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Clarification of Murli dated 16.05.67 (Night class)

The night *class* dated 16.05.1967 was going on. The topic being discussed in the beginning of the middle part of the first *page* was, *Bap* and *dada* ... and everyone is certainly like this, like *Bap* [and] *dada*. The Father is a point of light Soul, so the children of the Point of Light Soul are also point of light souls. Everyone is the child of Shiva, the Point of Light Soul and everyone is the child of Prajapita Brahma as well. Shiva, the Point of Light is the *Supreme* Father; He doesn't have any father and Prajapita Brahma is the father and he is also Brahma (the senior mother). It is because when the Father Shiva comes in this world, He names the male body that He enters Brahma. So, he is the number one Brahma among those with the name 'Brahma'; he is called *Param Brahm*. And when there is '*Brahm*' - [*Brahm*] means senior, '*ma*' means mother - the senior mother, there will be Prajapita too, the father of all the subjects. When the Father comes in this human world, He creates such a family, which is called '*vasudhaiva kutumbakam*' (the entire world is one family). So, there are 500-700 crore (five-seven billion) souls, human souls in it; [they] all are the children of Prajapita Brahma; call him Prajapita Brahma or *Param Brahm* or call him *Aadam* or Adam, the father of all the subjects. It is because, the very first creation in this world is like this, isn't it? The creation is certainly corporeal, so the creator should also be corporeal. [As regards] Prajapita Brahma, Prajapita is also corporeal and he needs a mother for the creation of the world, so the most senior Brahma, the mother [i.e.] *Param Brahm* is the creation. In a family, the mother (wife) is certainly the first creation of the father (husband), isn't she? Then, those who were born in the beginning through Prajapita Brahma are certainly Brahmins, then [they become] deities from Brahmins.

Those who have divine virtues are called deities. They are the giver of happiness. They aren't the ones who wish to take [anything from anybody]; they are called deities. But they become deities later on; the next generation [after the Brahmins] is named [the generation of] deities; they are said to be complete with 16 celestial degrees. [It is said:] O Krishna, Narayan, Vasudev. Deities like Krishna [and] Narayan complete with 16 celestial degrees [exist] in the beginning of the Golden Age, but this generation of deities too is the latter generation. Even before them, before the Golden Age, when it was the end time of the Iron Age, when it was the time of great destruction, Brahmins were created through Brahma, through Prajapita Brahma, and those Brahmins were indeed from the *number* one category, otherwise in the path of *bhakti* too, *number vaar* nine categories of Brahmins are famous. So, the *number* one Brahmins themselves are the *number* one deities, because the deities in the Golden Age won't be complete with 16 celestial degrees in every generation of the Golden Age. By enjoying pleasures, [the number of their] celestial degrees will gradually decrease, won't it?

So, those who become deities, the deity souls in the eight generations, the eight births of the Golden Age become the ones with lesser celestial degrees *number vaar*. There are two celestial degrees less in the *total* eight births of the Golden Age. Then the world becomes *satosaamaanya*. It isn't called the *satopradhaan* Golden Age, so they are called *Kshatriyas* (warriors). In the war against vices, those who... just like it is said in the Gita: lust, anger, greed are the greatest enemies, gain victory over them. Those who failed to gain victory over these enemies were called *Kshatriyas*, but the Father Himself establishes the *Kshatriya* religion too. [When] Shiva, the Father of the souls enters Prajapita, the father of the human

beings, *Kshatriyas* are born. Those who possess *chaatra tej* are called *Kshatriyas*. They get the special protection of Shiva in practice because they are those children of the Father who showed the courage to make *purusharth* (spiritual effort) of stabilizing in the soul conscious stage first of all. They did show the courage to stabilize in the soul conscious stage and they also tried to stabilize in the soul conscious stage while performing actions through the *karmendriyaan* but they failed. Their population is 4.5 lakh (450 thousand). 2.25 lakh [souls] are added [to the previous 2.25 lakh souls] later on. The real ones are the 2.25 lakh [souls]; this is why when a *Rudra gyaan yagya* was held in the path of *bhakti* as a remembrance [of this], they used to make one-two lakh *shaaligraams*. It is said in the path of *bhakti* that the soul is like a thumb, so they started making *shaaligraams* with the shape of a thumb, that too of soil because the body of those who make *purusharth* is made of soil itself. But when God comes in the end of the Iron Age, in the Elevated Confluence Age (*Purushottam Sangamyug*) of the beginning of the Golden Age, the *shooting period* begins at that time. Just like the other religious fathers establish their religions within 100 years and leave the body, the Supreme Father Supreme Soul also completes His task within 100 years, but it doesn't happen all of a sudden, a mango can't be grown on the [hand] palm. This is why, in the initial period of the 100 years of the Elevated Confluence Age, there is less knowledge. There isn't complete knowledge of the soul, the Supreme Soul, the Supreme Father; this is why they (*Kshatriyas*) fail. Still, those who fail, those who are called *Kshatriyas* receive the inheritance of the Father because they are Brahmins and if they leave their body, they will again become Brahmins in the next birth. The fruit of the Divine (*Ishwariya*) knowledge certainly isn't finished. So, firstly, they receive shelter from the Father [and] secondly, the bow in the form of *purusharth* is called *caap*, this is said in the path of *bhakti*, isn't it? *Shankar caap jahaaj. Jehi charhe utare paar nar, burhe sakal sansaar*¹.

So, Shankar, the soul of Prajapita himself, call him Aadam, Adidev, the one whom Shiva enters in permanent way, gives the inheritance to the *Suryavanshi* generation, to his elder children who fail [saying:] Take away this bow which carries knowledge. An arrow is put at a bow, isn't it? So, take away this bow like body to make *purusharth* in the next birth, He called it a ship and He called it a bow too. Make intense *purusharth* through this body. And He also fills the quiver like intellect with the arrows of knowledge which are called '*Rambaan* (the arrows of Ram)'. It is because among the souls who are reborn, among the *Suryavanshis*, the one who is called the first and foremost Brahmin of the *Rudra gyaan yagya*, that Brahmin also wears a *yagyopavit*; he is shown as Shankar the chief of the *Rudragan*². The *yagyopavit, janeu*³ is also shown as a *yadgaar* in the pictures of Shankar, isn't it? So, when he is reborn and comes in knowledge, he also possesses the *chaatra tej* (shelter of brilliance) he receives the shelter of the Highest on the high *Supreme Soul* and he also comes after taking on the bow like body for *purusharth*. For this [God] said to Arjuna in the Gita: O Arjuna, the one who acquires the wealth of knowledge, this body of yours, call it a bow like body, call it a bow, call it a ship, call it a field (*kshetra*) – [it is said:] '*Dharmakshetre kurukshetre*⁴', isn't it? - so, there will be a seed of that as well, won't there? So, the 'Mahabharata' war takes place based on the name of that soul, the seed himself; this is why it has been named '*Mahaa Bharat*'. '*Bha*' means the light of knowledge [and] '*rat*'

¹ The bow like body of Shankar is like a ship; all men who ride on him get across [and] the rest of the entire world drowns

² The followers of Rudra

³ A sacred thread generally worn by Hindu Brahmins

⁴ The battlefield of religions, the field of actions.

means the one who remains engaged. It has been said in the Gita itself for the chariot that just remains engaged in the light of knowledge: *Idam shariiram kaunteya kshetramityabhidhiyate*⁵. This bow like body of yours, the bow, the chariot like body is the field of the *yagyakund*, it is the battlefield and it is also the field of the different rituals of the various religions that have continued to emerge for many births from this field of religious war. So, he fights the battle of knowledge a lot through that chariot like body. Truth itself is called knowledge, knowledge of the truth itself is [the real] knowledge. The knowledge of falsity isn't called [the real] knowledge. So, when the land of truth is to be established, the true knowledge of the world is required. The true knowledge of the Father who creates the world is required and the true knowledge of the very first *Suryavanshi* children who create the land of truth is required as well. So, they are such sharp arrows of the knowledge of truth that the later generations, the Brahmins who come in the later generations - there are Brahmins of nine categories, aren't there? - so, the Brahmins who come in the later generations can't tolerate those arrows because they have taken lesser knowledge, this is why they have obtained lesser inheritance of God. They have obtained *number vaar*, a lesser inheritance from Shiva, which is the inheritance of the Father of the souls. The lesser the inheritance they have obtained, they acquire the power of the soul to that extent to experience pleasure for many births. If they acquire less power to experience pleasure, it is certain that later they will experience more sorrow and less happiness. So, such souls who become *Kshatriyas* in the beginning of the Silver Age, the ones whose king is called Ram, those souls possess the *chaatra tej*. What? Which brilliance? The shelter of what? The shelter of brilliance, which brilliance? The brilliance of the power of yoga. In the following birth, they go in the depth of knowledge, think and churn to a greater or a lesser extent (*number vaar*) [according to their capacity] and recognize the Father completely; they weren't able to recognize in the previous birth that the Father of us souls is a treasure house of immense wealth of knowledge. He is such an immense treasure house of the wealth of knowledge that His wealth of knowledge never exhausts at all, no matter how much someone extracts it [from Him]. Even if someone extracts it entirely, it remains the same (full). What? This is why it is said, there is a *yadgaar* made in the scriptures: *puurnamidam puurnamadah puurnaata puurnam udicyate. Puurnasya puurnamaadaaya puurnamevaavashishyate*. [It means,] He is complete. Even if you extract 'the complete' from that Complete [One], He remains complete. So, the children of the very first generation of such Father who *fail* in the beginning possess the *chaatra tej* after coming in the next birth, in the Elevated Confluence Age itself. Did you understand? Which *chaatra tej* is it? The *chaatra tej* of the power of yoga. When you have recognized the Father, when you have real yoga with the real Father, you automatically acquire that *chaatra tej* ; it is also called the armour of yoga.

So those very *Kshatriyas* are *satvapradhaan* in the Golden Age, *satvasamanya* in the Silver Age and by the arrival of the Copper Age, they become *vicious*. What? It is because this is the specific weakness of the *Bharatwaasis* (residents of Bharat) , what? The *Bharatwaasis* who become deities from Brahmins [and] become *Kshatriyas* complete with 14 celestial degrees from deities in the Silver Age, [just] 8 celestial degrees are left [in them] by the arrival of the Copper Age because of enjoying pleasures. Why? Because the very meaning of '*dwapar*' is two cities (*do pur*). Earlier, there was just one city in heaven in the form of the Golden and Silver Age, in the world of Ram and Krishna. What? There was no other city in the world. There was just one religion, just one kingdom, just one clan, just one

⁵ O Arjuna, this body is called field

opinion, so there weren't any type of clashes, fights, quarrels [or] any kind of sorrow. Its very name is 'swarg (heaven)'. The Englishmen call it *hai vin*, what? 'Vin' means to win, 'hai' means [something that] has been already won. They have won heaven; they have won it against whom? In the world of the end of the Iron Age with five-seven billion [souls], those who enjoy pleasure even in [their] first birth, in the last birth, in [their] heaven, every soul definitely experiences liberation in life (*jiivanmukti*) for one birth, and there are numerous souls like this. The *direct Suryavanshi* children of God Shiva fought a war against them and snatched away those pleasures of heaven; they snatched it away for thousands of years. This is why it was named *hai vin* (heaven) among the Englishmen. So look, these very *Kshatriya* kings of the Silver Age have been the kings of *history* when the dualistic Copper Age arrives. What is the reason? *Chaatra tej*. What does '*chaatra tej*' mean? The power of yoga. How did they get the power of yoga? In the Elevated Confluence Age, in the *period* of the end of the Iron Age and beginning of the Golden Age, in the *shooting period*, the *shooting* of the *broad drama*, the *broad drama* of four scenes: the Golden Age, the Silver Age, the Copper Age [and] the Iron Age, in its *shooting* which is of 100 years, they recognized God the Father, they recognized the *Supreme Soul* and Bharat, the one whose support the *Supreme Soul* takes to establish the new Golden Age world as well as destroy the old world and sustain the new world. Through that support, He performs the greatest task, which is called the attainment of the power of yoga. What? The *Supreme Soul* Shiva, *Supreme God* the *Father* is the Treasure House of immense knowledge, not the Treasure House of yoga. If we call Him a *yogi*, a question arises: with whom does He have yoga? There is definitely no one higher than Him. Yes, that Shiva enters Shankar. The soul of Shankar, the soul of Aadam [or] Adam, [the soul] of Adidev (the first deity), the *hero* actor soul, by playing the *part* till the end of the Iron Age, by coming in the colour of the company of the religious fathers of many religions and their *followers*, by facing those false ones continuously, he will certainly be coloured by the company, won't he? So, he becomes [the one with] the most stone like intellect through the colour of the company. He becomes soil, he becomes a body conscious bull (*saandhaa*). The Father Shiva comes in that body conscious body with a stone like intellect and establishes His authority [on him]. He doesn't *control* his soul. What? The slogan of that Highest of the high Soul, the *Supreme Soul* Shiva is, stay free and let others remain free. So, He doesn't put *pressure* on the soul. He controlled his chariot like body, the horses like *indriyaan* and took the reins of the mind and intellect in His hands. Whenever the chariot makes mistake, when it goes into a ditch, He stops him from going into a ditch.

So, call him the soul of Arjuna, call him Shankar, call him Aadam, who assimilates such power, he completely understands his Father, the form of his Father, what He is, how He is, what He does and he remembers Him. It means, he establishes complete yoga with that Soul. Yoga means union, attachment. Call it remembrance, call it dedication, call it attachment, it is highly praised. What? Is it or not? How? What example will you give? The example is, a female remembers the male organ (*ang*) throughout her life, she remembers, doesn't she? She has yoga [with it], so she remembers that very [organ] in the end. That very remembrance becomes powerful and then in the next birth she takes on that very male form. It is same for the males. So look, there is such a deep effect of this remembrance, attachment, love. What? As regards this attachment, if you recognize the one who is the highest of the high hero actor and have attachment, unadulterated attachment towards the one, there is nothing better than that at all. And if by mistake, you have attachment for anyone else and you start remembering him, if you remember him again and again, if you fall in love [with that person], nothing else can bring about the destruction of the soul to a greater extent than

this at all. So look, the *number* one soul who remembers the *Supreme Soul* Father [is] that very Aadam, that very Bharat in whom God comes. What? God enters in the very first Brahmin who is named Brahma for the establishment of the new world, in order to create a new family. The eldest children who are born in the very beginning through that mother are called *Rudragan*, who emerge from the *Rudra gyaan yagya*. Among them, eleven *Rudras* are main and the twelfth is *Mahaarudra* himself, who is called Shankar. That Shankar is the seed of this human world, it has been mentioned in the Gita, ‘the banyan tree (*Ashvatth vriksha*)’, isn’t it? What [kind of] tree? ‘*Ashva, ittha*’, [meaning] the one who stabilizes the horse like mind. What does the seed [form] father of that tree do? He stops the horse like mind from becoming unsteady. He doesn’t let the mind become inconstant; he stabilizes the mind. How does he stabilize it? In the remembrance of the One Father. Which One Father? The Father of the souls who is the Highest of the high Father, the One who has no father.

So, from that Father, from the body He enters and names Brahma, the first child who is born from that Brahma, [what is] his name? He is given the *title* ‘Brahmin’, the child of Brahma is a Brahmin. So, that Brahmin child is the highest child (*coti ka bacca*). What? They show the *Virat Purush*⁶ in the path of *bhakti*, don’t they? What is in the topmost position in him (on his body)? Those who follow the path of *bhakti* don’t know [this], this is why they have just shown the head of the *Virat Purush*. They say, the head is the Golden Age, the arms are the *Kshatriyas*. They have said so and so. They, [meaning] those who follow the path of *bhakti* don’t know [about the topknot] at all because their intellect is unable to go beyond the Golden Age. Nobody remembers the Confluence Age; it is such an ancient age. It is about the time before the great destruction; who will remember it? Everything was finished [in the great destruction], how will they remember [anything]? Their body itself changed. So, that *Supreme Soul* Father Himself comes and explains, the Brahmin class which is called the highest of the high [class] in this human world, even in that Brahmin class there are nine categories of Brahmins who become deities of different categories. Among them, the *number* one Brahmin in the *number* one category - of the *Suryavanshi* Brahmins - is the topknot (highest) Brahmin (*coti ka Brahmin*). What was he named? The topknot Brahmin. What kind of a topknot? At the time of destruction, there is flood in the entire world, what? All the religious lands, all the continents sink. Even a part of Bharat is submerged, there is flood in the entire world. So, what is left? *Arey*, will anything be left or not? What? What is left? (Student replies.) Which *mount*? There are numerous mounts in the world. There are numerous mountains in the world. Does Mount Abu remain? No. It is just 4.5-5 thousand feet high. Its highest peak is Gurushikhar. There are many mountains in the world with such peaks. So, when there is flood in the entire world, won’t it sink under water? The Himalayas in Bharat are considered the highest mountains in the world. What? And on those Himalayas the highest peak of the world is the Everest peak. What was it named? ‘*Ever east*’; the one which contains fully the eastern civilization where the Sun rises. It is the peak of the eastern civilization, where the Sun of Knowledge rises. The physical sun also rises there. So, it is a *yadgaar* that the entire world sinks in the flood - *Arey* brother! - but that topknot doesn’t drown. That is the inert peak [as] a *yadgaar* but who is its living *yadgaar*? The first and foremost Brahmin of this human world who emerged from the *Rudra gyaan yagyakund*, the one whom Shiva enters. He is the highest Brahmin. The one who becomes the first Brahmin,

⁶ *Viraat Purush*: the cosmic form of the Supreme Being which is the embodiment of the entire universe; the all-embracing form

he himself becomes a deity later on. What? In the Golden Age. And he himself becomes a *Kshatriya* from a deity in the Silver Age. Then he becomes a *Vaishya* from a *Kshatriya* in the Copper Age. Why in the Copper Age? It has been named '*dvapar*' because two types (*do bhaanti*) are created in everything there. How? All the religious fathers of the other religions who arrive in the human *history* of 2500 years, - what? - all those religious fathers establish other religions, different kingdoms are formed in their religions, different clans are formed, different opinions are formed, different languages are created. There is duality in everything. So, the generations which are born then are called 'demons (*daitya*)'. What? The generation of the dualists has been named '*daitya*' in the scriptures as a *yadgaar*. So, the *Vaishya* in the Copper Age are very *vicious*. What does *vicious* mean? Those who enjoy vices; they become *vicious* through the *indriya*. Which is the *vicious indriya*? The organ of lust. Those who are born through the *vicious indriya* from the Copper Age, the souls, the human souls who descend from the *Soul World* on this stage like world, who come in the Copper Age [i.e.] after 2500 years of heaven, they spread dualism. Otherwise, heaven is indeed established through the One, heaven is created through the stage of the self of the One and the dualistic Copper Age is established by many. There also, who became the first *Vaishya*? It was said just now. The first Brahmin in the Confluence Age himself is the first deity in the Golden Age, then he is Ram, the first *Kshatriya* in the Silver Age [and] then he is the first *Vaishya*, *vicious* in the beginning of the Copper Age. A story of him is mentioned among the Muslims, what? *Allah miyaan* (God, the Sir) established heaven, He sent Aadam and Eve to heaven and directed [them saying:] this is a *body*, isn't it? Don't eat the fruit in the middle of [this body], the place from where duality begins, two legs begin, one [leg] is going in one direction and the other [leg] is going in another direction. So, after many years, being born [and reborn] in heaven (*jannat*) they forgot this direction and in between those who forgot, Eve, the one with a less [sharp] intellect forgot first and who misled Eve? Because Adam and Eve were deities in heaven, in fact they were real *Bharatwaasis* (residents of Bharat). This is the weakness of the *Bharatwaasis*, what? When someone tells them something, [some] new things, they don't use their intellect [and] what do they do? They come under their influence, they believe the hearsays. This is why there is a sentence of Brahma in the murli [saying:] the *Bharatwaasis* attained degradation due to hearsays.

So, [the one who] attains degradation first of all from the Copper Age, the first Brahmin who became the first deity, who became the first *Kshatriya*, he himself becomes the first *Vaishya* first of all, but how does he become that? 2500 years after [heaven], when the other religious fathers like Abraham started descending 2500 years ago, they came and spread the opinion that the world can be administered, the population of the world can grow only when people act through the corrupt *indriyaan*. Only when people act through the organs of lust, a good [and] *powerful* creation will be created. So, the soul that comes from above, for example when Christ came from above, [his] *soul* is a point of light, so, it can't be born through the womb, it has arrived from the Soul World, the *Supreme Abode*, it has arrived from the highest heaven (*arsh*) of *Allah miyaan*, so he comes in this world and enters some deity soul. It certainly can't enter the one who is the first deity soul, the first Brahmin, the first *Kshatriya*. What? Because it is a rule that the higher the religious father is, he will enter a deity soul high to that extent. So, it certainly can't enter the first [soul]. So, the one who becomes the Narayan of the second generation of the Golden Age, the one with 15 $\frac{3}{4}$ celestial degrees, after having [many] births, in the beginning of the Copper Age, it (the soul of Abraham) enters [the body of] that soul of Narayan and turns his intellect. The soul that comes from above is *powerful*. The soul that lives below has been enjoying pleasures while

having [many] births, so it became weak. So, it (the soul coming from above) turns his intellect.

She is the Father's daughter, what? The *Bharatwaasis* name her 'daughter Maya', what? That daughter Maya comes under the influence of that religious father and accepts his point and first of all that Eve, what? Eve [who is] along with Adam. She (daughter Maya) misleads her; this is why it has been said in the *avyakt vani*, with whom did Maya join her hands like intellect? She joined hands with '*prakriti* (nature)'. '*Pra*' means excellent [and] '*kriti*' means creation. What? Eve is the excellent creation of Prajapita, Aadam, the father of the human world. She joined hands with that Eve. What kind of an excellent creation? Two forms of nature have been mentioned in the Gita: one is the number one *prakriti* of *Param Purush* (the Supreme Man) Shiva who is living, the one with a living intellect. She is called '*paraa prakriti*'. (To the student:) Oh! You don't see anything in the dark! *Paraa prakriti* is an elevated *prakriti*. '*Prakriti*' means, it was said, wasn't it? An excellent creation means the number one mother in a family, the number one *paraa prakriti*. And the *prakriti* lower than her is '*aparaa prakriti*'. That *aparaa prakriti* performs a lowly deed. What? She is created through the union of five inert elements, isn't she? So, she has an inert *vritti*⁷. Her intellect is inert, this is why she comes under the influence of anyone very soon. If anyone narrates anything, she is immediately influenced [by it]. So, daughter Maya, who becomes the root soul of the Islam, who becomes the root of Abraham, the one whom Abraham enters, that soul of daughter Maya fears the Father, what? She is a daughter, isn't she? Whom will she fear? She fears the Father; so, she misleads the mother. She misleads *prakriti*, the excellent creation who is the mother in the family but she is the second mother. She tells her: You should eat the fruit in the middle of the *body*. If you eat it, I too will eat.

So, Eve is very *powerful*, what? Eve is very *powerful* in the family that the *Param Purush* creates after coming in this world. She is the union of the five, the five great elements, earth, water, air, fire [and] space. So, she is misled and tells Adam, Aadam, we should eat the fruit in the middle of the *body*. Now, Aadam too becomes a weak soul by having [many] births, while enjoying the pleasures of the body, the *indriyaan* or the *gyaanendriyaan*. What? While degrading in the dualistic Copper Age, every human soul, every deity soul attains *rajopradhaanta*. So, the *rajaspradhaan*⁸ [quality] makes us attached to actions. The *satvapradhaan* Golden Age doesn't make us attached to actions. There, in the Golden and Silver Age they didn't use to perform any actions through the *karmendriyaan*, [and they] didn't [perform actions] through the corrupt *karmendriya* at all, what? All the acts were performed through the *gyaanendriyaan*. Even when they give birth to children and make the world expand, they did it through the *gyaanendriyaan*, they enjoyed pleasures through the *gyaanendriyaan*. So, ever since the souls of demons [like] Abraham and so on who spread dualism come from above, from the dualistic Copper Age, they come in a large number. Under the influence of their crowd, and there is a great influence of that mother. A mother, a woman becomes the weakness of a man from the dualistic Copper Age and he accepts her words and starts to eat the fruit in the middle of the body. So, he became the first *Vaishya*, *vicious*, [i.e.] the one who enjoys the pleasures of the vices. Did you understand?

[He is] the first Brahmin in the Confluence Age, then [he is] the first deity, the deity Vishnu in the Golden Age, then [he is] the first *Kshatriya* in the Silver Age, then [he is] the

⁷ The quality of thoughts and their vibrations

⁸ Same as *rajopradhaanta*

first *vicious*, the *Vaishya* who enjoys the pleasures of vicious *indriyaan* and when the Iron Age begins there is *tamopradhaanta*. What? And when degraded vibrations are created in nature, adulteration spreads rapidly in this world. So, nature also becomes adulterated. That's it, there also he becomes *vicious* first of all, who? That very soul of Ram, that very soul of Shankar, whose name is combined with [that of] Shiva. In the Confluence Age, his name is Shankar, *dev dev Mahadev* (the deity of the deities, the greatest deity). He is named deity Vishnu in the Golden Age, in the Silver Age he is named Ram and in the Copper Age, when the dualistic age begins, the one who performs dualistic actions, the one who begins it is the first *Vaishya* and in the beginning of the Iron Age he himself becomes adulterous. What? [He becomes] a wicked (*duraacaari*) person who performs corrupt actions through the corrupt *indriyaan*. What? There is a *proof* in *history* that 1100-1200 years ago, the Muslims made the first attack with Mohammad Bin Qasim. At that time, the kings weren't impure, adulterated to such an extent that they would indulge in adulteration with their own sister and daughter. But when the Iron Age began approximately 1200 years ago, because in the Brahma Vaivart Purana, the duration of every age has been said to be 1250 years. In it also [for] half the period of the world [there is] heaven; it is established through Shiva who stays in the stage of the self and [for the other] half [there is] hell. 'Nar' means a human being, a man, the form of Duryodhan and Dusshasan, the ones who fight a wicked war with maidens and mothers, with the weak ones (*abalaa*); because the body of maidens and mothers is delicate, isn't it? So, they (men) display physical power, they use force, they perform actions violently, whereas the task of creating the world should be performed with love, shouldn't it? If there is a *foundation* of love, a good child will be born and if a demonic *foundation* is laid, as is the *foundation* laid, the *building* will be built according to it.

So, the *Bharatwaasis* were certainly *vicious* in the Copper Age, they enjoyed pleasures and vices (*vishay-vikaar*) but they enjoyed it with the will (*sveccha*) of the ones belonging to the weak category. They didn't perform the actions that the Iron Age demons perform, for which Baba has said a sentence through Brahma in the murli, what? In today's world a father doesn't spare [his] daughter, what? A brother doesn't spare [his] sister, a paternal uncle doesn't spare [his] brother's daughter (*bhatiji*), a maternal uncle doesn't spare [his] sister's daughter (*bhaanji*). The world has become so demonic due to the vice of lust. This is why it has been said, this lust is the greatest enemy, what? As regards this greatest enemy lust, it becomes *clear* in *history* after reaching the Iron Age that in the Iron Age of 1250 years, if you subtract [the period] of 200, 250, 300 years of the Iron Age with *satvapradaanta*, then Prithviraj Chauhan becomes the great king of Bharat around the eleventh century and the fault started from there itself. What? He married his brother's daughter. That's it, the kings of Bharat stopped siding with him and he lost against the attacks of the foreigner Muslims. He won first and later on when he performed such deed... when there is *purity*, there is *unity* [and] when *purity* is ruined, *unity* ends. This is about here, the Brahmin world as well. When the *foundation* of *purity* is laid, there will be a strong *unity* in the Brahmin family. When there is strong *unity*, the *foundation* will be good [and] a *building* of heaven that is made will be good. If *unity* is ruined, what is the reason? *Purity*; and what will happen if *purity* is ruined? They start having attachment to each other and the vibrations break. There should be vibrations of a '*Shivaalaya*', *Shiva aalay* [i.e.] the abode of Shiva. The vibrations of *Shivaalaya*, the temple [are such that] in the very old temples of Shiva, there is Shiva in the center and the idols of the deities are kept on the walls in all the four directions. Who are those deity souls remembering? Who are the idols of the deities, the personified deities that have been kept on the walls in all the four directions seeing, who are

they remembering? Tell Me the name of who they are remembering in the *Shivaalaya*, who are they seeing? Yes, the One Shiva. What? So, when vibrations of the One are formed by remembering the One, the *foundation* of the new world is laid [and] you will go to heaven. Those who break these vibrations, they are included among the Brahmins of lower category. Those Brahmins of lower category *convert* to [the religions of] the lower type of the religious fathers. So, they will obtain kingship after going there (in that religion), they will perform the *shooting* of that very religion. So, it was said that by reaching the last birth of the Iron Age, the first Brahmin – he is the seed of the entire human world, isn't he? - by coming in the colour of the company of five-seven billion children, his intellect becomes the most impure, like soil, like stone and Shiva enters that *Shudra* with a stone like intellect and makes [that] *Shudra* into a Brahmin again. The cycle of the world goes on in this way. It is the cycle of the world, isn't it? You understood the calculation of the *shooting period* as well as the calculation of the *broad drama*. Om Shanti.