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Om shanti. Today there is the message of 6th August 2005 [given] through Gulzar Dadi. Subtle (*avyakt*) BapDada gave the message to the third group of teacher-sisters: Today having taken the remembrance and love of all of you, who are in *bhatti*, I arrived to BapDada. So, as usual I met BapDada face to face, smiling sweetly and giving a loving *drishti*; and taking such an invaluable *drishti* I arrived face to face. BapDada said smilingly: “Come my self-sovereign so the world-sovereign dear child.” “Come my dear child, [by being] self-sovereign [who also becomes] world sovereign”. Saying so, he held me in the rosary of his invaluable arms. For some time I, the soul was immersed in the love of the Supreme Soul. Later on Baba said: “Child, what news have you brought today?” I said: “Baba, today I have brought the remembrance of the teachers who are with your very very loving senior sisters. Remaining in the remembrance from the heart all of them are doing *bhatti* with great enthusiasm. Only this thought is in everyone’s heart: now we will certainly show some transformation. BapDada smiled very sweetly and said: “BapDada is happy that many have risen up the hands of courage. If they went to their places and show such courage and determination, then BapDada will keep on giving extra power and search light to the seniors and to the juniors who take courage [to become] equal to the Father. For taking it, it’s necessary to always keep our mind and intellect clear and clean. It is because BapDada always says: Give regard to the seniors, give love to the juniors. So, BapDada also (pause) is giving special and multiple times (*padam guna*) remembrance and love, in advance, to the children who are junior but very strong in determination.

The Father thinks that this group is the one that will show some special wonder. They won’t become frail (*komal*), but they will become like the lotus¹ (*kamal*). Tell [Me] sweet children (daughters), You will show such splendour, won’t you? Sweet children (daughters), always keep with you the canopy of protection of the speciality of the powers of determination and tolerance, the blessing received through the Father. Always remember firmly this picture in your mind: “I am a *yogini* [a female ascetic] merged in the love of the Father, and the canopy of protection of the Father is continuously over me.” Remain as souls with such a faithful intellect and definite victory.

After that, BapDada’s eyes were so much in love of all the children that two pearls of love were shining in Baba’s eyes. And it was as if in front of BapDada the whole crowd emerged (it is imerged). After some time Baba said: Child, let’s call these children to the subtle world today and take them for a walk. That’s it. Baba said [this] and all emerged automatically* and all were set one behind another in the form of the half-moon. BapDada said giving very sweet *drishti*: “Baba keeps on coming [to you] but today you children have been called to the subtle world. So let’s have a walk.” Saying this, BapDada was ahead and the entire ‘army of *shaktis*’ was behind. Along with that, the teachers who are here on service, like Ratan Mohini Dadi, sister Asha, sister Sharda, sister Sarla, Chandrakala, Kamlesh, Anita, Lakshmi etc., all of them were emerged. Baba said: “This army is looking very attractive. Now let us emerge* both the dadis and all the dadis because the instrumental commander of the *shaktis* are necessary too.” So we saw, all our dadis emerged. Together with dadi, sister Mohini, Munni, Ishu and more companions emerged. Together with Dadi Janki our sister Hansa emerged as well. The scene was looking very nice. The subtle world was decorated with the angels. Later on BapDada took everyone to the bank of the river by walk. Dadis were ahead and we all children were behind. Dadi was shining in the light, as if she was waving like a river of silver. Different types of diamonds were shining on the banks. Baba said: “Take with you whichever diamond you

like.” When all had picked them up, [they saw that] in every diamond the writing (name) of each power was written. In some the power of tolerance, in some the power of accommodation, the power of making decisions, the power of discrimination – it was written like this. Picking them up with great love, all of them were becoming happy.

In front, crowns made of 8 diamonds were placed. Baba picked them up. What? What did Baba pick? [He picked] the crowns that were made of 8 diamonds. The crown means? What is called “a crown” in the unlimited language? [It means] the crown of responsibility. Those, who pick up the crown of responsibility, are called “the children, who pick up the crown”. So BapDada picked up the crowns made of 8 diamonds that were placed there. And he made both the dadis wear those crowns. Of how many diamonds? Of 8 diamonds. Who would have been those 8 diamonds about whom he has been talking for 2 years in the *avyakt vanis*? The 8 deities (*ashta dev*). Why were they called diamonds? Hum? Because the first group i.e. the group of those of the Sun dynasty (*Suryavanshi*), is entirely of diamonds. ‘As the king, so are the subjects.’ The ones who play the role together with the hero actor are also hero actors. So that crown of 8 diamonds was shining very much. It was said about these diamonds in the last *avyakt vani* as well: ‘They are the children, who have decorated the dadis at the beginning of the *yagya*. Those, who decorated them at the beginning, now at the end as well, after coming into the advance, will become instruments in decorating those dadis who are not at all taking the advance knowledge.’ ‘As in the beginning, so at the end.’ So that crown of 8 diamonds was shining very much. Baba said: “Sweet children, now you do have to become such angels (*farishta*) i.e. those who wear the crown of all the powers. Make this firm thought: we have to become the garland of BaapDada’s heart, the spotless diamond.” Hum? ‘We have to become.’ It means they haven’t become yet. In whose direction was this indication made? ‘You have to become like this.’ Like what? Just like this crown of 8 diamonds that Baba took in his hands. So those, who are the garland of BapDada’s heart, such children, who wear the crown, can’t lose in any way. The enthusiasm and zeal will keep on increasing in them by leaps and bounds. Then all, in very sweet words, said in front of Baba with great love: “Sweet Baba, we will prove ourselves by creating splendor.” And all the dadis [and] the instruments in service applauded very much. Baba said: “Children with a faithful intellect, remain immortal, keep on flying and make the others fly too.” The scene too ended while celebrating the meeting in this way. Then Baba said, giving love and remembrance to all the residents of Madhuban and the children from all the four [directions] of India and abroad: “Children, seeing the fast speed of time, reveal yourselves on the world stage decorated with the 16 celestial degrees and in the form of a world benefactor.” He sent us off saying such sweet words. All right! Om shanti.

This was the message. And the night class dated 7th November 1966 was going on. The topic was going on, there is the song of praise: ‘Ask the *gops* and *gopis* about the super sensual bliss (*atindriya sukh* = bliss beyond the organs)’. When is this praise of? Is it the praise of the Golden and Silver Ages? Or is it the praise of the Confluence Age? This is the praise of the Confluence Age. The super sensual bliss; it means the happiness beyond the organs. The happiness which the organs experience is the temporary happiness. And the super sensual bliss that will be revealed to the children at the end, which will be experienced, is the everlasting happiness. It isn’t the happiness of the Golden and Silver Ages. There isn’t the praise of the happiness of paradise. The complete stage that you children will attain at present in the Confluence Age; the happiness that you will attain, that you will experience in that complete stage is praised in the scriptures.

It won’t be said for the deities. Whom will it be said for? For the Brahmin-deities. Those, who become complete Brahmins, experience this stage. It is said for the *gops and gopis*. What are they named? *Gop* and *gopis*. Why were they named ‘*gop*’? They are the ones who make

purusharth (special effort for the soul) secretly. They are the ones who make a secret relation with the Father. The 16,000 *gop-gopis* that are praised, only those who are the ones who make a secret relation can experience it. Other than them, the souls of the world can't experience that happiness. They have shown the dance (*ras*) with Krishna. Well, it is not about Krishna. It is about ShivBaba. ShivBaba came and enabled the victory over the organs (*vijay pahanana*). Baba takes to the happiness which is beyond the happiness of the organs. It is ShivBaba alone, who is the one who doesn't experience through the organs. He doesn't have His organs. He comes to this world to take us children too, into the stage of the happiness beyond the organs.

So this is your invaluable life. You are the Godly children of the Father Shiva. You come to meet ShivBaba. What was said? Whose progeny are you? Of the Father Shiva. And whom do you come to meet? You come. Do you come? Or does ShivBaba come? Does ShivBaba come or do you children come? ShivBaba comes to the mini *Madhuban* and you children come from your places. All right! You come to meet ShivBaba through Brahma.

Now there is neither Brahma nor ShivBaba. Why? Brahma left the body. And the union of the incorporeal and the corporeal is called 'ShivBaba'. Otherwise Shiva is the father of the point-like souls. All the point-like souls are brothers and their Father [is] the Father Shiv. So, the point-like Father has no other relation except for the relation of father and child. The point, the Father Shiv has the children who are points, [who are] brothers [among each other]. They are brothers among each other and are the Father's sons. They aren't even daughters. When do they become daughters? When those points, the souls, take on a body. If they take on a female body, they are daughters. If they take on a male body they are sons. And when Shiva Himself enters a body, various types of relations are formed. He is our Father as well. When? When He enters the body. He is our Teacher as well, He is also the *Sadguru*, He is also the Companion. All types of relations can be formed with Shiva.

So, to celebrate the meeting with ShivBaba through Brahma..... You come to celebrate the meeting with ShivBaba through Brahma. If you come, you will experience the super sensual bliss. If you don't come at all, if you don't experience [coming near the Father], then you can't experience the super sensual bliss either. It is said for Shiva [: *Shiv ki barat*¹]. But nobody knows that Shiv will take the children back. He will take them after giving them education. And what He teaches, that is not known to anyone either. What does He teach? When He teaches, what does He teach? He teaches '*Rajyog*'. What is the attainment made through this study of '*Rajyog*'? You experience super sensual bliss. The children, who experience more super sensual bliss in the Confluence Age, remain happier for many births.

So He is the Father, gives the teaching as well; He also brings about true salvation (*sadgati*). Of what does He bring the true salvation first? Does He bring the true salvation of the body first or does He bring the true salvation of the soul in the form of the mind and intellect first? The soul in the form of the mind and intellect becomes set in such a way in knowledge and remembrance, in godly service, that it doesn't experience sorrow. It doesn't experience restlessness. When the stage becomes like this, the super sensual bliss can be experienced.

So He is the Father, He is the Teacher as well and He is also the *Guru*. By remembering this, the intoxication will rise a lot. When will the intoxication rise? When He is our Father, the giver of the inheritance; He is the Father who gives salvation (*gati*) as well as true salvation (*sadgati*). He brings the salvation (*gati*) of our mind and intellect. That is, the mind and the

¹ Shiv ki barat: the marriage party of Shiv; in the path of devotion they consider Shiv Shankar as one.

intellect becomes dynamic. Sometimes we experience that the intellect has become jammed (*jamri*), don't we? We don't remember anything. And sometimes we experience that a lot of thinking and churning of knowledge takes place in the intellect. So the intellect became dynamic. So when the mind and intellect becomes dynamic, it means the salvation of our soul is taking place. And the stage higher than this is the true salvation (*sadgati*). That means, it is just salvation if the intellect remains only in thinking and churning and the intellect moves away from worldly matters. But if the intellect moves away from worldly matters and it experiences happiness as well, it experiences delight; it experiences super sensual bliss; that is true salvation. This is about the mind and the intellect.

The mind and the intellect are the seed. When the improvement of the seed takes place, the transformation takes place in the body as well. As long as the thoughts of the mind are defected (*vikrit*), the body can't become elevated. The body will become elevated, when the seed in the form of mind, the soul in the form of mind and intellect starts to become concentrated. So He makes this intoxication rise, when He comes in practical*. It isn't so that the intoxication will rise if He is (just) a point (*bindi*). God teaches. Does God teach? Or do the *didis* and *dadis* teach? What will be the experience? If this intoxication has risen in the mind that God teaches [us], then it will be another story. And if the human *gurus* teach, the result will be different. We saw that human *gurus* kept on teaching in the 63 births, didn't we? And the world kept on falling down. This is about now. And Krishna is not Baba at all. What? Does Krishna's soul become Baba, does he become a grand father or does he become a child? He'll become a child in the Golden Age, and also in the Confluence Age he remains with a child intellect. The essence of the depth of knowledge doesn't fit into his intellect. At the beginning of the *yagya*, the one who was the Father of the *yagya*, the one who told the secrets of the visions of Krishna's soul (alias) Dada Lekhraj, was the father who sowed the seed of the knowledge. "*Aham bij pradah pita*" - I am the father, who sows the seed. So the seed of the knowledge will be sown through the mouth itself, won't it? It is not like this that the voice will come from above, the Supreme Abode (*Paramdham*). So at the beginning of the *yagya* there was that form of the father who sows the seed of knowledge. At that time the foundation of the path of religious devotion was going on in the *yagya*. For this reason the entire essence of knowledge didn't open up. Those who were intellectual souls didn't receive the dose* (of knowledge) for their intellect, so they left the *yagya* and went away. The same souls come again in the *yagya*, because this Godly knowledge is such that it is never destroyed.

The Godly knowledge which we took in this birth.... and by chance, even if we left the body, then in the next birth that knowledge is added. Those souls from the beginning of the *yagya* come again after Mamma and Baba leave the body. And the soul of Brahma enters [the body] again and studies. For this reason, it is said "half moon". They don't show a full moon on the forehead of Shankar. They show an incomplete moon. It means that the study is incomplete. As soon as the study is complete, that moon will become full. It will become Vishnu from Brahma. So, we should have this faith that God teaches us. It shouldn't fit in the intellect that Krishna teaches. What fits in the intellect of the so-called Brahmins? Is Brahma alias Krishna's soul teaching or is ShivBaba teaching? What fits in the intellect? Hum? What is there in their intellect? Hum? It is there in their intellect that the God of the Gita is Krishna, Krishna alias Dada Lekhraj. Apart from Krishna alias Dada Lekhraj there isn't any God of the Gita in the corporeal. Although they write in the books, [although] they print it: 'Krishna is not the God of the Gita - Shiva is the God of the Gita' they don't know how Shiva is the God of the Gita.

Shiva, the God of the Gita is revealed through Shankar. For this reason, in the [outside] world they have united Shiva with Shankar and made them one. They didn't unite Shiva with Brahma and make them one. They didn't unite Shiva with Vishnu and make them one. What do

they say? Shiva-Shankar Bholenath. So, that Shiva is teaching us. He is the one who teaches us in practical. If Krishna had been Baba, he would have come to America as well and given the inheritance. He cannot at all give the inheritance of happiness. There was the happiness of paradise 5000 years ago. These pictures are made in memory of that. Which pictures? The picture of Lakshmi - Narayan. Now they [Lakshmi-Narayan] have become poor. After the fight of Mahabharata there will be paradise again. Now the fight of the great (*Mahabhari*) Mahabharata is standing ahead. You can explain this topic very easily to anyone. What? That the fight of 'Mahabharata' is standing in front (of them).

70 years are about to complete and until now you haven't been able to explain it to the people? Can you explain now? Hum? Hasn't the fight of the Mahabharata come [started] yet? It is standing ahead, so it should come, shouldn't it? At first it should come in the Brahmin's world. Later on it should come in the outside world. So the declaration which was made for the year 76, that great Mahabharat fight is going on in the Brahmin world. And those, before whom it's going on, are experiencing it. They know that there are *Kauravs* [descendants of *Kuru*] in our Brahmin world, there are *Yadavs* [descendants of *Yadu*] as well in our Brahmin world; there are *Pandavs* [descendants of *Pandu*] in our Brahmin world itself. There are handful of Pandavs in our Brahmin world, just a few [of them]. And in the entire rest of the world those Kauravs and Yadavs are spread. This is about the Brahmin world. It's not about the outside world. It won't be said for the outside world that God narrated the knowledge of the Gita between two armies. Which were the two armies? There was the army of the Yadavs as well as (say it together) the Kauravs and there was the army of the Pandavs too. So, is God narrating the knowledge of the Gita in front of the worldly people? This isn't about the people of the world at all. This is the world of Brahmins, in which Shivbaba has entered some chariot like body and is making us drink that nectar of knowledge even now; the nectar of the knowledge of the Gita.

The nectar comes out only when thinking and churning is done. The nectar doesn't come out without churning. It won't be said that there was the nectar till the year 1968. No. At that time no thinking and churning of knowledge took place. The thinking and churning takes place when the churning of the ocean takes place and both the devils and the deities are face to face and ready to fight (*sannad*). Now the churning is going on. The fight of the Mahabharata is standing ahead. All the Brahmins know that this fight can assume a fierce form at anytime.

You can explain very simply. Their [Lakshmi-Narayan's] kingdom was in Bharat. Bharat was paradise. Now, because of being in the 84th birth they keep on going down the ladder. It is you who become *tamopradhan* (dominated by the quality of darkness or ignorance) from *satopradhan* (consisting mainly in the quality of goodness and purity). Those people don't understand how you become tamopradhan from satopradhan. They say: there is one human birth, the rest, we have to take [birth in] other 84, 00,000 species. Now, it doesn't happen so that the human being after passing through 84, 00,000 species takes one birth as a human being. There are 84, 00,000 species but the birth of the human being takes place in a human species itself. Human beings are a species. The tree is born of the same species as that of the seed. It isn't as if the seed is of the species of mango, and the acacia [tree] (*babool*) will be born from it. No.

The writers of the scriptures created all these rumors in case some seekers of knowledge asked: "Tell me the entire account of the world cycle; explain the entire cycle!" If they explain [it as] a small cycle no one will be able to explain it [completely]. For this reason make the cycle long! So, they have said the cycle was a hundred thousand years old. [Then] there is no question of explaining at all. Now the Father says: "This is the cycle of 5000 years". The

history of 2500 years is available to the human beings. The Human intellect is vicious. A vicious intellect cannot go back further than 2500 years. And ShivBaba is ever pure*. The knowledge is always there in His intellect. He is ever benevolent (*Sada Shiva*). When He comes to this world He not only tells [us] the history of 2500 years, He tells [us] the history of the full 5000 years. He tells [us] the history of the beginning, middle and end of the entire world. He comes and says: “Children, for two ages [two *yugas* = 2500yrs]ⁱⁱ you were in paradise. Now for two ages you are in hell. Two ages are of happiness, and two ages are of sorrow. There is the day for two ages, where you don’t have to stumble. And these are the two ages of sorrow. You have to stumble here.

Who stumbles? Do the blind stumble or do those who are in the light (*sojhra*) stumble? Those, who are blind in knowledge, stumble. So for 2500 years human *gurus* made us stumble. They neither knew the path themselves nor were they able to tell us the path. Now the Father has come. He is telling the entire history of 5000 years. The [picture of the] Ladder has been made for explaining this, how human beings become *tamopradhan*. Having taken 84 births, they have become *tamopradhan*. Who? Who became *tamopradhan* after taking 84 births? [It is] those, who are human beings in reality. When the human being becomes spoiled, he himself becomes a devil and when the human being improves, he becomes a deity. Only the one, who is a true human being, can become a deity. What kind of true human being? The progeny of ‘*Manu*’ is called human being (*manushya*). Just like the progeny of Brahma is called ‘*Brahmin*’, the followers of Vishnu are called ‘*Vaishnav*’. The followers of Shiva are called ‘*Shaiv*’. Similarly, the progeny of ‘*Manu*’ [are called] ‘*manushya*’ [human being].

‘*Manu*’ means the mind (*man*). Shiva has three forms, hasn’t He? Brahma, Vishnu, Shankar. Brahma is the mind. The world is created by the thoughts of the mind. Vishnu is the power of the *sanskars*. Shankar is the intellect - the third eye. So the mind means the mind – ‘*Manu*’. And those, who became his progeny, were called as human beings (*manushya*). Which human beings were know as the progeny of Manu, ‘the human being’? Were they the ones who play in the lap; those, who used to love the lap of *Manu*? The lap means the womb (*kokh*). Those, who were the ones who loved his womb, who were the ones who loved his lap, who were the ones who loved the face, became lap born progeny. Those lap born progeny are not human beings at all in reality. Their thinking and churning doesn’t go on at all in the intellect. If the thinking and churning doesn’t go on at all, then how are they human beings? What’s the difference between an animal and a human being? An animal can’t think and churn. And a human being? A human being can think and churn. So the human being who thinks and churns the Godly knowledge, the one who thinks and churns the knowledge that emerged from the mouth of Brahma; he alone is a human being. And all those, who are not churning, go into the devilish species. Some convert to the Islam, some become Buddhists, some become Christians, some become Arya Samaji, some become Sikhs – they convert to other religions (*dharm*s). So you, who are the progeny of ‘*Manu*’, are the true human beings, because you think about the *vani* emerged from *Manu* i.e. Brahma’s mouth. You think and churn [on it].

So it was mentioned about such human beings, that after taking 84 births, they become *tamopradhan*. After how many births? After 84 births. Before that they remain very happy. What? No other human soul, no soul of other religion can experience happiness more than you children. There is not so much happiness and so much sorrow in the other religions. In the last birth, you children become very sorrowful. And [what about] the other births? In 82, 83 births too you are very happy. So whose part is of more happiness? Of those who become the direct children of Brahma; those who become the children who think and churn.

So these are issues that need to be understood and explained a lot. When a cow eats food [grass], it chews, doesn't it? You're also the cows of knowledge. Whatever knowledge you listen to, it should be churned inside, in the intellect. Keep on recollecting as well, then the mercury of your happiness will rise and you will become pure. What? What was the method given? When will the mercury of happiness rise? [It will rise] if we keep on chewing [churning] whatever knowledge we listen to now. Just like food. If we chew the food and eat it, blood will be made from it. If we do not chew it and eat, if we simply swallow it quickly, like Baba says: "They eat like donkeys", then good blood won't be made from this quickly. Therefore, to think and churn means to make the intellect clean. As much as the mind and intellect becomes clean, we will go on making elevated *purusharth* (special effort for the soul) to that extent. If the *purusharth* is elevated, then the mercury of our happiness will rise. The children who think and churn will then be involved in the service of the others. If they don't become the ones who think and churn, they won't serve themselves as well as the others. The business for the stomach, from morning to evening; we have been doing this for 63 births.

Now we have received this one birth of a human being in reality because we are the progeny of 'Manu'. What? We weren't the progeny of 'Manu' in the other births. Whose progeny were we? 'Manu' didn't exist at all. 'Manu' means 'Brahma'. If Brahma wasn't there, where from will Brahma's progeny be? The progeny of Brahma are the Brahmins. The Brahmins are those who think and churn over the versions that emerged from Brahma's mouth; who accept the words that emerged from Brahma's mouth. If they don't accept it at all, if they don't think about it [and say] "We don't have anything to do with the topics of knowledge. We put the fingers into the ears; we won't listen to your words." So, who performs the shooting of putting the fingers into the ears? Do the Muslims do it or do the Hindus do it? When the Muslims go to the mosque, they put the fingers into the ears and say: Allah O! Akbar! (*Allah hu Akbar*) We won't listen to anyone's words! Don't tell us the matter of knowledge!

The Father says: "You are human beings." Those, who neither listen to the knowledge, nor let the others listen to it, those who themselves become obstacles in the path of knowledge and stand as obstacles in other's path of knowledge as well, [who] stand [by] becoming walls, are not human beings. If they are not human beings, then what are they? It means they don't become deities at all. Those, who take the full 84 births, are called deities. Those, who took 83 births, aren't deities; they are incomplete deities (*kacce devta*). Those incomplete deities will convert to the other religions from the Copper Age. You aren't the ones who convert. Why? Because you don't listen to any other's knowledge apart from the one Father's [knowledge]. We listen to one. If we listen to many, the knowledge will become adulterated. If we listen to one, the knowledge will be unadulterated. The unadulterated knowledge is very powerful. So we listen to the one Father. We don't listen to anyone else apart from the One Father.

So if you keep on thinking and churning, your mercury of happiness will keep on rising. You will become pure. So don't forget that we are souls. God teaches here. What do we forget again and again? Hum! We forget this very thing. What? That God teaches us. Those Brahmins have [already] forgotten it. Why have they forgotten it? God doesn't teach them in practical*. They say so: "We are Brahmins; we are the mouth born progeny." Arey, if you are the mouth born progeny of Brahma, then where is your Brahma? They will say: "He has become the resident of the subtle world." Arey, if Brahma became the resident of the subtle world, then, go and sit in the subtle world likewise. They say: "Yes, we go and sit there one by one. Therefore, the Brahmins should be on this world, shouldn't they? Only those Brahmins, who become complete here, will become complete deities. So you children should remember: you shouldn't forget that we study from the one Father. We come here to attain the royal position. The children shouldn't forget this. This body is old so we keep on experiencing [pain] to some

extent during (dyuring not dyoring) diseases etc. The soul itself is old. The soul like seed is old, so the tree of the seed is old too. The sound comes out, but even while making sound, there should be remembrance of the Father. What was said? You speak, you move, you make sounds, yet what should you practice? To remain in the remembrance of the Father. We are *karma yogi* [we perform karma in the remembrance of the Father]. Whether we perform the act of making sound through the mouth or we act through any organs – we practice the remembrance of the Father while doing the work. There is the praise of the stage beyond the actions (*karmatit avastha*), isn't there? What kind of stage? '*Karmatit*', it means the stage beyond the actions. We should keep on doing actions but the smear of actions shouldn't become attached to our soul. The remembrance should be so intense. That is called the stage beyond the actions.

If the stage became beyond the actions, consider that the examination is completed. If the stage becomes beyond the actions then no illness etc. will occur. Until when do these illnesses etc. occur? Until we have achieved the stage beyond the actions. When the stage becomes beyond the actions, the fight will start and this knowledge will stop. What? What will be the sign of the stage of you children becoming beyond the actions? The fight will start and this giving and taking [exchange] of knowledge will stop. Now you study for the new world. You have to be transferred. What was said? Hum? There are two types of study in this very study. When you study in the basic, the primary school is different, the teachers are different. Then you are transferred during your study. Where? To the college. When you are transferred to the college, the teachers change and the place changes as well. So you are transferred. You are transferred from the basic study to the advanced study. You are transferred, aren't you?

Certainly the old world has to be set on fire. Those people go on making progress (*unnati*) too. Some day their atomic bombs will surely be sold. They keep on helping each other in giving the atomic bombs. Which are the atomic bombs here? Hum. Theirs is the atomic bombs and ours are spiritual bombs (*atmik*). What? Atom and *atam* (soul). Such a mixture is filled in those bombs that a man will be finished just by smelling it. The *atmik* (spiritual) bombs which are being made here, are being filled with such defamation of souls that just by smelling it someone's knowledge will be finished, they will give up the knowledge itself. They will say: Arey, we used to consider these souls to be very elevated. Arey! These are their secrets (*pol patti*)! That's it. All their knowledge will fly away.

The Father says: "Which is the biggest bomb? The biggest bomb is the bomb of the Supreme Soul (*Paramatma bomb*).” That bomb of the Supreme Soul hasn't exploded yet. When that bomb of the Supreme Soul explodes, the entire world will change. What? Then these 5 billion won't remain. Ok, leave the matter of the world of the 5 billion alone. We are talking about the Brahmin world now. In the Brahmin world, the ones that are now numbering billions, all of them will break down. A few will remain. When the beginning of the new world takes place, will it be with a few or will it be with hundred thousands? A little gathering will remain.

Such natural calamities come that don't even ask! Natural calamities – '*prakritik apdaen*'. For example the earthquake takes place, the flood comes, there is famine, so what are these? They are natural calamities. This is the sorrow of nature. *Maya* gives sorrow and nature gives a lot of sorrow as well. When both become impure (*tamopradhan*), they give a lot of sorrow. They are the 10 heads of Ravan. 5 heads of *Maya* and 5 heads of nature. 5 heads of *Maya* – lust, anger, greed, attachment, ego. And 5 heads of nature. Which are they? Earth, water, air, fire, space. These 5 will play the dance of destruction (*tandav*). And nature will trouble [everyone] as well. *Maya* will trouble [us] as well. The government's administration (*sarkari tantr*) will trouble [us] too. The society will harass [us] too. The relatives will harass [us] as well. There will be shower from all the four directions. Then there will be the

examination of the souls, and it will be known, how powerful which soul is; which soul is worthy of which rosary (*mala*); who will come in the rosary (*mala*) of 8, which one is placed on the head of God.

Have you ever seen it? Have you ever seen such a rosary placed on the head in any picture? In which picture? There is not only Ganga on Shankar's head. The rosary of 8 is placed as well. So that is the most elevated rosary. They will be revealed first. Just like Lakshmi and Narayan are revealed first. Their revelation was declared in the year 76. What was said? It was said in the year 66: "From today 10 years less than 5000 years ago the birth of these Lakshmi and Narayan took place." So you deducted 10 years from 5000 years. Which year will come? Hum? It will be 76, will it not? So in 76 that first couple is revealed. That is the highest on high position. For that too it was said in the *murlī* that after 10 years, in 76, the board of "too late" will be put out. So the board of "too late" was set for how many? Was it for the rosary of 8 or for the rosary of 108? Or just for the revelation of Lakshmi and Narayan? For whom was the board of "too late" set? It was set out just for Lakshmi and Narayan. The revelation of Lakshmi and Narayan took place. Now no one can become the Lakshmi and Narayan of the first number. This board of "too late" was set out. Now, which board and for whom the board of "too late" is going to be set out?

Now the 8 deities (*ashta dev*) are about to be revealed. Those 8 beads who don't experience the punishments of '*Dharmraj*' are about to be revealed. The entire world will become an enemy. The world of 5 billions are already enemies, from [the time we were in] the basic knowledge. Those in the world of basic knowledge are enemies as well. Here, the various groups of those in advance knowledge, those who are the seeds of various religions – all of them will show enmity. All will oppose. Apart from* (all) those who oppose, nature will oppose. What? She is standing holding what in both hands? Nature is standing holding brooms in both of her hands. But who will the broom be applied on, on the deities or on the insects and worms? Will the broom be applied on rubbish? Hum?

When there is '*Dipawali*', Lakshmi is invoked; rubbish is cleaned up first. First there is the cleaning, isn't it? So will there be the cleaning of rubbish, of insects and worms or of deities? There will be the cleaning of rubbish. The broom is not going to be applied on the deities. 8 deities will remain safe. What was said? Did the subject of the shelter come now? Upon whom will the shelter of God be? Those, who will lead their life like a lotus, will remain intoxicated (*mast*) in the super sensual bliss, they won't suffer any distress. It was said: When the stage becomes beyond the actions, the examination will start. Such natural calamities come that don't even ask! The ocean also will boil up with great force. It will boil up with such force that the entire city of *Maya*, Bombay, which has been made by drying the ocean, will be drowned completely.

The ocean splashes up with force. It causes a lot of damage. Children, remember this: we all are in the Confluence Age. We are neither in the Golden Age now, nor in the Iron Age. Then we will go to the Golden Age and will go via the abode of peace (*Shantidham*). What? We will go to paradise but, where will we go first? We will go first to the abode of peace, so will we go there leaving the body? How will the new world go on if all leave the body and go to the abode of peace? Will they drop from above in the new world? The birth of children that will take place in the new world, will those children drop from above, from the Supreme Abode? They won't come from the Supreme Abode. The children will be born on this very world from some *yogis*, won't they? So it's not that all will leave the body. The children, who will hold the stage beyond the action through this very body; they will hold the golden body free from diseases (*nirogi kanchan kaya*) as well. The children like Radha and Krishna will be

born from their golden body [which is] free from diseases. But when will it happen? First we will go to the abode of peace. Where is the abode of peace that we will go to? Above? Hum? [A student is saying something.] Yes, in this world itself, such a gathering of [*yogis* in remembrance will be created, the gathering of those who remain in remembrance, who won't have any desires of the world left, [like] we would build houses, we would build palaces and buildings, we would build an underground, do this business, do that business, wear clothes like these, wear clothes like that, prepare this [kind of] good food, prepare that [kind of] good food, make such beautiful gardens. No desires would remain. '*iccha matram avidya*. (without a trace of knowledge of desires) Where will such stage be made? Hum? [Students are saying: Here.] Here, does it mean in this hall? Hum! Such a land of *tapasya* (ascetic practice) will be made in Mount Abu, where such children will gather, who won't have any desires of this world. They will lack interest (*vairagya*) in this world itself. When will this lack of interest come? Hum! It will come when the entire world will become an enemy. What? Now, [for] those who are householders, their relatives are enemies, the inmates are enemies, those in the basic knowledge are enemies (i.e.) they are showing enmity.

Now, those who are in the advance knowledge will also become the enemies of each other. Because now we are not coming to know who are the seeds of the Islam *religion*, who are the seeds of the Christian *religion*, and who are truly of the Sun dynasty (*Suryavanshi*) and who are of the Moon dynasty (*Chandravanshi*). All this is going to be known. The entire world will become the enemy. But what was the condition mentioned? Even if the entire world becomes the enemy don't forget the Father. Hum...? We won't forget the Father; we will keep on remembering the point form of Baba (*bindi baba*)? Won't it work if we will keep on remembering the point? Hum? It's not about the point. The Father has come in practical* to cooperate. Those who will experience the Father's canopy of protection – they will experience it in practical: we have received the Father's canopy of protection and the others haven't received the shelter. Om shanti.

i Additional play of words in original text: *kamāl* - wonder, *komal* – frail, weak, *kamal* – lotus.

ii 1 yuga = 1250 years.