

VCD No. 2612, Audio Cassette No. 3098,
Dated 17.08.18, Clarification of Murli dated 26.08.97 (Morning class)

Today's morning *class* is of the 26.08.1967. The *record* (song) played is: The world is colourful, Baba! The world is colourful. What? Which colours does it have? *Arey*, someone is white, someone is black, someone is jet black, someone is bright white, someone is dark yellow, someone is red. How many colours are there? There are seven colours. And if you mix all the seven colours, how many colours will there be? There is one colour. Which one? The black colour. Well, who is the one with this black colour? Who is totally dark and totally fair in the world? (Student commented.) Eh! ☺ Prajapita is the name of the degraded one and you call him fair. You understand everything wrong. Isn't Prajapita degraded? (Student comments.) Krishna? *Lo!*¹ [Just] Krishna is visible to you. (Student comments.) Kali? Do you remember what I asked? What do you remember? Af (Student comments.) Yes. Who is the *number one* white [soul]? Why *number one*, He can't be counted in the numbers at all. Who is *ever* fair and who is *ever* dark? (Student comments.) Yes. Shivbaba is *ever* white. If you say it is Shiva, He can't be compared to anyone at all. Can you compare Shiva with any colour? No. When He comes, you come to know, He is *ever* fair, *ever* pure. Compared to Him, no one can be *ever* pure in this world. Is the one whom He enters *ever* pure forever? He isn't. So, what did He ask for the second number? Who is *ever* dark? (Student comments.) Yes, the one whom He enters himself is *ever* dark. Is he *ever* dark forever? He isn't *ever* dark forever. So, for how much *time* is he *ever* dark and for how much *time* is he *ever* fair? Is he dark only for 40 to 50 years? Which 40 to 50 [years]? (Student comments.) Is he dark, *ever* dark from 1976 till 2019? It means, wasn't Narayan born in 76? (Student comments.) I am asking about the soul itself, do you think My question is about the physical? I am asking everything about the soul. Are you sitting in the unlimited world or in the limited world? Are you sitting in the world of the body or in the soul world? Does Shivbaba see the soul or the body? (Student comments.) Yes. So, when is the soul who plays the *part* in the form of the soul *ever* dark and *ever* fair? What did you tell [Me]? And from when to when is he dark, *ever* dark and from when to when is he fair, *ever* fair in the corporeal form in this world? No one is replying anything quickly. Until the revelation takes place? That time of revelation isn't fixed at all. Eight... in the 84 births? Just that one birth is so long. He is dark until the revelation. *Accha*, will he become fair forever after that? Will he become fair forever? Will he? Then, there isn't the need of a further *shooting*, is there? *Arey*, will the *rehearsal* continue after 2028? Will it continue or not? So, during the *rehearsal*, will the *hero* actor be separated from the *rehearsal*? Will the *rehearsal* continue without the *hero* actor? So, won't he become *satopraadhan* from *tamopraadhan* during the *rehearsal*? He will. So, will he become *ever* dark when the last *shooting* is performed at the *last* time? Will he become *ever* dark in 2027? Will he become *ever* fair? Will he become *ever* fair in 2028? Won't he become dark after that? Will he become dark after that or not? Won't he? *Accha*, then how will the *shooting* happen? Then is there the need of the *shooting*? Then is there the need of the *rehearsal*? Is the *rehearsal* performed without the *hero* actor? It isn't. The *hero* actor is definitely required. (Student comments.) He is *ever* dark when he kills the whole world. He kills the whole world? "I have the destruction done through such one who isn't stained with any sin". What will you say [about

¹ An expression in Hindi for an unexpected or wrong answer

this]? When do you make a sin? Is the intention seen or the action seen? The intention is seen. So, what is the intention of killing? (Student replies.) What will be the benefit of killing? [Ironically:] Start killing from today. Whoever comes in front [of you], kill him. There will be benefit and only benefit. (Student comments.) Yes, in the old world, in the *tamopradhaan* world, everyone becomes dark. All the souls become dark like an elephant, [they become] sinful. And when there is the destruction of the sinful world, the new world will be revealed in practice. Well, here it isn't about the world being destroyed or not destroyed. The topic is: when does he become *ever* dark? He becomes *ever* dark in the Copper Age and doesn't he become *ever* dark in the Iron Age? *Waah* brother! Is the Iron Age more *tamopradhaan* or the Copper Age more *tamopradhaan*? (Student replies.) Yes. *Accha*, tell Me: In the complete Confluence Age of 100 years according to the souls, when did he become *tamopradhaan*, the most *tamopradhaan* in the beginning period of the Confluence Age? Didn't he become [*tamopradhaan*] at all? Didn't he become *tamopradhaan* in 1942? When the soul is *satopradhaan*, when the gold is *satopradhaan*, what kind of jewellery will you get? Will the jewellery be made of excellent 24 *carat* [gold] or of low *carat*? It will be made of 24 *carat* [gold].

So, the murder that was committed in the beginning of *yagya*, was that murder committed because of the weakness of the soul or was it committed on its own? (Student comments.) Among the 16000 *gop-gopis*, most of them are servants and maids, just leave them aside. *Arey*, it's better to speak about the kings. The Father has come to teach Raja Yoga, hasn't He? Or Has He come to teach the yoga of servants? It is better to become a rich person than to come in the [list of the] 16000 [souls]. Why should you become servants and maids? So, it isn't about the 16000 [souls]. All those who were present, for whom it was published in the newspaper of America: There is a jeweller of Kolkata who says, 'I need 16,108 [queens]'. And what has been published in the newspapers now? The same has been published in the newspapers now. Now, the name of the jeweller of Kolkata hasn't been published. Will he be the jeweller of the gems of knowledge or the jeweller of physical gems? He is the jeweller of the gems of knowledge. His name has also been published. He says, 'my *target* is of 16,108 *gopis* (herd girls)'. So, he is such a notorious rogue, the *non-bailable warrant* must be issued to catch him! So, they issued it.

So, they murdered him at that time (in the previous birth). Did they murder the body or the soul? They murdered the body. It means, didn't the soul become complete or did it become [complete]? (Student comments.) No. Was he dark in the beginning as well or not? (Student replies.) So, will he be dark in the last *shooting* as well or will he be fair? He will be dark. And what is the *time* for him [to become black], tell Me the year at least? (Student replies.) Yes, it is the *time* of 2036-37 when that soul becomes totally dark. Why will he become dark? Does he have the power of yoga or not? He certainly has the power of yoga but is that power of yoga present in the *bhogi* (pleasure seeker) soul or [is it present in] the One who is the Ever Yogi? Leave aside the topic of [being a] Yogi, He doesn't need to have yoga at all. What is the difference between a *yogi* and a *bhogi*? A *bhogi* will be selfish; what? He will pay more attention towards his chariot. What? Or the chariot from whom he receives a lot of love or a lot of happiness - He thinks that he receives a lot of happiness [from it] - so he will offer everything to it. Either you have love for your soul or you have love for your body or there is the love of husband and wife. There is the love for the father, the love of husband and wife, the love for the

body and the maximum love is for your soul if you have recognized it. So in 1936, Prajapita... He is the soul of which rosary? The soul of the Rudramala (the rosary of Rudra). The beads of the Rudramala, although their *purusharth* is complete, to whatever extent it is complete at different levels, do they belong to the community of virtue less (*nirgun*) [ones] or to the community of the virtuous (*gunvaan*) ones? They belong to the community of virtue less [ones] meaning 'I, the virtue less one don't have any virtue at all.' If there is desire, longing only then will someone perform a task. If there isn't any ambition, desire, is there the need to perform any task? No. So, when there is no need to perform any task, why perform actions through the *karmendriyaan*² at all? Are actions performed through the *karmendriyaan* or the *gyanendriyaan* (the sense organs)? They are performed through the *karmendriyaan*. So, when he is performing actions through the *karmendriyaan*, does he have the consciousness of the body or not? He does have the consciousness of the body. It proves that that soul will remain just dark till the end. Now we see: whom does the dark soul love? Does he love the One who remains above (the Supreme Abode)? So, he should perform the action with that very One who remains above, shouldn't he? The action that he wants to perform, the desire he wants to fulfil, he should fulfil it with that very One who remains above, shouldn't he? Why [should he perform action] with the ones who remain below? *Arey*, 16108... leave the 108 [souls]. They are those of the high category. Do the 16000 [souls] have a *connection* until the end of the Iron Age or do they have it only until the end of the Silver Age? They have a *connection* until the end of the Iron Age. So, that soul knows his form ; what? My beginning form is of Prajapita and my end form is also of Prajapita, the father of the whole *praja* (subjects), not the Father of the souls. The Father of the souls is Shiva. So, the father of the bodily human beings - The body degrades completely, it is destroyed, it is mixed in the soil, it becomes a hard stone when it is mixed with soil - so that soul who is called Prajapita, he certainly became the one with a stone like intellect in the *last stage*, didn't he? Among the stones, which is the darkest stone? The darker it is, the stronger it will be. The name is *granite*. So, the darkest is that one and who is the fairest? If you see from the point of view of the soul, who is the fairest? Shiva. And if you see from the point of view of the body, who is the fairest? (Student comments.) Narayan will be in the Golden Age. He will be called Narayan when there is the new world. Will the population in the new world be [equal to the population] of the whole world? Here, the world is colourful, Baba, the world is colourful. It is about the **whole** world. It isn't about one [person]. (Student comments.) Vishnu? *Arey*, is Vishnu the name of one [person]? When four-five souls combine, he is called Vishnu. Is Vishnu the name of one [personality]? There are five souls in Vishnu. Brahma himself becomes Vishnu. And there are five Brahma. Mostly Brahma is shown with five faces. So, there are four arms and the fifth is the one who makes the four arms work, Parambrahma (the Supreme *Brahma*) is the one who makes them work. So, the four arms and the one who makes them work, these five souls combine and become the form of Vishnu. So, it isn't about him at all. There won't be the population of the [entire] world there. There won't be the world there. Here, where is it about? Is it about the new world or about the whole world? It is about the whole world, isn't it? So, in the colourful world, who is the darkest soul and who is the fairest soul? That has been decided now. What? (Student comments.) Again the first Narayan. Just don't take the name of Narayan now. Until the world exists, he won't be called Narayan at all, he won't be revealed in the world at all.

² Parts of the body used to perform actions.

Until the world exists, there won't be the revelation of the new world. If even a single person doesn't accept him [saying], 'I won't accept him', is he outside the world or is he present in the world? He went outside. Every soul of the world should accept him [saying], 'Yes, this one is the fairest and this one is the darkest'. So, who is the fairest from the point of view of the soul? Shiva. And who is the fairest from the point of view of the body? (Student comments.) Prajapita? *Lo!* In the world? Is Parambrahma the mother or the father? Is he the father? He is the mother. Does the mother have a low *stage* or does the Supreme Father have a high *stage*? Who has the high *stage*? The Supreme Father has the high *stage*. So, isn't Shiva, the Supreme Father the fairest? Until He is in the body, will he be called the fairest or not? (Student replies.) Then, why did you say Prajapita is fair? He is the most degraded, the one with a stone like intellect [and] he will be the one with a stone like intellect even until 1936-37.

The confusion is, it is all about love. What? Those who love each other, they think about each other: you love me the most in this world [and] I love you. So, will they *support* each other or not? So, Shiva [says:] Although you don't have any virtue, you have recognized **Me** the most. So, what does He do? He forgives his thousand sins, thousand crimes. So, this is his very condition. He is called Vedant; what? The end of the Vedas and scriptures. In which aspect? There is the end of the Vedas and scriptures in love. There is no rule and regulation. All the rules and regulations are kept aside; the one who is dear to Him himself is the most elevated. But there should be true love. So, one is the darkest and the other is the Fairest. The Fairest [and] the darkest. Is it from the point of view of the body or from the point of view of the soul? (Student replies.) Is he the fairest and the darkest from the point of view of the body? Shiva doesn't become dark. He is certainly the Fairest from the point of view of the body. Shiva is the Fairest from the point of view of the body as well as from the point of view of the soul. But what about Prajapita? Is he dark from the point of view of the body? Doesn't he become fair? He too becomes fair later on. It means he is fair as well as dark. If he is the fairest too from the point of view of the body... will you call him fair? Isn't Shiva fairer compared to him? Shiva is fair from the point of view of the soul, isn't He? Doesn't He take on a body? Doesn't He play a *part* through the body, through the *karmendriyaan*? Does He or not? He does. So, does He play a fair *part* or a dark *part*? He certainly plays a fair [*part*]. In reality, if you see, who drinks poison? It is because the one who is given poison... for example, Rajiiv Dikshit was given poison. So, how did his body become? It turned dark. So, what does this prove? The soul of Shiva doesn't become dark at all. He did drink the whole poison; it is only Shiva who drinks the poison. If the soul of Shankar drinks the poison, will he become fair or dark? Dark. So, he was certainly the one with a stone like intellect. The Maker who has the entire authority in His hands made him that. In whose hands is the entire string (control)? The entire string is in the hands of the One who remains above. So it was said, the entire string is in the hands of **Shivbaba** at this time. When it is said, 'in the hands of **Shivbaba**', if some people think that he is a bodily being, it is wrong. There is certainly the body of Prajapita, but who has control over him? Shiva. This is why, it won't be said to be the control of the soul, the *bhogi* soul. Well, [the rest of] all the colours that come in between both these colours, for all of them together, it is said, 'the world is colourful'.

So, after this... Two colours have become *clear*, one is dark (black) and the other is fair, white. Now which are the other six colours between them? Not six, five [colours]. There are seven colours, among them two [colours] have become *clear*. Two aren't separate. Won't the dark colour be called dark and the fair colour be called fair? Only two colours are mentioned in the world. [It is said:] *Arey*, he is a dark man! Is he dark complexioned or fair? To whom is the world devoted ? To the fair one. If you see in the Brahmin world as well, who is considered fair, tall, well-built and sturdy? Dada Lekhraj. He was fair, tall, well-built and sturdy, he had a *personality* like a king; everyone knows this. So, who did all the Shudras in the world become devoted to? They were devoted to Brahma, weren't they? So, the entire world became the creation of Brahma. It isn't said that it became the creation of Prajapita. If they become the children of Brahma until the end, they will be called [the creation of] Brahma alone. Or will they be called [the creation of] Prajapita? They will be called [the creation of] Brahma alone. So look, this is the specialty of the fair colour. What? The entire world is devoted to the fair colour. This is it. Black people (*habshi*) are black. In which country are they? Africa. Now if someone is sent to reform the country of dark blacks, who will reform them? It is because Baba has said: The good *hands* are sent to foreign countries. There are countries of fair [people] as well as [of] dark [people] in the foreign countries. Africa is the country of dark [people]. India, the country India, it is called *Bharat khand* (the land of India), isn't it? Heaven is established on the land of India. Then, which is such land which is revealed after India in the world? (Student comments.) South India is in fact India itself. Don't you know? Do the Arab countries come first? Were there dark people in the Middle East? They are totally dark. Are there fair people in the Arab countries or are there dark people? (Student replies.) Are they mixed? But there must be some who were first among them as well, mustn't there? It is very hot there. It is a desert area, isn't it? So, those that are called the Islamic religious lands... When Islam came, along with it [or] before it... when the souls of Islam come, what will come before the souls? The land should come up for them to reside, shouldn't it? So, which land would have come up to be revealed from the ocean first? Was it America, Africa or the Middle East? (Student replies.) What is the *proof* of it? Is Abraham the *proof*? No one is able to know the day and date of Abraham at all. They just know that he might have been before 2500 years, he wasn't present much before that. (Student comments.) The people of Islam came from the Middle East. Why is it named the Arab [countries]? *Accha*, let's not make [this discussion] lengthy. (Student replies.) *Rab* means close, *arab* means far? (Student comments) *Arab* means far, *rab* means close? God is called *rab* and *arab* means the one who isn't Khuda (God) at all. It means, there is no God in practice. He is incorporeal. He is incorporeal means He doesn't exist at all, He isn't present here, He isn't in this world. Khuda resides in *Arsh* (the Supreme Abode), we reside here. So, the question was: Which is the first religious land after India? Is there a *central place* of every religious land or not? Of every religion? (Student replies.) Yes, all the people of Islam or those who turned into the Muslims later on, which is the *central place* of their mind where their *central concentration* is aimed? The Mecca, the Mecca-Madina. So, this proves that only the Arab countries came above [from the ocean] first and the other religious lands came after that. If their religious land comes up, the souls who descend from above are also sustained on that very religious land. They take control [of the land there. So, if you see from the point of view of the body, who are the darkest in the world? The Arabians, the people of Islam. Why? Why are they dark? What did they do so that they became dark? Did they become dark with virtues? Did they become dark because they

marry brother and sisters? When no one is present in their caste and family and they didn't even know that there was such a *time* in the world when the world grew through the *gyaanendriyaan*. There are only *karmendriyaan* in their intellect, aren't there? Among the *karmendriyaan*, the *indriya* that generates the maximum heat is the organ of lust (*kaamendriya*). The action that they performed with the help of the *kaamendriya*, did they perform it secretly or openly? They performed it secretly. So, is this a dark action or a fair action? This is the darkest action. The dark world began from here. And the climate is very hot there, their brain also becomes very hot, so they got a very hot country as well. So, if you see from the point of view of the body, the deities weren't dark in this world, the first Narayan wasn't dark, Islam was dark. The black colour originated from there, the black world started from there, the black actions started from there. Which colour comes after that? *Arey*, are any colours visible among the poisonous colours or not? There are some colours that are considered to be poisonous. The blue. If a person dies after eating poison, he turns blue. If he is affected by it a lot, he will turn black. So, the blue colour is *connected* to which religion? (Student comments.) The Christian religion? Are they blue? They are in fact fair. (Student comments.) Yellow? The yellow colour is present everywhere in the spring season. That season itself is very nice. The colour of the Golden Age is also shown yellow. (Student replies.) Are the Muslims blue? No. Tell Me, when the people of Islam fall, when they became degraded, who confronted those degraded ones the most? The Sikhs. And among the Sikhs, those who fall as well as rise the most... it is because among the *Bharatwasis* (the residents of Bharat) as well, the *Sanyasis* are considered to be very high, they are worshipped the most and they themselves fall the most. When they sacrificed everything, when they became true ascetics (*tyagi*), they became the highest and when they gobbled (*hauhap*) everything and became *matthadhish-pitthadhish* (heads of Hindu monasteries), they degraded the most. (Student replies.) The Buddhists aren't [blue] either. Have you seen the clothes of their (the Sikh's) *Sanyasis*? How are they? Blue *conga*³. Yes. So, that very religion confronts the Muslims. The Hindus don't have power because poison kills poison, iron cuts iron. This alone is the trend of this world. What? Mahakaal (the great death; also means the darkest one) will cut the dark ones⁴. And what about the fair ones? (Student replies.) Yes.

So, who has a direct *connection* with the Vijaymala (the rosary of victory)? The white one? Who is it? Gauri, the queen of everyone? The queen bee? It is one and the same thing, isn't it? Brahma Baba *plus* Shiva? The one who becomes a ghost and spirit? It's wonderful! Do you like ghosts and spirits? What is his final destiny in this world? To take on a subtle body. *Purusharth* (spiritual effort) made through the subtle body isn't counted at all. *Purusharth* made through the corporeal body is counted. So, one thing is, Shiva is in fact the storehouse of knowledge, an inexhaustible storehouse of knowledge. The second thing is, He is also ever pure. It is said, what is the purest thing in this world? It is said in the Gita as well, '*Nahi gyan sadrisham pavitram ih vidyate*'. [It means,] nothing is purer than knowledge in this world. But is knowledge incorporeal or corporeal? Knowledge is certainly incorporeal. It isn't the physical water. So, what is its *practical* form? Remembrance? Who is it? You spoke about two [names]. There is only one who is number one, isn't there? There aren't two. There are in fact nine

³ A kind of cloak like a morning-gown made of wool or camel's hair.

⁴ *Kaal* lit. death; here Baba means black.

Narayan. There isn't just one Narayan. ☺ The first Narayan. The first Narayan himself is called Vishnu. What? When both, the first Narayan and the first Lakshmi combine, they are called... (To the student:) Come and sit here. When both, the first Narayan and the first Lakshmi combine, they are called Mahalakshmi. Mahalakshmi means *maha pavitra* (the purest). What? For example, it is said Mahanarayan. One is that Narayan who stays in the *murdhani* [meaning] the *bhrikuti*⁵ of Vishnu, and four Narayan are those who are accepted, who are seen to be Brahma so Vishnu in the eyes of world. So, among all the two, four, five Narayan, the five arms... not arms [but] the souls who are praised in the form of Brahma, among all those five souls of Brahma who are shown as the five faces [of Brahma], who will be called the purest face among them? The top one. Not that one? The top one is the purest, he is called Parambrahma (the Supreme Brahma), isn't he? So, isn't Parambrahma the form of Lakshmi in practice? He is also the form of Lakshmi. And is he the number one or the one who is below? He is the number one. But when he is with the body in practice, does he remain inside the body or outside the body? He remains separate from the body, detached. Does he remain inside? Does that soul remain inside the body or does it remain detached from the body? *Arey!* Does it remain inside the body? Doesn't it remain detached? Being detached means he can leave the body whenever he wishes and he can take on the body whenever he wishes. It is called being detached, there is no *attachment*. The one who has *attachment* isn't able to *detach* at all. Until there is attachment, he will run there itself (where there is attachment) again and again and when a soul becomes detached, he will leave [the body] whenever he wants and enter it whenever he wants. Didn't you understand? Yes. So, the one who always remains detached, he alone is Parambrahma. He is Parambrahma, so among those who hold the name Vishnu, he is the most elevated soul who *controls* the arms of Vishnu. So it was said, one is the blue colour, the second is the black colour, the third is the white colour.

Now, which colour comes after it? There is one more colour which is shown as poisonous. The red colour isn't poisonous. [There is the] *green*. The green colour is also poisonous. Then, who is that actor? The world will accept only Lakshmi [to be] white in practice. What? It won't accept the first Narayan [to be white]. This is why, how is the picture of the first Narayan also shown? Dark. What? The picture of the first Narayan is dark and the picture of the first Lakshmi is fair. So, the fair picture is [the remembrance of] the *practical* form. The dark picture isn't [the remembrance of the] *practical* [form]. Although Baba has said: There is no such thing, no topic in the world that isn't applicable to you. It means he is the fairest as well as the darkest. Leave this aside. But here, if you see in practice, the fairest form is of the first Lakshmi and the darkest form is of the first Narayan. And which religion, which religious land was mentioned which [indicates] the blue colour? Punjab, which confronts the Muslims. Does it confront and defeat them or does it win forever? What happens? Does it win? (Student replies.) Yes, who defeats them? Do the Sikhs defeat them? Does the kingdom of the Sikhs remain stable? Was there such a *time* in India when there was the rule of the Sikhs in the entire India? When there was the rule of Ranjeet Singh, was there the control of the Muslims in India at that time or not? Was there less [control]? There was certainly a lot [of influence], it was spread in the entire India. It means, had they gained victory over those people of Islam, the greedy

⁵ Place between the two eyebrows.

people, would India have been uplifted or not? Would it have been [uplifted] or not? So, was it [uplifted]? Or did the diamond that came in their hands, that too went away? Which diamond? The Kohinoor diamond. *Kaun hai nuur* (who is that light). What is that diamond? That too went under the *control* of English people. (Student comments.) Under the *control* of Lakshmi? Did it go under the *control* of the junior mother? *Arey*, it went under the *control* of the English. Did the English take it from the hands of Ranjeet Singh or did they take it from the hands of the Muslims? They took it from the hands of the Sikhs, didn't they? So, from whose hands does the living diamond also go away? Will it go away from the hands of the Sikhs completely or will it go away from the hands of the Muslims? They say, where was it found? It was found in Hyderabad, *Konda*. A mountain is called *konda*. What? (Student comments.) Yes, Golkonda.

So, the topic discussed was: the seven *vidharmi* religions except the Suryavansh (the Sun dynasty) and the Candravansh (the Moon dynasty), are the seven different colours. Or are they of just one colour? All the seven [religions] have a different colour. Now, only three-four [colours] are *clear*. Which ones? The darkest, the fairest, the dark blue and the green [colour] are left. So, that hasn't been cleared yet. Make it *clear*. Who is the *hero*, the *hero* soul of that colour? (Student comments.) Is that very [soul] the green colour too? [Which is] the *hero* soul of the green colour? The people of Islam? It is black as well... *Arey*, just now the people of Islam were proved to be dark, weren't they? Who started performing black actions in this world? Stealing, thieving, robbery, all these [tasks] are counted among black actions. The Muslim [religion] is the green colour. How? How? (Student comments.) Is their flag green? The flag [of] the people of Islam as well as the Muslims is in fact like the moon. If you consider the soul in that flag, which soul is it? Brahma Baba; is he the soul of the flag or not? (Student comments.) That is certainly the cloth, the green [colour] is the cloth but which soul is shown in it? The moon. So, ever since his soul was awakened to whatever extent, although it awakened like a child's intellect, did he see just the green in the world or did he see any other colour? This is why there is a saying, if someone becomes blind during the days of *Saavan*⁶, the whole world will be visible to be only green to him for his entire life. That is all, just one thing sat in his intellect: The Golden Age is as good as arrived. I am Krishna. I am Krishna. I am God. I am God. I am God of the Gita. I gave the knowledge of the Gita. Om Shanti. Well, the world did become colourful. On which date did it become [colourful]? 26.08.1967.

⁶ The fifth Hindu month (July-August).