

VCD No. 245, Audio Cassette No.726,
Dated 31.5.05, at Nellore 1st part.
Clarification of Murli dated 7.8.66 (for General Public)

Yesterday, the *murli* dated 17.8.66 was being narrated. The topic that was being narrated in the middle of the 2nd page (was): finally who is this Ravan? Is he someone or not? Is he wind? Is he a soul? Is Ram, a soul or wind? (A Student said: a soul) Ram is a soul. So what will Ravan be? (Someone said a soul) Both Ram and Ravan, are each other's enemy, aren't they? What was said in the basic knowledge? That the weakness of the five vices that is in our soul is Ravan. *Accha!* Is the weakness in the form of the five vices in every soul number wise or similar? (A Student said: number wise) (Baba said to a brother :) speak less, let the ones who are weak (in knowledge) speak more. The weakness is number wise. So some soul must be having 100% lust, anger, greed, attachment, ego. (Someone said something) No! And some soul will be number wise, in percentage. Will there be some or not? There will be. So it was asked: Finally, who is this one? Finally, there might be such a soul in the world who is 100% in lust. Otherwise, why is it praised (saying): what did Shankarji do? He burnt *Kamdev*¹ into ashes. Well, in the path of devotion he is called a deity, and there are no vices at all in a deity. Certainly, before becoming a deity, there might have been the world's greatest *Mahakami* [greatly lustful], who might have burnt the feeling of lust which was filled within his body consciousness. Similarly anger, greed, attachment and ego will also be there. Certainly they are number wise.

If the religions of the world are observed then the amount of lust that is there in the Islam religion and the amount of adulteration that is there based on lust, it is not there to that extent in any other religion of the world. And who is the head of the Islam religion? There must be someone. There must be someone who is the founder of the Islam religion, the one who begins it. When did it begin, through whom did it begin? Because everyone knows the history of the other religions, many know it. At least the people of Islam know that 2500 years ago Abraham came and established the Islam religion. Before that there was no other *vidharmi*². There was only one religion. History tells us this fact.

There was one religion, only one kingdom. There used to be only one king. There was only one type of inculcation. That is why, the history of the world of happiness and peace (that was) before 2500 years...about which even the English people believe that 3000* years before Christ there was paradise in India. In fact even the people of Islam believe it. *Jannat* (heaven) is mentioned in their scriptures too: *Jannat* (heaven) existed. But nothing was mentioned about where it (*Jannat*) existed. And in India it is famous that God enabled the *Mahabharata Mahabharat* war (to happen) 5000 years ago. And after the *Mahabharata* war.... Peace prevails after the war, doesn't it? Before the war, the cold war goes on. The quarrelling takes place within. The refutation of each others takes place. So it proves that the excavations that have taken place in the world, even they prove that nothing older than 2500-3000 years was found. History tells us this fact. But the scientists of today have said something else; that the dinosaurs were found, their bones have been found and they are hundred thousand years old when calculated. Now, should we believe the scientists or should we believe the scriptures or should we believe the history and geography of the world that God Himself narrates when He comes? It is because the scientists have formulated the Darwin's theory as well. Everybody believed: Yes, the Darwin's theory is right. Previously the human being was like a monkey and gradually his tail disappeared and he transformed into a human being. Later on (some) scientists proved that theory false. Because the scientists are also human beings, aren't they? The intellect of human beings is vicious. Under the influence of the vicious intellect they make wrong calculations.

¹ Kamdev: the deity of lust, in the Hindu mythology.

² Vidharmi: a person who accepts practices which are opposite to that said by the Father.

God comes on this world to destroy the vicious world and to make it a vice less world of deities. Other religious fathers come within 2500 years. Abraham, Buddha, Christ, Guru Nanak etc. They certainly establish their religion and go; they certainly establish their concepts but they do not destroy the oldness; they do not destroy the old beliefs. They are not able to finish the superstition, the blind faith. When God comes on this world He destroys the old religions; (He destroys) all the religions that have become old, degraded because everything in the world is first *satopradhan* (consisting mainly in the quality of goodness and purity) and gives happiness and later on gradually they [the religions] become *tamopradhan* (dominated by the quality of darkness or ignorance) and give sorrow. Whether it is human beings, whether it is animals, whether it is a non-living thing, everything is first *satopradhan* and gives happiness and later on it becomes *tamo*. It certainly passes through four stages. For example the life of a human being, childhood, adolescence, youth and then old age. (In the old age) there is not even the ability to experience happiness.

So this world too passes through four stages, just as it is written in scriptures: – the Golden Age (*satyug*), the Silver Age (*tretayug*), the Copper Age (*dvapuryug*) and the Iron Age (*kaliyug*). This drama is of four scenes. In that the first two scenes are of happiness. It is happiness like day. It is the world created by the Sun of knowledge. And the later two ages, from the Copper Age to the Iron Age, is the world of the darkness of ignorance. The human gurus have created the world of the darkness of ignorance. There are not hundreds or thousands followers of Abraham, there are one thousand million (*arab*). They are more than thousand million in number. The followers of Christ³ are also more than 1 – 1.5 billion. The bodily religious gurus, the human gurus, who control such a big generation of the world, came and spread ignorance in the world. And the world drowned in the darkness of ignorance. Now, the pomp and show of *Maya* has spread to such an extent within the last 100-200 years, from the western civilization, the western countries up till India that everyone is drowning in the darkness of ignorance; it dazzles them (*cakacound*). 12.30 Various things have been invented. Whatever has been invented, it is not benefiting the general public. Atom bombs have been invented. Is it causing benefit to the public? Aeroplanes have been invented. What percentage of the souls of the world are able to take advantage of the aeroplanes? It is as good as none. Still more scientific miracles are going on. Baby tubes [test tube babies] are made. Through it a child is produced; but the soul which comes in it, is that soul purified? It is not. Until the seed is reformed the benefit of the world can't take place.

The human being has controlled nature. He has not controlled the soul. The soul is imperishable and the five elements of nature are also imperishable; but nature has come under the control of the human being to a large extent. However, she hasn't come (under control) to such an extent that she could be made into a true (*satwik*) and *satopradhan* nature. This task is of God alone. He Himself is called *Prakritipati* [the controller of nature]. He is also *Mayapati* [the controller of *Maya*]. He is also the controller of the weaknesses that come in a soul, lust, anger, attachment, greed, ego. And He is also the one who enables the human souls to control [the weaknesses]. The controller of these five vices is called *Mayapati*. These five vices are the clutch of *Maya*. So, He (God) is *Mayapati* as well as *Prakritipati* [He is the controller of *Maya* as well as nature], the five elements: earth, water, air, fire, sky, which the human being has controlled to a great extent. The body of the human being is also made of these five elements. He (the human being) completely cuts and clips it [dissects it]. But the comprehension of the soul which goes out of the human body has not yet come into the hands of the human being. Because He (God) is the controller of *Maya* (*Mayapati*) as well as nature (*Prakritipati*), and he is also called the controller of Laxmi (*Laxmipati*).

³ Baba says Christians, probably a slip of tongue.

The kingdom of *Laxmi-Narayan* is in the Golden Age. It isn't in the descending ages like the Copper and Iron Ages. So He is the one who makes the complete world. He transforms the false world of the Iron Age into the world of the Golden Age, complete in 16 celestial degrees. He comes and then says who Ram is and who Ravan is. The Brahma kumaris who take basic knowledge can't say this. They indeed hide Ram. They made the soul of Krishna famous and made Ram unsuccessful (*dabba gol*). They say: Krishna, Dada Lekhraj is himself the God of the *Gita* in a corporeal form; no other human being other than him can be [the God of the *Gita*], whereas it is written in the [their] books that the God of the *Gita* is not Krishna, the God of the *Gita* is incorporeal Shiv. Arey! Is *Gita* the name of some book? She is called Mother *Gita*, Mother of Bharat, she is the one who is praised and considered as worship worthy. So is a non-living land named Bharat? She is known as the jewel among all the scriptures (*Sarv Shashtra Shiromani*). *Shashtra* i.e scripture means the one who rules. According to (the slogan) 'One world-family' [*Vasudhaiva kutumbakam*], the entire earth (world) is our family. It is especially for the Indians, not for the foreigners. For them, if the entire world were in the form of a family then they would not have kept chasing away the foreigners or the Indians from their countries. Even today it is the tradition of Bharat, whichever foreigners came to Bharat, Bharat gave place to those foreigners in its lap.

The Muslims came, they attacked as well. They ruined [India]. They looted [her]. They did beatings and wounding. Nevertheless they were given a place. Christians came; they took the entire Bharat in their hands. They started to make them dance on their command⁴. They ruined the system of monarchy by making them fight with each other. Those Christians too are settled in every city and every village of Bharat, even if their kingdom is not (here). Whether they are Hindus, Muslims, Sikhs, Christians, everyone has received sustenance in the lap of Mother Bharat. So there must be some living power (*Shakti*) too who gives sustenance, who is praised and worshipped, mustn't there? Who is that power (*Shakti*)? Would it be possible that the soul (*Shakti*) has been isolated, that she has gone into the jail of Ravan? It is written in the Ramayana, '(I) come to uplift the mothers'. When the Mother Earth becomes very miserable, I have to come to uplift her. [I have to come] especially for the mothers.

If we estimate, if we observe in the world, do the men have more bondage or do the mothers have more bondage or do the *kanyas* have (more bondage) or the *kumars* have (more bondage)? (A mother said: the mothers have) Why are 'you' saying it? Is it because you are a mother? (Baba asked the brothers: you people, speak.). In today's world, there are mothers, there are bachelors (*kumars*), there are *adharkumars*-those who are married, and there are *kanyas* (virgins) too. Who is the most independent and who is the most dependent? Even the government of every country is trying to bring some similarity; but it is not becoming possible. So speak, among the *kanyas*, the mothers, the men, the *kumars*, who is the most dependent? (A student said: the mothers) You have taken the knowledge, so you are answering quickly. There are a few people sitting here who haven't even completed their *bhatti* yet. They are sitting here, aren't they? Yes, they are sitting (here). So, after becoming firm in the *bhatti* of knowledge and remembrance, you will understand the whole issue. So, the new ones sitting here, let them speak, who are more miserable in the world, the *kanyas*, the mothers or the *kumars*? (A mother said: the mothers) You should not give an answer at all. Yes? (A brother said something in *Telugu*) (To a brother) Translate it in Hindi, perhaps he doesn't know Hindi. (A brother said: the mothers.) The Mothers.

Everybody knows it. The condition of every house is like this. It is said in Bharat that she is *Ardhangini* i.e a partner, that she is entitled to half the share. (A brother is saying something) No, no. She is entitled to half the share. But, if it is observed in practical, then is the bank balance more significant in the name of the men or in the name of the mothers and the *kanyas*?

⁴ Ungli pe nachana

(The Mothers said: in the name of the men) All of you, don't speak, in whose name is it [more significant]? It is in the name of the men. It means that men have taken control over the [mother's] body, the wealth and even the (mother's) mind. So the mothers are controlled*. They are in bondage.

This is about the *Bharat* (the land) where it is praised in the scriptures: *Yatra nariastu pujanya, ramante tatra devta*. Where the women are worshipped, where they are held in high regard, there, the deities reside. Where women are insulted, there demons reside. So God comes to uplift the mothers. They are called the Mother Earth. The names in the scriptures are based on the task. Earth means the one who inculcates. For example, the inculcation of purity. Purity means chastity, celibacy. Do men have more power to maintain purity or do the kanyas and the mothers have more power to maintain purity, especially in Bharat? Leave the matter of the foreign land alone. (the Mothers said: the mothers) (Baba is doing a gesture to the mothers: you all don't speak.) If the mothers sitting here are more (in number compared to other places)... (Someone said something) Yes.... if the mothers sitting here are more (in number compared to other places), then it proves that the brothers have set them free, in Nellore. In comparison to other places the condition [of the mothers here] is better.

The topic that when the mothers in this world come in bondage God has to come was being discussed. Whether she is mother Sita or whether she is *Mandodari*. *Mand udari*. How is the stomach like intellect? It is slow-witted (*mand buddhi*). She supports Ram from inside. What? She wishes from inside that there should be the kingdom of Ram, even in Lanka there should be the kingdom of Ram. Ram is true. But she is not able to oppose Ravan. She can't leave (him)? And Sita is in more bondage when compared to *Mandodari*. *Mandodari* is in less bondage and Sita is in more bondage. What name was given? Sita. Sita means cool, the one who is cold by character and nature. She has the power of inculcation. She is the one who inculcates purity. She has inculcation of such purity, which is the mother of all the virtues; purity. Where there is purity there the intellect will also be pure. If it is a pure intellect then it means that there will be good understanding. That is why in the Ramayan, *Tulsidas* has written – *Jaha sumati tahan sampatti nana aur jaha kumati tahan vipati nidhana*. Because of more inculcation of purity in the *kanyas* and the mothers, when God comes to this world He gives the urn of knowledge in the hands of *kanyas* and the mothers.

If we carry out any rite (*anusthan*) in our country, then we fill an urn and keep it near nine planets to worship them. That urn is not an urn of water. It is the urn of the water of knowledge. So the urn of the water of knowledge is praised in the scriptures, 'the churning of the ocean took place...', it means thinking and churning of the knowledge narrated by God, the Ocean of Knowledge took place. '...the demons churned as well as the deities churned'. What was the most elevated thing that emerged in that churning? (A student said: nectar) The urn of nectar. 'The urn of nectar of knowledge emerged'. And what was the most degraded thing that emerged? (Someone said something) A deadly poison (*halahal vish*). Poison (*vish*) means poisonous thoughts (*vishay vikar*). What? Vices. So, who was given the urn? (Students said: the deities [were given the urn]) Was it given to the deities? The nectar of knowledge was distributed to them. But in whose hand was it given to be distributed? In the mother's hand. In the hand of Laxmi; the one who is called the lady of the house (*grihalaxmi*). In every house there is a *grihalaxmi*, isn't there? If the lady of the house is good, then the house becomes heaven. And if the lady of the house is evil, then the house becomes hell. So, the urn of knowledge is given in Laxmi's hands.

Which urn? [The urn] which emerges after churning. Not that urn [about] which the so-called Brahma kumaris say: God has given the urn of knowledge to us. It's alright. Through Brahma, 'the Brahma Kumaris Godly University' was established in the entire world. They are established in every village and every city. The worldly people will have to believe: "yes, the

task of Brahma is going on.” The verses of the Vedas are emerging out of Brahma’s mouth. This is the practical aspect. But the verse which is emerging out cannot be called the nectar of knowledge. Why can’t it be called nectar? Because whichever verses emerged at Mt. Abu through the mouth of Brahma, were not churned as long as Brahma was alive; and until the thinking and churning of the verses of the ocean of knowledge takes place, it is not the nectar of knowledge. It can’t be called the urn of the nectar of knowledge. So, they say false things, ‘we have received the urn of the nectar of knowledge; we are the ones who will play the part of Laxmi’. No. As long as he (Brahma) was alive the urn of the nectar of knowledge was not created at all. The connection of the urn of nectar is with the churning of the ocean. After he left his body.... the verses of the *Vedas* which were uttered through his mouth ... just as it is written in the scriptures, that *Vedas* emerged out from the mouth of Brahma...those verses of the *Vedas* started to go through the process of being thought and churned and the Brahma kumaris ashram was divided into two parts: you may call them *Kauravas* and *Pandavas* and you may call them deities and demons because the struggle between the deities and the demons that is famous in the scriptures (*Dev-asur Sangram*), the story of the *Ramayan* [that] is famous [in the scriptures], the *Mahabhari Mahabharat* civil war [that] is famous [in the scriptures], all this is about this period. About which period? When the atom bombs are prepared and the task of *Shankarji* becomes ready. *Har Har Bam Bam*. That task is completely prepared. They are not toys prepared to decorate our houses. Toys have not been prepared to decorate our houses. The things which are made will be put in work. The other religious fathers do not destroy the oldness, the old generation, the old religions at all. It is God alone, who when He comes to this world, has the material for the destruction of the old world prepared along with doing the establishment of the new world.

So, on one side the urn of nectar emerges, which is entrusted (*supurd*) to the *kanyas* and the mothers: distribute the water of knowledge. Even when it is distributed, the demons use wiliness [i.e. they act deceitfully]. What wiliness do they do? Hum? The deities were made to sit first in the queue, it should be distributed first to the deities. They are entitled to have it first. They have the power of purity; they can inculcate it. But what do the demons do? They cheat; they break the law and secretly sit in the queue of the deities. On one side they keep drinking the poison of the vices and on the other side they keep drinking the nectar of knowledge too. So, will that knowledge come in their use? It doesn’t come in their use. But they drank it, didn’t they? So, they become immortal. They become immortal means that the *sanskars* of devilishness in their soul doesn’t finish; but it becomes merged (remains suppressed). Just as some seed; it will become a plant in winter, it won’t become a plant in summer. There is one (type of) seed which becomes a plant in summer, it doesn’t become a plant in winter. There is another (type of) seed which sprouts in the rainy season, it doesn’t sprout in other seasons. So, similarly, these are the various points like seeds; in its memorial a *tika*⁵ is applied on the forehead (indicating) that the soul resides here. The light of this soul is coming out through the eyes. When the soul leaves the body these eyes become like button. It means the light, the light-like soul has gone. The state of consciousness has gone. So, even those souls in whom the *sanskars* of a devil are filled inborn; become immortal by drinking the nectar of knowledge. They are named *Rahu*, *Ketu*. It is said that when the nine planets influence, *Rahu* influences someone. If it is a good influence then they say it is the influence of Jupiter (*Brahaspati*). And *Brahaspati* is considered to be the guru of the deities. So, now in the present time there are some special souls with demoniac *sanskars*, who are secretly taking knowledge as well as drinking the poison of vices, where God is distributing or enabling to distribute the nectar of knowledge. What will be its result, they don’t know that. Now, the Father has come and is giving the recognition, that this Confluence Age is the *Purushottam* Confluence Age. ‘*Purush*’ means soul. ‘*Pur*’ means ‘*puri*’ i.e. a place, ‘*sh*’ means ‘*shete*’ the one who sleeps. The one who sleeps in the body like *puri* is the soul. It means *purush*. That *purush* form of the soul is in two forms at present in the world. One is in the form

⁵ Tika: a vermillion mark made on the forehead.

of the demons and the other is in the form of the deities. They too are deity souls but after coming in the colour of the company of the demons, all of them have become demons. Even the souls of Ram and Krishna have fallen down, after taking many births in the Golden and the Silver Age, in the Copper and the Iron Age. By mistake they are believed to be God. They were deities. They were the souls of the highest grade amongst the deities. When a human being falls down he becomes a demon, and when a human being rises up, by inculcating divine virtues, he becomes a deity. In the knowledge of the Gita this is mentioned that the knowledge of the Gita was given to Arjun, a man to make him into Narayan (a deity). Arjun was a man, a human being. A human being was given the knowledge which makes him Narayan. Draupadi was a woman, she was given the knowledge which makes her Narayani. God gave the knowledge. But by mistake, the name of Krishna was inserted. Now in the Gita there are many *shloks* and many words which make us understand that the giver of knowledge of the Gita is Incorporeal. We understand that he was incorporeal. He was not a corporeal one. Corporeal means body conscious. Incorporeal means incorporeal, without vices and egoless.

So, the drama (*rupak*) is made. Those who can understand, can understand that He came in the chariot of Arjun. On the other side it is written in the scriptures '*Shariram ratham viddhe indriyani hayani ahu*'. Think of the body as a chariot, think of the organs as a horse. So it proves that the chariot in which God came, was the chariot of Arjun, doesn't it? It means it was a body like chariot. By entering in that body like chariot Shiv the Supreme Soul, the incorporeal one, made him earn the profit of special effort for the soul, enabled him to make the earning. Now he is enabling that earning. Which earning? Happiness and sorrow which we receive for many births; he shows the path to earn that happiness and sorrow. In the *Gita* the dynamics of action (*karm*), the action which doesn't result in anything (*akarm*), the bad action (*vikarm*) have been explained. Other than God, nobody can explain this deep dynamics of karma. And nobody can explain except the *Gita*. In the *Quran* there is nothing about the deep dynamics of karma. Even in the Bible there is nothing. Only in the *Gita* (it is there). Even that has been written by human beings. Well, if God comes and gives the knowledge of the *Gita*, will he narrate it through the mouth or will he write and make (i.e. narrate) the *Gita*? What will He do? Did the religious fathers.... did *Mohammad* write the *Quran* when he came, did Christ write the Bible when he came, did Guru Nanak write and give the *Guru Granth Sahib* when he came or did he speak it directly through his mouth? What did he do? He comes and narrates it directly through the mouth, where is the need for him to write it?

So, even God enters some human body when He comes. [He enters] a chariot, a chariot like human body; in that the organs do the work of a horse. If you leave these organs with free will, then the human being will go in the ditch. If you rein them, then the chariot like body will work accurately. It won't become ill either. It will remain superior in the eyes of the society as well as in the eyes of God. The corrupted Government will also finally accept that this soul bearing a body (*sharirdhari atma*) is the one that plays a good role. So, God, incorporeal Shiv enters into the chariot like body. That incorporeal Shiv doesn't take birth through a womb. What? Only that soul is the one who doesn't take birth through a womb. Why doesn't He take (birth through womb)? Because He is the only one who knows the dynamics of karma. Will the one who himself knows 100 percent the deep dynamics of karma, come in the bondage of karma? The One who releases the others from the bondage of karma, the one who teaches *Rajyog* says, children, become *karmyogi* (the one who stays in yoga while doing karma), don't become *hathyogi* (*those who practice rigid physical exercises*). If we sit with our hands and legs tied up and start to remember God, this is an artificial remembrance. No lover remembers his beloved with his hands and legs tied up. Even if he works in a factory he will remember her. No mother remembers her child with her hands and legs tied up. Even while making *roti* she remembers her child. That is a real remembrance. The human beings have made the remembrance of God artificial. They remember Him by playing the drums and the cymbals. They play a song and

remember Him. All this is *hathyog*, by force. Why? It is (remembrance) by force because nobody has the real recognition of God.

It is written in the Ramayana- *Jehi Jano Tehi Deu Janai Aur Jaanat Tumhi Tumhi Hoi Jai*. Only the one to whom God gives knowledge when He comes can know the recognition of God. Other than God nobody can give 100% the introduction of God. Whatever introduction the others give, will be an incomplete introduction. The extent to which someone will recognise God deeply by coming face to face with God, by coming in the proximity of God, nobody else can explain to him [and make him recognise] to that extent.

As a matter of fact it is also said: If you want to know the acts and behaviour of any human being you can know it only by living together with him. If any human being wants to know the depth of some other human being then by living far away, he won't be able to know his depth. He can know only by living near. So, God also comes in this world and enters in a human chariot and does the task in the form of a human being. It is also written in the Gita made by human beings: people with a dumb intellect can't recognise Me, God who has come in the ordinary body. They remain in their ego. The ego of the intellect is a very big ego. If the body is beautiful, the ego will not rise to such extent. If someone has billions and trillions of wealth, the ego will not rise to such extent. But if somebody has intelligence and on the basis of his intelligence he controls 10, 20, 50 (people), then his ego rises a lot. God has to come to transform this intellect, the intellect means the soul.

The mind and intellect itself is called the soul. The soul is not any other thing. When the body becomes a corpse, it is not said that the mind and intellect remained in it. No. The soul in the form of the mind and intellect itself flew away. The soul which is filled with the sanskars of many births in its intellect becomes detached from the body. All the elements are present in the body after the soul leaves it. The nose, eyes, ears, hands, legs, the five elements. What went away? The power of the mind and intellect went away. The light went away, the life (*caitanyata*) went away.

So, the living soul is the seed, the body is the tree. The seed plays its role according to how it is in its original form. Some souls are demoniac in nature. Even if God himself comes, even if Brahma himself descends, they do not changeover (*tabdil*) (transform). Some souls are such that when God comes, they renounce their demoniac nature which they obtained through the colour of the company of the *vidharmis* (the ones who have inculcations opposite to that said by the Father); they renounce it and obtain the post of a deity.

So, God has come and is giving the introduction of who Ram is and who Ravan is. Ram becomes Ravan and Krishna becomes Kansa. When? (Someone said something) When? At the end of the Iron Age while coming in the colour of the company. The demoniac religions which are spread in the world, the human religions (*manviya dharm*) which are spread in the world; by coming under the influence of those *vidharmis*, those foreigners, the souls of Ram and Krishna also fall down. Only Shiv the Supreme Soul is the one who isn't coloured by the company. Its memorial is shown in our temples. In India and in the foreign countries, whose temples are made the most? Is there any deity whose temples are made the most, whose idols are made the most? The Idols of the ling are made as well as the individual idols. He is called *Shiv Shankar Bholenath*. That memorial is showing us that there is the form of the mother as well, with it. The *Jaladhari* which is made is shown as the form of the mother. The organ of a female has been shown. And the ling has been kept; the form of male has been shown. And they are shown together, because God comes and establishes the household path. He doesn't teach to separate female and male like the Sanyasis do. He teaches to control the organs. The *sanyasis* are cowards. They leave their household and go, because they can't remain pure while living

together. God doesn't teach *Sanyasyog* when He comes. He doesn't teach to worship either. There is blind faith in devotion; it is taught by the human gurus.

God comes and gives knowledge. And it is also written in the scriptures *ritey Gyanan na mukti*. Without knowledge there is no liberation. God comes and gives that knowledge. Knowledge means information, from which we become knowledgeable. In the Indian Government it was named the *Jaanta Party*. It is just the name that was given; if it is the Jaanta Party, if it is true, then they should answer whether the flag of cloth will achieve victory over the world. *Vishwa vijay karke dikhlave- tab hove pran poorn hamara- jhanda ooncha rahe hamara...*" (Our vow will be accomplished when we achieve victory over the world; let our flag be held high) will the flag of paper or cloth achieve victory over the world, will human being achieve victory over the world or will the cloth achieve it? (A student said: the human being.) There are three cloths, cloth like bodies. The green cloth is the memorial of Brahma. The white cloth is the memorial for the pure stage of Vishnu. These are cloth like bodies. And the red cloth is an indication of the revolution of Shankar. He makes the blood of thought flow in the mind and intellect. This is a subtle revolution of knowledge. And through the subtle revolution there will also be the physical revolution all over the world. The physical blood will also flow. Whose? Of those who take the knowledge of the Supreme Soul, receive the message but do not transform. Their game has to end. The bloodshed has to take place.

Those who will become the children of God... (with) the knowledge which God narrates through the mouth of Brahma when He comes, he makes the mouth born Brahmins, (and) those who will become pure Brahmins, at the time of destruction when the atom bombs blast, they will take the sustenance of God and live happily. In the Quran '*qayamat*' has been mentioned a lot. The Muslims too know this fact, that at the time of destruction the children of God (*khuda*) will live very comfortably. And those who will not worship God, those who will not touch their forehead meaning bow their head and will live in their own ego, will have to suffer a lot of sorrow. And while they continue to suffer sorrow, while the bloodshed continues, ultimately they will burn to ashes. They will not get a place in the coming new world, in the Golden Age (satyug); because they haven't made their soul true. It is said the form of *Sat (true)*, *Chit (living)*, *Anand (blissful)* (for God). They didn't keep the company of God. If they keep the company of God, the soul will develop a truthful, living and blissful form and the virtues. If they keep the company of demons.....like (the people of) today's world are doing, especially the learned youth of India, the kanyas and kumars; they are influenced by the foreign civilization, they are influenced by the foreign education to such an extent that they don't give importance at all to Godly knowledge.

Arey! God is called the *Sadguru*. He is called the *Sadguru*. And the Sikhs say '*Ek Sadguru akalmurt*.' [One *Sadguru* is an imperishable person. '*Ek Omkar Nirankar*'. Only one is the *sadguru*, the rest of them are all Gurus. So when only one is the truth, meaning the true guru, what are the other gurus? They are false gurus. All the gurus and holy men took the world downwards. They themselves don't know the form of God; but they keep teaching knowledge to the others. The whole world has become unsuccessful. The whole world is perplexed (confused) [*mati bhram*] and their intellect is corrupted.

In what way was the intellect corrupted? They cut the same branch on which they are sitting. Do the scholars and the learned people of India consider those scientists who make atom bombs to be very high or low? They consider them to be very high. They don't understand that their intellect is corrupted. They have prepared weapons to destroy the same world in which they are living. And now they don't have the power to even blast those weapons, they don't have that much courage. The Supreme Soul has to enable even that task; (the) destruction (is) through *Shankar*. *Har Har*, he takes away the sins. *Bom Bom*, when the bomb blasts the world bows down. *Phir pachatay hot ka jab cidiya cug gai khet*. [What is the use of crying over spilt milk?].

Then, there is no meaning in it (i.e. in repenting). Arey! The ego of the intellect.... God is called the intellect of the intellectuals, why should we show the ego of our intellect in front of Him? That is why He told *Arjun*: *Arjun*, become a blank paper; forget all that you have studied. You might have studied the dogly teaching. The dogly teaching has come to India from the foreigners. This (dogly) teaching makes us dogs and bitches, it is the teaching which makes us dogs and bitches. God teaches the real teaching, the divine teaching, the teaching of making *Narayan* from *Nar*.

He comes and teaches *Rajyoga*. A secret is filled in that *Rajyog*: how the intellect can be concentrated, while keeping the company of a woman, while being in the company of the organs, while being in the company of any organs. But only the Supreme Soul can teach this knowledge. No other human guru can teach *Rajyoga*. Acharya Rajnish died saying (this)... (if asked:) what is *yog*? Then what did he use to say? *Bhog me yog samadhi lagave*. [You should attain Samadhi in *yog* through *bhog* (experiencing bodily happiness).] Arey! (Then) why did you die? You left having made your disciples into *bhogis* .

Now, God says: I have come to teach the connection of the intellect. For example, an example was also given: Just as a lover is in the remembrance of his sweetheart, he walks on a path, his eyes remain open, he doesn't know who passed in front of his eyes. Why doesn't he know? (He doesn't know) because the intellect was concentrated somewhere else. So, the other organs also have the same task. Just as the example of the eyes was given, that the eyes didn't perceive what was in their own field of vision. He was not able to see who passed in front of his eyes. Similarly the ears, nose, mouth and whichever corrupted organs are there, they too have the same account that even while coming in connection, how they can remain without connection.

The example of it (is) ... the example of completeness is shown with *Shankarji*. What was *Shankarji's* food? What was his drink? What did he drink? *Arey!* Is any bowl shown in his hand? Which bowl is shown? A bowl of poison. The poison which emerged in the churning of ocean, the vices which emerged, he drank those vices. Those vices are filled in every human soul. He drank those vices. He was not affected; otherwise, after drinking poison human beings die. Where did his vices get stuck? They (people) say: it was stuck in his throat. The voice comes out of the throat doesn't it? So, the voice that he produces, that voice of knowledge, that nectar of knowledge has so much power that it can destroy even the poison. Otherwise it is a rule: to the extent a man is vicious, the nectar of knowledge can't remain in his intellect. There is a praise: the milk of a lioness stays in a golden vessel; it breaks the vessel of mud and comes out. This body is the vessel of mud, if it is vicious. If vicious churning goes on, of the corrupted organs, in the intellect, then the intellect is vicious, meaning it is a vessel of mud.

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The thinking and churning of vicious thoughts about the degraded organs takes place in the mind and the intellect. If the intellect is vicious, it means that it is a vessel of mud. The milk of lioness will not remain steady in the body that is a vessel of mud. A lion is shown in the form of Brahma in the tricolour flag. Those three lions are also shown in the rupee notes. That picture of three lions is shown in the flag as well. Those three lions – Brahma, Vishnu and Shankar are such lions, which made a roar of knowledge and changed the world. They made the jungle-like world, which has become the jungle of thorns, into the garden of flowers. On whose direction? On the direction of One incorporeal Shiv. That incorporeal Shiv, is only one soul of that type. He is a point of light as well as we souls are points of light. He is the Father of us point-like souls. He is the Supreme Father. He doesn't have any father. That Father comes and transforms us souls, by teaching us the connection of intellect (*buddhiyog*), by teaching us *Rajyog*. He has come to teach *Rajyog*. First He comes in a simple and ordinary form, and then later on, He makes Arjun experience the vision of His fearsome (*vikral*) form as well. They say, Arjun saw the Universal form (*Vishwarup*). So, when He makes him experience the vision of His fearsome form, Arjun accepts defeat (and says:) now I will not do any argument (*jiraha*).

Now, that incorporeal Sun of Knowledge has come on this world. He came in the body of Brahma, the versions which were narrated at Mount Abu; that was the form of – '*Brahm*' means big and '*ma*' means mother-, the senior mother. Those who are devilish children, they certainly do not accept the mother's words at all. Instead, they dominate the mother even more. That is why, Brahma suffered a heart failure. Some hunter (*baheliya*) hit such an arrow of words that his heart failed. There is praise in the scriptures as well: During the end period of Krishna, some hunter hit an arrow at his feet. Through feet we reach somewhere. They say: your feet will not reach the place where the feet of the *guruji* have reached. Feet are compared to the intellect. Just as we reach somewhere through feet, similarly we also reach through the intellect. So, poets have written allegorical poems in the scriptures. Either the poets understood their meanings or when the Sun of knowledge (*Ravi*) comes at the end of the Iron Age, He tells its correct meanings. The poets, who wrote those poems, wrote it and went away. 2000-2500 years have completed since those scriptures were written. Human being went on becoming vicious; with a vicious intellect they made vicious interpretations. They made vicious interpretations of those scriptures. The degradation (*patan*) continued. Now, the Sun of knowledge, *Ravi* (Sun) has come on this world. He will go after transforming the whole world.

It is not that, He comes in the body of Brahma and goes away after narrating the knowledge; then to transform the sinful world into pure world, some *Didi*, *Dadi*, *Dadas* come, who transform it after coming. This too is the ego of their intellect. They show so much egos. They are vanishing the *Trimurty* and are going on printing their own three idols in the posters. They show the picture of incorporeal Shiv on the top. They are continuing to arrange big fairs and big mega programmes, and that too with the money of the public, by begging. Although God has said in the *vani*: *Mangne se Marna Bhala*. (It is better to die than to beg.) If someone gives for Godly task on his own wish then we have to make his money fruitful. As for the rest, we shouldn't spread our palms in front of anyone, we shouldn't beg,

we shouldn't beg even through a hint/indirectly (*ishare se*). The task of Brahmins is not to beg. Those who are true Brahmins are certainly the children of God. They are indeed the givers, who give (something) to the world.

Even today those Brahmins are worshipped. As far as today's Brahmins are concerned, they are indeed the false Brahmins. Just the tradition is going on. The true Brahmin is an offspring of Brahma. If there is no Brahma, then there are no Brahmins either. The false Brahmins give importance to the body of Brahma and those who are the real Brahmins, they give importance to the versions that have emerged from the mouth of Brahma; because that version is the version of the incorporeal Shiv. They are called the mouth born Brahmins (*Mukvanshavli Brahmin*), the elevated Brahmins. And those who give more importance to the body of Brahma, who remain stuck/attached with his body, who make attainment through (his) body are *Kukhvanshavali* (lap born progeny). They have enjoyed the pleasure of the lap. They haven't enjoyed the pleasure of the vani. Now, all that is going to become clear: Who are those *Kukhvanshavali* Ravan, *Kumbhakarna*, *Meghnad*? Those faces are going to be revealed now and those Brahmins who are elevated *purusharthis* (makers of special effort for the soul) like *Guru Vashistha*, *Vishwamitra*, who are a handful, are going to be revealed as well.

What is the number of *Kauravas* that is shown? And what is the number of *Pandavas* that is shown? *Pandavas* are shown to be five and can be counted on fingers. They are not always five. It is written in the scriptures as well, that the five *Pandavas* increased to seven armies (7 *akshoni*) in number. Before, the whole world was eighteen armies (18 *akshoni*). Amongst them seven armies emerge to be *Pandavas*, the offspring of *Panda*. Those who take on a pilgrimage are called *Pandas* (guides). *Teer, th*; 'teer' means to take across, the shore, and 'th' means place. The one who shows the place to put us ashore, he puts us ashore. What? Are we fallen in the ocean of life (*Bhav-sagar*)? Are we fallen in the river of vices (*Vishay vaitarni*)? Yes, the whole world is fallen in the river of vices. The whole world is fallen in the ocean of vices (*Vishay Sagar*). God comes and puts our boat-like body on one shore; that is why he is the *Panda*. He is the real *Pandit*. When that *Panda* comes, those who become his children, in the real sense, those who are born through the mouth of Brahma, are called *Pandavas*. Now, those *Pandavas* are becoming ready. And this has been said as well, that this fort of the *Pandavas* will become such that not even a single devil will be able to enter it.

A fort means gathering. Just as when the bricks are gathered, a fort becomes ready, a palace becomes ready. So, similarly this palace of living bricks is becoming ready. God having come, is Himself preparing this fort. When this fort becomes ready, first, the gathering of the most elevated bricks, the living souls becomes ready. You may call it a fort or a rosary. There is no such religion in which a rosary is not rotated. These beads of the rosary are a reminder of gathering of the souls, the elevated souls, whom God taught *Rajyog*, the knowledge when He came, gathered them, made the rosary. That rosary is recollected in every religion. It is remembered. Even today, Christians rotate the rosary as well as the Muslims rotate the rosary. The Jews rotate the rosary as well. Parsis rotate the rosary, the Buddhists rotate the rosary and the Jains rotate the rosary too. If they are asked, what is the importance of this rosary, so that in every religion the rosary has so much value? The rosary is the rosary-like gathering.

The gathering of the elevated souls, which God made when He came; in that gathering the most elevated souls are eight. In our Indian tradition whichever rituals are performed, in those rituals, those eight, nine souls are worshipped even today. Whichever rituals will be

performed, whether it will be performed before death, after death, in marriage ceremonies, in the ceremony of holding the holy thread (*yagyopavit*), those nine planets (*navgrah*) are certainly worshipped. Those planets of the sky are non-living stars. These are the living stars of Earth. Those stars, planets and heavenly bodies (*nakshatra*) of the sky are not the ones who manage the world. Will the world be managed through living one or the non-living one; will the transformation of the world take place through living souls or non-living (souls)? (Everyone said – through the living ones.) Does the living have more power or does the non-living have more power? The living soul has more power, but that soul which is lying asleep, in the sleep of ignorance, doesn't have this power; that power can't come in it. The soul which awakens, the soul which awakens in the Godly knowledge, attains the power that it can transform not only himself, but also the entire world. That is why even today it is praised, the corrupt Government of India is singing the song as well: *Vishwa vijay karke dikhlave. Tab hove pran poorna hamara. Jhanda ooncha rahe hamara*" (our vow will accomplish when we achieve victory over the world. Let our flag remain high). Om shanti.