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Clarification of Mu. 11.07.1967

The murli of July 11th 1967. The topic being discussed was there isn't any total flood (*jalmay*) in the world, so that the entire world would be drowned in the flood. There is everything in the world – the human beings, the animals, agriculture and so on. It is because everything is required for the human beings. What has been written about *parlay* (total annihilation) in the scriptures is wrong. The total annihilation (*pralay*) means that everything becomes merged - nothing is saved. But the soul is without beginning, the Supreme Soul is without beginning, the world is without beginning, the five elements of the world are without beginning. So how will something, which is without beginning, be finished off? Yes, the form changes. From hell it becomes paradise. But it doesn't ever happen like this that neither paradise nor hell would remain. Hell goes away, then the establishment of paradise takes place. So, this is a show of happiness and sorrow. The total annihilation doesn't happen. This world cycle keeps on rotating. The children have to remember everything, from the beginning till the end – what happened at the beginning, what happened in the middle and what happens till the end. The human beings remember many types of pictures. They remember the fairs and the festivals. All those pictures and all those fairs, festivals are limited. And this is your unlimited remembrance. Your happiness is unlimited and your wealth is unlimited, because the father is unlimited. Which is the unlimited wealth? [A student is saying: The wealth of knowledge.] The wealth of knowledge is the unlimited wealth, which is received only from the unlimited father. The limited wealth is received from the limited father for one birth. And it may be used or not. And from the unlimited father the unlimited wealth giving happiness for 21 births is received and together with this, on the basis of 21 births the account of 63 births is created. On the basis of one's own efforts. One can obtain so much wealth, health, happiness for many births as much effort one makes. The father shows the path of effort. The very path that he shows is called knowledge. Any other human being, guru, holy man, scholar, learned man, teacher can't have the father's wealth of knowledge. This is the wealth of unlimited happiness which the unlimited father gives, when he comes. One will receive the limited wealth from the limited father. From the unlimited father one receives the unlimited happiness. The father is the one who shows the path. Now, let one take as much as he wants. Happiness itself arises from wealth. That one is the perishable wealth. And this one is... [A student is saying: Imperishable...] ...the imperishable wealth from the imperishable father. The imperishable happiness arises from it. The wealth over there is also infinite. Over there everything is *satopradhan*¹. And here everything is *tamopradhan*². Even wealth becomes instrumental for sorrow. Someone may have lots of wealth, yet he remains very sorrowful. Wealth is *tamopradhan*, isn't it? The wealth over there is *satopradhan*. Whether someone has lots of wealth or little wealth, it won't give sorrow. It will give happiness. It is in your intellects that we were *satopradhan*. Now we have to become completely pure once again. Now you know also this that the human beings are in extreme darkness. You are also number wise.

There are sweet, sweeter and the sweetest*, isn't it? There are some, who will become even sweeter than this. Only they will receive the high positions. The sweetest is the one, who benefits many. If he benefits only himself, he won't be called the sweetest. The father is also the sweetest- so he benefits everyone. It isn't said the sweetest for any honey bee or sugar and

¹ *Satopradhan* – the stage dominated by purity and goodness.

² *Tamopradhan* – the stage dominated by darkness and ignorance.

so on. On the basis of the human behavior it is said that one is very sweet. It is said, isn't it: This is a very sweet child? There isn't anything devilish like this in the Golden Age. Those, who receive such a high position, certainly must have made such elevated effort. Now you know the new world. It won't be in the intellect of the others, which new world he talks about. For you it is as if the new world – the Abode of Happiness - is going to be just tomorrow. And for the people of the Iron Age there are 40-50 thousand years left. They think that the Iron Age is very long. You understand that now the Iron Age is as good as gone. They don't know when peace was in this world. It has sat in your intellect that 5000 years ago from today there was peace in the world. The kingdom of peace and happiness lasted for 2500 years. All the human beings say: Let there be peace in the world! You children know that there used to be peace in the world before and now also there will be peace. Restlessness remained for 2500 years. Now how will it become peace? It is because the father – who is the father of the souls – never comes to this world for 2500 years. Now he has come, therefore certainly there will be peace. Those, who will remain in the stage of peace, who will understand “I am a soul - a form of peace”, will experience peace. This is a question of remaining in the spiritual stage. The father says: You are souls. The soul itself is a form of peace. The very form of soul is that of peace. Restlessness arises, when it comes into the impure (*tamsi*) body. The body was there in the golden age as well. But the body over there was *satopradhan*. The body made of the 5 elements was *satopradhan*. The body is made of the 5 elements, isn't it? Earth, water, air, fire, ether. These five elements (were *satopradhan*), so the souls entering them were also *satopradhan*. And now? Now experiencing the happiness of the body, experiencing the happiness of the 5 elements, the soul became *tamopradhan* and the 5 elements became *tamopradhan* too. Now the father has come and shows the path how we should become *satopradhan* from *tamopradhan*. What path does he show? Who will make the *tamopradhan* into the *satopradhan*? The entire world is *tamopradhan*. How will it become? Some will become instrumental. Who will become instrumental? It is the soul which becomes instrumental. The father says for the souls, who are the all-round actors, who play the role from the beginning till the end: Previously you were *satopradhan*. You were in a 100% peaceful world – you experienced 100% peace, you experienced happiness, you experienced peace and prosperity. You have experienced, therefore you recognize, what the soul is, what the Supreme Soul – the father of the souls is. Those, who didn't play the all-round part in the drama will not recognize to such an extent what role which soul plays – if it plays more, it will recognize more, if it plays less, it would recognise less. It is like a battery. If a battery is large, it will be filled with more power, it will work for a longer time. If a battery is small, it will work for a short time. In the same way there are batteries in the form of the souls. By the looks they are the same but, they are filled with power number wise. Some are filled with such power that they remain happy for 82, 83 birth, from the beginning till the end. They don't experience even a trace of sorrow or pain. At the end all have to become *tamopradhan*. Maya doesn't let go anyone. What? For this reason it is said that just like the father is almighty, so is Maya almighty. The fight of Maya lasts for half a cycle. For half a cycle the kingdom of Maya goes on and for half a cycle the kingdom of the Husband of Maya – God, goes on. So, the impact of both is equal. Now? Whose victory has to take place now? [A student is saying: Now God has won...] Now your victory, children, has to take place. The victory of which children has to take place now? Of those, who took full 84 births. They have to gain complete victory. They play the all round part, therefore it sits quickly in their intellects that we used to be *satopradhan*, now we have become *tamopradhan*, now we have to become *satopradhan* first of all. This gets into your intellects. This issue doesn't get into the intellects of those who take 83, 82 births. So, they think that now there are 40-50 thousand years of the Iron Age. And what do you understand? That now this old, iron aged world is as good as gone. The atom bombs are made. God has come. [A student is saying:

They wait for a short time.] Yes. God had come and as he came they started to make the atomic energy. For this reason, on the path of the religious devotion, along with the title of the body in which God comes, they apply: *Har har bom bom!* They call *Har* the one, who removes the sins. The name *Har* is given to the one, who removes the sins, which increase in the world. And how does that *Har* remove the sins? The bombs are discharged and the sins are removed. First he discharges the bombs of knowledge. What? Everything in the world takes place in the subtle first. Then? Then it takes places in the physical. A house as well. First? First the plan will arise in the mind (*dimag*). What a subtle plan is made inside! No one can see it from outside. Later on, the plan is made on paper, on the map. Later a little model of the house is prepared. And after this, the physical house is erected. So, in the same way the construction of this world (*nirman*) first takes place in the thoughts of Brahma. This is why there are the songs of praise that the world was created through the thoughts of Brahma. If the world is created through the thoughts of Brahma, won't the world be created through the thoughts of the Brahmins? Won't they give their contribution? Brahma is the main. There are also his arms. He will not work without arms. The arms also co-operate in the construction of the world. The arms receive the rewards to the extent they cooperate. One will receive the rewards to the extent one will do the work of establishment. If one establishes, one will also sustain. If one doesn't establish, one won't sustain either. So, is it good to establish or is it good to destroy? [Students are saying: It is good to establish.] It is good to construct and it isn't good to destroy. Those, who destroy, don't receive the kingdom. And those who construct, those who establish, receive the kingdom. So, you children do the three works: establishment, sustenance and destruction, but you don't destroy directly, so that someone would bring a physical bomb or use the physical power or use a cannon or a gun– this is not your direct work. The play of the destruction of this world will arise just from your thoughts. Just like it is said in the *Ramayan – Brikuti vilash shrishti laya hoi*. What? Destruction takes place even if a spark of anger aroused. When? When the power of yoga fills [you] completely. For this reason Baba says: One should have good thoughts. The world will get hurt a lot just through our few thoughts, through the corrupted thoughts. Now we should practice in such a way, that from our mind no corrupted thoughts will arise. Whatever thoughts arise... let the true thoughts arise! The thoughts of the liberation in life (*sadgati*) should arise. Our thoughts should not bring about someone's downfall (*durgati*). Even if someone is defaming us, he is thinking bad about us, he is talking bad to us, abuses us (*gali dena*), spreads the corrupted vibrations – even though what should we think? Oh, in the previous births I must have done something like this to him, so he is returning this to me. The karmic accounts are being settled. Otherwise, when our karmic accounts are settled, no one will cause suffering to us. Will anyone cause suffering to those, who will become Lakshmi and Narayan? Will they? [Students are saying: No.] No. So, no one can cause suffering to the one, who will become the soul giving happiness, the complete soul. We ourselves are constructing our own world. The ignorant people say: God himself gives happiness, God himself causes suffering. But if God causes suffering, he should be called “Bestower of Suffering”. Does anyone call God “Bestower of Suffering”? [Students are saying: No.] No. What is God called? He is called “Bestower of Happiness”. God isn't any bestower of suffering. It is Ravan, who makes people cry. Therefore he was named Ravan. *Ravayete lokan*. The one, who makes people cry, is Ravan. And the one, who makes people delighted in happiness, is Ram. Even the name like this is given. What sort of name? On the basis of the task. Certainly one's name is like the task he performed. For this reason all the names in the scriptures are meaningful. There isn't any meaningless name. Whether they are the names in the *Mahabharata: Duryodhan, Dushasan, Yudhishtir*. All of them have their meaning. Whether they are in the *Bhagawad*, whether they are in the *Ramayan*, or whether they are in the *Dev-Asur Sangram* – all the names. They were given the names according to the task they

performed. So, you children know the new world, how the new world is established. How is the new world made? What is the main thought of the new world? [Students are silent.] Which is the first thought from which the beginning of the creation of the new world took place? I am not a body, I am a soul. To be stable in the stage of the self means to build paradise. Paradise is made from the self (*sva*). And thinking about the others (*paracintan*) is the source of downfall (*patan*).

One shouldn't look at the other – what is the other doing? Whatever the other is doing, he is doing for himself. Whether he does [something] good or he does [something] bad – he is doing it for himself. Whatever we will do, we will receive it. For this reason one has to rely firmly on the theory* of the action. Who will rely firmly on the theory* of the action? Those who will believe in the soul. The atheists don't believe in the soul. Then, will they believe in the rebirth? They don't believe in the rebirth either. So, if they don't believe in the rebirth, if they don't believe in the soul, then how will they believe in paradise and hell? Neither will they believe in paradise, nor will they believe in the creator of paradise. They don't believe in paradise, they don't believe in the creator of paradise, they don't believe in the stage of the self either. They consider their body to be everything – we exist until we are alive. They remain in body consciousness. We are bodies – that's it. There isn't anything else apart from the body. From this suffering arises in the world – the horrible hell (*raurav nark*), from considering the self to be a body; and paradise is made from considering the self to be a soul, from recognising the self.

So, from the morning till the evening and from the evening till the morning, also while sleeping at night, one should keep on forming the habit of considering the self to be a soul-star. The more stable we will be in the spiritual stage, the more will the Supreme Soul Father run after us. His remembrance will come on its own. Only the one, who is in the soul conscious stage, can do the service. And the one, who remains in the consciousness of the body? It doesn't matter how much he would run, how many lectures he would give – only disservice will result from it. There won't be any service. For this reason it is said in the murlis: Consider yourselves to be a soul and explain knowledge to the others. If you don't consider yourselves to be a soul and explain, if you narrate knowledge to the others remaining in body consciousness, it will become disservice. Just like there are many in the advanced... When they meet with some Brahma Kumar Kumari, they will explain to them with great intoxication, arrogance. They will tell them such things that those [Brahma Kumari] will become depressed. So, did they do service or did they do disservice? [Students are saying: Disservice.] Was it the service when from narrating the knowledge of God we would bring happiness on someone's face? Or was it the service when someone's face would fall – we would prove ourselves to be higher and we would prove the other to be lower? [Students are saying: This was disservice.] This was disservice. The meaning of knowledge is information. The information about what? The information about the world of happiness. The information about the Bestower of Happiness. How does the Bestower of Happiness make us stable in the spiritual stage and establish paradise through us children? Only the soul conscious children become instrumental for the establishment of paradise. The body conscious ones don't become instrumental for the establishment of paradise. How many will become soul conscious? [A student is saying: 450 thousand.] 450 thousand such souls will emerge, who while being alive, remaining in the body, will become stable in the soul conscious stage. When they are ready in the soul conscious stage, then this haystack (*bhambhor*) will be set on fire. Why? No one else will become complete in 16 degrees apart from the 450 thousands, who remain along with the bodies and the 450 thousands, like Radha Krishna, who enter them. Whoever [else] is on this world, all of them will become

incomplete souls. They are in the incomplete soul conscious stage. This is why when 450 thousands are ready, the destruction of the world...? [Students are saying: Takes place.] Yes, that last* destruction. Not just any minor one. Now something small happened in Afghanistan, now in Iraq something small happened ... No. In this way one city after another will keep on burning down. Like Hiroshima and Nagasaki. But in the crash (*dhamaka*) which will be at the end, the entire world, all except for the 450 thousands, will have to leave their bodies. Even among the 450 thousands there are many *vidharmi*³ souls, covered by the other religion (*dharm*s). The heat will strike them as well. They also will have to leave the bodies, because they belong to other *religions*. They can assimilate the spiritual stage for a short time. They don't assimilate the spiritual stage for a long time. The souls, who assimilate the spiritual stage in the period of 18 years - since the birth of Radha Krishna takes place until 36' - are firm in the deity religion (*dharm*). Their body will become golden. Those souls, who make their body golden, and the children born from them are imperishable. They play the roles for 5000 years. Why? Because... To which *dharm* will those, who take birth in the Golden Age in the first generation, belong? In the first generation of the Golden Age, will there be any souls covered by the other *dharm*s or not? [A student is saying: They won't be.] Hm? [A student is saying: In the Golden Age there are only the deity souls of the Ancient Deity Religion.] Only they will be present. They will be present. The others...? Slowly... [A student is saying: They will come later.] They will keep descending. They will descend slowly. They will have 84 births. All the 450 thousands seed souls will have full 84 births, even if they would come last* in the first generation, but those souls will have a gap*. Just like the souls of Radha and Krishna – how big gap* do they have on this world-like scene? [A student is saying: 50 years.] He left the body in 69'. And the birth will take place in 18'. How many years? There are 50 years, aren't there? So, it will take them 50 years too. They are firm in the Moon Dynasty (*Candravash*). Who? Brahma and ...? Saraswati. They are the heroes of the Moon Dynasty. Since it takes them 50 years, then the time of the others, who are seeds covered by the other religions, will become even less. So, they will keep taking birth. Till when will they keep taking birth? Until the soul, who becomes converted into Islam, descends from above. When will it descend? [A student is saying something: In the Copper Age.] No. At the end of the first generation in the Golden Age. As long as the first generation of the Golden Age lasts, the souls of the Moon Dynasty like Radha and Krishna keep descending. Both the root souls and the seed souls descend. What? When all the souls descend, that seed-soul of Islam *religion* will descend. No ... that one... who is the root-soul of Islam *religion* – Narayan. That Narayan having come from above will take birth. And who will give him birth? The one, who gives birth to Narayan, will be Narayan himself? Or will it be someone else? He will be Narayan. So, the soul of Krishna after becoming Narayan when he is of age, gives birth to the Narayan who gets converted to the other *religion*. And then the births of the others start. In the same way the population will increase in the future. How many will become from the 900 thousand in the first generation? [A student is saying: Double.] It will increase from 900 thousand. It will increase a little. It will not increase much. And in the second generation? [A student is saying: It will increase more.] More will descend from above. In the third generation even more will descend. In this way in 8 births the population will become 20 millions. It means that as time goes by, as the generations pass, the number of the souls descending from above will increase. In this way the world gets larger. So, you know the new world. For you it is as if the new world – the Abode of Happiness - is going to be just tomorrow And in the Iron Age for the human beings there is 40-50 thousands years. They don't know when there was peace. They say: Let it be peace in

³ *Vidharmi* – the souls, who belong to the religions different than that of the religion of the father.

the world! You know that there used to be peace in the world. The father of the world himself will create peace in the world. If there is restlessness at home, if the children are very restless, who controls them? [A student is saying: The father.] The father of the house himself controls them. So, you are establishing peace in the world. Now how would we explain these issues to everyone? Some say: Let's organize a seminar*! What? Such points should be picked up in the seminars*, which the human beings want very much. They keep on making noise for peace in the world, because in this world there is a lot of restlessness. Why is there a lot of restlessness? Hm? Will there be peace if there is one master (*dhani dhori*) at home or will there be peace at home when there are several masters? [A student is saying: Where there is one, there is peace.] If a brothel is opened in one house...there will be restlessness in the brothel, won't there? If there is one master, there will be peace. The state of the world became the same. Now everyone has assumed the position of the father. Everyone has assumed the position of God. Wherever you go – each mouth gives a different opinion (*tunde tunde matr bhinna*). Everyone is giving a different opinion. No one even knows what the truth is, yet they say: *Shivoham*. Therefore, God the Father comes and tells the true things and the secrets of everyone get exposed.

This picture of Lakshmi and Narayan must be placed in front of all. Look! There used to be their kingdom at the beginning of the Golden Age. Those, whose kingdom used to be at the beginning of the Golden Age, will now come again. There will be their kingdom again. The Golden Age will be revealed. At the time of their kingdom there used to be peace in the world. Now there is restlessness in the entire world. Why? It's because at the time of their kingdom there used to be peace. Now they have become the subjects of the subjects. As a result, those, who should be on the throne – to whom God gives the throne having considered them to be worthy – they were seated low. Therefore, will there be restlessness in the world or will there be peace? There will be restlessness. Om shanti.

* words which Baba uses in English.