

# Adhyatmik Ishwariya Vishwa Vidyalaya

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VCD No.770, Audio Cassette No.1256,

dated 29.09.07, at Nagpur

Clarification of Murli dated 21.01.68 (for BKs)

Omshanti. The Vani of the morning class dated 21st January, 1968 was going on. At the end of the middle portion of the first page the matter being narrated was – those who walk (the path of knowledge) in a first class way will be said to be under (brihaspati ki dasha) the influence of Jupiter. Whose (dasha) influence is it? It is Brihaspati's influence. He is also called vrikshapati. It means that the one, who is the seed of the entire tree, will belong to which (vansh) dynasty? He will belong to the Sun Dynasty because the Father, the Sun of knowledge Himself comes into this world and gives knowledge first of all and the person to whom He gives knowledge is considered to be the first among all the planets. He is called – Vrikshapati or Brihaspati. There are nine planets, aren't there? They are numberwise. It is considered that there are nine categories of Brahmins. Those categories were also started by 9 sages (rishis). Only the one who is pure is said to be a rishi and even in purity there are numberwise grades. The first class children are under the influence of the one who is the number one grade among them.

It has been said: it would certainly be said to be the influence of (Brihaspati) Jupiter; then suddenly the storm of maya comes. When there is the influence of Jupiter, then why do the storms of Maya come suddenly? It will also be said to be the karmic accounts of one's own past births. As was the company of the elevated or degraded souls in the 63 births, so is the influence. So, even here in the shooting period, this reel keeps rotating. Suddenly, the dasha (influence) changes, but who is instrumental in changing this dasha? Why does this dasha change suddenly? Who is responsible for this? Banee banaayee ban rahee ab kachu ban-ni naay (Whatever has been pre-determined is being enacted. Nothing new is to be enacted). We ourselves have performed actions in 63 births and we ourselves have changed the colour of the company. So, whoever has changed the colour of the company in whatever form, and has got coloured by the company, so is (dasha) the influence. So, suddenly the storm of Maya comes. When one is under the influence of the first planet among the 9 planets, then one walks (the path of knowledge) in a first class way, and after that when one gets coloured by the company of the remaining eight planets, which are the planets of the descending celestial degrees or numberwise ascending celestial degrees, Maya keeps catching them.

When the storm emerges, then they say – Baba, the intoxication of our joy seems to be a little less. What is meant by 'a little less'? It means that (dasha) the stage has not fallen very much. It has not become (dasha) the stage of the lowermost planet. One has slipped to a little lower stage. It also happens like that while earning an income. While earning an income the stage (dasha) keeps changing and this is an imperishable income. In this also the stage (dasha) changes. When the stage (dasha) changes, when Maya makes us fall completely, then some write - Baba we have blackened our face. How does a face become fair and how does a face become black? The face becomes fair at the beginning of the Golden Age, when one becomes completely pure and the face becomes black in the dark Iron Age when (dasha) the influence of the last planet i.e. Rahu is cast on everyone. Then during the shooting period, precisely in the way in which one comes into (stithi) the stage of or under (dasha) the influence of any planet, the influence on them changes in the same way. Then they say – Baba, forgive us. We have

blackened our face. The Father would say – the lowermost planet has influenced you. Which is the lowest planet? Rahu has influenced you.

There is the Sun Dynasty. From the sun, his dynasty emerges. After that, which is the second planet? After the Sun is the Moon. And Rahu influences even the Moon. When does he influence it? When the moon becomes complete or is about to become such, then on (amavasya) the day when there is no moon Maya eclipses. When the moon is crooked, (Maya) does not eclipse. It eclipses the complete moon. It means that whether it is those who belong to the Sun Dynasty (Suryavanshi), whether it is those who belong to the Moon Dynasty (Chandravanshi), or to any other dynasty; when they become (rustom) stronger, then Maya catches them in a stronger way. Except for the Suryavanshis, the company of all others makes us meet Maya.

Indulging in lust means (dasha) the influence of Rahu. It makes us fall from the 5th floor and now at the end of the Iron Age, there is (dasha) an influence of Rahu on the entire world. Why? Why is the entire world under (dasha) the influence of Rahu? It is because except for one Sun of knowledge, the colour of the company of all others causes downfall. Nobody uplifts anyone. Among the 9 planets, it is only the Sun, 'the Sun of knowledge Shiv' who enters into the guru of the deities, i.e. the sadguru. The colour of his company is certainly unique. Good company takes you across and bad company drowns you. All the other planets are numberwise and (dasha) the influence of all of them causes downfall to some or other extent. That is why the Father says – one Shivbaba and none other.

First of all, you experience happiness. What? In the beginning of the Golden Age, first of all, you experience complete happiness then, under whose influence will you be? You come under (dasha) the influence of vrikshapati. You come. Who does 'you' refer to? The ones, who come in the list of those who cause the defamation of the Sadguru and do not achieve the destination, are not called 'you'. They become instrumental in causing the defamation of the Sadguru in their effort-making life. So, what will be their fate in the end? Will they get some place or will they become (beghar) homeless? They will not be able to become [the children] of God and they will leave the Father and go. How many of those will remain who will be under the influence of one vrikshapati in the end and in the beginning of the world, the ones who will live under (chatrachaya) the canopy of one and will not be under the canopy of anyone else. All of them will be influenced by one. Influenced means praja[subject]. Whose praja? They will be included in the praja (subjects) of that highest on high one, who becomes the highest on high, who is the master of the world. Those are the children who have been addressed as 'you'.

'You' means those who study the knowledge sitting (sanmukh) face to face. There are two meanings of sanmukh as well. For namesake someone may be sitting face to face. Inside they are full of (bukhaar) anger. They are full of (virodhabhaas) contradictions. Then will they be said to be sitting (sanmukh) face to face in an unlimited sense or will they be said to be sitting with their faces (vimukh) turned away? They too will be called vimukh. The ones who have opposing thoughts while sitting face to face, they develop even more of an opposing intellect (to the father) and get destroyed (vipreetbuddhi vinashyanti) by going in the outside world and they become instrumental in causing the defamation of the sadguru. So, now the entire world is under the influence of Rahu and you children who are sitting face to face are under the influence of (Brihaspati) Jupiter. Then they too are numberwise. Some are under a 100 percent influence of one father whereas some are influenced percentagewise. The God vrikshapati (the protector of the tree) sits and teaches you children.

Which tree is this? Is it an incorporeal tree or is it a tree of corporeal human souls or is it a physical tree? Which tree is it? (Someone said – It is a tree of incorporeal souls) Who is the seed of the tree of incorporeal souls and who is the seed of the tree of human souls? [Someone

said, Prajapita] And that incorporeal Shiv has come in Prajapita. Then he is called – 'Vrikshapati'. Then people come to know that he is the vrikshapati. Prior to that, nobody even knows him. So, it has been said – Now God vrikshapati sits and teaches you. Who is called God? The one who has been termed the lucky chariot because of being the most fortunate one in the entire world.

The second page of the Vani dated 21st January, 1968. On the basis of their stage, children can understand themselves, under the influence of which planet we are. There are 9 planets. There are 9 sages. There are 9 clans that emerge from them. There are said to be 9 categories of Brahmins and nine religions have been established in the world on the basis of those 9 categories. And there are 9 main religious founders of the 9 religions. So, now in the Confluence Age, the children can understand– under whose influence we are. To whichever religion one belongs, he will only accept the versions of (the person belonging to) that religion and he will not accept the versions of anyone else. Even if God Himself descends (in front of them); if one belongs to another religion, then he will not accept even the versions of God.

So, you can understand - are we under the influence of vrikshapati? Are we under the influence of Rahu? Or under the influence of which planet are we? Have we found a place in Baba's heart or not? If we are in Baba's heart, then under whose influence will we be said to be? In that case, it would be said – (dasha) the influence of vrikshapati. They know – this Baba alone will occupy the throne and we are in Baba's heart. When we have climbed on to the Father's heart; then we will certainly sit on the Father's throne as well. Here in the Confluence (Age) it is the heart throne and there in the new world it will be the throne of kingship. Some feel, although we are the children; we are certainly the children of Father, we are certainly suryavanshis; but we have not climbed on to the Father's heart. We are not able to fulfill the hopes of the Father's heart which he has pinned on us.

So they will realize that we are not sitting on the heart throne. They are indeed the children, so they can understand. It means that they will definitely achieve the position of Suryavanshi praja [subjects in the sun dynasty], but they will not perform any task. The expectation that God Father has from the children–is that the children should become serviceable, they should bring fame to the Father, they do not perform that task and show themselves as an example. Give them food and water. But they will not perform any task. They live in the Father's house. They even study everyday in the Father's house, they eat, they drink. I shall eat with you, I shall play with you, and I shall remain in your company in every breath. They do everything. Everything is available to them, but they are unable to do the Godly service that they should do. Therefore, what will they become in the end? In the end they will become servants.

If they do not work hard here, while living under (chatrachaya) the protection of the Father, then they will have to work hard there. What? In the eyes of the world, they appear to have become the children of the Father. We have become the children of God or we have surrendered, we have completely surrendered, but inside they feel – we eat, we drink, we sleep, but we are of no use to the Father. So, what will be the result? What will be the result there? They will have to work very hard there. Where? In the Golden Age? Will there be work in the Golden Age? All the work is done by nature. So, it is not a question of the Golden Age or the Silver Age. To which time does it pertain? One will have to work very hard in the 63 births of the Copper Age and the Iron Age.

I will immediately ask them– how many (souls) have you made equal to yourself? Brahmani works hard to bring many (here). Brahmani thinks that – if I take them in front of the father, then the Father will refresh them because the Father is the Supreme Teacher, isn't He? First of all is the supreme knowledge-full God and at the second number is this one. Who? Whom did He pointed by saying 'this one'? He used to point towards Brahma. At the first number is the Supreme knowledge-full one. When will one be called knowledge-full? If he is in the form of a

point, if He is just a point, whose name is Shiv, then will someone call him knowledge-full or is He called the ocean of knowledge, or is he knowledge-full when He enters the corporeal medium? When He enters the corporeal, when He narrates the knowledge, then He is called knowledge-full; and in the second number there is – this Brahma. Brahma meaning? Dada Lekhraj, whose 84th birth is 'Brahma', the one who shows knowledge in his (dharana) inculcations. The knowledge is not (just) in words. Who speaks through him? The words are of the point of light Shiv. That is why He just demonstrates the inculcation/assimilation (of virtues). The inculcation of a senior mother is in Brahma. Then, when does He come in the form of words?

There is one such form too, whom nobody can challenge in the matter of speech. Is that (form) (devtaa) a male deity or (devi) a female deity? (Someone said – she is a devi) Which devi is she? 'Vaak Devi'. Devi of 'Vaak', i.e. speech. What is the name? Jagdamba Saraswati. When the same Jagdamba becomes degraded, when she becomes (sanhaar kaarini) a destroyer, then her tongue emerges out. There cannot be anyone sharper than her in words. She is also a mother. Just as there is the World Father (Jagatpita), in the same way there is the mother of the world, and the form of Brahma, who has a male body is not worshipped, but the soul which enters into the body of a mother, that body is worshipped. It is worshipped in the form of Jagdamba as well as in the form of the destroyer of demons, 'Mahakali'. So, in the second number there is this mother.

These are very wonderful matters. Human beings do not know even a single thing. They do not know even a single thing and they do not know just one thing. Which matter do they not know? Which special thing do they not know? There is one special matter which human beings do not know. Earlier we children also did not know. (Someone said – God of the Gita.....) Yes. They do not know– how God comes and establishes the new world.

The Golden Age is called the new world. It is an Age of truth. Who will establish the Age of truth? Arey, who will establish the kingdom of Ram? Ram himself will establish the kingdom of Ram. Who will establish the kingdom of Ravan? Ravan himself will establish the kingdom of Ravan. So, who will establish Satyug, (sachkhand) i.e. the land of truth? At the end of the Iron Age everyone becomes false. Not even a single person remains true. Then the Father comes. He is called Sat-Chit-Anand (true-living-blissful). He comes in a living form. Does he come in a non-living thing or does He assume a living form? He comes in a living form. He gives bliss, but what is His first virtue? It is truth. Englishmen also say – God is truth. What is God? Truth is called God. There is no name or trace of falsehood and truth alone is (kalyaankaari) beneficial. Falsehood can never be beneficial. These are very wonderful matters.

The Father teaches Rajyog. So, whoever puts whatever questions to the Father, they certainly do not know anything at all. What? What is the result of those who ask the Father questions? Certainly they do not know anything at all. First of all, they do not know themselves. When we had not obtained knowledge, did we know anything? Did we have a paththarbuddhi (stone-like intellect) or a paarasbuddhi (paaras-like intellect; paaras is believed to be a mythical stone which is said to convert iron into gold by mere touch)? We had a stone-like intellect. When the Father came, then the eye of knowledge, the third eye opened a little. Now we ask the Father questions. So what does it prove? It proves that they have not yet known the Father at all. The father is the Father of the entire world. He is called 'Khuda'. So, does He himself narrate everything (khud hi) or do you know? What questions will you put to the Father? If you explain.... If you explain something to those who put questions, then how will it strike their intellect? Will it strike their intellect? If you explain, then it will not strike their intellect. It involves so much (mehnat) hard work.

Shivbaba has come in the form of a karnighor Brahmin at present. What kind of a Brahmin has He come as? What is this karnighor Brahmin? The students say something. When someone dies, then whatever old things that used to belong to him are given to the karnighor Brahmin. What do the poor (children) have? They have an old body in the 84th birth. The intellect is old and impure and the wealth is also the wealth of the degraded world earned through impure means. In the path of worship people give donations and perform virtuous acts in the name of God, don't they? Now God is face to face.

In the path of worship is He (sanmukh) face to face? So, through whom do they give [donations]? They give donations indirectly for God through gurus, and now? Now He is here face to face. So, what should be done? When He is face to face, then certainly those who perform [deeds] face to face will achieve more attainments or if someone performs [deeds] with the support of the Gurus in spite of coming face to face, or if one remains influenced by the gurus, if one surrenders the body, if one surrenders the wealth, if one surrenders the time, if one surrenders the relatives of the body through the gurus, then what will be the difference in the attainment? Under whose protection (chatrachaya, i.e. canopy) will they be considered to be? They will be considered to be under the protection of the gurus. Then under whose influence will they be? Certainly they will be influenced by Rahu at some point of time.

Now you understand that – in the path of worship we used to perform [deeds] in the name of God. But God did not receive anything. Who were the ones who used to receive it? The gurus were the ones who received it. Gurus used to invest whatever they received in accordance with their wisdom. Are the gurus swarthi (selfish), will they think about their swa rath (own chariot, i.e. body) first or are they equal to the parmaarthi (benefactor) father? Father Shiv does not have His own chariot at all, so how will He be selfish? Who are the ones who are selfish? Sur, nar, muni sabkee yah reeti. Swarth laagey karein sab preeti (It is the manner of the deities, men (human beings), sages, everyone. Everyone loves when there is a selfish motive.) Whether it is the deities, demons, sages & saints, religious fathers, everyone has his own chariot. (When) The religious fathers come from the soul world; they do not bring their chariot. Do they? So, will they be called the ones who are selfish or ones who are benefactors? (Someone said – benefactor) Benefactors?

In whichever body they enter, they develop attachment for it. Do they develop attachment or not? They do develop attachment. They develop attachment and this disease of attachment brings about total ruin. If there was attachment towards any bodily being, whether it was in the Copper Age, whether it was in the Iron Age, whether it was in the Confluence Age, the disease of attachment does not allow one to progress in making effort. So, in the path of worship, when one used to take action in the name of God, how was the account maintained? How was it maintained? Alright, how was the account maintained? Was it good or was it bad? (Someone said – it used to be bad) It used to be bad. The world did not become elevated. The world experienced downfall. The ones through whom (something) was given in the name of God also met with downfall. Harai shishya dhan, shok na harai. So guru ghor narak ma parai (The guru who does not liberate his disciples from sorrows, but usurps his wealth, goes to hell)

Many millionaires emerge in the path of knowledge. Will they emerge in the end or not? They will emerge. Will God Father accept their millions and billions? (Someone said – No) He will not take them; and now? Do the gurus, who are now sitting in between, take or not? They do take. (Someone said – they take). So, the ones who take, does God become indebted because of those transactions or does the one who takes become indebted? If wealth was taken from some soul and he was not benefited if that soul will not be able to go the Golden Age, Alright if second, third, or fourth birth of the Golden Age, then will it he may come in the then did they become an instrument in bringing about degradation or true salvation?

(Many said – degradation) Arey! They have reached the Golden Age, then why degradation? (Someone said –according to the goal....) Yes. They even say – if you give 3000 then you will come in the Silver Age. If they give 13000 you will come in the Golden Age. So, the ones who have a chariot are selfish and this Father does not have any selfish motive. So, here you give face to face to God and you get the return. And in the path of worship you get the return for one birth and here he gives (you) the return for 21 births too, and on the basis of 21 births, there is an account of 63 births as well. So, that will not be called giving. Did you give or take? You took.

God is not (kangaal) poor. Is God poor? (Someone said – No) No? Alright! Is He a millionaire, a billionaire? When God comes, what does He bring with Him? (Someone said – knowledge) He brings knowledge! The one in whom He comes, is he poor or a lakhpati (owner of 1,00,000 rupees or more), a millionaire, a billionaire (at that time)? He is poor. So, the one in whom He comes, what will we say? Is god poor or is he a millionaire? What will we say? Arey! When is it, that someone is called poor or a millionaire, prosperous or poor? When he comes in a corporeal form. So, the corporeal medium (in which) the Father is revealed, is He in the form of a poor person or a prosperous person? (Someone said – poor) Is He poor? Arey! What is the property of the Father? The wealth of knowledge. These gems of knowledge will become your true gems; i.e to the degree that there is knowledge in one's intellect, to that degree one will become rich in the world. These are practical aspects. So, is the one, who gives the wealth, poor or the richest of the rich? (Everyone said – He is the richest one) So, it has been said – Eeshwar (God) is not a beggar. What was he named? Eeshwar (God). 'Eesh' means the one who governs and 'var' means the one who governs in the most elevated manner.

At the most how many births are there? There are 84 births. In the first birth among the 84 births, whose kingdom exists? The kingdom of Narayan exists. Narayan alone is one such truly prosperous person, who has not been defamed even in the scriptures. Everyone else has been defamed. So, will He be a giver or does He take from anyone? It means that the body in which He comes is also such an effort maker that he does not like to spread his palm in front of anyone or to seek anything at all. He is a giver. He is not the one who takes. He gives a hundred times in return. This is also predetermined in the drama.

This is an unlimited drama which is pre-determined. Nobody knows this unlimited drama which is pre-determined. The history [&] geography of the world repeats accurately. What? Whichever soul has whatever part in whichever birth, that soul plays the same part in every cycle. Leave aside the matter of souls. Whichever atom exists in this world, the place from where it begins its cycle, after the completion of a kalpa, it reaches the same place again. There will be (mahavinaash) mega-destruction of the world. Such a big (uthal-pathal) upheaval will take place. In this upheaval, whatever has come from wherever, it will reach the same place again. It will start the cycle afresh once again. So, everything is predetermined in the drama. The history and geography repeats accurately. Whosoever you see, i.e. whatever you see, everyone/everything has a part in the drama. It is not the case that – there is only a part (i.e. role) for living human souls (or that) there is no part for insects, spiders, flies and mosquitoes. They too have a part. (or that) It is not the case that every particle of the soil you see does not have a part. It also has a part.

This should also be understood slowly. This matter cannot fit into anyone's intellect straight away. And the ones who explain are also numberwise. Those who have less understanding can explain in less detail. Those who understand more can explain in more depth. Every one has his own stage. If an educated person comes into contact with a third class Brahmakumari, then she [the Brahmakumari] will not be able to respond completely to the questions of that educated person. So, because of that particular one (Brahmakumari), all the Brahmakumar-

kumaris will lose their reputation. What? There have also been other gurus in the world; they too narrated knowledge, they gave solutions to the questions. People used to become so happy with those gurus too. They are in fact false gurus and here you have found the true father who teaches you. Someone may say – how can this be possible? So, it is like this – in the gatherings which are organized by the gurus; they do not permit anyone to raise questions in their gatherings, and what about the Father? The Father says – If one follows the path of knowledge properly, then one can get answers to all the questions and He gives [the answers].

The Father is the ocean of knowledge. His knowledge is not bound in books. Those gurus who give answers to questions, do they give the answers by reading from the scriptures or do they give the answers without reading the scriptures? The scriptures and books are limited. What? There is a limit to that, and whatever God Father narrates does not have any limits. Just as the ocean is limitless; nobody in the world has been able to fathom its depth till today. No scientist could know how deep the ocean is. Similarly, for the knowledge that God gives when he comes, it is said – if you make the entire forest into pens, and if the entire ocean is made into ink and if one writes with it, even then the knowledge will not finish. He is such an unlimited ocean of knowledge.

So, if a well-educated person comes in front of a Brahmakumari and if she is unable to give a full or satisfactory response, then all the Brahmakumar-kumaris will lose their reputation. They will say – they cannot even give a proper reply. They will say – what do these Brahmakumar-kumaris explain? Then they will go away without understanding. The first impression becomes the last impression. There are many like this. And this is also pre-determined in the drama. Those who explain consider themselves to be very good, but it is only the Father and the unique children who can understand.

Baba had thought – He should keep on explaining to the children on Shivjayanti, how they should organize a rally (parikrama). What? In the path of worship, they organize rallies, don't they? So, you children should also organize a rally. When did He come, what did he do after coming? These people do not believe in the idols of deities. And you are establishing the deity religion. You believe in it, therefore you are establishing it.

Now there are numerous religions. So, so many sects and subsects, branches and sub-branches and branches of the branches have also emerged. Now the tree has grown completely and the people belonging to all the branches & sub-branches, all the religions, all the sects and sub sects (math-panth) have their own intoxication. Nobody listens to anyone and they do not know anything. Now the Father has come; you have understood everything and you know everyone's occupation. You know the loopholes [shortcomings] of all the big personalities who have come in this world, of all the big personalities whose history exists [who exist in history].

The father has explained this also. What? It has been mentioned about Shankar in the scriptures and in history, hasn't it? What has been mentioned? He is called 'Dev-dev-Mahadev' and people also consider him to be God. Then the Father says – Is Shankar God or a deity? He is a deity. He is not God. God is different and a deity is different. Shiv is different and Shankar is different. In fact Shankar is also a soul, and Shiv is also a soul. Then what is the difference? He, i.e. 'Shiv' is beyond the cycle of birth and death and that Shiv is so unique that when He enters into Shankar, when He narrates the unlimited knowledge, then what kind of a stage does Shankar also assume?

He assumes such an incorporeal (nirakari), viceless (nirvikari), egoless (nirahankari) stage that he too becomes as if he is beyond the cycle of birth and death. Does he become detached in an unlimited form or in a limited form? (Someone said – in an unlimited form) What does it mean? All other human souls of the world pass through the cycle of faith and faithlessness. They enter the cycle of birth and death, but the one in whom God Shiv enters in a permanent

manner, does not pass through the cycle of birth and death, meaning the cycle of having faith and losing faith from the beginning to the end.

Shankar does not have a part. What does it mean? If he does not have a part, then why is he called 'Har Har Mahadev'? Why is Mahadev called the one who takes away the sins? The Father replies – It is I who am 'Har Har Mahadev' too. Shankar is not the one who burns [takes away] sins. If Shankar was the one who burns the sins, then why would he sit in remembrance? He is shown to be sitting in remembrance in the pictures, isn't he? In whose remembrance is he sitting? Certainly he is sitting in the remembrance of Shiv, that is why in the old temples of Shiv, a memorial of Shiv, i.e. Shivling is shown in the center and next to it the idols of deities are shown all around. Among them the idol of Shankar is also shown in an important place, he is immersed in meditation. In whose remembrance is he sitting? Certainly it would be said that he is sitting in the remembrance of Father Shiv.

So, it is not that –Father Shiv will tell him. Whom? To Shankar, to sit and kill everyone. Does He say like this? No. It is said – what is famous in the path of worship? It is famous that as soon as Shankar opens his eyes, the flooding of the Earth takes place. As soon as the third eye opens, the entire world gets flooded. What happens to the world of lust, anger, greed, attachment, and ego? It ends. The ones having lust, the ones with anger, the greedy, those with attachment, the ones with ego will not survive in this world. Who will survive? Who will survive? Only the deities, who become constant in the stage of the true self, those who become constant in the incorporeal soul conscious stage, those who possess a divine nature, will survive and the remaining people will get destroyed.

So, when Shankar opens his eye, does he destroy everyone? No, it is not true that – there is any such third eye, from which the flame of destruction emerges and everyone gets burnt. They speak so much lies and so much that is false, has been shown in the pictures. Falsehood means just falsehood. Lies have been written in the Gita itself. When the words of God Himself have been made to be wrong, then everything else becomes wrong. Now you must think and churn only on this matter day and night. On which matter? Should Shiv Shankar Bholeynath be called God of the Gita or should Krishna be called the God of the Gita? Your victory lies in this one matter.

There is a difference of day and night between the biographies of the unlimited Father and of the child. What? Who is the unlimited Father and who is the unlimited child? In a spiritual form who is the unlimited father? 'Shiv' is the unlimited father and 'Shankar' is the unlimited child in the form of spiritual stage and when there is a corporeal creation, then who is the father of the human beings in the corporeal world? 'Prajapita' and who is his child? In the Confluence Age it will be said – The titleholder Prajapita Brahma. Then in the corporeal world in the Golden Age, who is the Father and who is the child? The seed is called the Father.

So, who is the corporeal seed of the human creation? Call him Prajapita, or call him Narayan it is one and the same. That is why it has been said – next to God is Krishna. Which Krishna? The Confluence-aged Krishna. Next to God is Prajapita. Next to God is Narayan. So, are these different names for the same personality or are they different personalities? The personality is the same. Then look, in the scriptures, the name of the child has been inserted in place of the Father, (saying) that the child Krishna narrated the Gita. The Father says – you have become the greatest of fools (mahaamoorkh). You do not even understand this, as to who is the God of the Gita. Achcha. Omshanti.