

Adhyatmik Ishwariya Vishwa Vidyalaya

Spiritual Godly University

Shivbaba's Murli Clarification

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The mothers and sisters grasp it (the knowledge) very quickly, whether the knowledge is in the form of basic knowledge or in the form of advance knowledge. Mothers and sisters are very sharp in grasping the Godly knowledge. The brothers remain in the outside vibration, in the worldly vibration and since the mothers and sisters remain in the household and family, they do not get affected so much by the colour of company of the outside world, therefore they get influenced quickly. (Someone said- Baba my brother-in-law has kept his son's name as- Shiva, as I had told you earlier. He calls him by the name – Shivbaba. I always tell him that – even unknowingly you take the name of Shivbaba only. He doesn't practice so much of devotion nor does he practice so much of meditation, but when I tell him that I met Baba at that time he asks me to tell him what Baba said, but what to tell him, since he doesn't know anything. So sometimes I feel that I should call some sister from Hyderabad or Tadepalligudam and take her to my village to give the course to everyone there....) What is course? There is no big deal about the course. . Course means filling force. We can tell them anything, but giving the introduction of the Father, informing them the message of the Father, that itself is the force of the course.

Let zeal and enthusiasm arise in the new-new souls, let the impression be made on them and that let their sorrow and pain start to diminish. The things which we cannot obtain from anybody in the world, we receive that from the biggest personality in the world who is known as God, we are getting him as an attainment. Can there be any greater happiness than that? Firstly give the introduction of the incorporeal, the soul is incorporeal (nirakar), the father of the incorporeal souls is incorporeal. The soul is a point form (jyotirbindu swaroop) and the father of the souls who are points of light is also a point of light. In the Indian tradition, in the Geeta it has been said for the soul in this form “*Anoraneeyansamanusmaret yah*” - that the soul is even smaller than an atom i.e., it is very minute, in the remembrance of which a bindi is applied on the forehead and as the soul is situated over here (the center of the forehead), so the tilak is applied, as a remembrance of this. The introduction of the souls and the introduction of the Father of the souls , Supreme Soul Shiva jyotirbindu - that is basic knowledge and after that comes, the Shiva jyotirbindu whose bigger form is shown by preparing a Shivling and how that Shivling, even after entering into the corporeal body and in spite of having the corporeal organs, remains in the incorporeal stage? That means he has ears but still even on having ears , even though he hears through them it is as if he doesn't listen. He comes in the form of Kalankidhar, so the world accuses him, defames him, but he doesn't take those accusations within himself. Making the ears so very strong, is the work of that incorporeal, while he comes in the corporeal. Through the eyes He sees all the wrong-doings , but even though he is seeing it, he doesn't see it and the task of not imbibing anybody's bad qualities within himself- this is the work of that incorporeal, who is the first soul who gets revealed in the world in the incorporeal stage. In the same way, there are these organs- the mouth, nose or whichever organ with which work is performed, even while performing work through those organs, it is as if work is performed or not performed, becomes one and the same I. When an

act is performed it accumulates in the karmic account, a sin or a virtuous deed takes place, but when some deed is performed and it doesn't at all affect the mind and intellect, then it is like it doesn't take the form of a sin or virtuous deed. The one who is the fixed chariot in whom God himself enters and plays a part- he attains such an incorporeal stage.

In our Indian tradition he is called Shiv Shankar Bholenath. There are two names- Shiva and Shankar. Why have two names been given? They could have given a single name. No, there are two souls- Shiva is the name of the Supreme Soul, who doesn't come in the cycle of birth and death and Shankar is the name of the soul, who comes in the cycle of birth and death, but here in the Confluence age he plays such a part as if he doesn't come in the cycle of birth and death. He is only one such unique soul, who plays such a part in this world in the unlimited sense, as if he doesn't take birth or as if he doesn't die at all. That means, as per the outside world, the birth and death takes place when a child enters the womb and it plays a part in the womb for nine months, then it comes out and when it comes out, it is said that it has taken birth. He recognizes his father when he grows up and becomes intelligent, he recognizes his mother previously itself. In the same way, here in the unlimited sense, the one who listens to the knowledge that Paramatma Shiv comes and narrates through Brahma, becomes a Brahma Mukhvanshvali (mouth born progeny) Brahman. . Just as it is written in the scriptures that from the mouth of Brahma, Brahmins took birth. In the superior Brahmins, among the world of such Brahmins who are thus created, this attribute comes in them by continuously listening to the knowledge that, the qualities of the ones from whom they take birth, comes in them also. That means if they want, they can assume the soul conscious, incorporeal stage, through continuous practice. The souls become incorporeal, but how can the souls become incorporeal? The Paramatma who is always incorporeal , who never comes in corporeal i.e., He doesn't enter into the womb, He is the one who is (*abhogta*) always indifferent to the pleasure of the senses and we all- human souls are (*bhogi*) the ones who take the pleasures through the senses. He is *abhogta*, he the incorporeal point of light, Shiva. No soul in this world is like that point of light, Shiva. The big form of that point of light, Shiva is shown by preparing the Shivling. As such, even he is a bindu – Shiva, but he takes a big form, that means that he enters into a corporeal body, and on entering in him he plays such a part as if he doesn't have sensory organs at all i.e., he doesn't get smeared/affected by the accounts of karma, by the acts which are performed through the organs. . He is called Shankar. The name of Shiva comes first and the name of Shankar comes later on. Shiv Shankar Bholenath- Shiv is the father and Shankar is the son. From among the 33 crore deities, the biggest of them, who is called Mahadev, is Shankar. Infact, he is a deity and not the (Parampita Paramatma) Supreme Soul, Supreme Father. When that Supreme Father , Shiva enters into him, at that time he is called Parampita Paramatma . Not Paramatma Parampita but what is he called- Parampita, Shiva and the one in whom he enters is called Paramatma . How is that soul, in whom he enters– he is the Paramatma/ Supreme Soul, he is supreme, when compared to all the souls, who come in the cycle of birth and death. (Baba said to one of them- bring that mataji closer, atleast she will get to hear something or the other, you had informed me that she cannot hear. Have you got the hearing machine prepared for her? ... Has the machine been inserted in her ear. Ask her, if she heard whatever Baba said.....*The nerves have become very weak. The doctor has said that it is helpless and that nothing can be done.....* She understands only through actions....). These two souls- Shiva and Shankar are different. But it is considered in the path of devotion - it is written in the scriptures that Shiv Shankar is one, but this is a matter of ignorance. Shiva is a different soul, the meaning of Shiv is *kalyankari* (the auspicious one) and the meaning of Shankar is the one who makes the whole world silent, the one who brings about peace and spreads the vibration of peace, he is called Shankar. When will peace prevail ? When the destruction of the whole world takes place, then, peace and only peace prevails.

. When the population of the world increases to a great extent, chaos is created in the world and that vast human population of 500/700 crore gets destroyed due to 'har-har, bom-

bom' the explosion of atom bombs . Even 'har' is one of the names of Shiva; 'har' means the one who takes away the sins. Shiva, who takes away the sins, becomes 'har' through Shankar. He can never become 'har' and take away the sins in *jyothirbindu* form, but at the time when he enters Shankar, Mahadev, he is called 'har'. There is a difference between 'har' and 'hari', 'har' is said for Shankar who takes away all the sins and 'hari' is said for....., Shankar is the father of the entire world- '*jagatam pitaram vande parvati parmeshwaro*'- the father of the entire world comes into this world and gives birth to the first child of the new creation of the Golden age. The name of that child is Krishna. So it is said in the scriptures- "*Hey, Krishna Narayan Vasudev*" which means Krishna and Narayan are one and the same and that they are not different. That Krishna, is complete in 16 celestial degrees who becomes the first leaf of this world. The first leaf of this world like tree is Krishna, known as the one who is complete in 16 celestial degrees, but why is he called so? It is because in this human world 16 degrees are present in the Golden age, 14 degrees in the Silver age and 8 degrees are present in the Copper age and from the Iron age it keeps moving down from 4 degrees and it gets completely diminished and the power of the soul reduces. Krishna is said to be complete in 16 celestial degrees because he takes birth in the beginning of the Golden age. But, by mistake the ones who have written the scriptures have put Krishna in the Copper age and (say) that Lord Krishna came in this world and caused the Mahabharat war at the end of Copper age and in the war of Mahabharat the five Pandavas won and the rest of the army of the Kauravas, of the Yadavas who were in opposition got destroyed. This means that when Lord Krishna came at the end of the Copper age in the form of God, did he establish the sinful world of the Iron age? God will by no means come and establish the sinful world of the Iron age. When God comes will he establish a virtuous world or a sinful world, then what is the use of God's arrival?

The scriptures have been written by human beings; God didn't sit and write scriptures. what? Just as when the religious fathers like Abraham, Mohammed came, they did not write the Quran sharif, they directly spoke through their mouth. Christ came and narrated the versions of the Bible, through the mouth. He didn't write the Bible. In the same way, Guru Nanak also directly narrated through the mouth, he didn't write the Guru Granth Sahab. These scriptures are written 300/400 years after the coming of these religious fathers and i.e. when their generation increases. In the same way, the Father of the Ancient deity religion who is called the Parampita(Supreme Father), who is known as Godfather by those of other religions, the Muslims call him by the name Allah miyah . Even when HE comes, he establishes the number one religion which is known as Allah awal deen. Deen means religion, the one who establishes the religion which is highest of all. When he comes in this world, he establishes the world which is complete in 16 celestial degrees. He doesn't establish a world which lacks virtue like it has been written in the scriptures. It is wrongly known that he comes at the end of the Copper age and establishes the Iron age which lacks virtue.

It is only the Supreme Soul who can tell the truth. It is said that God is truth. Even in India it is said that- Satyam Shivam Sunderam. His first name is truth. The one, who is true, is beautiful. If he is false he cannot at all be true. Satyam Shivam- the one who is true is particularly *kalyankari* auspicious, if he is false he cannot at all be *kalyankari* auspicious. Satyam Shivam- the one in whom these two qualities are present is certainly beautiful. The one who is true and *kalyankari* auspicious is genuinely beautiful. In India, anyways God is known by the name Satyam. "Truth itself is Shiv, Shiv himself is beautiful and beauty seems very dear"- this song has been created. But even the Christians consider Godfather as truth. Godfather is truth. Particularly, truth is called God. . Why? It is since God is a point (of light). Practically, he doesn't come in a big form. He is a point of light; he doesn't take birth from the womb. When that point of light comes in this world he tells the truth by entering into some body. Infact, the truth which he tells is the form of Shiva, himself. Initially, Shiva doesn't get revealed in any other practical form in the world. Firstly, he gets revealed in the form of knowledge. Who comes first- the one who bestows knowledge or the knowledge (itself)? He

is a point of light which we cannot see through these eyes. Supreme Soul, Shiva cannot be seen through these eyes. It is not possible to see our own soul through our eyes; it is not possible to see other's souls through these eyes. Then how is it possible to see the Supreme Soul. Actually, knowledge comes first, knowledge means truth and knowledge means information; information, of what? It is the information of truth; the truth, of what? The truth of, 'what is the soul? What is the Supreme Soul? What is the world cycle all about? - The information of all this is knowledge. The knowledge which comes in the basic form is known as 'murli' in the scriptures. The knowledge, which God came and told in the basic form, is known as 'murli'. Why is it given the name 'murli'? It could be given the name 'veena'; it could be named as 'nagada'. Why weren't these names given? It is because the parents who are there in the world initially make the mother instrumental for giving the child sustenance. The mother sustains the children lovingly. The Father cannot sustain the children with that much of love as much the mother can sustain. Particularly, the whole world follows him. When Parampita/the Supreme Father comes into this world, he initially gets revealed before the whole world in the form of the eldest mother. In the scriptures, the name of the eldest mother is given as Brahma, 'Bram'- means big and 'ma'- means mother. That means the body in which the Supreme Soul enters into, in this world and initially gets revealed before the world is the form of the mother. The personality in which he enters when he comes in this world is the same personality who was child Krishna, in the beginning of the Golden age. "Hey Krishna Narayan!" That same Krishna grows up and becomes Narayan. In his 84th birth he becomes an ordinary old man whose name is known as Dada Lekhraj and in him the Supreme Soul enters and gets revealed before the world in the form of Brahma i.e., the eldest mother and in the villages, cities, within the country and abroad, the Brahmakumari Godly University gets opened. Now you can practically take their addresses from the centres that have been opened throughout the country and abroad and also in each and every village in India.

Through Brahma he plays the part of mother initially i.e., he sustains the children with a lot of love, that speech which is full of love, the sweet-sweet speech, just as when the mother puts the children asleep, she sings lullabies to them and even when she feeds them, she sings songs with love. Similarly, the speech of the Supreme Soul is an affectionate speech through the old body. That affectionate speech is named as murli since it is filled with sweetness. In the scriptures it has been given the name- murli, isn't it? However, that murli has been recited from Mount Abu and can be practically seen now. From Mount Abu, through the body of Brahma, Dada Lekhraj, i.e., after entering the body of Krishna in his 84th birth, the versions which Paramatma Shiv came and recited is known as 'murli' which are even now being printed, even though Brahma has left his body. 37 years have passed since Brahma left his body, but even then the murlis are being printed in the Brahmakumaris ashram and are being sent to all the Brahmakumaris ashram. In the murlis which are being sent, it is written that the murli makes three types of impressions. The first class murli is the one which Baba recites directly through the mouth. What? Supreme Soul, Shiva enters into some corporeal body and recites the murli directly, that is first class murli. And second class murli is the one in which the direct version is recorded in the tape i.e., the tape recorder will play just as it has been recited. And good second class is the one in which the picture can be seen in the VCD, DVD, as such, vibration will not be received but the movements, behaviour, acts are visible, in that case, it can be understood more deeply. That is good second class. And third class murli is the one which Godfather recites and it gets printed in the print machine. Those murlis won't be having the accurate version of what Baba had said, since the one who will print, will first have it done in short-hand, while it was being said someone must have written it in short-hand, mistakes take place while short-hand must have been written, after it is written in short-hand he will put it in the cyclo-style or print machine. At that time some or the other difference takes place since the one who writes, makes a mistake when he puts the short-hand into writing mistakes take place, then the one who prints i.e., the one who composes, makes mistakes, in that case its form changes. Just as if a drop of poison is added in a pot filled with milk then what will the whole thing turn

into? After some time the entire pot of milk will turn into poison, similarly, if by mistake even a little bit of mixturity takes place in the version of God, then after some time the entire thing will become poisonous. The Godly knowledge doesn't remain as God's knowledge. You said just now that- 'we read it (the murli)'; that what you read is not accurate, since mistake take place while printing it. The one which the tape recorder plays is accurate. The one which comes before us in the form of VCD or the one which comes before us in the form of DVD is more refined. Incase, if we do not get the direct murli, because Brahma has left his body- 35-40 years have passed from the time Brahma has left his body. However, that corporeal body of Brahma has gone, it is possible that some of them, amongst the ones who are listening, may have heard the versions in the previous birth; what? previous birth means 69-70 years back from today. In the year 1936, 69-70 years from today Supreme Soul, Shiva entered the body of Dada Lekhraj (Brahma) and started narrating the facts of knowledge or started giving visions i.e., from the year 1936 this yagya of knowledge started. In that case, from that time till today, if someone's (anyone- P.B.K's) age is less than 69-70 years, then it is possible that he must have heard (the versions) in his previous birth. If a particular person has heard in the previous birth that means he has taken the direct sustenance of the mother, in his previous birth. Now the one, who used to happily recite the sweet tone in the form of mother, has gone.

Now truly speaking, is it that- the ones who are listening to the knowledge, which is being given in the Brahmakumaris ashram, can't they directly hear the versions of God? Is it that, God just recites the knowledge and goes? Just as the religious fathers come and give their knowledge, establish their religion and go away, similarly does God also just come and go away? Doesn't he transform the world? Doesn't he come and establish a new world? Just as the other religious fathers came, they came and went away and the world keeps falling down. Well, does even God do so? God can't do like this. When God comes he will complete his work and go. And God is the only such personality who transforms the old world, the world of hell into heaven. Abraham came, even he becomes a religious father; he established the Islam religion. Mahatma Buddha came, even he becomes a religious father; he established Buddhism. Christ came, even he becomes a religious father; he established the Christian religion. So many great personalities came and taught their teachings to their huge generation which has spread in the world and after they left, their generation kept on falling down. Then, does even God do like that and go. No, when God comes in this world and teaches, the ones whom he teaches are number wise. There are two types of persons from among the ones who sit face to face. One type is of those who sit in front of the mother and study when God comes in the form of the mother. There is a verse (shlok) written in the scriptures- "twamev mata cha pita twamev....", isn't it? Now that what is sung in the path of devotion is sung for God, isn't it?. However, God becomes the mother as well as the father. Through whom does he become the mother? It is through Brahma (he becomes the mother). But, through the mother he just gives the dose of knowledge i.e., he just feeds the milk of knowledge, he gives the children the sustenance in the form of children, he gives the basic knowledge in the form of mother, but he does not teach them higher studies. The mother will teach the lessons of the basic knowledge while sitting at home, but when the lessons of B.A., M.A. are studied, at that time does the child study that from the mother? For higher studies it becomes necessary for him to go to (learn) advance (studies). Similarly, even Supreme Soul, Shiva doesn't just recite the murli and go away, when he comes in the body of Brahma. That becomes the task of just one murti (figure). Infact, for Shiva. It is said Trimurti Shiva The number of deities in this world are- 33 crores and from among the 33 crore deities, eight deities (Ashtdev) are the ones who are superior and that the tridev(the trimurty), Brahma, Vishnu and Shankar are the personalities who are more superior to the eight deities (Ashtdev).

However, he doesn't go away by just playing the part through Brahma. Through Brahma, he establishes the Brahmin religion. Then, he makes the selection of the superior souls, from the world of Brahmins that has got ready. He teaches, isn't it? Infact, even the

teachers who teach, take the examination of the children and when they take exams, the numbers are also declared. In the class does there be numbering or not? Some children top the class i.e., they take the first number in the class. Some children come in the list of those coming first class. They don't top the class but they come in the list of those passing in first class. There are some who come in the list of those who come second class. They do be more in number. There are some who come in the list of those who come third class, they be even more in number. And there be some, who fail. Infact, even this is Godly knowledge. When God comes into this world and gives the knowledge, then after giving the knowledge, he even takes the exam. In the exam, it is not so that all those who come in basic knowledge, will go into the advance knowledge and start studying the higher studies. Even in the world (outside) it happens so, how many among the students who study primary knowledge study B.A., M.A. Do all of them study? There be many in the basic knowledge and there be few who study advance knowledge. Similarly, even when God comes to this world and gives the basic knowledge through Brahma, through the Brahmakumaris Godly University, then, he comes and makes a selection. The class, of those children who pass that selection, gets transferred and they go from basic knowledge into advance knowledge, i.e., higher studies. Well, those whose class gets transferred, their place also get transferred and their teachers also get changed. Or is it that their teachers remain the same? Their teachers change, isn't it?

Similarly, in this Godly knowledge, Brahma and Saraswati, who had become instrumental to establish the Brahmin religion, left (their bodies). After they left, Supreme Soul, Shiva enters the second murti (figure). Who is that second figure? Just as the first murti is the soul of Krishna who is first leaf of the beginning of the Golden age- "Hey, Krishna Narayan Vasudev", that same soul of Krishna, who is complete in 16 celestial degrees in his last 84th birth, at the end of the Iron age becomes Dada Lekhraj, Brahma, an old Brahmin and in him Supreme Soul Shiv enters and names him 'Brahma'- 'Brah' means big and 'ma' means mother, similarly, when that Brahma leaves his body on 18 January 1969, Supreme Soul, Shiva enters into the second murti. Even the second murti is the soul of Ram, who is called Ram in the Silver age. That same soul by coming in the cycle of birth and death becomes an ordinary old or Batuk Brahmin in his last birth. Firstly, the one who is called the God of the yogis (the ones who perform penance) is Sanatkumar, the first child of the world; the names of the first four children who took birth through Brahma are given in the scriptures: Sanat, Sanatan, Sanandan and Sanatkumar. The eldest among them is known as Sanatkumar. Sanatkumar was considered as elder, since he was very sharp at knowledge. Big and small (is taken into account), since an unlimited world is being created. Therefore, the one who is big on the basis of knowledge is considered big, in the eyes of God, since God likes knowledgeable children. Just as it is written in the Ramayan- "gyani prabhuhi vishesh piyara"- the knowledgeable souls are specially liked by God. Even the devotees are liked by God, but those who become knowledgeable are specially liked by God, since God is the intellect of the intellectuals. Intellect is the subject of knowledge. Knowledge means information. They are the ones who are very sharp in taking the knowledge. *There is no practical form of God other than this. The knowledge which God comes and gives, that is his practical form.*

God is, but, a jyoti bindu (point of light). The form of that jyothi bindu is shown in the form of Shivling. As the remembrance of that incorporeal one, Shivling is prepared in every village and city. He doesn't come in the cycle of birth and death. The ones in whom he enters come in the cycle of birth and death. Initially, he reveals those souls, in whom he enters, in front of the world. They are 108 superior souls, who study the Godly knowledge, who are remembered in the form of the beads of the rosary in each religion even today, there is no such religion, leaving aside the atheist- Russians, in which the rosary is not rotated. The 108 beads of the rosary are in the memory of those superior souls, who are selected from every religion, they become Brahmins in the Brahmakumari Godly University; selection takes place once again from those very Brahmins who take the basic knowledge and then they come in advance;

and the souls who come into the advance knowledge, they..., through the second murti, who is called the murti of Shankar i.e., the soul of Ram, in his last birth when atom bombs are prepared, the murti of Shankar then becomes the one who proves the slogan of “har-har, bam-bam” in practical. Why is Shankar called Mahadev? Why the other deities are not called Mahadev? The one who does the big work will be called a big deity. Who does the big work? The religious fathers of the other religions did not do the big task that the Supreme Soul, Shiva gets done through Shankar. Which task? All the religious fathers came and established their own respective religions; they narrated the values of their own respective religions. They left after establishing their own religion, none of them destroyed the old traditions; none of them destroyed the old religions which were prevalent. When the old doesn't get destroyed and the new religion gets established, then what will happen between both? It is sure that they will clash among themselves. Abraham came and he established the Islam religion, the Deity religion was established previously itself, then Mahatma Buddha came and he established Buddhism, Christ came and he established the Christian religion, Guru Nanak came and established the Sikh religion. All the religious fathers came and established the values of their own religion and they started a new proposition, none of them destroyed the wrong old customs and everything that was old. The Supreme Soul gets that work done through Shankar, destruction of all the irreligiousness. The Supreme Soul comes and causes the destruction of all the worthless, controversial religions that have been started on the name of religion and the establishment of the true religion, through Brahma.

Superior Brahmin souls have already been created through Brahma, but their revelation cannot take place until the huge number of vicious Brahmins like Ravan, Kumbhakaran, Meghnad take birth along with them. The number of superior Brahmins do be less, who take birth through the mouth of Brahma, they become the Brahmins who are the mouth born progeny, who give importance to the knowledge given through Brahma, they do not give more importance to the body of Brahma, they do not love the body of Brahma, they do not love the body of the Brahmakumar/kumaris, but they love more the speech of God that came out from the mouth of Brahma. Those Brahmins, who are the mouth born progeny, like Vishwamitra, Vashisht, are few in number; and are known as the seven sages (sapta rishis). And all the remaining, who are created in huge numbers, are the demonic Brahmins. This is going to be practically proved now. The Brahmakumaris Godly University which has been opened, through Brahma, and has spread in every village, in the country and also abroad, in that, there are Brahmins who are of a superior section, but they are few in number and there are Brahmins who are of worst section, who are in huge numbers. Therefore, in the murli, recited through the mouth of Brahma, it has been said that- “If you want to see the most vicious Brahmins of the world, then see them among these Brahmins”. And if you want to see the best and the most superior Brahmins, then see them inside the Brahmakumaris Ishwariya vishwa vidyalaya i.e., (there are) souls of every type; they are the same souls, who kept on getting converted from the Hindu religion into the other religions. The people of other religions never got converted into Hindu religion other than the Arya Samaji's. However, Arya Samaj has spread now, in the last 100 years. All the religious fathers, who came previously, increased the population of the religion by converting the Hindus into their religion. The population of the ones of other religions kept on increasing and the population of the Hindus kept on declining. The population of the religions which have come lately, within 1000-2000 years, in the world, is more than 100-200 crores. And the population of the souls of the Deity religion, who are called Hindus, is 33 crores. Whose population should be more? Should the population of the religion which is the oldest be more or that of the religions which have come lately, be more? The population of the oldest religion should be more. Why did their population keep on declining? It is because they got converted into other religions. Why did they keep on getting converted? Only those souls get converted, who had got converted in the four ages of the previous kalpa. God pulled the superior souls of the other religions and made them Brahmins. The same Brahmin souls have become the Brahmins of the nine categories. It is written in the scriptures

that there are nine categories of Brahmins. Nine sages have been there; from the names of those sages, the names of the gotras have been given- Kashyap gotra, Bharadwaj gotra ... when compared, one Brahmin is superior to the other and there are Brahmins who are one lower than the other with regards to category. They are practically getting ready now.

Among them, two dynasties are superior, which are famous in the scriptures, one is the Sun dynasty and the other one is the Moon dynasty. Shankar, who gets revealed in the world in the form of the third eye, is the sun of knowledge and Brahma, who gives cool knowledge to the children, is the moon of knowledge. In the light of the moon of knowledge, even the insects and worm like souls sustain. And in the light of the sun, all the insects and worms get destroyed. Well, through Brahma, in the Brahmakumari ashram, two types of Brahmins were created. The number of the ones who are of the type of Ravan, Kumbhakaran, Meghnath are also many. And the superior souls like the sages Vishwamitra, Vashisht, who are the mouth born progeny-Brahmins, who bring changes in their life by listening to the knowledge spoken through the mouth, are few in number. The ones who were there right in the beginning of the yagya, in the year 1936 i.e., from 1936 to 1946-47, and then left the yagya and went away- they were the Suryavanshi's (ones of the Sun dynasty); after that, the words which were recited from the mouth of Brahma, that has been known as 'murli' in the Brahmakumari Godly University. The souls of all religions kept taking sustenance in the lap of Brahma. Even the Chandravanshi's (the ones of the Moon dynasty) took sustenance, the souls of the Buddhist dynasty also took sustenance and even the ones of the Islam dynasty took sustenance. That means the superior selected souls of all religions who became Brahmins, kept taking sustenance in the lap of Brahma and they are even now taking sustenance in the Brahmakumaris Godly University. After Brahma left his body, the power that is there in the Brahmakumaris Godly University became the power of the irreligious souls. The superior souls belonging to the Moon dynasty have no power there. Mostly those souls may be working as assistant teachers, but there are very few of them who have been kept as in-charges. And even the ones who are working as in-charges are under the old Sindhis who have been named as Jarasandhi in the scriptures. Jara means old and sandhi means Sindhi. It is because this knowledge, this satsang (a congregation gathered to worship and sing bhajans) started in Sindh Hyderabad, the western side Brahmins are considered to be the Brahmins of the lowest category in the world, who eat meat, fish, egg, liquor. It is considered that, as much a Brahmin will be of the eastern side, that much high class Brahmin he will be and as much a Brahmin will be of the western side, that much low class Brahmin he will be; just as the eating, living and all the other habits of the Sindh Hyderabad Brahmins do be of a lower grade. Infact, initially the Supreme Soul enters into the lowest class Brahmin and names him as Dada Lekhraj (even in the alokik aspect), he played that part in the form of the mother.

Therefore, the three murtis of Shiv, who are famous, have three sections, which are represented even today in the form of the flag in the region of India(Bharatvarsh). . That flag is a reminder of the three cloths(*kapda*). *Kapda* means clothing (of soul); there are three bodies which are in the form of clothing (of the soul) who achieved victory over the world. They just sing in schools, they ask the children to sing the song but they do not know the meaning- "*vishwa vijay karke dikhlave- tab hove pran poorn hamara- jhanda ooncha rahe hamara*" (our vow will be accomplished when we achieve victory over the world- let our flag be held high). By no means will a flag, made up of cloth achieve victory over the world. There are so many flags in the world. Is there any flag in the world that has achieved victory over the world? But, this saying is famous for the Indian flag. That means, the clothing which is of three types- the red coloured cloth is on the top, the white coloured cloth is in between and the green coloured cloth is below. The red coloured cloth which is at the top is an indicator of creating a revolution in the world; it is through revolution that peace is established. Destruction is caused in all the religions, Shankar's third eye destroys all the irreligiousness which have started in the name of religion in the world and he protects the values, which the Supreme Soul established

through Brahma, that means the protection of the superior world, which is created through Brahma i.e., the protection of the true Brahmins and the destruction of vicious Brahmins and the entire vicious world. There is a shlok in the Geeta, isn't it? – “dharm sanstapnarthay vinashayach dusht kritaam”- why does God come? God comes to establish the religion and to destroy the irreligious people, who perform vicious activity.

Which is the country, in today's world who points a finger at others, saying that- 'he is a terrorist'? And actually if it is seen, then which is the country in the world that is attacking and capturing all the small countries and bringing them under their control? Which is the country which does so? It is America. People of which religion are more in number there, who have supremacy in America? (Christians). It is the people of the Christian religion. In the same way, a small form of the world can be seen inside the Brahmakumari Godly University. Brahma means the soul of Krishna. The sign of the zodiac, of Krishna and Christ, can be tallied. It is said even for Krishna that- a thorn had pierced his feet- a Bhil(a tribe)had struck a thorn, so he left his body and thorns are shown in the feet and hands of Christ too, his hands and feet were nailed, due to which he left his body. Even for Krishna it is shown that he took birth from some other mother and he was brought up some where else; in the same way it is shown for Christ that he took birth from some spinster and later on he was brought up somewhere else. Many things which have taken place in the life of Krishna are visible in the life of Christ. Just as there is a lot of 'show' in the Christian religion, similarly a lot of 'show' is shown in the life of Krishna. The devotees of Krishna have shown him to be very superior, but they have done so to such an extent that they have proved him as God and that the corporeal form of the God of the Geeta is Krishna. Now, when the Geeta is being read, the readers notice that there are innumerable such verses on the basis of which it gets proved that it is the creation of an incorporeal being. There are numerous such verses in the Geeta which prove that God is the resident of the incorporeal world. God, himself is saying in the verses of the Geeta that- “na tad bhasayte suryo na shashanko na pavakah yad gatva na nirvatanteya tad dhama paramamah”- which means that- I am the resident of that world, where the light of sun, moon and stars do not reach, the place after going where the human souls do not return back to this land of death, this world of hell, that is my Supreme Abode; then call it- the land of peace or Brahmaloak or Soul World. Well, the Soul world means incorporeal land and then the one residing in the Soul world will certainly be incorporeal. Infact, in the Geeta it gets proved that God is incorporeal, but whose name has been inserted by those who have written the Geeta? 'Shri Krishna Bhagwanuvach', they inserted the name of Krishna. It is the followers of Krishna, who have inserted his name.

Even in the Brahmin world, the shooting of this takes place; at the time when Supreme Soul, Shiva comes in this world, he gets the shooting done in the Confluence age, at the end of the Iron age and at the beginning of the Golden age. (The shooting) of the 5000 year drama that is of the four ages- the Golden age, the Silver age, the Copper age and the Iron age; He gets done the shooting of these four scenes of the four ages. In the shooting of all the four ages, the Supreme Soul gives knowledge to all the 500 crore population, and makes them alive. If one is ignorant, it is as if he is sleeping in the sleep of ignorance, as if he is dead; just as the Christians and Muslims consider, that when calamity strikes, God will come and awaken the souls from the grave and they will become alive. The souls who leave their body get buried in the grave, this is what the Christians and the Muslims believe. They do not understand the true meaning of getting buried in the grave. The accurate meaning of getting buried in the grave is that, all the human souls on earth possess knowledge in the beginning and they have the true knowledge- that we are souls, a point of light and this body is just mud, it is an effigy of mud; they have this knowledge in them, but as and when they come towards the end of the Iron age, this knowledge vanishes. The true knowledge vanishes, i.e., all the souls begin to consider their body as mud; they consider themselves as just effigies of mud. Everyone forgets that they are souls who are a point of light. Even the Hindus, who apply the bindi and tilak,

forget that- we are souls who are a point of light and that the soul, the star is situated here (centre of the forehead); they just apply the bindi just for name sake, but they do not remember it. This thing does not come into their intellect as to how the resolves of the numerous births are filled in that soul, that is a point of light. The three powers: mind, intellect and the resolves are contained in that soul. When the soul leaves the body, then it cannot be said that the mind and intellect have remained in the corpse of the soul that has left its body. When the soul leaves its body, it means that the power of the mind and intellect have gone away and the entire rest of the body is left behind, all the ten organs- the organs of knowledge and sensory organs are left behind. The entire body is kept there. Then what was it that went away? The power of the mind and intellect went away. The power of the mind and the intellect is only the soul. The light of the (soul which is) point of light, which is the power of the mind and intellect, which is situated in the centre of the forehead in the form of a point of light, emerges from the eyes. When a man dies, the light emerging from his eyes vanishes. That means the soul is filled with light; that soul which is full of light went away, the eyes became buttons, even a little bit of light doesn't remain. That soul which is a point of light, which is very minute and which resides in the centre of the forehead, is now considering itself as the body. Every human being is considering himself as the body. Ask anybody- who are you? Then he will say- 'I am a doctor'; who are you? He will say- 'I am a lawyer'; who are you? 'I am a Prime Minister'; who are you? 'I am a cobbler who cuts shoes'. They say so, isn't it? No one says so- that he/she is a soul, that is a point of light. At the end of the Iron age, everyone gets buried in the grave. Grave means mud. All the souls have got submerged in their mud like body as if they have become mud. They have considered themselves as the body. This is the meaning of getting buried in the grave. Whether he is a Hindu, a Muslim, a Christian; in the last birth, all of them get buried in the grave.

Now the time of destruction has come, atom bombs have already been prepared. The time for 'har-har, bam-bam' has come. Along with the name of Shankar the word 'bam-bam' is attached, there must be some reason. Why is 'har-har, bam-bam' not attached to Vishnu's name. Why is the word 'bam-bam' not taken along with the name of Brahma. It is since Brahma and Vishnu do not cause the explosion of bombs. The controlling power of preparing bombs and exploding them is in His hands. When the Supreme Soul comes on earth, at that very time a thing named atom bomb comes into the intellect of the human beings. This knowledge began from the year 1936. Seven to eight years later atom bombs of 20 mega watts each were created, which were initially exploded on Hiroshima and Nagasaki. Five to seven years before that the name of atomic energy wasn't there in man's intellect. From where did this knowledge come? When the Supreme Soul, himself comes on this earth, he gives inspiration through Shankar and gets the atomic energy created, through those scientists. The scientists do not have that much of power so as to explode them and cause destruction in the whole world. Even that power will come in them when Shankar opens his third eye and orders them i.e., he will inspire them that now destroy this world, the new world has become ready, the gathering of the new world has got ready, that means, the paradise is ready, the Jannath is ready, the world of heaven is ready- now the destruction of this world which has a population of 500 crore.... However, no personality in the world can perform the task of destruction other than Mahadev Shankar, nor can they get it done through someone else, so he has been made to sit on the stage of Mahadev (the greatest deity), among the three murtis. The murti of Brahma, above which is the murti of Vishnu- (indicated by) the white cloth and above it, the murti of Shankar- the memorial of which is the red cloth. What revolution does he do? He spreads such knowledge in all the religions that all the religions automatically finish off fighting among themselves and the true religion gets established.

The task of giving sustenance to the true religion, which is established, the new sanghattan(gathering) which gets created, is given to Vishnu. Vishnu is not some four armed person. Four arms means- four special souls become co-operatives; the resolves of all the four

souls combine and become one, who is called Lord Vishnu. Which are the four souls? Along with Ram is Sita and along with Krishna is Radha. Radha-Krishna and Ram-Sita, these four are known as the co-operative arms. Arms means co-operative. Isn't it said- "my brother expired-my right arm broke"? What is the meaning of – right arm broke? It means the one who was assisting is no more alive. The distinctive mark of the (co-operative) arms have been shown in the religious texts by those who write scriptures or the pictures which have been made in the caves of Ajanta, Ellora, 2000 years ago; the painters have filled the emotion in the arms- that the ones who are performing the task in the form of arms are the four special souls of this world, who assist in the task of God. When they get united they are known as- the form of Vishnu, Lord Vishnu. Four of them get together and perform the task of sustaining the new world. Brahma along with Saraswati performed the task until 68-69 in this world and after that, now through Shankar, i.e., Shankar and his co-operative power Parvati, both these powers-Ram and Sita, together, both of them are working in the yagya even now, their task is being accomplished through the Advance party and after it gets accomplished and as soon as the advance group will get ready, then the authority of the old world, of the group of Brahmin world which has gone in the hands of the demons... i.e., in the hands of the converted Brahmins, those converted Brahmins, who are the Brahmins with lesser degree, who get converted into the other religions from the Copper age, they bring a bad name to India, they glorify the name of the religious fathers of the other religions and their followers and they deceive India and go. They are infact, powerful souls since even they have, at some particular time, taken the knowledge of God, but even though they are powerful they do not catch the depth of knowledge, they take the support of the person in whom the one who bestows knowledge entered and gave the knowledge. Supreme Soul, Shiva is one who bestows knowledge, he enters into the body of Ram and Krishna, incase, if someone becomes the devotee of Ram and Krishna and doesn't give any importance to Shiva. One type of souls are the ones, who give importance to Shiva and one type are of those souls, who give importance to bodied souls like Ram and Krishna. Well, who is superior? *The ones who give importance to the knowledge, which is said orally, are the ones who give importance to Shiva, since the knowledge is an incorporeal thing* and the ones who give importance to the corporeal bodied persons; they are body conscious souls who give importance to the body. In that case, the ones who take birth from body consciousness are demons and the ones who take birth through knowledge are deities.

There can be maximum- 33 crore deities, who listen to God's knowledge and they come on earth and experience happiness, (i.e.,) they experience the heavenly world. And the remaining world which has expanded so much, there are 500/700 crore human beings in this world, all of them are the demons with demonic resolves. Now this entire demonic world is going to get destroyed. The atomic energy is prepared for this very reason that as soon as the new group gets ready the game of the old world finishes off within 5-7 days; that will be the Fourth World War. Before that the Great War of Mahabharat of the household has to take place. The possibilities of which are seen, in the present times, in India. The solid proof of this is that in any country in the world the number of political parties is not as many as the number of parties flourishing in the Indian region. All of them are fighting among themselves. In the Indian region, as many people of different religions are flourishing, that many people, of the different religions, do not flourish in other countries. If it is a territory of the Christian religion, then there will be more of Christians over there and the people of other religious regions will be almost absent. If it is a Buddhist territory, then the followers of the Buddhist religion will be more there, just as (in) Tibet- people of other religions are not present in large numbers. There is only one such capital in the world, where people of all the religions have ruled- Delhi. Even today, Delhi is such a place, where as many number of temples are present, that many number of churches are also present and that many number of mosques are also present, that many Fire temples (Gurudwara's) are also present- i.e., the percentage of the strength of every religion is more in India and Delhi is its capital- this is the second proof of religion. The number of states

present in such a small country and in the name of- statehood, as many fights are taking place within the country that many fights do not take place in any other country- this is the third proof of religion. The people of M.P. want to give more incentive to their state; the people of Tamil nadu are giving a lot of incentive to their state; the people of U.P. want to give more incentive to their state; the people of Bengal want to give more incentive (to their state), the people of Andhra Pradesh wish that only Telugu desham party becomes everything in the world, they precisely consider it as everything- such an atmosphere is continuously getting create

.....[continued at VCD316]