

Adhyatmik Ishwariya Vishwa Vidyalaya

Spiritual Godly University

Shivbaba's Murli Clarification

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(Suitable for PBKs)

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Today's night class is of 5th Feb 1967. In class, Swadesh behan's son was listening that what type of questions people ask. Baba said you should explain that there should be both sons and daughters of Prajapita brahma.

Not both sons & daughters of Shiv. What will Shiv have only? Shiv will have only sons and Prajapita brahma will have sons as well as daughters, and among them also, majority will be of mothers. You should make them understand in short, there is no need to elaborate, because we have to give the introduction of only the father. The less we speak the better will be our state of mind, and that much we will be able to explain the knowledge in a better way. This knowledge is such that the parishay i.e. introduction can be given in one second. Quite often the children (girls) bring out riddles and inventions/charms. Father says hear no evil, we should not give the examples of these shastras i.e. the scriptures also. When these shastras scriptures are all false, then why the examples should be given from the scriptures? The biggest truth of all is highest on high father and his highest on high inheritance. The soul gets purified and becomes satopradhan in remembrance of father; one gets jeevanmukti (i.e. liberation in life) in one second. Still, the pulse is first felt and then explained. The hakeems (ie traditional doctors) also feel the pulse and tell immediately. If you just talk a little you will immediately come to know the pulse. As the man so explain likewise. Firstly, get this thing fixed in their mind that Shivbaba is our father, teacher and the guru as well. This thing doesn't happen in the world that the same personality is father, teacher and also the guru. If somebody forgets father then they become like corpse. Here father himself is teaching. When the father himself is teaching us then what else do we want? But the children do not remain in constant happiness, because they explain in the state of body consciousness and the person to whom they explain, even they also become body conscious. It is really hard work- in what respect? To realize yourself as a soul and remember father and to explain. Omshanthi.

The next night class is of 7th Feb. 1967. Father comes to do the service of making, impure (souls) into pure. They even call, oh! Purifier of the sinful, come! Thus, everybody knows that we are souls. Here father talks to the children and only children listen. Children know that Baba is only going to give true salvation to all. He is dukh harta (ie the one who eliminates the sorrows and pains) and sukh karta (i.e. the one who gives happiness) for all. And He keeps on giving directions, because children have suffered a lot in the path of devotion. Kalpa after kalpa these fairs keep on happening. This is not a new thing. The same scriptures continue. The Vedas, the scriptures, yagya i.e. sacrificial fire, meditation, charity, punya i.e. noble deed they do all these things again. and see, the pictures are also the same. No body knows about it. They go to Shreenath (temple of Shri Krishna in Gujarat), they go to Jagannath (temple of Shri Krishna in Orissa). It is one and the same thing. What is it that is same? Shreenath is in west of Bharat and Jagannath is in the east of Bharat, then how Shreenath and Jagannath are one? The arms of Jagannath are shown as cut off (amputated); he is shown with arms cut off. But the same is not with Shreenath. His arms are in good condition. Then how are they one? Why has it been told as same? Because in the Sangamyug ie

confluence age when the master of the world gets revealed, the master of the whole world.... He is revealed in the form of a beggar He is the lord or the protector of the highest of high and also of those who are the most down trodden. He is capable of coming in connection with the highest of high actor and he also comes in connection with the lowest of the low actor. He is called as Jagannata, Janata janardhan (the one who even listens to the voice of the common public) And the other one is Shreenath, he is shown in the west. He is called as Dwarika dhish. Whose adhish (i.e. the controller)?

Do arika i.e. (two) (divisions). He i.e. Jagannath is the only one for the whole world. And he i.e. Srinath, is of *Do –arika*. ‘Arika’ means when the world is divided into two parts by duality. When duality spreads, then he is revealed in Dwapur i.e. The Copper Age. Whose (revelation)? Shreenath’s. Why is he called Shreenath? Because he is the protector of only the righteous souls, the deity souls. He is not the one who will protect the devilish sect/ community. And Jagannath? the master of the whole world. Even when there is such a vast difference, why have they been said to be one? Why Shreenath and Jagannath are said as one? Because when Jagannath is revealed in the form of Jagannath before the whole world, when he is revealed as the father of entire world, then the soul of Krishna who is going to become the master of the deities i.e. Shreenath, also enters into him in the form of the moon. That is why both are considered as one. Father says when both are one, then why does one suffer the blows? This is the path of devotion which is the path where one suffers blows. Earlier also you children have listened to this knowledge and now also you listen. No body else gets this knowledge except you. Actually these Laxmi and Narayan (to which he was pointing) also don’t have this knowledge. Which Laxmi & Narayan? To whom was it pointed? He pointed out to Laxmi & Narayan of the Golden Age saying that they don’t have the knowledge. When father comes, then having come, he opens the third eye of knowledge and makes you Trinetri (the one with the third eye). He makes ‘you’ Trinetri, he doesn’t make Laxmi & Narayan as Trinetri. Whom do they make? You. You means...? Those children who sit face to face with father numberwise. They become the Trinetri children of the Trinetri father. The eyes of your soul open. Soul gets knowledge, doesn’t it? We are souls and parampita teaches we souls. This part of imparting knowledge will be repeated, after a kalpa, exactly as it was earlier. The repetition will have to be exactly as it was.

[2]Now just see while climbing down ladder every body has become Tamopradhan. Then Father has to come to make children Satopradhan. He is the one who gives true salvation to all. There are lakhs of (hundred thousands) gurus in Bharat. Every husband is the guru of his wife. Still they keep on singing that the *sadgatidata* (one who gives true salvation), *Patitpavan* (the purifier of impure) is only one. Now who is to play the part of hero and heroine? Gurus are lakhs in number, then, are there any hero and heroine actors among them? Shivababa will not be said to be the hero & heroine actor. You children are called the hero and heroine. Those who are in the process of getting victory, they are called hero and heroine. When are they called hero and heroine? When they attain victory, when they become

victorious. And until they get defeated by maya they cannot be revealed as hero and heroine in the world. You remember the father, there is no need to remember this Laxmi – Narayan. Which Laxmi – Narayan? In one of the Murlis it has been said, “ the easiest and the best Purushart i.e. effort is to remember Laxmi-Narayan” and here it was said that “there is no need to remember this Laxmi – Narayan at all ”. That means, those souls of Radha – Krishna who become the Laxmi and Narayan of Satyug that is the souls of Brahma – Saraswati, there is no need to remember that form. Why should they not be remembered? Because if we remember them, then we will also have to leave our body. We will not be able to attain victory while living in this life. And if we cannot attain victory, then, they cannot be called as hero and heroine of Indian culture.

There are certain foreign comics or any fables or stories, then, in that, it is not necessary they show the victory of hero and heroine at the end. But this is our Indian culture that who so ever are hero and heroine, they are definitely shown victorious at the end. Therefore, there are two Laxmi – Narayan. Wherever the temples of Birla i.e. the temples of Laxmi-Narayan are there, there two types of temples of L.N. are built. There are not eight types of temples. How many are there? There are two types. One is called the temple of Nar Narayan, the one who becomes Narayan directly from a man, and another one is the one who becomes Prince from human being by taking birth and then attains the seat of Narayan from a Prince. So what is the aim of human life that has been shown in Geeta, the epic which is the *sarvashastrashiromani* (the supreme scripture among all the scriptures) of Bharat? It is of becoming Narayan directly from an ordinary human being. The aim of doing efforts as an ordinary human being and then being born as a Prince in the next birth and then the Prince growing up to become Narayan has not been shown. Whatever aim we have to achieve, we have to achieve while living only. If we have to study here then the goal of the study should also be attained here itself. So further said, there is no need to remember this Laxmi – Narayan. Who is the one who gives them also (the aim)? Father is the one who gives them also. He is the Daata ie giver. They give donations in the path of devotion as well. They give it to the deserving person; they never give it to the one who does not deserve it.

What is the hint that has been given? Father is the giver, then to whom will he give the sovereignty of the world? He will give it to the one who deserves it. He cannot give the sovereignty of the world to an undeserving person. It is given to the deserving person. The result of that is given to them by Paramatma. What? If Alms are given to a vicious person then father will not give anything in return to that. Then whom should it be given to?

It should be given to the deserving person. It should not be given to a vicious person. Alright. Does father come in the impure body or a pure body? He comes in the impure body, then, whom will you give it to? Whom will you give? He has come in an impure body itself. Yes, although he has come in an impure body, but our intention is not of giving it to the impure one. What is our intention of giving? We give it to the pure father who has come in the impure. if the impure person could have given security of our body, then he would have protected our body, mind and wealth for 63 births . That has got totally ruined. He himself also gets totally ruined then how can he secure our Tan(body) , Man(mind) and Dhan (wealth). So we give only to one father. As such there are two unlimited fathers, one is the father of souls and another is the father of humanity. The one who is the father of the humanity becomes impure in the end and the one who is the father of the souls is Everpure, , no question can arise of him becoming impure. So those who do a good job, then why will father not give the returns to them? O.K . om shanti.

The remaining points of the morning class of 8th February 1967. Remember home and remember Sukhdham (the abode of happiness) and be pure. The home is Paramdham (the supreme abode). It is the home of all souls and it is also the home of the father. So remember home and remember Sukhdham. It has been told that Shantidham which is the home of souls is above. Is it above or is it down below? (some one said it is below, i.e. down here). Is it below? Shantidnam. (Some one said Baba is below now).

Yes. if we remember above then we will be called as Shudras. Why? Why will we be called as Shudras? It is because those who are the knowledgeable souls, they are the Brahmin children who know the versions which came out from Brahman's mouth. They know that father has come down below. If father has come down then why should we remember him above? Those who remember above are Shudra sampradaya that is the Shudra community and those who remember father, who has come down are Brahman sampradaya i.e. Brahmin community. So remember home. Where is that home? That Supreme soul father who has come, definitely, he comes in an impure body. In whichever impure body He comes, that becomes our home for us. That is the home of that one who

bears the impure body and it is also the home of we souls; souls in the form of mind and intellect. Where is the place/abode for our mind and intellect? Where is it? Param dham, what kind of an abode? Paramdham, it is an abode which is very beyond. O.K, then, is it up or down, left or right? (Some one said down) is it down? So that is Paramdham as well. What? It is an abode that is very much beyond. And further it was told to remember Sukhdham(abode of happiness).

[3] Sukhdham is not there in this world at all.

So where should we remember? Sukhdham has come or is it about to come now? Has it come? Sukhdham! Father is Sukhdham(the one who gives happiness). Will Sukhdham father come in Dukhdham (the abode of sorrow) or in Sukhdham? He comes in Dhukhdham. Among the three murty, the three murty of father which are praised, out of them who is Dukhdham and who is Sukhdham and who is Shantidham? one murty i.e. personality is the head of Shantidham and the murty below him is the head of Sukhdham and the murty below him is the head of Dhukhdham. Which murty has been forbidden from being remembered? (Everyone said Brahma Baba). Should not even remember this Brahma. Because whomever we remember, the vibration of our soul also will become like that one. So we are forbidden to keep even the photo of Brahma. We are also forbidden to remember (Brahma). It has not been said that you have to remember Brahma or Mamma. Whom should you remember? We have to remember Father. Remember home and remember Sukhdham. The head of the Sukhdham is not to be seen. Is she about to come? Right now is she not there (somebody said she is there)? How? (Someone said with mind and intellect). How is she there with mind and intellect? The head of Sukhdham, that is the personality of Vishnu. And the personality of Vishnu is not present practically on the stage, then how to remember? (Someone said she will come). Will she come? That way one will be coming in the next cycle also.

(Someone said *nischay buddhi vijayanti* i.e. the faithful intellect becomes victorious in the end). On what basis? Is it on the basis of blind faith? (Someone said based on the knowledge). There is no question of blind faith; it should be practical, shouldn't it? (Someone said based on the murli) what murli? Someone said Baba has said after 3½ years.) The period of 3½ years has been told for future. But how to remember Sukhdham at present? Sukhdham will come after five thousand years and it will keep on coming after every five thousand years. That is the matter of future. That was present five thousand years ago- that also is the matter of five thousand years ago but now at present how to remember Sukhdham? (Someone said something) O.K, which is the personality that is the head of Sukhdham? The murty of Vishnu. Is there any murty who has four hands? Then what is there? It means the combined roles of Laxmi and Narayan is said to be the murty of Vishnu. In Laxmi, there are two forms of Laxmi and in Narayan also there are two forms of Narayan. The two forms of Laxmi are one is Mahalaxmi and other one is called as Laxmi. Similarly, in Narayan also, one of them is Narayan and the other form is Mahanarayan. When does he become Mahanarayan and when does she become Maha Laxmi? They become in sangamyug, but what is the method of becoming? How does she become Mahalaxmi? When both actors viz, Jagadamba and Laxmi become one in Sanskaras (resolves), then, she becomes Maha laxmi. Similarly, Mahanarayan, One of them plays the strict part while the other one plays the loveful role. When both of them join together to become one, then he becomes Mahanarayan. Laxmi is merged in him. Similarly, those four hands which are shown in Mahalaxmi, in that also at the back drop Narayan is merged. That is alright. But this Laxmi, Mahalaxmi, Narayan, Mahanarayan, where are they a reminder of? Is it of the Satyug or of Sangamyug? It is a reminder of Sangamyug. So in Sangamyug, at present, does this form play the part or not? He plays the part. How does he play? It will not be sufficient if you just say. How do es he play the part? (Someone said Laxmi is there in the backdrop of Mahanarayan). Is Laxmi at the backdrop of Mahanarayan? It means the soul of Narayan of the Golden Age will enter in Mahanarayan and having entered...; the one who is loveful enters lawful and they become one. This is shown as Ardhnareeshwar in the path of devotion. Baba says that Bap and Dada are combined. If you children separate them, then they will again combine to become one. So this is the combination

of two souls. It is a thing to be brought into the intellect and if the matter is settled in the intellect then the swaroop i.e. form of Sukhdham will be revealed. Because proclamation was made since 1976 itself, that the new world will be established and the old world will be destroyed. Proclamation was done in the year 1966 and it was accomplished in the year 1976. Then definitely, there is such a deity also who has the combination of loveful and lawful part. That is why that one is Sukhdham also. So it was said remember home, remember Sukhdham and remain pure practically. If you don't remain pure then the remembrance of home will not come. These are all practical matters. If you don't observe purity, then God forbid Maya attacks and you become impure, then neither the remembrance of home will come, nor will the remembrance of the form of Sukhdham come. You will not be able to remember at all. There are so many who say that we forget (the physical appearance, especially) the face of Baba. There are so many who say that we forget the face of Baba. It is not that they have not seen (Baba) for many days. Daily they see, yet they forget. Why does it happen like this? When something is seen with the eyes then it should be remembered. It is forgotten for the reason that though they see it with the eyes, the outer eyes do see but the eyes which are inside they see some body else. They are not in the habit of seeing father. So where father is not there then definitely there is a sin and where there is sin then there remembrance of father cannot come. They are defeated many times or many get defeated.

They write, 'Baba we have fallen (in the ditch). Then Baba will say you have become the blur of the family, you have brought disgrace (become a black sheep). Fie upon you! You have fallen in hell. Now your bones have broken. Those whose bones are broken cannot stand, they are not to climb this ladder at all i.e. The ones who keep on falling again and again, the ones who forget to remember father again and again. That is why father specially praises Kumaris i.e. spinsters. Why? Why does father praise kumaris? Because kumaris i.e. spinsters have not experienced that impurity.

They remain bound within the threshold/boundary of the household. They are fortified within the four walls of the house. Due to the absence of the experience, that memory does not come in their mind. Whereas for kumars, other kumars and other kumaris, it can come in their memory because the color of the company of the outside world has an impact on them.

[4] Father says if the Kumaris have taken the knowledge, they can tell their father that we have been engaged to Shivbaba now. What can they say? That now we are engaged to Shivbaba. By saying this will it be fixed in their(the parents) mind? By saying this much will it enter their intellect? Will it be fixed? Then? (someone said 'experience') Arey. What do they know about the experience? Those who are other-kumars, kumars, other-kumaris and are not in Gyan, what will they know about this, that what experience is? their experience? Will they readily accept it through mere experience, that yes we experience this? The kumaris (spinsters) will have to make them understand. But will they understand if kumaris (spinsters) make them understand? Yes, there are certain families where spinsters are very much respected; they have a feeling for them. In the days of Puja(worship) of goddess Nav Durga they talk very high of spinsters and give them importance. So this thing can be fixed in their minds that they are of a pure intellect, it is possible that she has caught hold of the right thing. So spinsters can say to their father that we have been engaged to Shivbaba. Now what ever you have for us, you give it to us. What? Whatever is our share (of the property) and whatever you have got to give, you give it to us. So then, we will get into the service of Shivbaba and if you eat up our share of the property then you will become a sinful soul. One should have this much courage to say. You settle our accounts and give it to us. Something is to be given as per ones capacity, isn't it? If you will give us then we will take that piece of land and we will open this hospital cum university. So many souls will be benefited. Those hermits and saints cannot even give benefit to one. Believe us. See how many we will benefit. Why? These hermits, saints and great souls could not give benefit to any and that the kumaris will benefit, what is the guarantee of this matter? What is the proof? What is such a gift in them? It is because kumaris have purity in them.

The first murty does not succeed; the second murty also does not succeed; it does not become instrumental in causing the Sadgati (true salvation) of the world. How does the third murty succeed? It is due to the power of purity. So you should speak with such zeal and enthusiasm that these hermits and saints could not benefit anybody until today. And if you give us, then just see how many we will benefit? We will do only this true divine service. If such (kanyas) virgins, who are full of divinity/spirituality come out, then so many will be benefited. So many such centers will be opened. So by doing such actions our Rajdhani i.e. capital will be established. This idea is very good for virgins .Ok. Omshanti.

Next is the night class dated 8th February, 1967? Children are sitting here and while sitting here they are earning. Well, are they earning while they are sitting here? Is it possible to earn while sitting? Here it is the earning of the concentration of the mind, the earning of creating vibration, whosoever will make good vibrations- it is as if they will keep on earning. And this is very easy earning-remember father and Shrishti Chakra (the world drama wheel).

You children are very much different from the world. You know that if you remember father you will not get any disease. Is it true that if you remember father you will become disease-free? (Some one said it is true). Is it true?

Arey? As is the one we remember, so we shall become. Whom will you remember? Arey! As is the one we remember, so we shall become. Won't we? So does father come in an impure body or a pure body? The impure body is a diseased body or a healthy body? Then how will we become (disease free)? (Audience gives various opinions). Here the matter is of (becoming disease-free). O.k. if we remember soul, we remember Supreme soul father, who is the father of all the souls, the father of all the spirits, then by remembering Him, our soul will become disease free. Wicked thoughts will not come in the soul. But we will become disease free... ? (some one said we will remember Narayan....). Is it the appearance of future or the present? No. no. no. The healthy kanchan kaya / rejuvenated body which we are talking about, is the appearance of future or the present? That is the appearance of future. Now at present whom will we remember? (Some one said, the corporeal father.) Is the corporeal father disease free or diseased?

We remember incorporeal in the corporeal. The incorporeal whom we remember, then, along with that incorporeal, the soul which is going to become pure, is it incorporeal or corporeal? (Many of them said corporeal). What is He in comparison to all of us? Is he more corporeal in comparison to all of us? That means...does he have more body consciousness? Yes, that soul is more incorporeal, in comparison to all of us and when he is incorporeal then definitely we souls will get the color of the company of that incorporeal and our soul will also become incorporeal. So, first let the soul become incorporeal then let the body become incorporeal. Incorporeal means vice less. As much the vices increase, that much the diseases increase. And father has to come in connection and association with so many children, then naturally the color of the company of all, effects the corporeal father. Then who should be affected with maximum diseases? The father should have the maximum number of accounts to settle. And he should be the most diseased of all, most unhappy, sick and worried. (Someone said he is called Neel Kanth i.e. the one with the blue throat). Yes, that is the fact. So it was said, they have shown Neel Kanth in the path of devotion. It is not like this, that it (the poison) stops in the throat.

[5] Stopping in the throat means that the disorderliness cannot affect the mind and intellect i.e. the soul. . If our stage also becomes like this then we will also become one having a disease free kanchan kaya i.e. rejuvenated body, very soon. Because when the foundation is good, then building will also come out very good. So you know this thing, that by remembering father we will become disease free. Similar to the previous cycle, we will become disease free, by remembering the father on the basis of father's Shrimat. And you remember the father on the basis of father's Shrimat. You don't remember father on the direction of human beings. What does it mean? So many such human

gurus come out amongst those following the knowledge, who try to prove themselves as father. We don't follow the direction of those human gurus. We follow Shrimat of that one father, whose direction is the most righteous of all. You remember father on Shrimat. Only father has knowledge, nobody else can have this knowledge at all and no body else can say that they had explained this knowledge 5000 years ago also. Only father says, 'like in the previous cycle, I come in the confluence age and give you the introduction. Father is father and *Roop-Basant* also. What? *Roop* means, that when the stage goes high in yaad, then that vigor and power which goes up, that makes the face brighten up. Human gurus have termed this condition as the awakening of the power of *kundalini*. The power which comes up on to the face increases divinity/spirituality. While practicing it regularly, such a time comes that, the power doesn't go down at all; it becomes of the nature of ascending up. That is known as 'Urdvureta'. The *raj -virya* power (the power of fertility and virility) of female and male develops the nature of ascending up. And when such a power, such a practice is conditioned, then the *roop* i.e form of any purusharti(effort making) soul is revealed before the world. This is termed as avyakt stage. Father says I am *roop* as well as *basant*. Is a single soul *roop* as well as *basant*? Or is it the matter of two souls or three souls? One soul is *roop* and one soul is *basant*, is it a pair of *roop* and *basant* or is it one? If it is a pair, then will there be two or one? Personality is one but the part is played by two souls. *Basant* means the store house of virtues. *Basant* means, where the fragrance of divine virtues are filled. Which is the soul, which is such an effort maker that such a fragrance of divine virtues is filled in his effort making? Is it the soul of Ram? (laughingly). The one who has such divine virtues filled in himself, when he narrates something to the others, he will speak only the language of divine virtues. The Avyakt version is such a version which is proved to be the version of deities. . The one who becomes the highest deity among the deities, who becomes the first deity, complete in all virtues and 16 celestial degrees complete; it is the version of that soul. The version of a deity will teach to inculcate divine virtues. Although it may not teach much of knowledge, but will teach the language of divine virtues. Which soul is that? That is the soul of Brahma, the soul of Dada Lekhraj, the soul of Krishna. He is the actor playing the role of *Basant* and the actor playing the role of *Roop* is the soul of Prajapita who is very sharp in yaad i.e. remembrance. The sharp role. The sharp role elevates up the stage of remembrance and also all those souls who come in contact with him.

So that actor is father, *Roop* and *Basant*. He is the ocean of knowledge as well. He is *Roop* also, that means he has the power of yog and he is *Basant* also, that means he has the fragrance of divine virtues and he is the ocean of knowledge as well. Some then call him Indra too. Whom? Some call the Ocean of knowledge as Indra also. What does Indra do? Indra showers the rain of knowledge. Now it is not like that. According to drama, I come only at the accurate time. It is not so that when I come I shower the rain of knowledge and I can come at any time. No. I come only at the end of Kalyug and the beginning of Satyug. Having come I decorate the children with the imperishable gems of knowledge. What kind of gems? The imperishable gems of knowledge. Whatever knowledge is given by human gurus in this world are all perishable gems. They are not imperishable, because no one establishes an imperishable world. Through the gems of knowledge which I give, the imperishable world is established. These gems are worth lakhs & lakhs of rupees. In the path of devotion, they lose (spell it as loose) lakhs all the more. You now understand that we have come here to become Narayan out of an ordinary man and Laxmi out of an ordinary woman. So father says remember me. What? For becoming what from what? To become Narayan from man and Laxmi from woman, so remember me. What? Don't remember Brahma, don't remember Jagadamba. If you remember me.... . Though Jagadamba has this quality, that she has filled more power than any in the color of company of father. No other soul has filled in that much power as much power Jagadamba has filled through the color of company. She is very powerful. But still, whom should you remember? Remember the father. Why should we not remember Jagadamba when she is so

powerful? She is so powerful that even Maya cannot destroy the entire shristi/world until and unless she takes the cooperation of Nature; the cooperation of Jagadamba.

Maya is so dangerous and fearsome that children are very much afraid of her. Maybe the children who are Mahaveer (great warriors) are not afraid.

The fearsome Maya is also not that much powerful, Rather she is double powerful. Who? Nature. Maya is sarvashaktiman in this tamopradhan(degraded) world but in the satopradhan (elevated) world Maya's power will not work whereas nature's power works both in the satopradhan world as well as the tamopradhan world. When nature catches its tamasi (degraded) form in the tamopradhan world, then she destroys the whole world. The big-big organizations of the world will start shaking. The palaces, the mansions and the attics will disperse like a pack of cards. So she is powerful in the tamsi i.e. downfallen world as well as in the satvik i.e. elevated world. Omshanti.