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**Dated 30.04.18, Clarification of Murli dated 28.05.67**

Today's morning *class* is of the 28.05.1967, Sunday. The knowledge of the *brahmaand* (universe) and the beginning, the middle and the end of the world are being narrated. This is a secret. What is *brahmaand*? Brahm, which is called *Brahmlok* (the Supreme Abode), is it living or is it non-living? It is also said: Whomever He enters, He names them Brahma. So, Brahma is a kind of storehouse of egg like souls. The secret of that is being narrated and the knowledge of the beginning, the middle and the end of the world [is also being given]. How does the world begin, what happens in the middle and then what happens in the end? The children know, no one else other than the One Father can narrate these topics. It is because among all the religious scriptures in the world, it is only the Gita which has a description about Raja Yoga, which [says] God makes a man into Narayan. It means that He made the man, Arjun into Narayan. There is no other scripture like this in the world in which Raja Yoga is taught and in which God teaches Raja Yoga [and] makes a man into Narayan. This concept is right, isn't it children? There are religious scriptures, aren't there? There is the Bible, the Quran, the Dhamapad; they certainly don't have the knowledge of Raja Yoga. *Accha*, all the other scriptures except for this one... there is no other scripture like this. For example, the Vedaanti people believe a lot in the Vedas. There is no such thing about the *aim* and *object* or purpose of the human life mentioned in the Vedas [like:] 'Brother, you will attain this status by reading the Vedas or [you will become this] through the one who teaches them'. So, what is proved with this? Whether it is the Vedas or scriptures or religious books, all of them have been written by human beings. God has only narrated the Gita. The ones who create those Vedas, scriptures, books etc. are many and the one who narrates this Gita is the One. As for the rest, you won't attain any status by reading the Vedas or through the one who teaches them. Where does the *shooting* of this happen? In the *rehearsal* period of the *broad drama*, in the period of the end of the Iron Age and the beginning of the Golden Age, when God the Father comes only once, He narrates the knowledge of the Gita. Did He narrate it in the beginning, in the middle or in the end? Did He narrate it at all the three times? He narrated it in the end? Didn't He narrate the Gita in the beginning? There was the Gita in the beginning and as in the beginning so in the end as well, there is the Gita. All the Vedas, scriptures, etc. that are written, read and narrated in the middle, it is all the *shooting* of the religious scriptures, the *shooting* of the Vedas and the scriptures.

And it is also said in the Gita that is written by human beings: These Vedas are *trigunaatmak* (having three qualities). They are full of *satogun*<sup>1</sup>, *rajogun*<sup>2</sup> and *tamogun*<sup>3</sup>. Whatever *karmkaand*<sup>4</sup> they teach, the world with three qualities is created by them. Among the three qualities, it is the *raj* and *tam* [quality] that bring sorrow. So, all the human beings who write scriptures and books are *rajoguni*, *tamoguni* souls. That is why, none of them can teach Raja Yoga, the Raja Yoga in which the very method of making someone *satopradhan* from

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<sup>1</sup> Consisting in the quality of goodness and purity.

<sup>2</sup> Dominated by the quality of activity and passion.

<sup>3</sup> Dominated by darkness and ignorance.

<sup>4</sup> Ceremonial acts and sacrificial rites or rituals.

*tamopradhan* has been taught. Gita is a *satvik* (pure) scripture. So, certainly only the knowledge of the Gita would have come in this world first of all. And through the knowledge of the Gita we receive what we can't by reading, writing and narrating any religious scripture in the world. What do we receive? The other religious scriptures and religious books teach only violence for being *rajopradhan* and *tamopradhan*; and the Gita? The Gita is of the One, God the Father, the Truth, who is called *Satyam, Shivam, Sundaram*<sup>5</sup>. So, He will only tell us true things. There is no question of committing violence and giving sorrow at all. The interpretations of the Gita that the human beings have written, they have even shown violent battles in them. However, it has also been written: 'O! Arjun, this lust and anger is your greatest enemy. They are great sinner, eradicate them'. But again, for having a violent intellect, they forget it. So, the knowledge which is in the Gita isn't in any other book. Yes, the Vedas are praised a lot. But the extent to which the people in the path of *bhakti* (devotion) praise the Vedas, does anyone read or listen to them [to that extent] in today's world? Then why do they praise them? Nobody even listens, reads or explains their meaning. Where does this very *shooting* happen? They say that the Vedas came out of the mouth of Brahma. Certainly, even in the *rehearsal* period, the body in which He entered wasn't the permanent chariot. There is only one [permanent chariot]. The rest of the number wise chariots of Brahma are also given the name Brahma. So, there was mixture in what was spoken through the mouth of the last Brahma. So, the Vedas are said to have all the three qualities. They speak a lot about *karmakaand* (ostentations): "Do *yagya, tap* (intense meditation), give donations, do this, perform noble deeds". Nobody narrated the knowledge of the beginning, the middle and the end of the world at all.

Though they praise the Vedas, they don't understand that only the one Gita, in which God has taught Raja Yoga, in which He taught the yoga of obtaining kingship is important. With whom should you have yoga (make a connection)? Certainly, you must make a connection with the one who is a very elevated ruler, the most elevated king of the world. What kind of a king? What do the kings of today do? They keep a big *police* force, the *military* to run their kingship. They are afraid. They have fear. So, they take the support of violence to *control* because they are *tamopradhan, rajopradhan*. There is only one soul who plays a *part* in this world, who never becomes *rajopradhan* or *tamopradhan*. He is always *sat* (true). He is also a point, just like we, souls are points, but because He doesn't pass through the cycle of birth and death, because he isn't born through the womb, He isn't coloured by [anyone's] company. So, it is proved, who is God of the Gita? There can't be any other teacher like Him in the other scriptures. Which God is it? The One who always rules in the best way. How does He rule in the best way? He rules in such a good way that He is given the name Maheshwar. Ishvar. *Ish* means to rule and *var* means elevated; no one in the world ruled in a better way than Him. That is why, in the world, all the religious fathers and their *followers* and the *followers*, believers of religious books, there was nobody among them in the world in *history* who was able to gain victory over the entire world [and] rule it. Why? Why wasn't there anyone? It is because they all turned out to be violent. They wanted to *control* the entire world based on violence. It is also seen in the world: do the good sages, saints and noble men teach violence? No. It has also been shown in the scriptures that the sages and monks didn't teach violence. Then, how will the one who is the real God teach

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<sup>5</sup> Truthful, Beneficial [and] Beautiful.

violence? They say, God Buddha, God Shankaraacharya, God Vyas, God Ram, God Krishna and have shown that all of them commit violence.

So certainly, the One who gives the knowledge of the Gita, the one who teaches Raja Yoga in the Gita, the real God is that Soul who never performs any false act. He neither performs the act of giving sorrow or committing violence nor teaches violence. And He is the only One. The One who performs such *satvik* action can be none other than that One. But they say, He doesn't come in the cycle of birth and death. Though He doesn't come in the cycle, just like ghosts and spirits enter He can definitely enter [someone]. It has also been written in the Gita: *praveshtum*. I am capable of entering [someone]. Well, even His entrance isn't like that of the other religious fathers; it isn't like ghosts and spirits, it isn't like the ones who are called angels either. Why? It is because He is such a Point of Light Soul who doesn't have any account of sin or noble deed at all. He is a very light soul. So, when He enters someone, that one doesn't know when He came or when He left. And He is the only Soul [like this] in the entire world.

So look, the real fact of knowledge and Raja Yoga is mentioned in the Gita. It is because nowadays they keep [saying] 'Veda, Veda, Veda'; they blabber a lot about the Vedas. It is like this in the world. Then, there are also scriptures etc. along with the Vedas. So, Shvababa has combined all of them, all the scriptures, the Vedas and religious books and whatever material of knowledge that He has given us, He has combined them all and told us their essence. What did He tell us? These religious scriptures and Vedas etc. all belong to the path of *bhakti*. There is no name and trace of knowledge [in them]. What? Why is the name 'the path of *bhakti*' given? It is because they keep misleading everyone's intellect, it (the intellect) keeps running, it never stabilizes, becomes focused anywhere at all. So, the intellect keeps degrading. The path of *bhakti* has become the path of degradation. Now, those who shout 'Vedas, Vedas', praise the Vedas won't understand these topics. They think that they study something really great. So, they are in the path of the *bhakti*. They certainly won't listen to the defamation of their *bhakti*. It is because the Vedas are very ancient. So, they think: 'The older a thing is; *old is gold*'. They consider themselves very great. That is why, they won't listen to even a bit of defamation of *bhakti*.

And knowledge isn't a subject of blind faith or superstition. In fact, in knowledge, it is about terminating blind faith and superstition. So, knowledge will defame *bhakti*, won't it? What? That *bhakti* brings downfall and liberation and true liberation is achieved through knowledge. They also write it in the scripture; what? '*Rite gyanan na mukti*'. [It means] no one can achieve liberation and liberation in life without knowledge. They also write '*gyani prabhuen vishesh pyaara*' [meaning] God loves the knowledgeable ones very much. It isn't said that He loves devotees, He loves ascetics. Then, other confusing topics come up. They don't know that knowledge comes from the One, the Highest of the High Soul, the *Supreme Soul*. Why don't they know this? It is because coming in the cycle of this world, in the cycle of birth and death continuously, the souls have become *tamopradhan* from *satvapradhan*. They have become impure. Their mind and intellect as well as their body have become impure. However, those devotees aren't ready to accept that they have become sinful because of *bhakti*. *Arey!* Look into the *history*, the *history* of 2500 years which human beings have made: Has lust, anger, greed,

attachment and ego, the vices increased or have they decreased? They won't accept this. So, those who are impure don't understand at all that they have become impure because of doing *bhakti*. And *bhakti* teaches blind faith and superstition. In *bhakti*, when someone goes to a *satsang*, they say '*satya vacan maharaja*<sup>6</sup>' to whatever the *guruji* says. [He says] 'Ravan had ten heads', [they say] '*satya vacan maharaja*'. *Arey!* How would have Ravan having ten heads be born? Is this logical! Then tell me, if something happens, the action and its reason are analysed, aren't they? So, they aren't ready to accept any point of intelligence. Intelligence (*samjh*) itself means the intellect. Now, if the intellect has become impure, how will they accept that they are impure? They don't say (accept) despite saying that they have become impure. What? Despite saying what? They do sing *kiirtan*<sup>7</sup>, don't they? 'O! Purifier of the sinful, come. Make us pure from impure.' It means they are impure, only then do they say this and sing hymns about it. Look, what they have become. See, whatever [they do], they don't know anything. So, the Father comes and explains all the aspects of impurity of the path of *bhakti*. [He explains] everything. He also explains: I came and taught you Raja Yoga, which has been named the easy knowledge of the Gita and Raja Yoga, the Shrimad Bhagvat Gita in the path of *bhakti*. They have kept the name, so... it isn't written in any other scripture 'Bhagvat Gita', the name of God hasn't been written. There is only one scripture in the world in which it has been written 'Gita, sung by God'. So, I taught you Raja Yoga in that Gita and there is a lot of respect of the Gita in the world; many interpretations have been made; it has been translated in many languages. However, they don't know why it is so famous. It has been said for that as well: something that becomes very old gradually vanishes. It has also been said, it has been said in the Gita as well that this knowledge becomes partially extinct. This knowledge doesn't continue like a tradition. Many false, harmful traditions continue and whatever the True Father narrated, that tradition doesn't continue.

This is the only Gita through which the Father establishes religion. What? It means, this is the No.1 scripture in the world and it establishes the No.1 religion. They also say: the True Ancient Religion but they don't know that when this religion was established, happiness was established in this world. Sorrow was over. There wasn't any name and trace of sorrow, there was happiness and only happiness. He teaches such *dhaarana*<sup>8</sup> and makes those ideas sit in the intellect. And this is a fact that the Raja Yoga God taught in the Gita, the topics of knowledge He narrated, the knowledge of the beginning, the middle and the end of the world that He narrated, the knowledge of *Brahmaand* (universe) that He narrated, none of its tradition continued in the scriptures. Why? It is because when God comes and narrates the knowledge of the Gita, the destruction of all the religions happens, the destruction of all the religious scriptures happens, the destruction of all the kingdoms of the world happens. The kingdoms which are spread in the world in different religious lands, even the destruction of those religious lands happens. So, there is no question of making any scripture of the Gita that was narrated. The religion was established, the old religions were destroyed and the traditions won't continue. It isn't that someone sits and narrates the scriptures and the topics of religion in the world of Ram and Krishna in the Golden and Silver

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<sup>6</sup> Whatever you say is true, Sir.

<sup>7</sup> Singing hymns in a group.

<sup>8</sup> Beliefs and practices of a religion.

Age. Later, all the religious fathers who come to establish religions in this world, no such destruction happens in this world so that sorrow would spread in the entire world and everything would be lost. That is why, look, all the Islamic people, the Buddhists, the Christians and so on, whatever scriptures they made, that tradition continues in the world. They have been reading it. They have been reading the Gita as well, but the name of Krishna has been added in the Gita. What? God comes and teaches Raja Yoga and makes a man into Narayan and a woman into Lakshmi. So, the one who He made [into Narayan], his name has been added in the Gita and what about the One who made him [Narayan]? The One who made him [into Narayan], His name has been removed. So look, the false scriptures and the false religions that prevail in this world, their tradition is continuing. The reality of religion, of *dhaarana*<sup>9</sup>, of the knowledge of the Gita that was once present, that tradition isn't continuing. Why? One [reason] is that it has become very old and secondly? The world is destroyed right after that. So, everything ends. So look, the scriptures of Abraham, Buddha, Christ etc. which prevail, from when are they prevalent? There is no doubt that they are continuing as a tradition. Still, those scriptures have been made in the path of *bhakti*, haven't they? What? All the scriptures that have been prepared and the *followers* who are following them, they keep running to temples, mosques, churches and *gurudware*<sup>10</sup>, don't they? And they have been running like this for hundreds of years according to *history*. This Gita has also been made in the path of *bhakti*. The real Gita, the knowledge of the Gita, the Raja Yoga that was taught vanished. Nothing else vanished. The real thing vanished. And the other religions that came, there was no destruction that came in between them. Ever since the Islamic people, the Buddhists, the Christians came, their destruction never happened in between. Old traditions, old knowledge, whatever is written in those scriptures and religious books, nothing perished so that the new world would be created. Only when the old is terminated will the new one be made, won't it? It is certainly not that the old house isn't demolished, isn't destroyed and the new house becomes ready. So, that has been continuing. And this is the knowledge of the Gita that God is narrating after coming. You children know about it, [you know] that the knowledge of the Gita is certainly the scripture of the *family planning*. What? There will be the *family planning* in the entire world. They do so much *family planning* now. They do it every year, don't they? Is the population of the world increasing or is it decreasing? It is increasing. And when the Father comes and narrates the knowledge of the Gita, the *family planning* happens at once. Only the most elevated and the best souls remain; the rest of the whole world is destroyed. And look, the Father Himself is teaching you. It isn't that many gurus are teaching you. The other gurus or religious fathers don't teach anything about the *aim object* given to you. The lesson that God teaches you [is that] He teaches you to rule. He teaches the lesson of kingship. All the religious fathers, scholars, erudite men and teachers in the world, did they teach how to rule or did they make you subordinate? They taught you to become subordinate. So, they tell you sometimes, don't they? 'Brother! Only the Vedas are everything.' However, who narrated the knowledge that came from the Vedas? They say, sages and monks wrote the Vedas, but they wrote them later. Where did it come from first of all? They say it came out from the mouth of Brahma. *Arey!* Brahma will have created the world in the beginning of world, won't he? Then, the scriptures that have been made – the Veda and all – their *history* of

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<sup>9</sup> Practices of a religion

<sup>10</sup> Sikh shrines

only the past 2500-3000 years is available. [The history] prior to that isn't available. So, the Vedas for which it is said that the Vedas came out from the mouth of Brahma... you talk about the beginning of the world and the world has been given [an age of] hundred thousands of years. So, what attainments did you make by listening to the Vedas continuously? You attained nothing through the Vedas. The Vedas came out from the mouth of Brahma, so do we receive anything from Brahma? Had we received attainments from Brahma, there would have been temples of Brahma, idols of Brahma to worship [him]. Are there? Are there? There aren't. It means 'the Vedas came out from the mouth of Brahma' is an idea of that time when the *rehearsal* happened. Just like no one understands, knows, reads or listens to the Vedas, nobody speaks the Vedic language, similarly when the *rehearsal* took place, the knowledge of the Vedas that came out from the mouth of Brahma, no one read it later when the new world was established. And when the Father comes, we do meet Him, don't we? Is there any child who doesn't meet the Father but takes the inheritance [from Him]? So, the Father has come and explained well: *Brother!* This is your unlimited Father. What does the unlimited Father mean? Unlimited means how many? He is the Father of all the five-seven billion human beings in this world and He is the One who explains the unlimited secrets. He is the One who explains the unlimited knowledge. Why is it called unlimited? All the other scriptures and so on are *limited*, they narrate *limited* knowledge but there is no *limit* to the knowledge that God narrates after coming. He doesn't narrate any scripture at all. Why would God have to *refer* to scriptures when He comes? This is the task of the human beings, human gurus, to read scriptures, Vedas and narrate them to others. No, God is *Trikaaldarshi*<sup>11</sup>, isn't He? What is the need for Him to read and write? So, He Himself says, I explain the essence of the scriptures of the path of *bhakti*, the Vedas, the Granth (holy book of the Sikhs), the Upanishad and so on. What? What has power? Is there power in essence or is there power in expanse? There is power in the essence. So, I explain the essence of these Vedas and scriptures to you children.

And see it this way, these pictures have also been prepared. What? The picture of Brahma and Vishnu has been prepared in the path of *bhakti*, hasn't it? Brahma emerged from the *nabhi kamal*<sup>12</sup> of Vishnu. So, can they explain how he emerged? Here, it is about understanding [the concept], isn't it? In the beginning of the *yagya*, in the beginning, in Om Mandali from where the knowledge began, [where] the knowledge of the Gita was narrated, there were souls like Vishnu whose nature and *sanskaars*<sup>13</sup> harmonized, didn't they? So, they show that Brahma emerged from his *nabhi kamal*. What is there in a navel? There are 16,000 veins and arteries in the navel. The cord that emerged from those veins and arteries, the knowledge that emerged from it is shown. A cord emerged. *Accha!* So, the Father sits and... - now look, will you? - It is the Father who narrates [the knowledge], isn't it? When is it about? It is about 67. The subject of Om Mandali is about when? It is about that time, the beginning, the year 36-37. How many years has it been? So, they have shown a cord from the *nabhi kamal*.

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<sup>11</sup> The one who knows the three aspects of time.

<sup>12</sup> Lit. lotus like navel

<sup>13</sup> Personality traits.

Now look, the Father narrates [the knowledge], doesn't He? But the Father certainly doesn't narrate any scriptures. Yes, He says: I know this path of *bhakti* very well. What? *Arey*, He doesn't come in the world of the path of *bhakti* at all, then how will He narrate it very well? The body which He enters, that soul narrates the topics of the path of *bhakti* very well because that soul himself has crossed the path of *bhakti* completely. So, I know the path of knowledge as well as the path of *bhakti*. Who is the one who says this? Is it one personality or are there two [personalities] saying [this]? Are there two personalities? There is only one *personality*, isn't there? So, there are two souls in him. One is [the soul] who is never born in the path of *bhakti* and the other is [the soul] who is neither born in the path of *bhakti* nor in the new world where there is the essence of knowledge. So, the soul that gives the knowledge, the *Supreme Soul* Father, the Father of the souls, He narrates all the topics of knowledge, the path of knowledge, through which true liberation is brought about. And who is the one who knows the path of *bhakti* in the same personality? The one who has had the complete 84 births. So look, I know the topics of the path of knowledge as well as the path of *bhakti*. Why was it said 'I'? Is 'I' said for one or two [people]? 'I' refers to one [person]. But, the One who is Incorporeal, forever Shiva, whose name of the very Soul, the very Point is Shiva, the knowledge that He narrates, based on that knowledge, the soul who listens and understands assimilates the *stage* equal to the Father. That is why, it is said Trimurti Shiva. What? Otherwise, the Soul Shiva doesn't have any *murti* (lit. idol, personality) but the one whom He enters, it is about that *murti*, that goes so high in the *stage* of Raja Yoga that he makes knowledge (*gyan*) into science (*vigyan*), the special knowledge of Raja Yoga and attains a *stage* equal to the Father. So, it is only one soul, isn't it? This is why, they have combined both of them and made them one in the path of *bhakti*. Which two [souls]? They combined Shiva and Shankar and made them one. So, I know both, the path of knowledge as well as the path of *bhakti*. Who said this? It was said 'I', so, who said it? The Soul who remains only in the incorporeal *stage*, who doesn't pass through the cycle of birth and death, who is *Abhokta*<sup>14</sup>, *Akartaa*<sup>15</sup>, did He say it or did the one whom He entered say it? The one whom He entered, it is that soul who said: I know the path of knowledge as well as the path of *bhakti* very well. That is why, I come and explain [to you].

I tell [you]: This is *bhakti*. What? You have to run in *bhakti*; the intellect keeps running, the mind keeps running and the body also keeps running. There is no knowledge in it. Why? It is because *bhakti* comes from many and the scriptures of the path of *bhakti* are also written by many; it won't be called knowledge. And knowledge comes from the One. All these scriptures, the Vedas, the Upanishads, the Puranas, etc., are for *karmkaand*<sup>16</sup>. What? Do physical *tap* (intense meditation), stand on one leg, go to the forest, organize *yagya*, say '*svaha-svaha*', do *aasans* (yogic postures), do *praanaayaam*<sup>17</sup>. All these methods that have been created, mentioned for the sake of performing physical actions are called *karmkaand*. In fact, they called the scriptures of *karmkaand*. The topics of *karmkaand* have been mentioned in the Vedas as well. As such, it has been written even in the Gita written by human beings 'O! Arjun... *Nistraigunyo bhavaarjuna*'.

<sup>14</sup> The one who doesn't seek pleasure.

<sup>15</sup> The one who is beyond the effect of actions.

<sup>16</sup> Ceremonial acts and sacrificial rites and rituals

<sup>17</sup> Regulated breathing exercises.

[It means,] O! Arjun, these Vedas are stuck in the three qualities (namely, *sato, rajo, tamo*); go beyond the three qualities. Make the *stage* of your soul such that there is no effect of the qualities of *sattva, raj* and *tam*. So, I don't teach any *karmkaand*. What? Actions are performed through *karmendriyaan*<sup>18</sup>. How are they performed? Actions will be performed through the *gyanendriyaan*<sup>19</sup>. But, the knowledge that I teach... I make the mind, which *controls* the *gyanendriyaan* and *karmendriyaan*, constant. I teach [you] to control it. Then, how will the *karmendriyaan* perform actions? If they don't perform actions at all, there won't be *karmkaand* either. So, I teach such knowledge in which there are neither the actions of the *gyanendriyaan* nor of the *karmendriyaan*. What? It is all about the soul. The soul controlled the mind. What? The mind is focused. When the mind becomes focused, all the *indriyaan*<sup>20</sup> become focused, they are under *control*. What is the *result* of it? They experience the happiness of the soul, the happiness beyond the *indriyaan*. That is called the super sensuous joy. So, I teach such knowledge. The knowledge that gives super sensuous joy isn't taught in the scriptures. What? The same topics of *karmkaand* are [written] in the scriptures; perform actions through the *karmendriyaan*, bind yourself in the bondage of actions and have another birth. The knowledge through which you attain a status is called the knowledge of God. The very name is Ishwar, the one who rules in the elevated way. So, He will definitely teach how to rule, won't He? He will make rulers, won't He? So look, the study of Raja Yoga that the Father is teaching will also be called a study because it makes us attain the highest of the high status. No religious father could make anyone attain that status in the world. Now look, the Father is teaching the children. So, this is *bhagvaanuvaac*<sup>21</sup>. So look, God comes to speak only once in the entire 5000 years. And what have they written in the scriptures of the path of *bhakti*? Along with *kalp-kalp lagi prabhu avataara*<sup>22</sup> they have also written *sambhavami yuge yuge* [meaning] I come in every age. *Accha* alright, He will come four times in the four ages. Then they say there were *dashaavataar* [meaning] God had ten incarnations. Then they say: He had 24 incarnations. *Arey!* Is there any logic? Is there any calculation? So, the Father says: I come only once in the entire cycle of the four ages. When do I come? When the world gradually falls from *satopradhaan* and *rajopradhaan* and becomes completely *tamopradhaan* [and] sorrow-giving. So, I come only once and I never come again in between within the 5000 years. Then, this *bhagvaanuvaac* will never happen again in between. They have shown in the scriptures that God came in the Copper Age, waged the Mahabharat war and narrated the knowledge of the Gita. In fact I say: I have come now. Then, there will be *bhagvaanuvaac* again after 5000 years and that too, it won't be for the worldly people, it will be for the children. And now, the children also understand that from the Father we... all the... The Father is indeed the Creator. Now, we are obtaining the complete knowledge of the Creator and the beginning, the middle and the end of His creation. Om Shanti.

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<sup>18</sup> Parts of the body used to perform actions.

<sup>19</sup> Sense organs.

<sup>20</sup> Parts of the body used to perform actions and the sense organs.

<sup>21</sup> The words of God.

<sup>22</sup> God incarnates in every cycle.