

ADHYATMIK ISHWAYIA VISHWA VIDYALAYA

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Om Shanti- the morning class of 31.12.66 was going on, in the middle the 3rd page. The matter was going on that Sanyasis cannot teach simple Rajyoga. They make it more difficult. They teach (hatyog) i.e yog of penance. The children should keep such matters in mind and they should feel very happy in this, that by learning easy Rajyoga we become the masters of the world. This old world is going to be destroyed now. Human beings are in great darkness, they say that the age of a cycle is lakhs[hundred thousands] of years. They say that you prove our scriptures wrong, so you tell them, you see, these scriptures belong to your path of devotion. There is no knowledge in it. Devotion comes from Ravan and knowledge comes from only one Ram. Knowledge leads to true salvation(*sadgati*) and ignorance leads to degradation(*durgati*). *Bhakti*(devotion) is just ignorance, because devotion comes through the different opinions that have been written in the scriptures and the knowledge which the father comes to give, knowledge means information. Information regarding what? The knowledge or information of truth. Except one father, nobody else can give that knowledge of truth. Sikhs also say this, '*Vo Hai si bhi Sat Aur Hosi bhi Sat*'. Earlier also He was true, now also He is true and He will be true in future too. English people also say 'God is truth'. What is God? The name of truth is God; because He doesn't have a physical form. Even when he comes to this world, his physical form cannot be seen through these eyes. We cannot see God through these eyes. One cannot see even the soul through these eyes; when the soul which comes in the cycle of life and death cannot be seen, then, how can we see the Supreme soul father. He is very subtle. That very subtle comes and imparts the knowledge of truth to us. He imparts us truth regarding him. What I am? What God is? Then he imparts truth regarding us. What you souls are? Then he imparts the knowledge of the entire creation. Whatever truth is there in the entire creation, he tells us that. The human Gurus cannot tell the truth. Why? It is because human Gurus come in the cycle of life and death. All human souls come in the cycle of life and death. Those that come in bondage; that are bound by the body cannot know the previous and the forth coming births. That is why even in Gita, those human Gurus have written. There is one sentence of [spoken by] God; that hey! Arjun, I know your previous and forth coming births, you don't know. I will tell you. What does he say? You, Arjun, a man, if you follow my directions, then you will become Narayan from a man. You will become a deity; and if you follow the directions of human Gurus or the directions of your mind, then you will deteriorate to a level even lower than a human being; you might also become a devil. They say, 'human-devils' and they are so.

When a human being reforms, he becomes a deity and when a human being degrades he becomes a devil. Father is the one who reforms and many human Gurus spoil the human creation. The Human Gurus call themselves '*shivoham*' (meaning I am Shiv) and occupy a seat. Shiv means benefactor. And they think that they give benefit to the entire creation. Well, will a *bhogi* i.e one who experiences pleasures and pains be beneficial to the entire creation or an *abhokta* i.e the one who does not experience either pleasure or pain? A person who is voluptuous [enjoys the pleasures of the senses], his mind is indulged in pleasure seeking. Mind becomes corrupted due to repeated indulgence in pleasure seeking activities. Even the deities, who were 16 celestial degrees complete, come down to a lower stage while indulging in pleasure seeking activities. That *abhokta* father is the only one, who in spite of coming to this world, inspite of entering an impure body, inspite of coming to the impure world, due to not being *bhogta* and due to being an *abhogta*, he does not get attached by the color of company. He does not get colored by anybody's company. He comes and colours everybody in the colour of his knowledge. Now the question arises why doesn't he color everybody in the same way? If

he colors everybody in a similar way, then everybody will become Laxmi-Narayan. No. There is a calculation. A teacher teaches, and the students study. In a class, someone passes with first rank while someone passes in third class. Every thing depends upon studies. Is it not? Similarly, when God Father comes and imparts the knowledge of truth, those who imbibe that knowledge; the more concentration with which they study, the higher the rank they get. High and low are made through knowledge. That is why father says, as much knowledge one has that much higher he is. If one is a knowledgeable soul then we understand one is going to attain a high position and knowledgeable doesn't mean knowledge like that of a cock (*means where one wakes up in knowledge then wakes others up and then oneself goes to sleep*). It is not like this that he is the one who listens to a lot of knowledge and tells others, does a lot of show off but cannot implement knowledge in his life, then he can't make others to implement knowledge in their lives. Just as, there is the example of Ravan. As the Vedas and scriptures are shown in Brahma's hand, similarly Veda and scriptures are also shown in Ravan's hands. It is said that Ravan was a great scholar, he was a Brahmin. The entire devilish community accepted that scholar. The deity souls didn't accept him. Why didn't they accept? Because the deity souls have implemented it internally, there is no implementation just for show off. This show off comes from foreigners. The residents of Bharat don't show off their knowledge & yog, they imbibe this secretive knowledge. They remain as the incognito Pandavas. That is why the father says your knowledge is incognito, your donations are incognito, and your prestige and your position are incognito. You are indeed the incognito Pandavas. The more they reveal; the more they show off, the more they will come down. The giver of the knowledge lives in secrecy for 5000 years on this creation. Although the world remembers God for 2500 years, he still remains incognito. After remaining incognito when he comes to this world at the end of iron age [*Kalyug*], he still remains incognito. Even now, since 1936, this knowledge is being imparted & Supreme soul Father is still incognito. Had he not been incognito, then there would not have been faith & disbelief in one second. Children keep on coming in belief & disbelief every moment. But why do they come in disbelief? When he gives such a vast knowledge, then one should not come in disbelief; then why do they come in disbelief; because that incognito father has not revealed himself until now. It is his glory that he says first I reveal my children. Father shows sons. Father is revealed along with children; he is not revealed first. That Father is not an ordinary father. He comes by entering Prajapita who is the father of the entire human creation. He enters the father of the humanity & he is called the highest on high father. Whosoever religious father came; those religious fathers also pointed towards that father and went. Those religious fathers did not call themselves God, whether it was Christ or Guru Nanak, all of them pointed (up) towards Him. He is also the father of those religious fathers. Such a highest on high father & he comes so secretly. So the more we keep our efforts a secret the more we will be benefited. If we will not keep it a secret and if we will reveal it, then we will suffer a loss. It is the same in donation. Whatsoever we donate; whether we donate the power of our body, whether we donate the power of our wealth; if we reveal it then it cannot establish heaven because it became a donation for show off. It will bear fruits in this world itself and it will finish. In the father's *yagya*, only that money will become fruitful in the establishment of heaven which will come in the list of 'secret donation, extraordinary benefit'.

One hand is the giver and the other hand is the taker & a third one should not know. The one who is giving should not keep this in his mind at the time of giving that he is giving. It should be there in his mind that we don't give but we take. We deposit in the father's bank for 21 births, which we will get back in return for 21 births. And on the basis of 21 births, it would bear fruits for 63 births too. Father doesn't keep anything of any body. Father comes in such a human body whose soul himself is a great effort maker since many births. Whether he is Ram or whether he is Krishna. They are such fast effort makers that they have the quality to become a king from pauper in just one birth. So the ones who are such *purushartha*(effort making) souls, why will they take for themselves from others? They will be

the givers. They cannot be takers who take. Those souls who have such pride that they think that only when we give, this Yagya is maintained; whatever they give goes waste. Whosoever gives in egoless stage, then that becomes fruitful. When the trees bear fruits, they bow. So the one who donates should bow before the one to whom he donates. There are some who give in the service of yagya and then they threaten/intimidate that we have given this much, we should get this position, recognition and status. So the wealth donated by such souls becomes *rajopradhan(semi pure)* wealth and that will not bear fruits in *satyug* and *Tretayug*. Where will it bear fruits? It will be fruitful in *dwaparyug* & *kalyug*. Donations are also *satopradhan*(completely pure), *rajopradhan*(semi pure) and *tamopradhan*(impure). Effort is also *satopradhan*, *rajopradhan* and *tamopradhan*. Everything in this world goes through four stages- *Satopradhan*(completely pure), *satosamanya*(ordinarily pure), *rajo*(semi pure) or *tamo*(impure). Knowledge also goes through four stages. *satopradhan* knowledge, *satosamanya*, *rajopradhan* and *tamopradhan*. Maya also goes through four forms: in the beginning of copper age, Maya cannot be called as *tamopradhan*. She also passes through four stages. Those who are delusive (Mayavi) i.e. those who are lustful, angry, greedy, full of attachment, and egoistic, also go through these four stages. Just as a person who is lustful, if that urge of sex is not fulfilled, they shoot; they totally finish [that person]. So what kind of a lustful person will he be called? *Satopradhan* or *tamopradhan*? A *Tamopradhan* sex indulgent [lustful person]. Similar is with anger, greed, attachment and ego. All these vices also become *satopradhan*, *satosamanya*, *rajo* and *tamo*. So everything in the world goes through these four stages. In addition to it, the part that Supreme father comes and plays, the one in whose body he comes & plays a permanent part, that actor also goes through the four stages in the shooting period. Completely pure, ordinarily pure, semi-pure and impure. That is why there is a reminder for it; the one in whom that point of light Shiv enters is worshipped in the form of a *ling* (a phallus shaped structure). *Ling* is different and *bindu* (a point) is different. *Bindu* is the one who enters and *ling* is the one holding that *bindu*. Why do they show in the form of *ling*? It is because *ling* is shown in an incorporeal stage. It is as if there is no consciousness of the hands, feet, nose, eyes and ears. 21.57

In spite of the organs being there, it is as if they are not there. In spite of the eyes being open he doesn't see even while seeing. In spite of having ears, he doesn't listen even while listening to the defame that is spreading everywhere in the world. Similarly, it is for any of the organs, as if he doesn't have them. He plays such a part. So an actor who plays such a part is given the form of *ling*, it means no organs are shown. Part is played through the organs. So even that *ling*, or *ling* form or the one bearing the body has been shown to pass through the four stages in the path of devotion. What is that reminder? Is there any reminder? Don't you remember? Diamond *ling* was made in the copper age by King Vikramaditya. Then, they make golden *ling*, *ling* made of gold, then they make silver *ling*, they make copper *ling* and then they make *ling* of stone. It has become *tamopradhan*. He is only one soul in which the Supreme soul enters and plays the part but even in the shooting period, He goes through four stages. He is the father of all. He is the father of Brahmins; he is called as Prajapita Brahma. He is the father of deities, he is called Nar Narayan; he is known as Adam, Adam, Adidev. He is the father of Kshatriya[warriors], he is called *Kshatriya raja* [king of the warriors] Ram. In the copper age he is the first *vaishya*. And in the iron age he is the first *Shudra*. That is why it is said, 'Children, your Father has come'. In every form your father has come. Then it is told how he becomes *tamopradhan*. What was said? Ram himself becomes Ravan. And Krishna himself becomes Kansa; so then are Ram and Krishna *tamopradhan* or *satopradhan*? What are they? When they become Kansa and Ravan what will be said of them? It is that they have become *tamopradhan*. Why do they become? Why does Ram himself become Ravana and Krishna himself become Kansa? What benefit is hidden in this, that such superior souls also play such a lowly part?

Will there be any benefit or is it just like that. What is the benefit? He is the father of all, is he not? When he is the father of all, then father has more power. And children have power in them number wise. Who can play the extreme part? The one who has more power, will he do the extreme or the one who has less power will do the extreme? The one who has more power plays the extreme part. When

the world becomes totally impure, then to make the impure world reach its climax and to demolish it, to put an end to it, he has to play the extreme part. When it is the extreme, the end comes. Thereafter the one in whom Shiv comes and plays the permanent part, he will play any part; Shiv means benevolent, that part can never be harmful. In every respect, it will be beneficial. What ever he speaks will be truth; and beneficial, whatever work he will do with his organs that work will also be beneficial. That work done by the organs can never ever be harmful. If it would have been harmful then his name would not have been Shiv. Not Shiv but *sada Shiv*. Is always beneficial. When he plays the part in the beginning it is beneficial, when he plays the part in the middle it is beneficial and in the end when the extreme part is played that is also beneficial. When he is in the guise of a father, he is beneficial, in the guise of a teacher, even then he is beneficial, and if he is in the guise of a satguru even then he is beneficial. There is no question of being unbeneficial at all because he is a non pleasure seeker. The one who is effected by karma, who in pleasure seeking, he is effected by karma, and the one who is a non pleasure seeker, there is no question of him being effected by karma at all. Then there is no question of the bondage of karma. Who comes under the bondage of karma? Those who develop attachment come under the bondage of karma. That same deed of destruction, that same deed of killing is carried out by the murderers; they burgle and even kill by barging into the houses; it becomes a sin. And that same murder is carried out by the ones who explode the atom bombs. Some one enters and inspires them and gets it done through them. He gets the whole world killed. It is written in Gita that no sin befalls on him. Why does no sin befall him? It is because he gets it done while being in the stage of an *abhogta* (i.e. the one beyond the effect of karma). If any action is done with any organs and the mind is not involved or engrossed in it then it does not come under the bondage of karma. A lover remembers his beloved, he is working in the factory, his eyes are wide open, somebody comes or goes, and he is not able to see. He sees only his beloved. Why is he not able to see? It is because his mind was somewhere else. That is why inspite of the eyes remaining open it is not able to grasp the matter. Similarly, that is the rule for all the organs. Such organs which are not attached do not bear the sin. That is why the father says practice to remember me. I am a non pleasure seeker. You will become like the one you remember. If you remember a thief, you will become a thief. If you remember a wealthy person, you will acquire the qualities of a wealthy person. If you remember a scholar, you will develop the qualities of the intelligent. If you remember godfather who is a non pleasure seeker, you will develop the quality of *abhogta*. Since many births, you have been a *bhogi* [one who takes the pleasures and pains through their organs]. Now in this one birth you have to experience of not becoming a *bhogi* even while performing the actions through the organs. You have to do the karma still you have to be beyond the effect of karma, and then all your sins will be destroyed. It is the fire of yog. In this fire of yog, all the sins of the past will turn into ashes; and new sins will not be made. Why will they not be made? Because we have practiced it like that. Which type of practice? We have to put in a firm practice of remembering such a father who is beyond the effect of karma. That *abhogta* comes in a *bhogi*. This world is just like a tree. One 100% *bhogi* is sitting on the tree and one, 100% *abhogta* is sitting on the tree. It is the same tree, and the bodily being sitting on the tree is only one; and in the same body, there is the *bhogta* as well as the *abhogta*. A *bhogi* cannot do service and an *abhogi* can do service of the world. A sensuous person will be indulged in his own pleasure seeking, then his aim becomes different; & the *abhogta* who is inside him, He doesn't have any kind of sensuality. That is why Baapdada says you children should not feel proud that you have done service. You all have become *tamopradhan*. At present, the shooting is going on, the rehearsal is also going on. The rehearsal goes on from the higher stage downwards. First, the shooting of the first scene takes place – i.e. satyug. Then the shooting of second scene that is *satosamanya*- Treta yug; then the shooting of the third scene- Dwapur yug *rajopradhan*, then in the end *tamsi* shooting- kalyugi shooting takes place. As the stream of shooting flows, accordingly souls are bound to play the part of satopradhan, sotosamanya, rajo & tamo. But there is one thing, the practice of remembrance goes on increasing & when the practice of remembrance increases, that practice alone will put us across in the end. Deities don't remember at all. Kshatriyas also don't remember. With the advent of copper age when little by little the sorrows increase then remembrance starts little by little & at the end of *kalyug*

the miseries & sorrow increase & when the sorrow is at the extreme then remembrance is also extreme. Remembrance is not there in the path of devotion. Devotion is there in the path of devotion & remembrance is there in the path knowledge. Nobody in the path of devotion knows about the form of the Supreme father Supreme soul then how will they remember? Now we know. Father himself comes & tells of his form and appearance. That I am like this; what I am and how I am, very few children recognize. As much knowledge one has, only that much will one know. As much knowledge one would have imbibed, only that much one will recognize.

Ravan also had knowledge but he became adamant that if God is God, then first let him fight with me, let him win me. We have got everything - money, status, respect, position. Very big officers are under our control. Very big capitalists are under our control. Multimillionaires are under our control, if he is GOD, then let him compete with us in position, respect and status. Is his knowledge or ignorance? This is ego. It is body consciousness. Where the physical power & where the subtle power? Is there more power in the subtle or in the physical? The subtle power is very powerful. Atom bomb is made from atom. Atom is a very tiny particle, but soul & Supreme soul are even more subtle than that. Souls are not that subtle but Supreme soul is even more subtle. That which is extremely subtle is extremely powerful & only the one who is extremely powerful becomes victorious at the end. The struggle goes on for a short while; it goes on because father has come to make the children equal to him. That is why father is bound in the bondage of drama. He will take the children along with him. The children should acquire a stage equal to the father and then go together. Everybody will go back together. Everybody will get salvation and true salvation. First, I cause the salvation of the mind and intellect. Then the salvation and true salvation of the body takes place. The salvation and true salvation of the five elements takes place. It takes time for causing the salvation and true salvation of the mind and intellect because it takes time for the transformation of the mind, the intellect and the sanskars that are filled within it. That can be changed only through knowledge; and that knowledge is acquired number wise by each and every human soul. The knowledge cannot be acquired altogether. It is just like a chain-a garland of 500 crore[5 billion]. One after the other the beads are attached; who so ever will be the first bead, he will grasp knowledge first and the first bead will be the one who comes down first from the supreme abode. And the soul which comes down from supreme abode last also imbibes the knowledge late. Those souls which come down first are very knowledgeable souls. They are also divided into groups. They are divided in 10 groups. Ten groups belonging to the ten religions. Out of them two groups are the most superior- Suryavansh and Chandravansh. The souls which come down in the golden age and the silver age are suryavanshi and chandravanshi souls. With the advent of copper age, suryavansh and chandravansh vanish; but the sanskars of the *suryavanshi* & *chandravanshi* don't vanish. But even they get the colored by the company of the *vidharmis* (heretics). The multitude affects them too. That is why it is said when some other alloy is mixed in gold then the price of the gold decreases. As will be the mixture of the alloys, so will be the decrease in its value. The souls which descend in golden age are divine souls. Those who take full 84 births are the firm or completely divine souls. Those firm divine souls are only handful in comparison to the world. The population of the world is 500 to seven hundred crore [5-7 billion]. And those souls who are in the list of taking complete 84 births, their population at the beginning of the golden age, is only 4 ½ lakhs [450 thousand]. Those 4 ½ lakh human souls, who are transformed to Narayan from an ordinary human being; in them the alloys of other religions is mixed. When the golden age begins, the souls like Radha-Krishna who are of decreasing celestial degrees; who begin the Age of the decreasing celestial degrees; one is bound to get colored by their company. When the silver age begins, the souls with two celestial degrees less come down, who are souls like silver, the alloy of silver is mixed in gold. When the of copper age begins, the price of gold silver is still high, the copper like souls who are full of lust and anger come down and the colour of their company affects those 4.5 lakh souls. The multitudes of souls descend whose company colors. Just as it is said, if there is a small room of lampblack and no matter how intelligent a man is, who goes inside it, a spot of the lampblack will surely be applied on him. He cannot escape because the souls alone are influenced by the company of others. The Supreme Father Supreme Soul is not influenced by the company. And the

Supreme Father Supreme soul lives (up there) in his abode for 5000 years. He doesn't come down. So from copper age onwards copper like souls who are full of lust, full of anger, greed and attachment start descending and they come in large numbers and they convert even the firm Bharatvasis [residents of Bharat] . They color them by the color of their company. Although, there are some who are so strong that they don't get converted in that birth, but if they get influenced, then they will have to become their subjects. Then they become their subjects in their next birth. When it is the Iron Age, then the iron like souls with a stone-intellect numbering in crores descend down from above. There are only a handful of God's children; hence they are quickly influenced by the company. Yes, those souls who have acquired a lot of power of yog, keep on fighting with their sanskars until their last birth. That is with the sanskars of vidharmis(heretics). They are not fully influenced. However, Maya is also *sarvashaktivaan* (all powerful), This is Maya in the form of Ravan, of the ten religions. This ten headed Ravan doesn't leave any body. Some start becoming impure from the copper age. Some start becoming impure with full force from the end of copper age & some become impure at the end of the iron age. The speed of becoming impure varies from soul to soul; though they may be staunch (firm) deities. Some seeds are such that they quickly thrust upon themselves the cover of other religions. There are some such souls who don't allow other religions to influence them. It does cover them but they are not affected by it that much. That is why even until their last birth they remain unconverted. Baba says: "Aho mam Maya, you are very strong." Just as father is *sarvashaktivaan*(all powerful), Maya is also *sarvashaktivaan*(all powerful). In the last birth she takes them in her clutches & once she takes them in her clutches, that hold is so powerful that she doesn't allow them to escape. It is an extreme grip, those souls who didn't get that impure in their 63 births; in their last birth become many times more impure. So when it happens like this, when they become extremely impure then The Supreme Father Supreme Soul Shiv enters them.

49.51 The mark of that entrance is shown as Rudragana, i.e. the beads of Rudra, the beads of *rudraksh*. The garland of *rudraksh* beads which is made in path of devotion, in that *rudraksh* many faces are shown. Some *rudraksh* have less faces while some have many . It is said that it is very difficult to find one faced *rudraksh* bead & many faced beads of *rudraksh* can be found in plenty. You go to any shop; there you can easily get the many faced beads of *rudraksh* & you can hardly find the one faced bead even on searching. Where is it a reminder of? It is a reminder of this time. At this time, in the confluence age, that one faced bead in which only one Supreme Father Supreme soul Bapdada can enter and no other soul can enter; it is a reminder of taking that one's face. It is very rarely found. Those who find it they say that they have been blessed with so many things. They are considered as very fortunate souls. They experience '*Pana tha so pa liya*' means we found what we wanted. Similarly, there are also other beads number wise. Some have the entrance of two faces while some have the entrance of three faces, i.e. three souls & then there are some in whom many souls enter. there are 108 such beads. The eight among the 108 are very superior who have been worshiped over many births in the path of devotion. Then the rest are number wise. There is the group of the beads of the moon dynasty, the group of the beads of the Islam dynasty and the group of the beads of the Buddhist dynasty; all are different-different seeds of their own sort. They are the children of God Rudra. They will become kings number wise. They are going to become authoritative souls. They are not the souls who will become subordinate . They are the souls who accept one father. One father and none else, and then of course, there are also number wise. It is not so, that who I am or what I am, or in what form I am going to play the part, all the 108 will know that form simultaneously. No. Even among them, there are 8, who recognize first, and who are the real suryavanshi beads. Then the rest recognize number wise. The closer one would have been birth after birth, in the 63 births, they recognize that much sooner. Some small children, when they are born, some are a year old, some are 2 year old, 4-8 year old; they behave in such a manner; [say], we want to go to BABA, we don't like to live here, we can't live here; they cry, they shout , they beat, and trouble the parents, at last they have to be taken and surrendered. Where did this sanskar come from? This is the sanskar of their previous births. Those souls do not like it anywhere else with anyone else. Every soul is coming taking the

sanskars of many births. It is making efforts. That is why father says, '*bani baniyi ban rahi Ab kuch banna nahin*' whatever is happening has already happened and nothing more is to happen. According to the calculation of their previous births, every soul is doing its efforts. But nobody knows. When the matter appears in the front, then it is known that they have these sanskars and this soul belongs to this group. It will be known. It will not only be known as to which group a particular soul belongs to, but also the costume of which religion it is wearing, the skin of which religion is covering it more or in the company of people of which religion has it been more or in which religious land has it taken more sustenance. Everything will be known. the history of every birth will be known. First, one will himself know. Then later the friends and associates will know. The Father will also know first regarding the beads that are very close to the father because all the 108 (beads) have connection with the father. In those 108 seeds, the whole world is contained. The nature and resolves of the entire world of 500 to 700 crores [5 billion] all that can be seen in those 108 seeds. Therefore, there is a story in the scriptures, that when the earth was about to collapse, then in one boat all types of seeds were gathered together, so that the creation should not end. BABA says this is your *Chandra Kant Vedanta Jahaj* (i.e. a ship by name *chandrakanthvedant*). It is not a boat. What is it? *Chandra Kant Vedanta Jahaj*. This C.K.V.J. is praised a lot. Who so ever will take shelter in it; they will go across the ocean of vices. They will not drown. Those seeds will remain safe. Now the new world is getting ready and the ship also might be ready. In path of devotion they say, the Hindu people say, '*Shankar chap Jahaj. Jahi chare utre par nar, budhi sakal sansar*'. What? The body of Shankar which is like a bow, is just like a ship in this ocean like world. One who has taken support of that ship or has caught hold of it will go beyond this ocean like world. If he gets lost some where and if he leaves the support of this ship and takes the support of some other small boat then it is possible that he may drown. Father says that I am the boatman who puts across both your soul and body which is like a boat. This is such a ship whose captain/boatman is only one; many are not its boatmen. Ten headed Ravan is not its boatman; Maya Ravan is not the one who steers it. One Ram alone steers this ship. The incorporeal Ram has entered that Ram. This will not be 16108, they will be 916108 souls. All will go across. The time for getting across has also been mentioned. How much time will it take? How long will it take? One second? That one second is different for everybody, but the talk is of 916108. What will be the time for everybody to go across? Arey? The confluence age is told to be of how many years at the maximum? 100 years. in 2036 all the 916108 souls will go across and the complete Golden aged world will begin.

Om Shanti