth will increase to such an extent that all the living beings will drown and die in it with their body. What? Will they drown and die in that dirty water of knowledge or will their eyes open up? They will drown and die. Although someone may have more power of remembrance, no matter how big a *yogi* the children are, [the children] who increase the power of experiencing pleasure (*bhogbal*) through the *power* of remembrance (*yogbal*), [the children] who control the fire of lust, all of them will be dejected and everyone will become blind in the water of knowledge, the dirty water in the world.

Which creature in the world is considered very lustful? The snake. That snake, call it the king of snakes, Vasuki. What? What is it named? Vasuki. He ties himself tightly even around the neck of the father of the human world. What? There is only one creature, the snake that has a lot of the fire of lust in it. And its king, the king of the snakes is Vasuki who ties himself tightly around the neck of Jagatpita (the father of the world). In which subject? *Arey*? He ties him tightly with which vice? He ties him tightly with the vice of lust. He ties him so tightly, and [still,] the father remains carefree. If a snake ties himself tightly around the neck of someone, will he get frightened, will he die, [will he feel] as if he has been hanged or will he remain carefree? He will die. But this Jagatpita... who? *Jagatam pitaram vande*<sup>26</sup>. He is the father of the world. He is called Jagannath (the controller of the world), Jagatpita. He remains carefree despite being tied tightly. Because of which influence? What

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<sup>25</sup>Those who belong to a religion opposite to the Father's religion.

<sup>26</sup> I bow to the father of the world.

influence works in him? Which skill works [in him]? *Arey?* The power of remembrance (*yogbal*). Which power? The power of remembrance. It is because he is called Yogishwar.

There are only three names who have received the title of Yogishwar in the scriptures in the world. First is Shankar, the second is Krishna, Yogiraj and the third is the eldest *mansi*<sup>27</sup> son of Brahma, the first son of the world, Sanatkumar. Our religion is named 'Sanatan Dharma' (the Ancient Religion) on the basis of the name Sanatkumar. Is that Ancient Religion established on the basis of *bhogbal* or *yogbal*? The True Ancient Religion, the capital of the True Ancient Religion is established on the basis of *yogbal*. Such a powerful capital [is established], that in the gathering of that capital, what specialty has been mentioned? Not even a single vicious person will be able to step in it. It may be the most powerful living being, human being of the world, it may be any religious father himself, those religious fathers may gather collectively like the heads of Ravan, still, they won't be able to shake His capital. The *Ishvariya* capital will be such a powerful capital. It is said in the *Brahmvaakya*, in the murlī: When I come, I **immediately** establish your capital. *Arey*, eighty years have passed since we children have been following the knowledge; we children are proclaiming in the world, 'We have found the Father, God. God the Father has come in this world'. Are we proclaiming it or not? We are. And the Father says: When I come, what indication has been mentioned for My arrival? I establish the capital **immediately**. There is no need for Me, the Soul to make fruitless effort<sup>28</sup> for eighty years at all. Which is that power? Which is the power for which it is praised: King Janak attained liberation in life in a *second*? That *second* is famous for whom? What name has been mentioned? Janak. *Jan* means birth, *ka* means the one who does. It means, a new birth of the entire human world. The father of the human world, meaning the new human world. What has he been named? Janak; [he receives] liberation in life in a *second* and He establishes the capital immediately in a *second*.

So, was there His revelation like birth in this world or not? (Student: There was.) Was there? Yes brother, why wasn't there [the revelation like birth]? It has been eighty years since the Brahmakumaris have been celebrating His birthday. Every year they say the *number* [of the birthday], the 71<sup>st</sup> birthday, *Shivjayanti* (the birthday of Shiva), the 75<sup>th</sup> *Shivjayanti*, the 78<sup>th</sup> *Shivjayanti*. Do they celebrate it in the Brahmin world or not? (Student: They do.) So, how many years have passed? Have these many years passed or not? So, has it been [so many years] in reality? Has He come or not? (Student: He has come in a hidden form.) He has come in a hidden form? *Arey*, when the soul of a child enters the womb of a mother in a hidden [form], is his revelation like birth celebrated? Is it celebrated? When that child comes out in the world, everyone says that the child is born. If the neighbour hears his voice, although he doesn't come and see the child, if he [just] hears the crying of the child, he will tell his family members that a child has come in the neighbourhood. So, was there the revelation like birth or not? (Students: There wasn't.) Wasn't there? There was. If he hears through the ears, then he will say that [the child] has come. And if he comes and sees through his physical eyes, then also he will say that [the child] has come. Baba has given another indication; what? (Student commented.) Speak loudly. Will anyone eat you? ☺ (Students commented.) No. Baba has said, He has said it through the mouth of Brahma himself, He has also said in the *avyakt vani*: The indication of the revelation of the Father will be clearly

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<sup>27</sup>Born from the mind.

<sup>28</sup>*Naak ragarna* literally means to rub the nose.

visible just like the *avyakt* (subtle) stage is visible on the face of Mahatma Buddha, just like the *avyakt* stage is visible on the face of Christ. Is the incorporeal soul visible or is body consciousness visible through the face? Is the stage of body consciousness visible in Guru Nanak or is the embodiment of the soul visible? The soul conscious stage, the spiritual *stage* [is visible]. The number wise *avyakt stage* of you children alone will reveal the Father. He has said this great sentence. What? Just like the *avyakt* stage of the religious fathers revealed them, similarly the religious fathers of the world who are called *great fathers*, the father of even those fathers, the father of the entire human world, the father of even the religious fathers, the *great great grandfather*... is this the *title* of the corporeal one or the incorporeal One? The *great great grandfather*... Baba is called *grandfather*, the father's father. The father of the fathers means the *grandfather*.

The Father Shiva with us souls in the form of brothers... The souls are brothers for each other, aren't they? Do they have the relationship of the Father or the relationship of Baba with Him? Is He the *grandfather* or just the Father? What is He? (Student replied.) Is the Father Shiva, the Point of light the *grandfather*? Is He the Father of the souls or is He Baba? He is only the Father, not Baba. When He is revealed in some human body and His revelation takes place in the world through a human body, the world comes to know that he is the father, the *grandfather* of even the *great fathers* [like] Abraham, Buddha and Christ. He receives the *title* of the *great great grandfather*, Baba. There is no guarantee whether the children receive the inheritance of the father or not, they definitely receive the inheritance of *dade* meaning Baba, the *grandfather*. What is that inheritance? What is that inheritance of the *grandfather*? (A student: Knowledge.) *Hat teri ki!*<sup>29</sup> The incorporeal inheritance [i.e.] knowledge is received from the Incorporeal Father. The Incorporeal Father of the incorporeal souls gives the incorporeal inheritance. The father of the corporeal human beings gives the corporeal inheritance. Is heaven corporeal or incorporeal? Heaven is corporeal. Will the creator of heaven be corporeal or will he be incorporeal? He will be corporeal. This is why, there is liberation in life in heaven.

We children have to reform our vibrations in this gathering in this very world and have to create heaven with *vibrations* or have we taken the aim of creating hell? (Students: We have to create heaven.) So, what kind of *vibrations* will we create in the gathering? We will create *vibrations* of soul consciousness, so that we become worthy of being born in the Golden Age. *Ant mate so gate* (the final thoughts lead you to your destination). At the time of the great death – the ordinary death happened continuously for many births – at the time of the last great death, at the *time* of the great destruction, when everyone leave their body, at that time, should the atmosphere, the *vibrations* of our mind and intellect like soul be of happiness or of sorrow? (Students: Of happiness.) If you leave the body with *vibrations* of happiness, you will be born in the world of happiness. This is why it is said, if you die in hell, you will be born in hell. If you die in heaven, you will be born in heaven. The question arises: There is just hell in this world, everyone is leaving their body in hell, then how will they be born in heaven? (Student: The soul conscious stage.) Yes, it is about creating vibrations in the soul conscious stage. You should create vibrations of happiness.

In order to create vibrations of happiness, first you have to recognize the Father, the Giver of Happiness, the Creator of the world of happiness. The form, the image of that Father

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<sup>29</sup> An expression on receiving an unexpected answer



has been found in the excavations of the entire world, in the country and abroad; and it has been found in the maximum number. The memorial of that image is worshipped in the *Shivalay* (the temple of Shiva) in every village, every city of the entire Bharat. Which [image]? The *Shivling*. In order to introduce it [to the world], the Father has been saying repeatedly in the murlis: Children, introduce **the Father**. Introduce the Highest of the high **Father** in the picture of the Trimurti. In the remembrance of that Father – the Father who is called the Trimurti Shiva – the *Trimurti House* is built in Delhi. The name *Trimurti Road* is given [to roads] in every city. So, will there be one *house* or will there be two, three or four [houses]? The name of only one *house* is the *Trimurti House*. And *road* means the path. Will there be one [soul] who shows the one path or will there be three - four souls who show the path? There will be only one soul.

So, there is one soul whose memorial is shown in the Somnath temple in the *satvik* (pure) *period* of the beginning of the dualistic age. Every age passes through the four stages. That *satvik* memorial was built in the beginning of the Copper Age. The diamond was shown in the oblong shaped stone in the Somnath temple. Whose memorial is that diamond? (Students: The incorporeal One.) The memorial of the incorporeal One? Does the incorporeal One play the *hero part*? Does He? The diamond is in fact the memorial of the *hero* actor. And is the diamond a stone or not? Just like other gems are stones... the diamond, although it is considered very precious, is it a stone after all or not? And Shiva, the Point of light, the Father of the souls, the *Trikaaldarshi*<sup>30</sup> – He is beyond the cycle of birth and death, this is why He is *Trikaaldarshi* – does He become the One with a stone like intellect? (Student: He doesn't.) Then, why did you call [Him] a stone? The diamond that was embedded in the oblong shaped stone in the Somnath temple, is that diamond the memorial of the Point of Light Shiva? That soul of the Father Shiva, the *Supreme Soul* narrated the *Brahmavaakya* (sentences of Brahma), the *vedavaakya* (the verses of the Vedas), the *vedvani* (words of the Vedas) in the body of Dada Lekhraj Brahma before going. You have forgotten that sentence. What? 'I neither become worship worthy, nor do I become a worshipper.' So, the diamond that was kept in the oblong shaped stone in the Somnath temple, is it the memorial of Shiva, the inexhaustible store house of knowledge or is it the memorial of the inexhaustible *yogi*? It is the memorial of the inexhaustible *yogi*. As long as there is the Confluence Age, his remembrance is inexhaustible.

This is why, it has been said in the murlis: If you don't remember the small form, the Point form, what should you do? Remember the big form. *Arey*, did you recognize the big form or not? (Student: We have recognized him.) If you have recognized him, remember him. Even if you remember the big form, the big form is the memorial of the corporeal one. The corporeal one is called *sagun*. It has been written in the Ramayana as well: *Sagunai agunai nahi kachu bheda* [meaning] there is no difference between the corporeal one and the Incorporeal One. The corporeal one himself is the Incorporeal One. The Incorporeal One Himself is corporeal in this world. Why? It is because the Incorporeal One has made a promise after coming in this world: I will make you children equal to Myself before going. What will He make [you] *number* wise before going? (Students: Equal to Himself.) What does it mean? He will make some child number one incorporeal, vice less, ego less. The number one child whom He makes incorporeal, vice less, ego less, equal to Himself powerful, almighty before going, it is for him that it was said and along with him it was said

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<sup>30</sup>The one who knows the three aspects of time.

for all the children one after the other; what? I am certainly Almighty, but not *master* almighty. *Master* means the one who assimilates power in life in practice. Is knowledge the *theory* or is it *practical*? It is the *theory*. So, He is an inexhaustible store house of *theory*. Who? The Father of the incorporeal souls, Shiva; He can't do [anything] in practice. Why? [Something] is done in practice through the body, through the *indriyaan* of the body. Why can't He do [anything] in practice? It is because He doesn't have His own body. This is why He enters the body, He enters the chariot.

What? Did He take the soul of Arjun, did He control the soul or did He *control* his chariot? What did He *control*? (Student: The soul.) Did He *control* [his] soul? Didn't He leave [his] soul independent [saying]: follow the *shrimat* if you wish, and don't follow it if you don't. Didn't the Father Shiva follow the rule, 'be independent and let [others] be independent'? He did, didn't He? *Arey?* He did follow it. He controlled [his] body. What? This is the very method, the very secret, the very mystery of remembrance. What? Someone may control the body of the mothers in bondage, but no one can *control* their mind and intellect like soul. Even God doesn't *control* it. Does the Father Shiva *control* the soul of Arjun or does He *control* His chariot like body? He controls his chariot like body. He leaves his soul independent [saying]: If you wish, generate good thoughts and if you wish, generate wasteful, demonic thoughts. If you generate good thoughts, if you perform good acts through the *karmendriyaan*, if you speak good words according to the *shrimat*, you will remain happy for many births. And if you don't speak [good words], you will remain sorrowful for many births. So, did He *control* [his] soul or [his] body? He controlled [his] body.

And is the body inert or is it living? It is inert. It means, the body of Prajapita is the biggest stone in the world. Look carefully in the picture of the Trimurti as well: How is Brahma sitting and how is the body of Shankar shown sitting? It has been said in the murlis as well: The one whom you children consider [to be] God the Father, the combination of the corporeal and the Incorporeal One, remove Shiva from Him, then what will remain? *Shav* [meaning] a corpse will remain. Is a corpse inert or is it living? It is inert. It means, after coming in the last birth, after being coloured by the company of the foreigners [and] the adulterous [souls], that soul - who? Which soul? The father of the human world - he becomes so adulterous through the body that he becomes like a stone. The Father Shiva has been explaining for eighty years, but that *point* doesn't sit at all in the intellect of that one with a stone like intellect. Which *point*? (A student: God of the Gita.) Doesn't the point, '[Who is] God of the Gita' sit [in his intellect]? *Arey?* That *murlis point* is: Why do you leave nectar and eat poison? What? When the Father Shiva is giving the nectar of knowledge to assimilate through the *indriyaan* in the life in practice, why doesn't he assimilate the main topic of knowledge through the *indriyaan*? What is the main knowledge? Become pure, become a *yogi*. So, does [the one who plays] the *part* of drinking poison leave drinking poison? *Arey?* Does he leave it? *Arey?* Are all the tasks of the world accomplished through purity or are they accomplished through impurity? **All** the tasks of the world are accomplished through purity.

Purity itself is *satva* (essence), purity itself is *satya* [and] purity itself is *satt* (truth<sup>31</sup>). A man can't keep the power of *satt* or *satva* assimilated within himself until he becomes a complete youth in this Iron Age world. Who? The form of a man or the form of a woman?

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<sup>31</sup> Satya or satt mean the same

The form of a mother or the form of a father? All men are Duryodhan-Dushasan<sup>32</sup>, the men. Why didn't He mention all the women? It is because the mothers and maidens can assimilate that essence of a man truthfully in their life. Didn't you understand? The one who assimilates it truthfully is called *sati*. That *sati* has so much power that on the basis of the power of that *sati*, the demon Jalandhar defeats God and His entire family. Even God can't harm him to the slightest extent. *Sati* has so much power of assimilating *satya*, *satt* [or] *satva*. And those *sati* women, *sati* maidens existed in Bharat alone. Where did they exist? *Bha* means the light of knowledge [and] *rat* means the one who remains engaged, [meaning] the one who remained engaged in assimilating the light of knowledge throughout her entire life herself is *sati*. Doesn't Shankar remain engaged in assimilating the light of knowledge? Is he the eldest son of the Father Shiva or not? (Student: He is.) Doesn't he remain engaged [in knowledge]? Does he or not? (Student: He does.) Does he? He is called the soul of Ram. The father is called Ram. He is the father of the human world. Do you know, what has been said for that father? Don't you know? Ram himself... (Students: ... becomes Ravan.) You do know everything. When you are reminded [of it], you remember it. "You Yourself have mercy on me. When you reminded me, I remembered it." [Or else] you don't remember it on time at all. When the father of the human world, Ram himself can't assimilate that *satt* in the form of knowledge, *satt* in the form of vigor, *satva* throughout his life because he is a man... Tell me, can a man assimilate it? Can any man in the world assimilate it in his life? *Arey*, why don't you answer? You are sitting like fools. I am just unable to know from your face, whether you understand the topic or not. Does he assimilate it or not? (Students: He doesn't.) He can't. This is why, all men are Duryodhan-Dushasan, whether he is Brahma or Shankar, whether it is any greatest deity or religious father of the world, whether it is any *great father* himself, he [can't assimilate] the power of *satva*, whether it is the physical power or the power of knowledge that is the greatest power of the world. What? *Na hi gyan sadrisham pavitram ih vidyate*. '*Ih*' means in this world; nothing is as pure as knowledge, but only when someone is able to assimilate it. Didn't you understand? That is the subtle power, the knowledge and that is the physical power, *satva*. The *satva*, the vigor that is present in men, a man can't assimilate it throughout his life, whether it is the subtle power of *satt* or ...? ... or the physical power. Who can assimilate it? A mother [or] a maiden can assimilate it when she is determined about her own [decision], when she makes a firm resolution. Men can't assimilate it. This is destined in the *drama*. This is how it is destined in the *drama*.

Then, what should you do? *Arey*, what should men do [and] what should the maidens and mothers do? The maidens and mothers have certainly received the blessing: who will open the *gate* of heaven? The maidens and mothers themselves will open it. It has been mentioned in the scriptures as well: Who was given the pot of knowledge? It was given to the mothers. So, those who receive the pot of knowledge to assimilate in their life in practice... 'In practice' means through the body, 'in practice' means through the *indriyaan*. So, truthfully... what? Not through *triyacaritra*<sup>33</sup>, [but they should assimilate it] truthfully. Call it *satt*, call it *satva* or the biggest power of purity. It is called knowledge, isn't it? Who gave it? The Highest of the high Father gave it. Will the inheritance of the Highest of the high Father be the biggest power or not? Nothing is as pure but... but what? Only when someone can assimilate it in his life and a man can't assimilate it. A man also becomes Duryodhan-Dushasan when he finds privacy and loses [his] power. The Father doesn't say, 'become a

<sup>32</sup>Villainous characters in the epic Mahabharat.

<sup>33</sup>Women's ways; woman's wiles or artfulness.

Duryodhan-Dushasan. Fight a wicked war. Rule in a wicked way, [rule on the basis] of physical power'. The Father says: 'You should give happiness and take happiness. What should you do through the *indriyaan*? You should give happiness and take happiness. You should neither give sorrow nor take sorrow through the *indriyaan*.' So, men, who have received this *title* from God, 'all men are Duryodhan-Dushasan', can't they try this [method]? Can they? Can they? Does it mean they can prove the *vani* of God the Father to be false? The Father has certainly said, what? All men are Duryodhan-Dushasan. And He has also proved it [saying]: Even seventy to eighty years old men keep giving birth to children. It isn't about [being] old or young. It is about controlling the mind. If you *control* the mind, the *indriyaan* will also be *controlled*.

So, it was said that the most senior mother of the world among the mothers... who? Jagdamba. Not Lakshmi? (Student: Yes, Lakshmi.) Both? Will there be one most senior [mother] or will there be two? (A student: The number two mother is Lakshmi.) *Arey*, will truth be one or two? (Student: One.) *God is Truth, Truth is God*. Truth alone is called God. If it is a female body, she is called a goddess. So, will there be one who assimilates it first or will there be two? There will be one. There can't be two. Even if there are two, both the souls will have to combine their nature and *sanskaars* and make them one. The remembrance of it is Mahalakshmi. What? Bharat mata (Mother India) and Jagdamba. Lakshmi and Jagdamba, Mahakali (lit. the darkest one). Gauri (the fair one) and Mahakali. Mahagauri (lit. the fairest one) and Mahakali. Until the nature and *sanskaars* of both the souls combine and become one, the problem won't be solved. The complete capital can't be established. So, who is more *powerful* between Lakshmi and Jagdamba? (Student: Lakshmi.) Is Lakshmi more *powerful*? Does she become the mother of the entire world? Does she become the mother of the entire world meaning 500-700 *crore* (5-7 billion) [human beings]? Or is she the mother of the deities? (Students: She is the mother of the deities.) There are few deities. And there are deities, demons as well as human beings in the world. That one is the mother of the world, Jagdamba and that one is Bharat mata. Which mother? Bharat mata. *Bha-rat*; *bha* means the one who always remains engaged in the light of knowledge, his mother. And Jagatpita (the father of the world). Jagatpita who is called Jagannath, is he fair or dark? Did you ever go to the Jagannath temple in Orissa and see him? How is the idol? It is dark. It has **big eyes**! She is Mahakali and he is Mahakaal. When that very Mahakaal becomes *Mahagora* (*gora* means fair)... With whose support does he become that? He becomes *Mahagora* with the support of Mahagauri.

It means, what *order* did he give to us children in the *avyakt vani*? What should you do? Invoke the *Vijaymala* (the rosary of victory). Is it possible that you invoke all the beads of the *Vijaymala*? *Arey*, in fact that one is the queen of the small honey bees. The honey of small bees is considered to be very nice. What? (Student commented.) Yes, if you apply it to your eyes, you will even get rid of [your] glasses. There are big honey bees as well. Are there or not? (Student: There are.) Yes, so tell Me: Who are the big honey bees and who are the small honey bees? Jagdamba is the big bee in the *Rudramala* (the rosary of Rudra) and Vijaylakshmi, who enables [us] to gain victory, she is the queen of the small bees. For her it is said: When the queen of the honey bees comes out, what happens? The entire swarm follows her. Does it take two-four days or does it come at once? (Student: It comes at once.) Now, it has been forty years for the beads of the *Rudramala*. They keep coming. Even now, are they coming or not? They are coming even now. It has been such a long *time*. And when

the queen of the small bees flies, 16000 [bees] will gather. For this it has been said: *Bharat mata Shivshakti avatar*<sup>34</sup>, this is the very slogan of the end. When she comes, understand that... what has happened? The end has arrived. What will happen before that? Before her arrival, the queen of the big bees, the bead of the *Rudramala*, Jagdamba in the form of a bead, which is shown above with Jagatpita in the *Rudramala*... Are both, Jagatpita and Jagdamba together with the incorporeal One or are they far from Him? Both are together with Him. One plays the *part* of [being] *leftist* (on the left side) and the other plays the *part* of [being] *righteous* (on the right side). What is done with the *left* hand? Dirt is cleaned. And what is done with the *right* [hand]? (Students replied.) Yes, the task of offering charity or noble tasks, good tasks are done. So, Jagdamba is made an instrument in the form of Mahakali.

All the demons, those of the community of Ravan that are present in the world, whether they are present in the world of 500-700 crore [human beings], whether they call themselves just Brahmakumar-kumaris or they are the beads of the *Rudramala* who call themselves the children of both, Prajapita and Brahma, all of them are trapped in the clutches of Maya at the end. Maya doesn't leave anyone. It is because the power of nature is combined with [that of] Maya. It is the biggest power of the world except [the power of] God, the Husband of nature, the Husband of Maya, the Husband of Lakshmi; which [power]? *Prakriti*. What kind of power? She is the excellent creation (*prakashta racna*). She is such an excellent creation who gobbles up all the children of the Father. No matter how great the helper children in the form of the arms are, she cuts those arms and saves the modesty of her waist and defames the Father. What does she sit as for the children? *Raj karega khalsa* (the pure one shall rule), over the human souls of the entire world, it doesn't matter if they are [the ones] who come in [the list of] the eight deities themselves, - what? - she will definitely rule even over them, though for a short period.

What about Lakshmi? Will she rule over Lakshmi or not? Won't she? (Student: She will.) Will she? Won't she? *Arey!* Lakshmi, that soul who doesn't take the colour of the company of the *indriyaan* of anyone else except one soul in the cycle of 84 births, [it is her vow,] '*Varau shambhu na to rahun kunvaari*' (I will either marry Shambhu [Shankar] or remain unmarried). Even after being born in the dualistic Copper Age, in the demonic rule, in the 63 births, she marries the soul of Shankar, who is the father of the human world by being born as a female and if she is born as a male, she won't marry any female; she will remain a sanyasi. And what is she now, in the Confluence Age as well? ☺ A sanyasi. Is she performing the *shooting* or not? She is. So look, all kinds of *shooting* of the 5000 years is being performed by the human souls now. The souls who play the best *part*, who play the best *part* through the body, speech, vision are playing their *part* now and they will stay happy for many births. And those who play the worst *part* are also playing their *part* now. The one who plays the *part* of the father of the worst ones and the one who plays the part as the father of the best actors is also playing his *part* now. He plays the *part* of the father among the best ones as well as the worst ones. And his helpers, the eight helpers for many births, the helpers in the form of the arms, how are they as well? For them, it has been said in the *avyakt vani*: The rosary of the hundred [beads/children] is still formed, the gathering of hundred Brahmins is still created, but the eight go up and down the most. Just now they go up and the next moment they come down. Who is their father who goes up and down the most? Just now he

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<sup>34</sup> Mother India, the incarnation of the consort of Shiva.

plays the best *part* and the next moment he falls completely, he [falls] in the pit completely. The devotees also say: Hail to the one [who falls in] the ditch! *Waah*, brother! They won't hail to the one on the peak. What do the devotees say? Hail to the one [who falls in] a pit! Why? Why do the devotees have this *partiality*? *Arey*, the devotees themselves fall in the pit, so will they hail the one who falls in the pit or will they hail the one who rises high?

So, this *drama* is preordained. Nature has the power of the five elements. Jagatmata (the mother of the world) has assimilated the greatest power of the *satt* of the body of *Prakritipati* (the husband of nature) that is made of the five elements for a long time. Did she assimilate it in practice or not? (Student: She did.) Is any other soul able to assimilate so much power, the power of the body made of the five elements? Is [any soul] able to? He isn't. And Jagatmata assimilates it. The combination of the five elements, nature has so much power that all those belonging to the community of Ravan who are present in this world... what does the entire world become at the end of the Iron Age? [Those belonging to] which community? All of them become those belonging to the community of Ravan. Ram himself... He himself becomes Ravan. So, who [else] will remain? When the father himself has become Ravan, all the children become Ravan. But are the children doing something wrong or something right? *Arey*, when the father has become Ravan, why shouldn't the children *follow* him? Shouldn't they '*follow the father*'? (Student: They should.) Yes, you replied so quickly, 'we should'! ☺ And what does the *Supreme Soul* Father say through the mouth of Brahma? The *Supreme Soul* Father says, 'You shouldn't *follow* Shankar'. And do the children [follow him] or not? The Father says, the most sinful action in performing actions through the *karmendriyaan* is the act of the organ of lust (*kaamendriya*), do the children perform that sinful act of the organ of lust or not? Do they act according to their own will while [performing] that act or not?

If they are males, they are certainly Duryodhan-Dushasan. They are under compulsion. They will definitely do that. In this male birth, it is as if it is their inheritance, the inheritance of [experiencing] pleasure. But for the females also it has been said: Some are Surpanakha<sup>35</sup>, Putana<sup>36</sup> among the maidens and mothers as well. What? What are they? Surpanakha. Who was she? *Ravan ki bahani, dusht hriday ati darun saini* (the sister of Ravan, Surpanakha had a wicked heart like that of a serpent). She was so full of wickedness that she used to roam about freely in the *jungle*. *Arey*, when she is a maiden, she should stay in the house of her father or her elder brother, shouldn't she? Why does she roam all around the world? But her name itself is Surpanakha. What did she do? She herself went in front of Ram [and] Lakshman to give them a glad eye and when they refused her, did she agree to it? She didn't. She troubled them again and again. To whom? He gave a hint to Lakshman: "Cut her nose." So, her nose was cut. When her nose was cut, she went to the court of Ravan and cried for help, '*Arey*, these *vanvaasi* (forest dwellers) cut my nose'. She didn't tell her mistake. She told [him] the mistake of cutting her nose. So, Baba has said: Who are the ones who bring defamation to this Bharat? (Students: Surpanakha.) Surpanakha, Putana is alright but it has been said, 'prostitutes'. Who? Who bring defamation to Bharat? Prostitutes who perform *vicious* acts. When their viciousness isn't satisfied, what do they do? The community of Ravan that is spread in the world, they go there and do a lot of defamation in the *media*, *radio stations*, *internet* and defame Bharat. Who would support them, the prostitutes? The

<sup>35</sup>Sister of Ravan who brought up a fight between Ram and Ravan.

<sup>36</sup>A demoness who tried to kill Krishna in the epic Mahabharata.

licentious men (*lampat*), Kichak<sup>37</sup>. Those who chase the Brahmakumaris, they have been named Kichak in the murlis. *Kich* means mire, *ka* means those who do. What do they do? Just like there is a bull, a rhinoceros. Where does it roll delightfully? It enjoys a lot in mire. Such *kich* means dirt, *ka* means those who do. She (a prostitute) takes those who spread dirt with her and spread a lot of the dirt of defamation in the world.

And who is their chief? Who is the one who plays the chief *part* among them? *Arey*? Who is the chief among those who perform black deeds? Mahakali. These prostitutes who bring defamation to Bharat become the arms of Mahakali. They become her arms immediately. As soon as the *bomb* of [the revelation of] the Supreme Soul is exploded, they get a chance. So, will the power of Mahakali increase or decrease? It increases. There are number wise [prostitutes] among them as well. Not all of them can be alike. The Indian kings became the most adulterous in the world, in the *history* of the world. So, in which rosary are those souls who become kings? They are in the *Rudramala*. Are there all males in the *Rudramala* or are there *females* as well? (Student: There are *females* as well.) Although all are males (*purush*) through their nature and *sanskaars*... The *purush* who plays the *part* of *Parampurush*<sup>38</sup>, who is the father of the human souls, who is called Shankar in the scriptures... Is he called that or not? (Student: He is.) Is he the chief of the *Rudramala*, the middle one or the *last* bead? He is the chief. They (*Rudramala*) *follow* him alone. If it is a female body, it is still their good luck. And if they have a male body, they are certainly Duryodhan-Dushasan. Leave their topic aside. Those kings whose souls have assimilated that habit of becoming adulterous for many births, those in whom the *sanskaars* of adultery have come, whose nature has become such, when those souls are born as a female in the next birth, will the nature of adultery come in the female body or not? It does. And there are various kinds [of souls] among them. Some *convert* to the Indian religions. The specialty of the Indian religions is that they still give importance to celibacy. For example, Buddhism, the Sanyas religion, Sikhism, the Aryasamaj religion, are they Indian religions or foreign [religions]? They are the souls who have come after converting to the Indian religions. They are in the *Rudramala*, among the seed form [souls] as well as among those who receive sustenance on the lap of Brahma. They have come from every religion. There are a few *Suryavanshis*<sup>39</sup>. The rest of them have come from other religious dynasties. Yes, some have come from the Indian religions and some have come after converting to the foreign religions. So, as are their nature and *sanskaars* for many births, as is the colour of company that they have received, they play their part according to that.

Those souls who bring defamation to Bharat, they join with the licentious men who explode the bomb of [the revelation of] the Supreme Soul [and] spread the defamation of the Father in the entire world. Those souls become very helpful in spreading the voice of the bomb of [the revelation] of the Supreme Soul. They are the beads of which rosary? The beads of which rosary? The beads of the *Rudramala*. Some are less vicious and some are more vicious. So, does everyone come in the clutches of Maya or does anyone remain safe? Maya doesn't leave anyone. So, nature will show all her [powers]. What? All those who come under the *control* of Mother Nature, will she use everyone's power in the war or not? (Student: She will.) All this is the army of Maya and nature. What do kings do? Do they

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<sup>37</sup>Villainous character in the epic Mahabharat.

<sup>38</sup>The Supreme Spirit; *purush* also means man

<sup>39</sup>Those of the Sun dynasty.

themselves [stand] ahead or do they keep the army ahead? They keep the army ahead and they themselves stay behind. So, the *order* that nature has received... what? What *order* has nature received? *Arey*, nature in the form of Jagdamba, who is the mother of the entire world, who plays the *part* of Mahakali after becoming *tamopradhan*, what *order* does she receive? For this, a *brahmavaakya* (great words of Brahma) has been said in the murlī: Had Jagdamba been shown in the place of Shankar in the picture of the Trimurti, it would have been very easy to explain. What does it mean? When the soul of Jagdamba becomes *tamopradhan*, when the incomplete moon of knowledge Brahma enters her forehead and plays the *part* of Mahakaal, what happens? He controls everyone. Aren't you able to understand? (Students: We are.) That most senior mother has received the *order* that she has to become the destroyer of the demons. What? She has to become the embodiment of power (*shakti-svaruupni*) for the *vidharmis*. She has to become **Mahakali**. She has to become *jvaala-ruupini* (the embodiment of fire). What? So, will she become that or not? (Students: She will.) And does the entire world belong to the community of Ravan or is anyone left? (Student: the entire world.)

What is the condition [of everyone] at present? What is the condition in the world at present? What is the condition of the world of the 500-700 *crore* [human beings]? What is the condition of those who call themselves Brahmakumar-kumaris, the children of *amma* (mother) and what is the condition of those who call themselves Prajapita Brahmakumar-kumaris? Has everyone become those of the community of Ravan or are they those who *follow* the sentences of Shiva: Become pure, become a *yogi*? What do they do at *amritvela*<sup>40</sup>? What is the *result* of *amritvela*, whose effect falls on the entire day? And now the true *amritvela* is going on. What? You children become *satopradhan* from *tamopradhan* in 40-50 years. Is this the perfect time of *amritvela* or not? Or are twenty years left? (Student: It is the time of *amritvela*.) It is the time of *amritvela*. So, what is the condition of *amritvela* at present? Eighty years have passed. Now, only ten years are left. So, what does the condition [of the children] say? Do we remain more body conscious or do we remain more in the soul conscious stage? (Students: body consciousness.) Does our intellect work more, thinking and churning the knowledge or does it work more in the worldly [affairs]? Don't we remain entangled in the mesh of 'you yours and me mine'? Well, leave the topic of the children. The most powerful [member] of the family for the children, the mother... the mother herself is powerful for the children, isn't she? So, she has received the *title* of *asursanharini*. So, will she perform her task or not? (Students: she will.) She will certainly carry out the *order* she has received. It isn't that she won't do it. She will carry it out to such an extent that the children who have become helpers in the form of arms of the Father at different levels, she will cut even those arms, those helpers from the Father. She will make them the ones with a doubting intellect. And after making [them that], what will she do? She will hide the modesty (shame) of her waist. And the Father, he will keep quiet. What? Will He keep quiet or will He bring any disorder? The Father will in fact keep quiet. He will watch the *drama*.

This is what Baba wants to say: "It may be any child..." What? "It may be any child of the Father..." Who is the child? Who will be called the child? *Arey*? Not the daughter, the son. Who will be called the son? (Student: The one who is in the soul conscious stage.) *Arey*, give [Me] an indication. (Student: He has recognised the Father.) Yes, he may be any child who has recognised the Father, from the year 76 and even till now... It has been forty years - what? - For the children of the *Advance* [knowledge], the children of the Father. 76 was the

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<sup>40</sup>Early morning hours.



year of the father's revelation, wasn't it? It was the year of revelation of which father? It was the year of revelation of the father Ram. So, the children who *follow* the father Ram, among those children, no matter how old or new someone is, within these forty years, he shouldn't wait twenty years **at all**. *Arey?* Then, how many [years] should he wait? How many [years] should he wait? *Arey*, when will the entire capital be established? In the entire capital, is only the king and queen required, are only the royal officers required, are only the big *first class* maids and servants required or are the *fourth class* maids and servants, the *caandal*<sup>41</sup> and the subjects also required? (Student: The best ones are required.) The best ones are required? And aren't subjects required? (The student: The subjects required should also be the best.) Aren't maids and servants required? (Student: The best ones are required.) You are saying, 'The best ones are required'. *Arey*, all kinds of [people] are required in the capital, aren't they? So, are the children refusing to come among all kinds of [people]? 'Whatever capital of the new world that God the Father establishes after coming in the new world, I don't want a *number* among all [those] kinds of children in that capital'; is there any child [who says] this? So, how many years will you wait? At the most? You will wait ten years, no more than this.

Have you decided to wait (*intazaar*) ten years or have you decided to make preparations (*intazaam*)? You have to make preparations. You shouldn't be the one who waits. What should you do? You should make preparations. As soon as possible, you have to *relay* in the whole world this message of the Father, which was said to be the special message, the *last* message through Dadi Gulzar. [You should spread the voice] to this extent that daughter Janak who is sitting in London, the one who does the main task in giving a message to all the foreign children, whether the *double* foreigners, the *single* foreigners, [the foreigners] in the limited or the unlimited; a great task can be done with one word of hers; you have to deliver this message even to that daughter. What? Do you have to deliver it or not? You have to deliver it. This is why, it has been said: The Father's voice should reach as far as you can make it reach. What was said? The Father's **voice** should reach [everyone]; the Father's body that is hidden shouldn't come in front of anyone, only the voice should reach the world. Didn't you understand? (Student: We did.)

Will the voice reach? Do you have this faith from within? (Students: We do.) It was asked: Will the voice reach? (Students: It will reach.) It means, Brahma Baba doesn't have faith in some children, so he is asking: Will the voice reach? (A student: It will reach.) One [student] replied that it will reach. Again he asked: **Will it reach?** (Students: It will reach, Baba.) **It will reach, won't it?** Yes! It is because instead of delivering the Father's voice, today, the children have come up with their own knowledge a lot. They consider themselves to be more knowledgeable than even the Father. So, will you deliver your own voice or will you deliver the Father's voice? (Students: The Father's voice.) Those who have body consciousness, who might be narrating their own knowledge [saying:] 'We ourselves are the Father', those who might have sat as gurus in the path of *bhakti* as well, will they perform the *shooting* here or not? (Students: They will.) *Shivoham!* What did Shankaracharya do? He is a religious father, isn't he? What did he do? '*Shivoham!*' It means, there is no other Shiva in the world, I myself am Shiva. I myself am the Giver of the knowledge of the Gita. So, those who have to do the *shooting* of becoming big or small religious gurus, they **certainly** have to do it. Won't they do it? They will definitely do it. Are they those who receive sustenance on

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<sup>41</sup> Those who cremate corpses

the lap of Brahma, lap means, are they *kukhvanshaavali* or are they those who accept the *vani* of Shiva that came out through the mouth of Brahma? (A student: They are those who receive sustenance on the lap.) They are *kukhvanshaavali*. There are *kukhvanshavali* [Brahmins] among the Brahmakumaris in the form of root form souls and in the Advance Party, in the *Rudramala* as well there are *kukhvanshaavali* [Brahmins] of Brahma in the seed form. They don't think and churn a lot over the words that came out from the mouth of Brahma, this is why, they don't recognise the Father at all, what the Father is.

So, this is what Baba wants to say: No child should wait for twenty years. Who? Who shouldn't wait? No **child**. Child? What does child mean? Who is the Father's child? The one who has recognised, accepted the Father and after knowing the Father, he is also studying the Father's knowledge, he is the one who studies from **the one Father**. It has been said in the *Brahmavaakya*: You should listen to the knowledge from the One. If you listen to the knowledge from many, the knowledge will become adulterated. Those souls with adulterated knowledge will remain in the adulterated religions for many births, whether they *convert* while being alive or they are born in the adulterated religions and convert there in the next birth after leaving their body like the seed form souls. They will certainly *convert*. So, you shouldn't be in [the list of] the children who wait for twenty years. They are the body conscious children who will wait for twenty years [thinking:] "The world will end in twenty years". The stage should be soul conscious.

How should the stage be? Soul conscious. Otherwise, what happens? It was said, the indication was given: They come out of the iron cage... The iron cage means, although their intellect is freed from the bondage of the relatives of the *lokik* world, where are they entangled? They are entangled in golden chains. Where are they entangled? The Brahmin gathering that is created, they are entangled in the attachment and inclination (*lagaav-jhukaav*) of the body in that Brahmin world. Their intellect runs only there again and again. They wish to take only their company. They forget the Father. They remember only them again and again. They don't remember the Father. They come out of the iron cage and are trapped in the golden cage. So, what should you do? Suppose, our whole family follows the knowledge, all the members of the whole family follow the knowledge, so we should check ourselves: 'Where does our intellect remain more entangled?' Where does it remain entangled? Does it remain entangled in our son or in our daughter? Does it remain entangled in our mother or in the daughter in law? There are many of such ones who don't even understand whether it is the time to break bondages now or to create new bondages. (Students: To break the bondages.) And at the time of breaking [the bondages] if someone creates new bondages... Although the son follows the knowledge, everyone knows 'Yes, he follows the knowledge'; still, when the son reaches a marriageable age and some girl is very beautiful, she is from a wealthy family... Aha! They go crazy. So, did they go into the golden cage or not? (Students: They did.) You have to be freed even from these cages and become an angel (*farishta*) because angels don't have any bodily relationship (*rishta*) with anybody in this earthly world. 'My daughter in law, my son in law, my this and my that.' Now, it is the *last time*. The great death is standing in front of **everyone**. What? There has been ordinary death for many births. So, what happened? As were the thoughts in the end, so was the destination. What will happen even now? Now, it is the great death. The great death is standing in **front of you!** It is like it is already here. So, what should we do? What should we do during the time of the great death, in the end? (To a student: ) *Arey, ham tumhe here, tum*

*nahi hero, aise kyu bhaye adhir? Tanik tum dekho meri or*<sup>42</sup>. Yes. What was said? Now, it is the time to break relationships. Now it [isn't] the time to join [relationships]. You shouldn't join new relationships. With whom should you join [relationships]? One Father and no one else. If not now, never. He has been saying: 'If not now, never' for 80 years. Now, this is the *last* message. What? After this, there won't be any message for the children or even for the world. Om Shanti.

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<sup>42</sup> I am looking at you [but] you aren't looking at me. Why are you so restless? Just look at me.