

ADHYATMIK ISHWAYIA VISHWA VIDYALAYA

<http://www.pbks.info> email - alspiritual@sify.com
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Om shanti. Today's morning class is dated 21st December 1967. The purifier of sinful ones/impure, spiritual, unlimited Father sits and explains. What titles are given? One is, purifier of the sinful ones; then He is not any bodily father. He is the spiritual father and He is the unlimited Father. He is not a father of 2 -4 -8 or like Christ, he is not the father of 150 crore i.e. 1.5 billion, or 100 crore i.e. 1 billion children. Unlimited means; whoever the 500 -700 crore i.e. 5-7 billion human souls present in this human world, He is the father of all those. The children understand that only the incorporeal Supreme Father is the unlimited Father. So to say there are two unlimited fathers. One is the father of the Human world and one is the father of souls. But the corporeal father of the human world also emerges in the world when he imbibes/takes on the incorporeal stage like the incorporeal father. He is pure and remembers only one. Only one is worthy of remembrance. There is no one else who is eligible to be remembered [worthy of remembrance].

What are the others worthy of? [To which thing, the rest are eligible?] Its because if we remember others we will fall down. And if we remember that one, we will rise up. There is no need to remember Vishnu too. Why? It's because Vishnu is also a deity. Brahma, Vishnu and Shankar are deities as well. They won't be called Supreme Father Supreme Soul. It is also sung *Brahma Devataye Namah, Vishnu Devataye Namah, Shankar Devataye Namah, aur Shiv Parampita Paramatmaye Namah* i.e. Greetings to the deity Brahma, greetings to the deity Vishnu, greetings to the deity Shankar and greetings to the Supreme Father Supreme Soul Shiv. With the intellect, it is understood; that these who were *Lakshmi Narayan* have become impure while taking rebirths. Vishnu becomes 'Brahma to Vishnu', later becoming impure after 5000 years Vishnu transforms into Brahma again. And Supreme Father Supreme Soul never falls down. We have to remember only that one who is ever pure, who always remains in a stable stage. The entire knowledge of the beginning, middle and end is present in the intellect of the children. Children know that no one can impart this knowledge except the purifier of the sinful ones. Now you do efforts for liberation and 'liberation in life'. There, they step down from liberation (Mukti) and come to liberation in life (Jeevan Mukti). And after getting down from the eternal happiness go into the bondage of life.

04.40: Who? These *Lakshmi-Narayan*. *Lakshmi-Narayan* then take complete 84 births. You have now understood the entire cycle. Father has explained that "One is Godly Direction (Ishwariya Mat) and in opposition to it is Devilish Direction (Asuri Mat). Godly Direction is given by only one Father. Rest everyone's is bad directions. And now no one can give a divine direction in this world because there is no deity at all. Is there no deity now? Hm! It would be said that, there is no deity in this human world. O.K. Has Father Shiv come or not? He has come. So does Father Shiv comes alone or does he come along with three deities. So, if he comes along with three deities, there must be some deity, isn't it? Em! Will there be? Just now it was said, that no one can give a divine direction as no one is a deity. There are. But they are the residents of the subtle world. There is no deity who is the resident of the corporeal world. So now, where are the deities, that they would give directions? The deity directions cannot be received in this world at all.

07.02: The Deities cannot keep their feet on this sinful world. The rest, would be called 'human directions'. Children understand that we came down by the human directions. What does the history of 2500 years say? We only came down by following the human directions, our mentality went on falling down. The mentality has fallen down, and when the direction of God is received, only then

one would become deities. Just as the devilish direction prevails here, similarly direction of deities goes on there. There is no question of sorrow there. In the scriptures it is written that Krishna was afraid of Kans. Is this the matter of any other Age or the matter of the Confluence Age? In the Confluence Age there is a soul that plays the role of Krishna, who had the fear of being killed by Kans. Deities do not fear any one. It means who ever the soul playing the role of Krishna or the one playing the role of Ram in the final body; he also is not any deity. Then what is he? He is in the form of a human being. Deities do not fear anybody.

09.24: Who fears? He who uses the mind; he who has an unsteady mind will fear. Is there any unsteadiness in the minds of deities? There is no unsteadiness, that some desire generates from inside, that this thing belonging to this one is so nice, let me have it - if I too possessed such a thing! All kinds of needs of the deities are fulfilled by the nature on her own [automatically]. As for the rest, there are all false matters relating to the devotional path in the scriptures. And the matters of the devotional path, whatever they may be, are a reminder of which time? They are the reminders of the Confluence Age. Now, you are on the path of knowledge. The path of knowledge (Jnan marg) means the path of information. You have known that in the scriptures there is very little truth, like salt in flour (like a drop in the ocean). And whatever truth is there, that is of this confluence age. Just as the leaves of the tree are numerous; similarly devotion is also wide-spread. Knowledge is the seed; all the rest is the expanse of devotion. And Father is the Ocean of knowledge. The seed of knowledge is just a little. How vast is devotion! [Devotion is so vast.] Now, the seed form, ocean of knowledge has given the knowledge to you children.

11.45: All remember that Father, the ocean of knowledge. It is said; we wish God would give a good direction to you so that you get reformed. By the direction of God, these Lakshmi-Narayan have reformed, haven't they? How much grandeur/glory do these Lakshmi - Narayan have! Now Father explains, "Children, to become such Lakshmi-Narayan, consider yourself as a soul". Now we souls have to go back home. We don't have to take anything from this world. The impure souls cannot go at all. Only the ones who become pure can go. One will be eligible to punishment to the extent the impurity remains in one, and the more punishments one suffers the more the post declines. The number falls down. Father says that by this remembrance alone your sins will be destroyed. There is no other solution. Some may say, "I have imbibed a lot of knowledge". The knowledge is a different thing and remembrance is a different thing. How much knowledge Ravan had! He was a high level scholar. [He was a great scholar.] (To which time does this matter relate?) It is the memento/reminder of this Confluence Age. But Ravan didn't have the knowledge of liberation in life (Jeevan Mukti). He got liberation (Mukti). Father says I give liberation to all.

14.23: Whoever 500 Crore – 700 Crore i.e. 5-7 billion human souls are present, everybody gets liberation. Then are all knowledgeable? No. Only Supreme Father can give this teaching to souls. Which teaching? - that through remembrance, your sins get destroyed. He says, consider yourself a soul because now we have to go back naked. There, deities will not be told that they have to go naked. Why? Deities do not have any kind of body consciousness. In fact, they have to climb/get down. For climbing/getting down, there is no question of sacrificing body-consciousness at all. For going into the incorporeal world, the soul has to sacrifice the body-consciousness, that it has imbibed after coming into this world. The deities have to come down and certainly take different names and forms.

16.13: It's because, without a name no activities can be performed. A number of souls are playing role along with their bodies. Playing role along with their bodies means to be in body-consciousness. Now everybody's role has to come to an end. The part is played only through the body. Everybody has to go back. So Father gives very good advice; one thing is he says "Be pure". 'Be pure' means, what should be there in the intellect? One Father and none other/else. It's because only one Father

is ever pure. And all the rest? All are impure. Everybody is bound to fall down. If anyone else is remembered then one will definitely fall down. So one thing is, “be pure”. Someone asks Baba, “Baba, shall I get my son married?” Oh! Baba tells even you to be pure. Why would you get your son married? Eh! Oh, there must be some reason for getting the son married! What is the reason? Getting the son married means to attach the intellect of the son in some bodily being. You yourself remain pure.

You put efforts to become pure and you wish to hang up/entrap your son in body consciousness? Baba does not give any direction now. With regard to what / in what matter? - in getting the son married. If asked in respect of the marriage of the daughter, permission is however given; the daughter wants to get married, if you do not get it done, she will disgrace you.

18.53: She will elope with somebody. So, permission is given. As for the rest the permission for getting the son married is not given. It is understood that the son cannot carry on after marriage; may he be involved in the knowledge to any extent. If the son does not accept the order of the Father to be / remain pure, then Father says; that son is not a son. But there isn't so much might / power to follow Shrimat. If they don't follow they are disobedient. They disobey the Father's order. Meaning they do not recognize the Father. Father says, explain to them “you also become pure. One Father and none else”. He is a bad child if he disobeys the Father....Father observes that they do not have so much might/power to give direction. In whom? In those children who ask, “Baba shall we get the son married.” Then Father understands that these do not have so much might/power that they could follow the Father's direction and following the directions of the father, give directions to the son to remain pure.

21.14: Baba observes that they cannot withstand. And with respect to food and drinks, Baba explains that the food and drinks certainly affect. Here, one has to follow the direction of Father accurately. The food prepared even by the daughter-in-law should not be eaten. Why? If the daughter-in-law is obedient and follows the order, then why should it not be eaten? It's because; the daughter-in-law...whose daughter-in-law is she? He is a male whose daughter-in-law she is, isn't he? And all the males are Duryodhan – Dushshasan. That's why Father tells right from the beginning itself that if the son is got married, a lot of obstacles will arise.

22.43: Therefore, follow Father Brahma. Brahma had separated his sons [from himself]. Did he get them married? A lot of obstacles will arise if you disobey the Father. [The weaker sect] Women are also oppressed. Thus, Father will not say such a thing that a quarrel would arise. He knows beforehand. What a royal jeweller this Baba was!

He even made his brothers a millionaire. At first, they were poor. The rich keep their hand over the poor [i.e. support the poor] and uplift them. So he (Brahma) uplifted his brothers as well. Later, he observed, that when he spoke about purity those brothers also got angry. Who uplifted them? They didn't even listen to the one who had uplifted them. A great commotion took place. This one didn't fear because there was the entrance of the Father, isn't it? One has to follow Shrimat when the direction of Father is received. Otherwise, how will one become a deity. When the direction of Father is received and despite that one does not follow, then their position comes down too.

25.10: The capital is being established. If one is a king in the Capital and if he gives some direction and somebody does not obey, then will the king make him sit on a high seat? He will punish him. Everybody cannot follow the direction. Those who do not follow; cannot be called as faithful, obedient and dutiful. One has to completely follow Godly Directions, isn't it? The master is giving the direction/order. There is the direction of God, isn't it?

26.26: The second page of the Vani dated 21-12-1967. Those who do not obey cannot get a higher post. As for the rest, on the basis of the little knowledge that they have received, they will come to heaven. That's all. They become happy with just this much/this little. Well, we shall come in heaven anyways! They do not understand that even in heaven, there are a variety of positions. Father knows that they can follow Godly directions. When? When can they follow? If they put in courage [they dare to] they can follow Godly directions. But they do not have so much power/might. They do not have so much power/might to face the regard for the honour given by public and limitations of the family. "What will these [people] say, what will those [people] say, it may happen like this, it may happen like that". If one does not have the power/might to follow Father's direction then definitely they will attain a post accordingly. Only one Father establishes heaven, isn't it? Or, whoever people are there in this world; will they establish heaven? Father goes on giving directions to children.

28.58: How high you become with Godly directions! The ways and directions of God are unique. In comparison to whom? In comparison to other people, the ways and directions of God are unique. All others become kings by fighting battles etc. What? Whoever had become kings during the 63 births, how did they become kings? They went on fighting and went on becoming kings and went on protecting their kingdoms. Well, how did these Lakshmi – Narayan become the masters of the world, that no one defames them? Does any one defame? In scriptures, all the deities are defamed but these Laxmi Narayan are not defamed. So whose directions would they have followed? Definitely they follow the directions of one highest on high Father. That's why that Father is called Ishwar i.e. God. *Ish* means the one who rules; *war* means the most elevated. To rule over through fights, etc does not make anyone a ruler. So these are matters to be understood in depth. The devotees hear the story of Satya Narayan i.e. True Narayan. They understand nothing as to what truth is and what false is. Father understands whether one can take the knowledge or not.

31.27: [Somebody told some thing.] Can they take? If Father gives direction and they disobey it, then Father understands that they cannot take up knowledge completely. The behaviour, the way of talking, doing, eating, drinking etc, Father understands every matter by the behaviour. Death stands over the head. Sudden accidents, etc take place. Such things will not happen in the Golden Age. Death does not affect anybody there. Untimely death does not take place there. That is the immortal world. And this is a mortal world. Those who understand very well that this is the mortal world; one does not know when the death may come; when untimely death will take place. While going on the road, accidents happen; in one second how the things will take a turn. Those who understand very well will do efforts immediately. They think that at no time should the Father be disobeyed. During the period of ignorance, some children are so bad that they even slap the Father. Will he be called a good child or a bad child? Leave the matter about slapping, they even shoot and kill. There in the new world such things do not happen that a Father slaps or shoots the child.

34.14: Here there are only those with a devilish nature. Whatever births are taking place, how are they happening? They are similar to the scorpions etc. There, everybody has a divine nature. Once you became of the Parloukik (other worldly) Father, then you cannot give any thing to the worldly father. What was said? Those who have become the children of the Parloukik Father, cannot give anything to the worldly father then. [There will also be the affect of getting them married, isn't it?] The affect of getting the marriage done will come out, isn't it? It's because you put your hand. They will sit on the fire of lust and experience sorrow in the beginning, middle and the end. Suppose a father has two children. One is in knowledge. The father and the second son are not in knowledge. And the father says that the [son has to be got married] marriage of the son is to be performed. So the father expects some help from the son who is in knowledge, that he should do something.

36.18: So Father says, if one becomes of the Parloukik Father, then nothing can be given into the worldly family. Help also cannot be extended. If one arranges marriages etc, extends a helping hand

in arranging a marriage etc, even then it affects. Despite knowing that sitting on the fire of lust he will suffer sorrow in the beginning, middle and the end. Will he experience sorrow or happiness? He will experience sorrow. Later, both the mother and father get trapped. These are very subtle matters of the knowledge. One should not get satisfied with just a little. Human beings have crores of rupees i.e. billions. Therefore, they think in order to receive respect from the society, to attain the worldly respects, why not spend money in marriages. Some are multimillionaires. Father says its all for a temporary time. And you are going to become a multimillionaire for 21 births. When? Is it by extending helping hand in the marriages of the relatives etc? You become a multimillionaire for 21 births, only when you put into Godly service whatever is there with you - the strength of body, mind and money the strength of the relatives etc. So think, they are multibillionaires, multimillionaires today, and tomorrow if they die suddenly what will happen?

38.56: There are so many like that who make ambitions, do planning like Shaik Chilli. Big, big factories, God knows what all they go on constructing. When the haystack catches fire, their hearts will start failing [then they will begin to have heart failures]. They will die suddenly. Then what will happen? At that time, nothing will happen. No income can be earned. For this, the monks/sanyasis say that the happiness is similar to the leftovers/excretion of the crows. They do not know what the happiness of heaven are, that the happiness of heaven are not limited to one birth, not limited to shorter periods; the happiness of heaven extend [go on] up-to 21 births, up to two ages, that is up to 2500 years . Now you understand, except Father nobody can show the way of liberation and liberation in life (Mukti-Jeevan Mukti). Even if anybody can understand from the picture of the ladder, then he is most lucky. To which religion and to which country will the one who understands on the picture of ladder be? He will be an original Indian who understands based on the picture of ladder. Which picture will he like out of the four pictures? It's the picture of ladder.

41.08: Father has explained; here the kingdom gets established. Father comes and establishes the kingdom of the kings. And in the Iron aged world, what gets established in the entire world? The rule of subjects over subjects get established. Father comes and establishes kingship. And even kings go on declining number-wise. Where? The kingdom which the Father comes and establishes, even in that kingdom, whichever the kings who come generation after generation, all of them descend down. It's not like this that the king who inherits later gets higher position than that of the previous kings. They go on descending number-wise. By coming late even by a short period [even a little while late], the world becomes old to some extent, doesn't it? So those who come in the old world; are they the ones who get higher status or the ones who get lower status? They will be the ones who climb down. If the building becomes old, it has to be repaired. Does the value of the building reduce or increase? It decreases - children understand; now we shall go into the new world. The new world into which we go, will it become older to some extent or not? That world will not be old even by a little extent. It will not become old even in percentage.

43.37: We shall go into a 100% new world. Golden Age is called the new world. Even a short time passes by in Satyug/Golden age, then it will be said that some celestial degrees have decreased. Even in that, after 100 years, it will definitely be said that this is 100 years old. One has to take the time of life, isn't it? So we have to go into the new world. Then, where should we aim to go? Em! Golden and Silver Age is the new world, isn't it? So, in the new world, where should we aim to go? At the middle of the Golden Age, at the end, at the beginning of Silver Age, at the end of Silver age, where should we aim to go? We should aim to go at the very beginning of the Golden Age. For this, one should put in full efforts.

45.11: If one does incomplete efforts, follows directions incompletely; then shall one go into the world of decreasing celestial degrees or shall one go into the world of complete celestial degrees? Now you have understood as to how the souls descend number-wise. How do they descend? Em!

The souls descend number-wise on the basis of efforts done here in the confluence age. As the souls descend here, in the same way they go and stand/settle there. Just as, the moon and stars etc, are standing in the element of the sky, aren't they? Are they dependant on any thing? Similarly, on the basis of the complete efforts that the souls have done, they stand in the Supreme Abode. [Similarly, the souls stand in the Supreme Abode on the basis of the complete efforts that they have done.] Everyone's efforts cannot be alike. Just as the stars twinkle, in the same way, the souls shine in the incorporeal world. You experience that we will leave the body in such a way and hang in the Supreme Abode. There will not be any support. Human Beings do not know anything about this. Even though they listen over here, but there are many who do not imbibe anything. They don't understand anything.

47.23: For them it is like, it is being spoken in French. What? As if they do not understand the language at all. It is said, isn't it? Their language is entirely different. Even though somebody speaks Hindi, still what is said? Em! Their language has changed entirely. It means that the matter is not understood. [It means that they cannot understand the matter.] Such ones will come to you from the path of devotion too. They won't understand anything. Nothing will enter their intellect. They will only remember devotion. It's because for 63 births, they remained dangling/hanging in the pomp and show of devotion. Therefore, the pomp and show will attract them. Just as your basic knowledge; when there was no show at all, many were not attracted. And when the pomp and show began big-big billionaires are getting attracted. Similarly in the Advance Knowledge, at the beginning no billionaires were attracted and when the pomp and show will increase then a lot of them will get attracted.

49.08: But at that time will the knowledge expand or will it limit to the essence. Oh! You have received the essence. When the knowledge was completely pure (Satopradhan), it was in essence and as the time passes by, the knowledge too proceeds from completely pure to pure, semi-pure, and impure; even that is going in expanse. The new souls that come in knowledge will not be able to understand such an expanse, such a deep knowledge. They will only like the Pomp and Show. One has to remain peaceful in this knowledge. Only remember your Father. One has to stabilize in the self conscious state. There is no question of making any pomp and show. The nature of the soul is peace itself. Now, that happens to be the Abode of Peace, isn't it? Which one? What does it mean by "That"? Why was it referred to as "that"? This is not a peaceful world [This is a restless world.]. How will the Abode of peace come here?

It means the higher stage of the effort makers (Purushartha); does the gathering of the highest effort makers make the abode of peace or the gathering of the lower staged effort makers make the Supreme abode? Thus, peace cannot exist here. [Thus there is no peace here.] Here in this world one has to do karma [actions]. In the Golden Age, you won't accumulate any, sinful deeds [In the Golden age, you do not perform any sinful deed because Ravan is not there. Now, here in this world there is full existence of Ravan. Body consciousness does not exist there. Here, how much wrong deeds one does on coming in body consciousness. So this is the knowledge. In this firstly one has to be pure; some also maintain purity; they maintain purity but, the knowledge does not fit into the intellect so that it can be explained to others.

52.33: There are virgins (Kumari); they are pure, but in the minds of some, the knowledge does not fit at all. [Why is it so?] If some virgin is pure in this birth, she did not come into the colour of anyone's company then the knowledge should fit into her intellect, isn't it? Why doesn't it fit at all? (Somebody answered it is on account of the accounts of the previous births.) Yes, although she is pure in this birth, but the accounts of the previous birth works out, isn't it? So the positions are number-wise, when they come and meet the Father Baba understands that this one is an ordinary

child and his mind is not that active [sharp] that he would recognize by coming face to face with the father.

53.57: Hence, they attain the status accordingly. Father says; you should not do any kind of impure act against the rule.

This is the third page of Vani dated 21st December 1967. Remember this in the intellect that we have to return back now. This cycle of 84 has come to an end. This world has also become old and this body is old too. Just as we souls had come naked, similarly we have to go naked now. We will not take back the body, the relatives of the body and any thing that is related to this body and this world. We have to become pure only by the power of yog. No equipment will come of use at the end. If one does not become pure, then what will be the result? One will be deprived of the position because the more one faces the punishment; the more his position will get lowered. At present, it is the *vanaprastha* [stage beyond speech or the stage of retirement] stage for all. It is the *vanaprastha* stage for all? Now, it's the time for all to be in a stage beyond speech. The stage beyond speech is for all? How can we say that it is the *vanaprastha* stage for a 5, 8 or 12 year old child? How can the stage beyond silence be told for a 5, 8, 12, year old boy? [It is because now the time has come for the settlement of everyone's accounts of 84 births.] It's because the time for settlement of the accounts relating to the 84 births of all has come. Those who make efforts in the devotional path cannot attain liberation in life at all. What? Who will attain liberation in life i.e. Jeevan mukti? Those who have the sanskars of the devotional path even now; if any of the sanskars relating to the devotional path still remain; then the aim to attain liberation in life in the new world cannot be fulfilled. What is said? If the sanskars of the devotional path remain, then one will have to leave the body. If one leaves the body and takes birth in the new world as/like the souls of Radha and Krishna, then will they go into the world of decreasing celestial degrees or into the world of increasing celestial degrees? They will go into the world of decreasing celestial degrees.

57.27: Only that Father is the Purifier of the sinful ones and the Giver of true salvation. This world is now a sorrowful hell. To get the child married means to throw them into the sorrowful hell. It should be understood through the intellect that I am helping to throw the child into the hell of misery. So will this not result in sin? Em! Will this result in or not? The sin accumulates, then definitely I will become a sinful soul. All these matters are to be imbibed in the intellect. All the matters which warn one to be careful come in Murali, isn't it? If any sin is committed then it gets multiplied by 100 times. If any body commits such a sin after coming in knowledge in order to please the children, then he will also be liable for being guilty. This is [like] murdering somebody. It does not come into the intellect that with the act of lust they will kill each other. And one will have to tolerate a lot while putting this matter into practice. If the son wants to get married, and the parents are in knowledge, they refuse to get him married then the son becomes furious on account of being lustful. Then the parents will have to tolerate a lot. When Father hears, he feels pity. Baba explains, in order to alert others too. Do not kill the children with your own hands.

1.00.39: It means; even though friends and relatives get him married, we should not [put our hands] extend our help in it. If somebody asks Baba, if somebody asks Baba, Baba the child is pressuring us to get him married, shall we get him married? Then what will Baba say? Em! Oh! What direction will Baba give? Oh! Why are you asking? In Murli it has been told repeatedly; 'Marriage is destruction'. Even then [still], if they ask, then Baba will say, well, you may get it done. If he is a knowledgeable child, he won't ask at all. The knowledgeable, by themselves understand and they are able to understand too. They will never ask. The marriage of the daughters is to be performed, if she is not in knowledge and in case she wants to get married. If she herself goes and drowns, then she has to be married. However it does not matter if the son gets spoilt. Why was it said so? Em! It is just like the partiality that happens in the world. If the daughter wishes to get married then she has

to be married, and let the son sink away and blacken his face! The son may well get spoiled, there will not be any worry about him. You have to get the daughter married.

1.02.59: The destination is very great. The teacher will like only that student who passes out with good marks. If a number of students fail, then the reputation of the teacher is lost. Father says, "I come in every cycle and explain to the children. You will attain the position you have attained in every cycle as per the efforts. Father explains; don't commit any sin; if not [otherwise] the punishment will go on increasing. The destination is very great. There are many who do not understand certain things, as if they have got trapped in a cage. How many surprisingly narrated, heard and then ran away. They go to Maya, and Maya takes much care of such ones who have surprisingly run away. Just as some convert into Christians from Hindu, how much attention do the Christians give to such who get converted from a Hindu to a Christian! Do they pay attention or not? If these too become Maya's, then Maya gives a lot of happiness. Maya is also not any less! She is very powerful. Father is called Almighty but Maya is also almighty. On the spot [instantly], she throws into the sorrowful hell. Therefore see, Maya is also no less powerful. But, I am more almighty than this Maya. She becomes more powerful than me. Then why is it said that I am more powerful than Maya? It's because finally, only the courageous children and the helping Father will become victorious. Ultimately, Maya does not become victorious. But now, it will be told, Maya is also powerful.

1.06.30: By going towards Maya, one becomes of the religion of Ravan. In that case will it be told for such children 'courageous children and helping Father'? It cannot be told for them. In India, you experience so much happiness! How much you are taken care of! Father alerts; don't get trapped in the clutches of Ravan. He takes care as well. Don't commit such mistakes. You will be deprived of your position. Very good children put in much efforts in service. While they keep on explaining the throat gets dried up. Even though their throat dries up, they do not leave the service. We have to do service and make India heaven. Baba has given us this duty. How intelligent Baba makes the ignorant ones! How high we become by His Shrimat! As for the rest, there is very little time and at the time of destruction nobody will be able to grasp the knowledge. Why can't they grasp? It's because one can study nicely at the time of peace. When unrest prevails in the world, nobody can study in depth. Some get very confused. For those who are strong, it is "*miruva mauth maluka shikaar*" i.e. The hunted dies and the hunter gets his hunt. Father only remembers the serviceable children; who make many equal to them. Only they attain supersensuous joy at the end. They will not remember anyone- friends, relatives etc; They will understand, they will experience that if we die, the world is dead. The children who follow Baba will never ask anything regarding the worldly affairs. Baba understands, they ask about the worldly affairs, means they have an attraction towards the world. Father explains very simply. We have to become heavenly residents from hellish residents [We have to become the residents of heaven from being the residents of hell.].

1.09.51: The heart gets detached from the residents of hell. Some come into even more connections. In this hellish world we should not increase the relations. Is it the time to increase relations or the time to cut off? A lot of difference takes place. If Baba is asked, then Baba would immediately reply that if you leave your body in this situation, then you will go and take birth as an ordinary subject. Father understands that they cannot climb the ladder. We have to remember one Shiv Baba. We should not remember the home too. You have to remember the Father who stays in the home; The sanyasis remember the home, the Supreme Abode. You have to remember Shiv Baba. One Shiv Baba and none else. If you go on making effort, then you will reach that stage. O.K. [Alright] The spiritual Baap-dada's love and remembrance, 'good morning' to the sweet-sweet long lost and now found children. Greetings from the Spiritual Father to the Spiritual children. Om Shanti.