

VCD No.746, Audio Cassette No.1232,
Dated 30.08.07, at Hyderabad
Clarification of Murli dated 26.12.67 (for Bks)

Night *class* of the [26th December] 1967. The picture of Lakshmi-Narayan is very *clear*. How? Other pictures aren't as *clear* as the picture of Lakshmi - Narayan. What is special in it? There is a clear identification of the Creator and the creation in it. Who is the Creator in the picture of Lakshmi-Narayan? In the midst of light, meaning in the midst of the light of knowledge of the Confluence Age Lakshmi Narayan have been shown. This is the true meaning of Narayan. *Naar* means water, the water of knowledge. Call it the water of knowledge or call it the light of knowledge, it means the same. The Lakshmi - Narayan who live in the midst of that world of the light of knowledge are coloured in the colour of knowledge from head to toe. They are the creators of the new world and below them, their creation is shown. The creation of Shri Narayan is the World Prince Shri Krishna and [the World Princess] Shri Radhe. It has been shown clearly.

The Confluence Age Lakshmi - Narayan themselves create their vibrations. They are born from energy (*tej*), meaning their revelation has taken place through remembrance and the *stage* of remembrance, that incorporeal *stage* reveals them. In spite of being in an incorporeal *stage*, they have been shown in a pure atmosphere through the physical body. It is as if there is no trace of body consciousness. The *first Prince-Princess* Radha and Krishna who will be the creation of the Golden Age are the *first class* creation because they are born through vibrations. The remembrance practiced by Lakshmi-Narayan creates such vibrations that those vibrations give birth to Radha and Krishna. Vibrations means that there is no name (i.e. trace) of body consciousness.

The creation that will be born through Radha and Krishna will be the creation of vision (*drishti*). They will be born through the attraction of vision, which has been shown in the picture. Radha and Krishna are still looking at each other with a vision of love and Lakshmi - Narayan aren't looking at each other even through their vision. Just their vibrations are loving towards each other. That is why it has been said that this picture of Lakshmi and Narayan is very *clear*. That picture (*citra*) is the one that depicts the features (*caritra*). What kind of a world did they create for themselves? They created a world of one *vibration*, a world of unadulterated vibrations.

In that also, in the picture of Lakshmi - Narayan also, Shivbaba is above. Lakshmi - Narayan are below. Why? Lakshmi - Narayan belong to the household path. The union (*sanyog*) of the vibrations of a man and a woman has been shown. So, should the household path be lower? Shivbaba has been shown above. Is Shivbaba single or is He in the household [path]? It is said, *God is one*. In Hindi it is said, *Bhagvaan*. There is one *Bhagvaan* (God); so, should He be called *Bhagvaan-Bhagvati* (God-Goddess) or should He be called just *Bhagvaan*? At the end of the Iron Age, the entire humanity becomes false. The One Father comes. He is called, *God is truth*.

One Sadguru, the Incorporeal One. The meaning of Sadguru itself is the one True Guru. All the others are the ones who show the false path. So, God the Father is sitting above. Even in that (the picture of Lakshmi - Narayan) the Trimurty is shown, the personality of Brahma, the personality of Vishnu and the personality of Shankar are shown, but even among

the three personalities, the *title* of ‘Dev-Dev-Mahadev¹’ is given [to only one]. *God is one*, so God’s child is also said to be *one* [being only]. He isn’t revealed through two [beings]. That incorporeal Point of Light Shiva enters one human being who is the highest on high in the human race. He has been named Prajapati in the scriptures. This is the name of the end. In the beginning, Baba gave the name Prajapita. The creation is created through a *pita* (father) alone.

So, Shivbaba is above and Lakshmi - Narayan belonging to the household path, who receive the *title* of Bhagvaan-Bhagvati are below. That is why the Sanyasis, who give the *title* of *Shivoham* (I am Shiva) to themselves, consider the householders to be degraded personalities and give themselves the *title* of Shri Shri 108 Jagadguru. Why? Why are Lakshmi - Narayan below and why is Shivbaba, *God the Father* above? Is there any reason? Those who are Lakshmi - Narayan, did they study the knowledge or not? They did. From whom did they study? They studied from Shivbaba. Did they study from two [teachers] or did they study from one? They studied from one and the One from whom they studied, that One is the true One; that is why the story of ‘True Narayan’ (*Satya Narayan*) is sung. The story of *Satya Lakshmi* (true Lakshmi) isn’t even sung.

He is everybody’s Father. He is the Father of Lakshmi as well as Narayan. He is the Father of all their subjects and the Father of all the subjects who have existed generation after generation in the world. The inheritance is received from the Father. The Father alone establishes heaven. Shivbaba is the Unlimited Father. He isn’t just the Father of Lakshmi-Narayan. Yes, Lakshmi - Narayan made the highest *purushaarth* and so became the masters of heaven. They became the masters of the world. The Father established the capital (*raajdhani*) of heaven for them. He established the kingdom of the world [for them]. Even in heaven, it is the rule of these Lakshmi - Narayan because it is Lakshmi - Narayan who become constant in the soul conscious stage (*swa sthiti*) first. Do they become constant [in *swasthiti*] even before the Father Shiva? The Father Shiva comes in a body. He doesn’t need to make *purushaarth*. But Lakshmi - Narayan have to make *purushaarth*, although the Father Shiva enters. They have to climb up the ladder (*ulti siidhi*).

The rule of these Lakshmi - Narayan existed 5000 years ago as well. Then, where did that kingdom go? The Father explains that it is precisely these Lakshmi - Narayan who become Vishnu. Then they pass through the cycle of 84 [births] and then become Brahma. The world sovereigns Lakshmi - Narayan pass through the cycle and become what first? After passing through the **complete** cycle of 5000 years, what do they become? They become Brahma. What is the complete name of that Brahma? *Arey!* Prajapita Brahma. They also show that Brahma emerged from the navel (*naabhi*) of Vishnu. *Arey!* Where do they show this? Do they show this in the scriptures? Do they show this in the pictures? They show this in the scriptures. So, what has been shown in the scriptures are memorials of which time? They are the memorials of the Confluence Age.

So, how did Brahma emerge from the navel of Vishnu in the Confluence Age? (Someone said: from the womb like intellect.) Yes, yes. Who is that Vishnu? Not just one [person] is called Vishnu. The combination of the *sanskars* of two [people] is precisely called Vishnu. No other couple’s *sanskars* match as much as their *sanskars* match even at the end of the Iron Age, even in the last birth. Which is that couple (*jora*)? The one that has been shown first of all. Brahma emerged from the navel of Vishnu. If it is said to be in the beginning of

¹ Deity of the deities, the greatest deity

the *yagya*, then who was it? It will certainly be said that in the beginning of the *yagya*, those who were in the form of Vishnu became Lakshmi and Narayan first of all in the end. If he is the first Brahma, he will become the first Narayan.

So, it is shown that Brahma emerged from the navel of Vishnu, for whom it has been mentioned in the murli that there were such children, who used to give directions even to Mamma and Baba; they used to enable them to perform the *drill* [of meditation]. We used to think that they were going to achieve a very high *number* in the rosary. They were the ones who taught. Even in that *period*, they performed the *shooting* of a high *stage*. So, did that couple separate by fighting with each other? For that [couple], it is praised even about their last birth in the scriptures that Brahma emerged from the navel of Vishnu. So, it is praised even about their last birth; whatever happens in the beginning happens in the end. Then which Brahma emerged? Has the *time* for Brahma to emerge from Vishnu's navel been mentioned as one *second* or longer? A long period has been mentioned.

So, when was Brahma revealed? He wasn't revealed in the beginning of the *yagya*. When was he revealed? Earlier, Baba didn't used to narrate the murli. The murlis have begun to be narrated from [the times of] Karachi. [Baba has said in the murli:] "Whichever body I enter will have to be named Brahma." So, when was Brahma revealed in practice? He was revealed in 47. It started emerging in the intellect of someone that this is the *part* of Brahma. The *vedvani* (verses of the Veda²) is emerging from his mouth. So, it took at least ten years to transform from Vishnu to Brahma. Then it will be said, Vishnu emerged from the navel of Brahma. Brahma emerged in 47. Then, when did Vishnu emerge from his navel? In the *shooting period*. When will it be said [to be]? *Arey*, it has been declared in the murli. The declaration has been made for 76. The kingdom of these Lakshmi - Narayan will be established within ten years and after that the flame of destruction will spread in the entire world. It is praised that the flame of destruction was ignited from the *Rudra gyaan yagya kund*³; so, it engulfed the entire world.

So, Brahma becomes Vishnu, Vishnu becomes Brahma. He became a deity, then he has 84 births. The Father explains that you don't know [your] 84 births. I Myself come and tell you. 'You' refers to whom? It has been said for all the children who study sitting face to face with the Father. Alright, the Father says, whichever body I enter, I bring forth [the children in the mind] through it and speak [to them]. So, when I bring [them] forth and speak to them, then the one who has been emerged to speak to, to explain, will He address him as 'you' or not? He will. So, the one who was emerged, this topic should certainly sit in his intellect first of all. What? How [someone] is transformed from a man to Narayan and who becomes [this]. First of all it should sit in his intellect.

The murlis have been emerging since the year 47 and the murlis kept emerging till 18th January, 69. The murli was in fact heard, but was its secret completely understood? Why wasn't it understood? When the Father is Himself emerging the child and talking to him, then the Father is also the One who explains and the child is also the one who understands. In that case, will that *vibration* not reach that child? Will it not reach him first of all? That *vibration* reaches that child first of all. The secret of every sentence, every word of the murlis sits in the intellect of that child. So, when the secret sits in his intellect, then the speaker says, you don't know about your births. I tell you.

² Here, Baba is referring to the murlis

³ Sacrificial pit of the knowledge of Rudra (a name of Shankar)

It is so simple and the Father speaks only through Brahma. What? Through whom does the Father speak first of all? He says through Brahma himself: Remember me, the *Paarlokik* Father⁴. Neither remember the *lokik* [father] nor remember the *alokik* [father]. I alone am the Purifier of the sinful ones (*patit paavan*). Are two souls saying this or is it one soul? (Someone said: two.) Are there two souls which say, I alone am the Purifier of the sinful ones? Is 'I' said for one or for two? It cannot be two souls. There is only one soul. There is one soul and even if there are two souls, there is one *personality*. I alone am the Purifier of the sinful ones. The Purifier of the sinful ones (*patitpaavan*) says, I am the only Boatman (*khivaiyya*) of your passenger (*bithaiyya*) like soul and the boat (*navaiyya*) like body. So, is He the Boatman in the form of a *personality* or is He the Boatman in the form of just a soul? The boat is sailed and the soul, which sits in the boat is taken across. Across what do we have to go? We have to go across this ocean of vices. We have to go to the ocean of milk (*kshiirsagar*). So, the one who says, I myself am the Purifier of the sinful ones, does He reform the sinful souls or does He reform the body from sinful to pure? A soul purifies the souls. A *doctor* will make [someone into] a *doctor*. The uplift of the soul is carried out by the Father of the souls and the father of the bodies uplifts the body. The responsibility is laid on him because he is the father of the human body. He is the father of human beings, but he says, remember the *Paarlokik* Father.

This father of the human world, will he be called the *Paarlokik* father or the *lokik* father? Is he the *Paarlokik* Father or the *lokik* father? What is he now? *Lokik* means 'of this world (*lok*)' and *Paarlokik* means 'not of this world'. The world which is beyond this world, where nobody else can reach. He lives in a *stage* which is so beyond. There are two unlimited fathers. One is the Father of the souls and the other is the father of the human world. Being an *all-round* actor, does the father of the human world remain in this world for the maximum *time* or does he live in the world beyond? He lives in this world. Although he is the unlimited father,, is he *lokik* or *Paarlokik*? He is *lokik* and the Father of the point-like souls is *Paarlokik*, but whom should we remember? If you remember the *Paarlokik* Father, the rust in you will burn to ashes through the power of yoga. What? This yoga, which you will practice considering yourself to be a soul, a point, when you will *attach* yourself with the *Supreme Soul* Father, the rust in you will be removed through that power of yoga. Is the rust [the result] of the remembrance of the soul or is it [the result] of the remembrance of the body? (Someone said: the remembrance of the soul.) Is the rust formed through the remembrance of the soul? The rust is [the result] of the remembrance of the body, whether it is the body of Prajapita, whether it is the body of any Brahma, whether it is the body of any Brahmakumar-kumari. If we remember just the body and if we don't remember the Point of light Shiva in that, will the rust be formed or will it be removed? It will form. This is why it has been said, remember the Incorporeal One within the corporeal [one].

Even your remembrance is of the household path. What? The remembrance is also of the household path. This is the journey of remembrance. Consider yourself to be a soul and remember Me alone (*maam ekam*). Remember Me alone. Don't remember anyone else. If the object of '*maamekam*' (remembering Me alone) was about just a point, how can we know whether we remembered the second point or the third [point] or the fourth [point], or the twenty five [points]? It cannot be [explained] just by saying He is a point. One, Me alone, second One cannot be said just by considering Him to be a point. When can it be possible? When He enters the corporeal one, when He enters the permanent chariot, then it will be said, remember Me alone. If you do this, your sins (*vikarma*) will be destroyed. Which actions? *Vi*

⁴ Father from the world beyond

means *vipriit karma* (wrong actions), such actions that you haven't performed in a soul conscious stage, [the action that] you didn't perform in a *swasthiti* (stage of the self [soul]). In which age have you not performed [actions in *swasthiti*]? From the Copper Age to the Iron Age and even in the Confluence Age, a lot of actions are performed that haven't been performed in which way? They haven't been performed while being in the *swa sthiti*; this is why they became *vikarma* (wrong actions). They became actions against [*shrimat*], and in which age are the actions performed in *swasthiti*? In the Golden Age and the Silver Age, actions are performed in *swasthiti*, this is why no wrong actions are committed there. And apart from this, in which other age can we perform actions even while being in the *swasthiti*? The *Purushottam Sangamyug* (the Elevated Confluence Age). Here, we perform wrong actions, we can perform *akarma* (actions without positive or negative results) as well as *sukarma* (noble actions).

So, it was said that your wrong actions will be destroyed; then you yourself will become this. What will you become? You will become these Lakshmi and Narayan. Now, you are Brahmins. It means, what are you not? You aren't deities. Deity means complete, and Brahmin means? Complete Brahmins means deities and if it is said just Brahmins, then they are incomplete (*apuurna*). Just now they are in a high *stage* and just now they are in a low *stage*.

You Brahmins are the children of Prajapita Brahma. You aren't the children of just Brahma. Whose children are you? The children of Prajapita Brahma. Just as people say, we are the children of mother and father. We are the children of our parents. To say, 'We are the children of only the mother' isn't considered good. No, we are the children of both the mother and the father. The Father has explained that the Father Himself comes and gives knowledge to the souls. When is the knowledge received? He doesn't give knowledge when He comes in the form of a mother. Did anyone receive knowledge? *Arey*, will any Brahmakumar-kumari say, we have obtained the knowledge [about] Who I am, the soul, or what my soul's special *part* on this stage like world is? There are different *sanskars* in the soul, aren't there? So, the *part* of one doesn't match with the part of another. So, can anyone say which special actor they, the soul are? If they can't say it, it means that they haven't received the knowledge of the soul either, and when they haven't received the knowledge of the soul, then certainly, they haven't received the knowledge of the *Paarlokik* Father with a faithful intellect (*nishcayaatmak buddhi*) either. If someone recognizes the Father with a faithful intellect, when a child is born, he becomes the heir to the Father's property as soon as he is born.

A soul lives in the middle of the *bhrikuti*⁵. What? Is there no other place? Even in the *uttamaang*⁶, the place between the two eyes, above the nose... these are the three special functionaries: the nose, ears, [and] eyes. It (the soul) lives in the centre of these special functionaries. Just as there is a king, so he lives among his special commanders and ministers. Only the soul is imperishable, and this nose, these eyes, ears are all perishable. A soul is imperishable, but now it has to return. Where is it supposed to return? It has to return to the Soul World; this is why the Father says: consider yourself to be a soul and while remembering only the Father, transform from *tamopradhan* to *satopradhan*. There is no other way.

⁵ place between the two eyebrows

⁶ The head

Just as you have descended, similarly you ascend. How did you descend? When you descended from above, you were continuously coloured by the company of numerous souls. You were coloured by the company of bodily beings. You continued experiencing downfall. The rust of body [consciousness] was continuously added. The rust of the remembrance of the bodily beings was continuously added. In this way you descended. Now [what should be done] to ascend? You have to do just the opposite. What should you do? All those bodily beings, whose company you have kept for many births, they will now come to clear their karmic accounts in the *shooting period*. They come in the thoughts to clear their karmic accounts, don't they? They do come. Now what is the *purushaarth* that you have to make? Don't see those bodily beings even while seeing them. Don't listen to their words while hearing them. That is why it has been said in the murlis, we should neither ask anything from the *lokik* relatives nor should we follow their directions. If you start following their directions, what will happen? You will start experiencing downfall once again. You ask them, it means that you have forgotten the Father. So, just as you have descended, just as the connection of your intellect has continued to be attached to the bodily beings, now you should ascend in the same way. What should you do? You must break the connection of the intellect with the bodily beings and you must connect it to the one Father. It means that from the beginning of the Golden Age itself, this connection and disconnection begins.

In the Copper Age, body consciousness increases rapidly and the attachment for the body starts. The connection with the one Father breaks and the relationship with many starts to be established. Who creates this connection and disconnection? Did the Father tell you to create this connection and disconnection from the Copper Age? Neither did He do it nor did He tell [you to do it]. As is the *shooting* performed in the Confluence Age, so is the *drama* that is shot. Neither did the *Paarlokik* Father make [you do this] nor did He do it. Neither did the unlimited *lokik* father make [you do] this nor did he do it. Every soul was independent. In which aspect? We may establish as many bodily relationships with any person that we wish and we may break the connection with the Father to whatever extent we wish. Some souls were so lucky that they didn't even break [the connection] with the One during many births. Although in the last birth Maya makes them also fall. So, who will experience more labour in making *purushaarth* and who will find it easy? Did you not understand? *Arey*, some souls are such that they do experience downfall at a fast pace from the Copper Age. [In fact] everyone descends. But they didn't leave the Father. They maintained the hand of friendship with the Father for many births. They did establish connections with others too, but they didn't break the connection with the One although they experienced downfall in the last birth. And what did the others do? They kept breaking [their connection] with the One and they kept establishing [connections] with others.

So, who was benefitted? Whose *purushaarth* will be easy and whose will be difficult? On the basis of love, whose *purushaarth* will be easy? And because of lack of love, whose *purushaarth* will involve hard work? *Arey!* For those, who have joined the hands of love for many births with the One even in the 63 births, it will be very easy and for those who kept breaking the connection with the One and kept establishing connections with many, it will be difficult. Although the *shooting* for this also... the *part* that was played in the Copper and the Iron Ages, where does the *shooting* of this also take place? The *shooting* is taking place here in the Confluence Age and those who perform the *shooting* are doing it fearlessly. Is this fact in their intellect? Do they remember this *point*? They don't remember it. This is why all the stars that exist in the sky are shown as memorials. There are two, three stars, which live together continuously. However far from the Pole star they may move, they live together and some stars are such that they keep revolving around the Pole star in proximity. So, the various

actors can't say, we aren't responsible for whatever has been written in our fate by the Fortune Maker (*Bhagyavidhata*), the Fortune Maker is responsible for it. Who is responsible? Who is responsible for making a high fortune, the fortune of happiness, and the fate of sorrow? Every soul. Just as it has been written in the Gita, a soul is its own enemy and a soul is its own friend. No one else can be [it's] friend and foe. Even God the Father, the Highest on high Supreme Father Supreme Soul Shiva is neither anybody's friend nor anybody's foe.

Your *battery* will be charged when the soul is connected [with the Father]. Now your lamp has been extinguished because the *battery* has discharged. So, then how will the lamp be ignited? For example, when the *battery* becomes discharged, or when it is about to become discharged, then, sometimes the *bulb* glows and sometimes it doesn't glow. So, the flame has become dim (*ujiyani*). Then how will this lamp be lighted? It requires dynamism (*gati*). What? Just like the *current* (electricity) passes through the *wire*. So, when the *current* is dynamic, only then will it *pass* [through the wire]. If there is no dynamism in the *current* (electricity), how will it *pass* [through the wire]? So, even here, what is required? The dynamism of the soul is required. Is *gati* (liberation) a high *stage* or is *sadgati* (true liberation) a high *stage*? *Arey*, if there is no liberation at all, how can there be true liberation? First, we have to go back to the Supreme Abode. Later on, whether we achieve true liberation or not or whether we achieve it at different level [according to our capacity] [is a different topic]; so the soul should be dynamic (*gatishil*). It means that it shouldn't remain a stone-like intellect. It shouldn't remain a buffalo-like intellect. Thinking and churning should go on in the soul. Dynamism is required. When a lamp is ignited, then in order to enable the lamp to burn efficiently, oil is added to it, isn't it? *Ghrit* (*ghee*) is added, isn't it? So, even here, what is added to make [the soul] dynamic? The oil of knowledge is added. So, this soul has also become cold (inactive) because of becoming sinful. Prajapita is also sinful. What? There are many devotees; *Raam ke bhakt Rahim ke bande, hain ye sab ankhon ke andhe* (the devotees of Ram and the people of Rahim, all these are blind). They just catch hold of the bodily being. If they are the devotees of Krishna, they will catch hold of Brahma alone. They want Brahma and only Brahma. If they are the devotees of Radha, they catch hold of just Radha. The Father says, who is the father of all these bodily beings? Who is the father of the entire mankind? Prajapita. Will he also be called pure or impure? He too is impure. These too have to become like them. Like whom? A hint was given towards the picture of Lakshmi - Narayan. *Tat twam*. Whatever they are, you are the same.

First, certainly [they become] deities, then *Kshatriya* (of the warrior class), then *Vaishya* (of the merchant class) and then they degrade to the lowest level to become *Shudra* (of the lowest class). Who? The subject of Lakshmi - Narayan is being discussed, isn't it? They were Brahmins first, and then from Brahmins to deities, then *Kshatriya*, then *Vaishya* and then *Shudra*. When you become deities, you are also worship worthy (*puujya*). What? Will they be worship worthy only in the Copper and Iron Ages or will the *sanskars* of being worship worthy be assimilated here too? As pure a deity someone becomes now, as complete a Brahmin they become, their worship would begin even now. The sinful ones will come and bow their heads before those pure ones. What does 'bowing the head' mean? They will bow the intellect, they will consider them higher and [they] will consider themselves lower. You become worship worthy in the Golden and the Silver Ages, and then become worshippers (*pujaari*) in the Copper and Iron Ages. The Father says, I am indeed *Ever* Worship Worthy. You yourselves become worship worthy and you yourselves become a worshipper. Now you are becoming worship worthy. Now you alone are obtaining the inheritance of the Golden Age from the Father. There should be the power to gain victory even over Maya. [Power] of what? Which power is required to gain victory over Maya? Call it spiritual power (*aatmabal*)

or the power of yoga, because where does even power come in the soul? It comes from the remembrance of the Father and then knowledge is also called power.

The true knowledge that the True Father gives in the form of the True Teacher, the True Sadguru when He comes, the more we assimilate that knowledge, the more powerful (*balwaan*) we become. Only those who remember properly will become *satopradhan*, they will become powerful. Those who are very powerful are called *mahavir* (very brave souls). Which religion accepts the Mahavir? The Jain religion believes in the Mahavir. If there is less yoga, they will achieve the position of *praja* (subjects) in the end, because will the *praja* emerge in the end, will they recognize their position in the end or will they recognize it now? The *praja* will emerge in the end. They will recognize their position. Nevertheless, we definitely have to become pure. Whether we achieve the status of *praja* or we achieve kingship. As is the king, so are the subjects, all have to become pure and they should also assimilate the divine virtues.

Who is the biggest enemy we have to face while assimilating these divine virtues? Ravan isn't one form. He does have five main forms. Which vice comes in the way of imbibing the divine virtues more than anything else? The vice of lust. This lust is the biggest enemy. It is also said, isn't it? Come and purify the sinful ones. So, do the Islamic people, who are included in the *list* of the most lustful ones, the adulterous ones become more sinful, or do the Buddhists become more sinful or do the Christians become more sinful? When the Copper Age begins, then first of all, who starts becoming more sinful? The souls of Islam. So, it is also said: purify the sinful ones. The wrathful ones (*krodhi*) won't be called sinful (*patit*). Someone doesn't become sinful by becoming angry. Only the lustful ones (*kaami*) become sinful. It happens that when the desire for lust isn't fulfilled, then they become angry. That is a different subject, but the angry ones aren't called sinful; that is why, when the new world is established, then first of all, who will die while being alive among the *vidharmis*⁷? Only those people will die while being alive first, who will have made their soul pure. Only they, who have first of all surrendered their intellect to the Father will make their soul pure first. "The body is also yours, this mind is also yours and whatever wealth there is, all that is also yours, nothing is mine."

So, who moves ahead of everyone in surrendering? Maya goes ahead of everyone in surrendering. She is the head of which religion? Certainly, she will be the head of Islam. If the chief steps forward first of all... before surrendering through the body, through the mind, through wealth, she surrenders through the intellect itself. The biggest surrender (*samarpan*) is the surrendering of the intellect. The ego of the mind and intellect doesn't leave quickly. Although, it may appear that someone surrenders the body completely, they will act in whatever way you want them to act, if they are hanged upside down, they will be ready for that, even if you beat them, they won't worry, they don't worry about the body at all, [they will act in] whatever way you want them to act, they surrender even their wealth completely, but they don't surrender the mind and intellect.

So, first of all, Maya surrenders completely through the mind and intellect. When the chief surrenders, then all his subjects also imbibe the virtue to surrender first. So, at the *time* of destruction, everyone will have to surrender to God, but will those whose intellect surrenders first achieve more happiness for many births or will others achieve it? (Student said something.) That is why, in the case of Islam, the extent to which the Muslims have

⁷ the souls who follow a religion opposite to the Deity Religion

ruled, not just over India but also over the entire world, no other religion has enjoyed kingship to that extent. The kingdom of the Christians has started within the last hundred years, 200 years. That is why it has been said in the murlis: first these Islamic people will die. What? Which spiritual *military* will become ready first of all? The military of the Islamic people will become ready. Then the task will progress at a fast pace. Om Shanti.