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Clarification of Trance Message dated 11.10.07

For PBKs only

Omsanti. 11th October, 2007. Divine message from the subtle world through Sister Mohini. Sadguruvar (Thursday). A message from the dearest Bapdada to the souls that have gone to the Advance Party.

Today, when I reached the subtle world with the special remembrance and love of all of you, the scene in the subtle world was very attractive (khushnuma). Today there was an atmosphere of so much excitement (raunak) in the subtle world because Baba had called to the subtle world, all his children who had gone to the Advance Party and everyone was meeting and talking to each other in the subtle world with a lot of love.

So, as soon as I reached there, I saw that Baba was busy in a spiritual chit-chat with a few of his children. Which children were called to the subtle world? He had called all the children, but he was having a spiritual chit-chat with a few children of the Advance Party. Seeing me, he said – a trance messenger (sandeshi) has come from Madhuban. Why? In case someone may not have noticed (her presence) and the spiritual chit-chat would have continued in the subtle world; that is why he gave a hint, that the messenger from Madhuban has come. So, I too went amidst them and continued to meet all of them through drishti (vision) with a lot of love. So, Baba said – Daughter, look, Baba has invited to the subtle world all the souls that have departed so far. So, today all the souls have come to the subtle world. So, have you brought so much bhog for everyone? I said – Baba, I have brought a lot. All the souls will receive this Brahma Bhojan with love.

Then I asked – Baba, sitting here, what were all of you talking about? So, Baba smiled and said – ask your friends. So, I started looking at everyone, thinking – who would narrate, but everyone kept smiling. So, I said – was the matter such that nobody is narrating at all? Tell me. So, Dadi says – Look, now we all were making plans and Baba was giving hints to all of us – what each one should do. So, our Advance Party is completely prepared, so that- we could start our work when Baba gives us the green signal. So, I asked, where are you people (located)? Arey! Is it a matter to ask – where are you? They would be in the subtle world itself. Why did she ask where are you? It means that there is some confusion (shashopan). (Someone said something), No, there must be some address. Where are you people (located)? Give some address. It means that it is there in the intellect of Mohini too that – there can't be any address in the subtle world. Certainly the Advance Party is in the corporeal world and there they have an address too. So, just give the address – where are you and what are you doing? I don't know anything at all. So, they said – ask Baba. We will not tell.

I looked towards Baba – tell us at least now because you tell us again and again that the time is nearing. So, Baba said – Now wait. I asked – Baba, how long should we wait? So, Baba said – when Baba has to say, He Himself will give a hint. I said – Baba, at least tell me how much time is remaining? Are there 2 years, 4 years, one year; how much time is left? So, Baba said – Suppose, even if I told you that two years are left, three years are left, what will you do? So, I said – what will I do? I will speed-up the effort. So, Baba said – If I tell you the time, then will you speed-up the effort? Then, are you standing on time? But if something happened to you

before time, then? That is why you people should make effort from now onwards. You must remain ever-ready for everything. So, Baba asks – are you all ever-ready? So, I said – Baba, we are ever-ready according to the drama plan, but as regards your plan, you know it better. We do not know. So, Baba said – You are replying tactfully. I said – Baba, we will act in the way you have taught us to.

So, Baba said – Look, now Baba is going to start something or the other. Look here, so many of my Maharathi [great warriors] children are sitting. And there are all kinds of children among them. Among whom? He said for the children of the Advance Party who were shown sitting in the subtle world – These Maharathi children are sitting and there are all kinds of children among them. What does ‘all kinds’ mean? (A brother said – belonging to all the religions) Yes, there are souls belonging to all the religions. When Baba starts, then all of you will also experience this. You will even have a touching and you will see as well and all of you will say that – it has started. It has started – it will emerge from everyone’s mouth.

Then Baba moved ahead along with 10-12 main brothers and sisters. So, what I saw was that just as sections are made, similarly [there too] the sections were formed. When someone prepares a rosary, then what do they do? They prepare and keep separate piles (of beads); then they start threading (the beads) one by one from the piles. The separate sections were formed and brothers and sisters were present in all of them. So, Baba took me to the last section. It was appearing as if all those who were sitting there, were sitting in a stage of repentance (pashchaataap).

Which would be the last section? Of the Arya Samaj. He took us to the section of Arya Samaj, the last section and I saw them – as if all of them were repenting. Why? What were they repenting for? In the limited world, in today’s limited world, the power in India lies in the hands of which religion? It is in the hands of the Arya Samajis, who are secular. They have no consideration for any religion because the souls of Aryasamaj are such souls that they have come after having suffered blows in every religion and after having left every religion. So, they do not have faith on any religion and in the end they receive the throne of kingship in the Government. So, for those who receive the throne of kingship there is a proverb – “Prabhutaa paayi kahi mad naahi” (Who does not become egotistic after acquiring power?) The one who acquires a seat becomes very egotistic. Just as today’s Government thinks – We alone will bring the kingdom of Ram; we alone will make heaven. They go on making plans upon plans. Similarly, in the world of Brahmins, the group of Arya Samajis, whether in the basic (knowledge) or in advance (knowledge) – both kinds of groups.....

.....So, it was said, that the last section where he took (me), whoever was sitting there was as if in a stage of repentance. Their eyes were filled with tears. How? How is this applicable to the basic knowledge? (Someone said – Jagdish bhai also went in a similar way) Even when Jagdish bhai gave a message (through the trance messenger), he said – I had made a firm resolution that – “I will certainly reveal the Father”, but later on he came to know, when he left the body: “I was under a wrong impression.” He can reveal only when he has realized the Father. Because of ego he gave all opposing clarifications. Opposing ideas sat in the intellect. Neither did he himself realize the Father nor did he allow others to realize. When he became free from the bondage of the physical body, then, the subtle body can understand more deeply. He came to know the truth, that – why was he not able to reveal the Father. ...Their eyes were full of tears; they were even looking at all of us and then they used to lower their eyes. They were unable to take continuous drishti. It appeared as if – they were remembering something repeatedly.....

So, Baba said – Look, no doubt these are my children, but these are those children, who have hidden something or the other from Baba. So, they cannot look into my eyes. They cannot take drishti (from me). One thing is that they have spoken lies. What? All the clarifications that emerge from the Advance Party..., there is a bridge of Ram built in practical. All those things(clarifications) keep reaching from one place to the other, from one end to the other, and he falsely clarified all of them and started giving a training. So, it was said – One thing is that he spoke lies. If a person speaks one lie, then he has to speak hundred lies on top of it. And secondly he has hidden it. What? He has spoken lies and secondly he has hidden it. What did he hide? From the inside he used to feel, he used to even understand but he used to bury the fact. He has hidden it, so now he feels– I have committed a grave mistake. What? Why did he use the word ‘I’? Why did he not say ‘we’? There is a chief, isn’t there? He pointed towards him saying– “I have committed a grave mistake.”

The second page of the message dated 11.10.07. But still, it appeared as if Baba was giving them a kind drishti. The atmosphere on that side was very heavy, burdensome. Now it has been said for the souls of the Advance Party that there are separate groups of those souls who have left their bodies and gone. Everyone is working in his own section. Just as Kumarka Dadi has left her body now, so for how many days did Bapdada keep her with him? 12-13 days. He did not keep her for more than that. It was said – she has to go to her service field. So, she has her own section, but now the talk was going on regarding the last section, where the atmosphere appeared to be very heavy, burdensome.

Then Baba went from there and came to the second group. So, the second group was taking drishti, but there was no happiness. It appeared as if there was sadness on their faces. As if they appeared to be looking at Baba, but there was some repentance in them too. Joy wasn’t there. So, Baba said – these are my careless children. We will do, it will happen, we will see – they think like this and keep managing themselves, and they even keep satisfying Baba. Yes, Baba, it will happen, we will do it, everything will happen on time. So, these people remained careless and they had to leave the old body suddenly according to their karmic accounts. Due to carelessness, they could not attain what they should have attained. What should they have attained? (Someone said – to transform from a man to Narayan) No. To transform from a man to Narayan – this aim was already there in the basic knowledge. It is not about that. (Someone said – To achieve the Father) Yes, whatever one had to attain, i.e., the advance knowledge which they should have obtained, the Father, whom they should have recognized, they could not attain that due to carelessness.....

They remained immersed in the intoxication of their respect and grandeur (maan-shaan). That is why they are also experiencing lack of attainments, (thinking) that – we have tried to manage Baba for a long time. We have tried to manage ourselves too thinking that we will do. So, since they have tried to manage, they are now crying. What should we do Baba; we did this (mistake). Now you show us a path Baba. As if they were burning in the fire of repentance. So, Baba said – certainly, all of them are my children, but now just as they have come in this atmosphere, so, everyone is also looking at his fate as a detached spectator (saakshi). What? When they were initially following the path of basic knowledge, they had prepared separate gathering of their own. Then they used to think something else. Now after leaving the body, when they have come to such an atmosphere, they are looking at their fate as a detached spectator and they are also looking at their effort, and now they are also experiencing that – we have tried to manage you. What we should have done and what did we keep doing? We tried to manage the father; we also tried to manage the seekers of knowledge by organizing big false programmes. They are experiencing; that is why they too have a lot of repentance.

Then Baba came to the third group and said – Look at them, these are my nishchaybuddhi children (i.e. with an intellect that has faith on Baba), but because of the karmic accounts, they have left their old body, but in spite of that they are happy anyway with the joy of attainments of whatever effort they have made. It means that they are not very happy.

.....Then Baba came into the group of the Maharathis. So it appeared as if everyone was saying – What did you see, where have you been? How did you go there and come? So, Baba looked at all of them and said – these are my dear (murabbi) children, who have played their part through the power of unshakeable faith (atoot nishchay), knowledge and yog and by becoming the foundation of the new world, they are laying the foundation for that new world. They are not making the new world now. What are they doing? They are laying the foundation for the new world. The foundation of the new world; any foundation for that matter, is it laid underground or is it visible above? (Many said – It is laid underground) So, they are laying the foundation of the new world.

These are my children [who lay] the foundation of the Advance Party. Is the foundation laid in the beginning, in the middle or in the end? It is in the beginning. That foundation of the beginning must have been in the beginning as well. So, it was said – To such children Baba gives directions for the future. He also shows them everything. He gives directions for the future and he also teaches, and tells them everything, and whatever work is to be got done through them, he also gets it done through them. He does not get it done through everyone. He does not teach everyone. He does not give directions to everyone directly. But he gives directions directly to these dear children. So, Baba has said – O my children, who make effort numberwise! The kingdom is getting ready. So, I enabled your meeting with the promising children of the kingdom, I showed you this scene.⁹

And even now Baba says – Even now there are many such children of mine, who do not have so much faith that – they should go to Baba by understanding Baba what He is, as He is. ‘They should go to Baba’? Where? Should we go to the subtle world? One should understand Him ‘what He is’ – it means that He is in practical, and ‘as He is’ and (then) go to Baba. Even now it is not like this. They keep deceiving Baba. They do not have so much of faith at all. What? How much faith? That Baba is present in this world in a corporeal form. Even now there are many such children of mine, who do not have faith to the extent that - they should go to Baba by understanding Baba what He is, as He is. (A mother said – Baba; then does one speak to Brahma Baba there?) Where does it take place there? (The mother said – in the subtle world) Just as someone has a dream she (i.e. the trance messenger) sees it in the visions.

Do you have dreams? So, where do you see dreams? You see through the subtle body. (A brother asked – They must be seeing the picture of Brahma Baba) Whoever has faith wherever and whatever, one sees the same. This is a message of the subtle world. Do those who bring trance message, who have visions, have inclination for the path of worship, or are they the children belonging to the path of the knowledge? They are the children belonging to the path of worship. (The brother asked – Vision is not considered to be true) It is not considered to be true, but the foundation that was laid in the beginning, on what basis was it laid? (Many said – On the basis of visions) That cannot be cut [ignored]. Even otherwise, it has been said – the devotees who perform naudha bhakti (very intense form of bhakti) have visions. Everyone will not have. So, even now, there are such children, who do not have faith to the extent that – we should go to Baba. They can think that they are deceiving themselves. They are not deceiving Baba.

At such a time when there are hundred steps of attainments for every step of courage, (every step) of effort – such a time is going on. Similarly, if one commits a mistake in one action, they will become entitled to hundred fold punishment. So, the time that is going on is a very delicate time. In this, every child should pay full attention to his mind (i.e. thoughts), speech and actions. That is why Baba is giving special hints to the children.

Then Dadi and Mamma were sitting near Baba, and the rest were sitting in front (of him). Who all were sitting? Dadi and Mamma. They were sitting beside and the rest were sitting in front. Why did he take Dadi and Mamma together? Even in an earlier message it was told that – Prakriti (Nature) has joined hands with Maya, i.e. Dadi. Otherwise, Nature performs its own task and Maya performs its own task. How many heads does Ravan have? Ten heads. 5 heads of Maya and 5 heads of nature. Both have their own form – multifaceted (bahurupiya), but what was the situation till now? They were performing their tasks separately.

What was the special task of Maya? Those children, who do not follow the Shrimat of the Father, shake them properly. Nobody follows the Shrimat cent percent. In addition, is Nature assuming a degraded form or does she have a pure form? She is assuming a degraded form. There are untimely rains. It becomes hot in winters and it becomes cold in summers. She too is busy in giving a strong opposition, but both could cause no major harm to Baba's children. There is a rule – enemy's enemy is our friend. Even Maya wants to spread darkness and to hide the Sun. She wants to hide the Sun from the children. What does she say? The darkness should prevail. And Nature is also attacking Baba's children. Will those, who are the first class children, sit in a stage of being the Lord of nature (prakritipati) or will they become subordinate to nature? Those who are the direct children of the Sun of knowledge will not bow either to Maya or to Nature. They are sitting in opposition to both Maya and Nature [to the father]. So, Maya and Nature have joined hands to work together. So, one and one combine to make how many? Eleven.

So, Dadi tells Baba – Baba, now do it quickly, won't you? What? Till now she did not say. Till now what did the Didi, Dadis say – we require some more time, a little more time. And now? Do it quickly, won't you? Remove whatever weakness is remaining in whomever by giving them sakash (power). So, as if Dadi was saying with authority, with love; so, Baba looked at Dadi as well as Mamma. So, Baba said – child (daughter), if you were in place of Baba, what would you do? So, she said – Baba, I will take everyone along with me. What will I do? I will take everyone along with me. So, he said – Will you make effort for everyone? Why? Because, is a soul able to make the true effort while in the body or through the subtle body after leaving the body? The true effort is made only when the corporeal body exists.

So, Baba asked – If you take everyone along with you, will you make effort for everyone? Then Dadi said – Baba, you are enabling us to make effort, aren't you? So, I will bring everyone along with me and I will tell them – come on, come on, do as Baba says. It means that till now she had exerted her authority – do as I say. Now it is fitting into her intellect that – Do as Baba says. Then Baba said – child, all are not like you. There was a desire, an aim in you that - I have to achieve the karmaateet [stage beyond the effect of actions] stage; I have to become karmaateet; I have to become an angel. That devotion made you like this. How did it make her? How did it make her? It made her like this. 'Like this' means 'like what'? Arey, until Dadi was alive, what was her desire? (Someone said – to become equal to Father Brahma) Yes, that I must achieve the same fate as that of Brahma Baba. (A brother said – Jagdish bhai

used to say like this) Yes. So, that desire made you like this. You yourself experienced it and also made others experience it. So, Baba says – Children should themselves experience and also the others should experience through their stage and they should learn to make the others experience.

So, Dadi got up as if the subtle world was her home and said – Baba, come on, now we will go somewhere. Then Baba said – Yes, my children from abroad (videshi bachchey) are waiting. Where will they go? My foreign children are waiting. Why are the foreign children waiting? Are the swadeshi (i.e. native) children not waiting? Why is Baba more inclined towards the foreign children? (Someone said – The father has come as a foreigner) Yes, yes. But why is there so much inclination towards the foreign children? He is remembering them, that – they are waiting for me. So, Baba started walking. Along with him Dadi too started walking. Where? Towards the foreign children. Mamma and I started walking. The foreign children were sitting in the shape of a half moon. So, Baba said – look, these are my double foreigner children, who have left their old bodies and some child is in the Advance Party, and some child does not have faith, but still, he became a child, (and hence) Baba has called everyone to the subtle world, although they do not have faith.

So, Baba gave everyone drishti with a lot of love and as if every one of them was perceiving it - someone was laughing, someone was smiling, someone's eyes were full of tears, someone was telling 'Baba, Baba, my Baba, sweet Baba'. Just like everyone was remembering, similarly, Baba's sakash (power) was being experienced by everyone in the form of rays. The sakash was reaching them in the form of rays. Then Baba said – There is a specialty of these children – they start doing effort when they develop faith (on Baba) and their specialty is that they do not hide (anything) from Baba. Who? The double-foreigner children. Just as very few among the Indians disclose, similarly very few among these hide. All the rest are the children who say clearly. That is why Baba says – 'Dil saaf toh muraad haasil' (If the heart is clean then the desire is fulfilled). Some children surrender[dedicate] their body, mind, wealth and time, everything, to Baba on the basis of faith. So, Baba said – Every child has his own specialty. So, these are my special children with specialty, whom Baba gives drishti with a lot of love, whom He makes happy through the drishti and whom He gives blessings.

Then Brahma Bhojan was made to emerge for everyone there itself. So, Dadi said – Baba, shall I feed all of them? Baba said – Both of us will feed them together. So, Baba was offering them some items to eat and Dadi was offering them some (other) items to eat. If someone leaves the physical body and if they acquire a subtle body, then the liking that they had before becomes visible. Initially even in the corporeal form this liking was there- to eat and also to feed good food. The same liking was mentioned. Baba was offering them some items to eat and Dadi was offering them some items to eat. Baba used to stroke his hands on their forehead with a lot of love then everyone felt very happy. They used to feel satisfied.

.....In this manner, when Baba pleased everyone and came here, there was a big party going on. Baba was standing as a detached spectator (saakshi) and was giving drishti to everyone. Everyone was feeding Brahma Bhojan to each other with love. Dadi was feeling so joyfull as if the food had arrived from her mother's house. She was telling everyone – eat well, this has

come from Madhuban. She was feeding everyone happily. So, Baba said – look, daughter still has the intoxication that – it has come from her Madhuban. It has come from her home. It has come for everyone. Baba said – Daughter has the freedom that – she can go wherever she wants, whenever she wants, the subtle world is her home as well as Madhuban is her home and she can go wherever she wants. So, Baba has kept her a flying bird, a free bird.

Baba said – wherever she goes she will satisfy everyone. She will give sakash as well as cooperation; she will give love as well; but where will she go? Every soul in the subtle body has its own group. So will she go only there or will she go to all the groups? (Many said: she will go to her own group). Wherever she goes she will satisfy everyone, she will give them sakaash, cooperation, and love as well. Then Baba and all the Dadis gave a lot of remembrance and love to everyone and said – The Brahma Bhojan that all of you people have sent has pleased us a lot.

We said – You have become happy, but at least tell us – where has Baba sent you? (Someone said – The same topic has come up again) Yes, just as when Mamma and Baba had left their bodies earlier; what was mentioned in the message received through the trance messengers? Where have Mamma and Baba taken birth? They have taken birth in Nepal. In which family (gharana)? They have taken birth in the family of Rajas(Kings) and Maharajas(great kings). In that case, what birth did they think it was? That it was a physical birth. Similarly, even now a message was received about Kumarka Dadi. So, what did they think? They thought that Dadi has taken a physical birth. So, they asked– at least tell us where has Baba sent you? Which brother is it? And which sister is it? Baba, tell us at least this, won't you? So, Dadi too said – Baba, tell them, won't you?

So, what Baba did was that all of them were sitting just like you all – similarly everyone was sitting and in the meanwhile everyone changed. Their faces changed. Their dress changed as well. So, similarly, before I could see, before I could try to recognize, Baba changed everyone, suddenly. What does it mean? (Someone said – She could not recognize) No. Before leaving the body, the form was something else, the atmosphere (shamaa) was something else and after leaving the body, when they enter and play their part in the group where they have to go and serve, then their form changes. The face changed; the dress changed. Before I could try to recognize, Baba changed everyone suddenly. Some big, some small, some medium, everybody's face was shining completely....

Before I could try to recognize, Baba made that scene vanish. I said – Baba, you have changed everyone very soon. Baba, I am not satisfied. So, Baba said – In this way you will not be satisfied at all. Now Baba does not want this curtain to rise. This curtain will rise when the time comes. When it rises, then you all will be able to recognize as well as know each other; and you will even be able to see whatever tasks they perform. Who will perform the tasks? The ones in whom they have to enter, the tasks which they will perform, you will be able to see those tasks as well. When the curtain rises, the task of destruction, the task of transformation will start. That is why Baba says – have patience and increase the speed of effort because the curtain is going to be raised now. So saying, Baba and all the Dadis, all the senior brothers and sisters gave a lot of remembrance and love, and thanked all of you for offering such a nice Brahma Bhojan of the yagya. In this manner, while receiving their remembrance and love, I returned to the corporeal world. Omshanti.

Note: The words in italics are Hindi words. The words in brackets are words added by the translator for better understanding of the translation in English.