

Adhyatmik Ishwariya Vishwa Vidyalaya

Spiritual Godly University

Shivbaba's Murli Clarification

VCD316 [English] – cassette 800

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[.....continued from VCD315]

i.e., the percentage of the strength of every religion is more in India and Delhi is its capital- this is the second proof of religion. The number of states present in such a small country and in the name statehood, as many fights are taking place within the country that many fights do not take place in any other country- this is the third proof of religion. The people of M.P. want to give more incentive to their state; the people of Tamil Nadu are giving a lot of incentive to their state; the people of U.P. want to give more incentive to their state; the people of Bengal want to give more incentive (to their state), the people of Andhra Pradesh wish that only Telugu Desham party becomes everything in the world, they precisely consider it as everything- such an atmosphere is continuously getting created...

...on the basis of statehood- a lot of fire is kindling from within, in the same way, in such a small country as many number of languages are present, that many languages do not flourish in any country in the world. It is only in the country of India where all types of languages are flourishing, as many states are present that many languages are present and a lot of fights are taking place among each other, on account of language. Go to Tamilnadu and start speaking in Hindi there, no one will support you over there. They do not consider it as proper. No one reads, the language, Hindi over there. Everyone gives preference to Tamil there. (Malayalam) Kerala is one such state from among the south Indian states where all types of languages are taught. It is since the educated people are more in number there. But still they are giving more importance to the Malayalam language. The Hindi language doesn't have so much of importance, even in Kerala. Since, it is not there in their intellect that when God comes in this world, does he speak in the language of Hindi or in Malayalam or in Kannada or in the language of Tamil? When they get this knowledge they will understand that the main language of India even now is..., (Hindi). Which is the language which is spoken among most of the people? As such there are scores of languages in India, but which is the language spoken by the common public in the Indian region? Which is the language? It is Hindi. so, God will come and speak in the Hindi language, the language of the commoners, isn't it? Hindi is such a language, the language of God. It has a proof- the language in which God will come and speak, it will be simplest of all, it will be easy even to write it, it will be easy even to read it, it will even be easy to listen and speak it. And it will even be easy to understand it. Particularly, that can be the language of God, just as the knowledge which God comes and gives... ..

In fact, one type is the knowledge of the human beings, the knowledge which the human beings are giving in this world- there is the knowledge of doctors, there are colleges where one studies medicine. In the knowledge that man is giving after coming in this world, in the knowledge of human beings, there is the knowledge of law- they become judges. In the same way, in today's world people become engineers, the studies of engineering is also taught, they too have very big and huge colleges. Even that is the teaching of human beings. But, the

lessons which God comes and teaches are so very simple that the essence of it can be understood in 7 days. Whether one is poor or rich, someone is an intelligent 8-10 or 15 year old child or whether one is an old man, whether one is ill or healthy- the knowledge of God can settle in each one's intellect. Whether one is lame or is in good health- everyone can take the knowledge of God and can understand its essence just in 7 days. The knowledge of God is so simple and it doesn't at all have fees. In the knowledge, which God comes and gives, camps are not kept like that of Acharya Rajnish, where money is taken. In case, if money is being taken in the Brahmakumaris Godly University then consider that the souls who have got converted to different-different religions have entered there, that's why they are demanding money. Even now the place where God's true knowledge is being given, there can't be any question of demanding money. It is since God doesn't come and cause a lot of expenditure. At the minimum expense, he causes the establishment of the biggest religion. In one murli it has been said to this extent that in the real establishment of your Sanatan religion even 50 lakh is not spent. The conceptions of this religion are so cheap. And it is such a superior studies that is known as Godly studies. That is why it has been named Godly studies. Whereas the studies that are taught in the world, whether it is the study of engineering or whether it is the study of PhD or whether it is the study of D.Lit. whichever level of study it may be, all those studies have been named as dogly studies. (Someone asked, 'Did you say fifty lakhs or fifty crores?') Fifty lakhs! (Even fifty lakhs will not be spent?) even that much won't be spent, in the establishment of the real religion. It means that in the making of the real gathering, even that much will not be spent. It has been said so in the murli. I am telling the version of the murli. The murli that was narrated through the mouth of Brahma, I am quoting that. Now in the Brahma Kumari ashram, crores of rupees are being spent just on each center that is being built, each hall that is being built. It can be understood as to whether God comes for the poor or for the rich, for the wealthy? Is god said to be the one who showers kindness on the poor (garibnivaz) or is He said to be the one who showers kindness on the rich (sahukarnivaz)? What is He known as? He is said to be Garibnivaz. Hence He comes and lifts the poor first. Even if some rich or wealthy come out, then they are not able to grasp the real knowledge. They will still go behind the Brahma kumar or kumari. They will go behind the bodily beings. The knowledge that comes out of the mouth... they will not be able to become mukhvanshawali (mouth born) Brahmins. The quantity of those who become mukhvanshawali is very little. Therefore God has come and is giving such a superior knowledge through the three figures (trimurthys) - the figure of Brahma, the figure of Shankar and the figure of Vishnu who will give sustenance to the new gathering. The new gathering which has been named in the scriptures, in the scriptures of the English it has been named Paradise, in the scriptures of the Muslims it has been named Jannath and in the Hindu scriptures it has been named Vaikunth. The third figure i.e. Vishnu through whom the new gathering has to receive sustenance, there is still time for the revelation of that figure. There are three figures and all the three figures have time fixed for doing their own duties. Just as there have been the other religious fathers, they established their religion within a period of hundred years. Whether it was Abraham or Buddha, whether it was Christ or Guru Nanak, no one took more than hundred years for the establishment of their own religions. Similarly even when God comes on this creation He does the complete establishment of the Sanatan religion within hundred years and then leaves. In those hundred years, seventy years are about to be completed now. What? It means that the work of two figures has been completed. That is the figure of Brahma and the figure of Shankar. Now the third personality is about come in the front. That third figure and its followers are treated with much respect in India. Three communities are famous in India, even in the Indian scriptures. One is the Brahmasamaji, the second is the *Vaishnavpanthi*- the followers of Vishnu, and the third are the Shaiv, those of the Shaiv community, who are known as the Shakth community. These three types of figures are presently functioning. They are going to control over the entire world, for whom while hoisting the flag, the flag song is sung- *Vishwa vijay karke dikhlave- tab hove pran poorn hamara- jhanda ooncha rahe hamara- vijayi vishwa tiranga pyara*" (our vow will be accomplished when we achieve victory over the

world- let our flag be held high-the beloved tricolour will achieve victory over the world). They show the flag made up of cloth, they consider it to be cloth. Now how can a flag made up of cloth achieve victory over the world? Actually, these are the three bodies which are in the form of a dress. What is this body? It is a dress. The soul assumes this body form of dress. The soul leaves one body and takes another body just as someone changes one dress and wears another dress. Just like in a theatre a single person plays four-four parts, when he wears one type of dress- he is one (type of) actor, when he wears another type of dress- he is another actor, when he wears the third type of dress- he becomes the third actor. Similarly, even the soul is an actor of numerous births. Well, these are the three body form of dress- Brahma, Vishnu and Shankar. The task of all the three dresses is practically going on now.

God doesn't come in any other era. Trimurti Shiva comes with the three murtis (figures only at the end of the Iron Age when atom bombs are prepared and the destruction of the old world is to take place . At the time when he comes, the atomic energy is created and even when he goes, explosion of the atomic energy takes place and the task gets accomplished. In the 100 years of the Confluence age, in the auspicious Confluence age, 30/33 years are divided among the three figures. The 30/33 years of Brahma got completed when he left his body on 18 January in 68-69 . The 30/33 years of the second figure, Shankar also got completed, in other words, 66/67 years have got completed. Now the time, i.e., the interval, for the third figure to get revealed is remaining, even that figure has to get revealed in 3 to 4 years. (*Someone said- Baba, you said that the part of the two murtis is over, but the part practically played by Shankar was in the form of establishment and not in the form of destruction...*) Didn't the act of continuously striking arrows of knowledge and lowering the self-esteem of the ones who have become Brahmins in the Brahma-kumaris Godly University take place? Didn't the task of bringing them into uncertainty take place? (*Someone said-it was attacking intellectually*). Any work first takes place in the subtle manner, then, it happens physically. When a house is built, initially the sketch comes in the intellect, then, it is physically sketched out on the paper. At that time, that subtle form becomes a little more apparent, then, in practical the house is built. In that case, there are three dimensions, isn't it? Similarly, the task of the every figure works in three forms.

Even the task of Shankar has got completed. The outline has become ready, that outline is going to explode in the Confluence age of the Brahmin world. Therefore, it is said in the murli that the biggest bomb is the Parmatma bomb (the bomb which will lead to the revelation of the Supreme Soul). Brahma is not famous in the form of the Supreme Soul. Even Vishnu is not famous in the form of the Supreme Soul. There is only one personality who is famous in the form of Paramatma (the Supreme Soul), who is known as Shankar, who doesn't have a beginning or an end. In the scriptures there is only one deity whose birth and death is not shown; Krishna's birth is also shown and death is also shown. Even for Brahma, it is said in the scriptures that at the age of 100 years Brahma dies from this mortal land. Even he (Dada Lekhraj) dies. He is the lowest cloth (in the Indian flag). The middle cloth- is(represents) Vishnu and at the topmost level is the figure of Shankar. (*Someone asked- Baba, does something more also get accomplished through the third figure?*) The practical task is accomplished through the Vishnu. The Vaishnav sect consider themselves as the cleanest. If someone asks them- "Of which cult are you?" They will say- "Arey! We are of the Vaishnav sect; our eating habits, way of life, etc. are all of high class". (*Someone said- i.e. they will bring the seed of knowledge which is being spread in the entire world through Shankar, into practical*). Its practical form..... (*Someone said- but the knowledge will not be different, will it?*). No, the knowledge will be the same, but there will be more of purity in it, mixture of their own opinion or of the human opinion will not be there.

Just as in the knowledge narrated by Brahma or in the knowledge narrated by Shankar, the 108 'Rudra gann' (the group of Rudra- Shankar), whose praises are sung in the

rosary of Rudra, are number wise. There are nine groups of 12 each, who have come from nine religions. They are superior to one another and also there are those that perform the worst deeds number wise. , but they are powerful souls of the world. They are the 108 seeds of the world, in which the entire world is merged. Therefore, it has come in the scriptures, that when the entire world was going into the ditch, a boat was prepared and all the special seeds of the world were kept in that boat so that the world doesn't come to an end. At least the seeds will be safe. So these are the 108 seed form of souls who are famous in every religion. That rosary, of 108 beads, is remembered (rotated) in every religion; they are the 108 superior souls who are currently performing their task in an incognito way. The giver of knowledge who narrates the knowledge is also incognito; the Pandav- children who take the knowledge are also incognito. Their donations, post, status, position, their offering and whatever they are donating are all going on in an incognito form. That what is incognito has more power in it and that what gets revealed doesn't have power. Therefore, it is also written in the scriptures by Tulsidas- "*jog jugutu jap mantra prabhau aur phalahi tabahi jab kariye durahu*"- as much incognito we keep it that much power it does have.

One has something to donate and if they donate it... Nowadays what do people do? On one side they donate and on the other side they hang a plate- 'we have donated so much'. That donation can't establish a new world. It will give temporary happiness to the world; it can't give everlasting happiness to the world. The donation which God comes and teaches us is such that it should be particularly given to God and God is the one who takes it and particularly it is his first class children who give it to him. (*Someone said- therefore, it is said in the path of devotion- 'eshwar arpanam' [making an offering to God]*). They say- 'eshwar arpanam' but, whom do they offer? They in fact, donate to the sinful people. When the beggars come or when the saints and ascetics come to the doorstep they offer something to them, then incase if they go and drink alcohol, who sees that? And it is sure that they drink . In today's world, the beggars are mostly like that only. Even God comes in this world in the form of a beggar, whose name is given as Shankar, "*fill our bag- fill our bag*", he neither teaches to ask nor does he himself ask, but the rule is that- in the task of this Godly yagya as much assistance one gives, he does it for himself, for his numerous births; he doesn't do it for someone else or it isn't even so that he does it for God, since God is incorporeal and he will not at all take it to the Supreme Abode. He is but, the resident of the incorporeal land. In the personalities in whom he comes in this world, they themselves are such effort makers that they have the power of becoming kings from paupers, in one birth itself. Just as there is the example of Babar, he was an ordinary soldier and what did he become from an ordinary soldier? He became the Emperor of India. The minister of (Queen) Victoria- used to study in the street light. After studying he became so great that he became the minister of Victoria. He is even guiding Victoria- "*do like this, do like that*"..... In fact, the souls of Ram and Krishna are themselves such effort-makers. Why will they take anything that belongs to others? There is so much of self-esteem filled in them that they are not the ones who will take anything from others; instead they are the ones who give others. They are the biggest bankers. They are walking on the path shown by God, therefore, (*akela chana bhad nahi phod sakta*) means a single person cannot achieve a great task. . In other words, with the wealth and property of a single person the world of heaven cannot be established, therefore, by taking the assistance of each one's penny, he establishes the new world and goes They become deity-souls, they become Narayan from a man and Lakshmi from a woman. Om Shanti.