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VCD No.783, Audio Cassette No.1269,  
Dated 15.10.07, at. Dhuri, Punjab  
Clarification of Murli dated 02.02.68 (for pbks)

Om Shanti. This vani was being narrated in Jammu. [We were on] the second *page* of [the vani] dated 2<sup>nd</sup> February 1968. The topic being discussed in the end of the middle part was: Human beings ask for the name, form, country and time [of arrival] of the Supreme Soul. What is the name? The Christians name Him their way, the Hindus give Him different names, the Sikhs give Him different names; [they say,] this is the name, this is the form and this is the abode. This is His country, this is His time [of arrival]. For example, if the Sikhs are asked, “Which is the country of the Sadguru, God? What is the time [of His arrival]?” Then what time will they say? [They will say,] “Approximately 500 years ago Guru Nanakji came and the role of ‘*akaal muurt*<sup>1</sup>’ was played through him. In this way, [people] say [the name, form, country and time] in their own way. But in reality, [He] can’t have different forms. When there is one God, He will have only one permanent form, He will have only one country and He will have only one time [of arrival] as well. There will be one original form. And the general form can be different for the benefit of the general (outside) world (*samaanya shristi*). So, we were able to study about Him, listen about Him in the original form in the basic *knowledge*. What? What is the name? If He is God, will He bring the benefit of the entire world or will He bring the benefit of just one, two or four [people]? Or will He bring the benefit of one or two crores (10-20 million) [people]? Just like the Buddhists believe Mahatma Buddha to be God. Well, there are not many *followers* of the Buddhist religion in the world. The *followers* of Christ are still 100-200 crores (one-two billions). Then, will He bring the benefit of just one-two billions [followers]? If He is God, will He bring the benefit of the entire world or will He bring the benefit of a few? He will bring the benefit of the **entire** world. That is why, His name is also [given] according [to that task], Shiva. His name is Shiva because He brings the benefit of the entire world. The meaning of ‘Shiva’ itself is “beneficial” (*kalyankari*).

And what is His form? His form is what the form of us souls is; the form of us souls is a point of light (*jyotibindu*). We apply a *bindi* (dot), don’t we? As a memorial of what do we apply a *bindi*? We apply a *bindi*, we apply a *tiika* (vermillion mark); why do we apply the *tiika* here (on the forehead)? The soul is stable here (in the forehead). We apply the *tiika* in its remembrance. The form of the soul is mentioned in the scriptures as well, “*Anoaniyaansamanusmaret.*” It is like an atom. It is very subtle. So, as is the form of the souls, so is the form of the Supreme Soul, the Father of the souls. These topics were certainly explained *basically* (in the basic knowledge), but when it comes to the task, [when it is asked:] what is the name, what is the form, and what does He do? Then, everyone becomes confused [thinking:] What does He do before going? So, He explained that as well. He comes in this world and does what no one else in the world did. What work does He do? Neither Abraham did that task, nor Buddha did it, neither Christ, nor Guru Nanak, nor Vivekananda did it. The task that God does after coming, nobody did that task. What task didn’t they do? It is the task of just the one God to transform the old world into a new one and go. No religious

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<sup>1</sup> The one whose body can’t be devoured by death

father did this task. And God is certainly a religious father but He establishes such a religion before going that gives the maximum happiness among all the religions that exist in the entire world. Which religion is it? [It is] the Deity Religion. There is no being in the world who gives happiness, experiences happiness more than the deities. The deities experience a maximum happiness.

So it was said that name, form, country, time [of arrival] and task, all these were certainly mentioned in the *basic knowledge* but, the *advance knowledge*, the special *knowledge* which God gives after coming, He explains this too in it, that it is a general fact that His name is Shiva. What? He is beneficial; now, all the souls can be beneficial according to their capacity. They are all beneficial to each other to some *percentage*; who doesn't bring the welfare of his children? Does a *teacher* bring the welfare of his students or not? He does. So, being beneficial is a general thing, but God brings the well-being, the benefit of the entire human world, all the human beings and all the souls and then departs. There is even benefit for the souls of the insects, animals, birds and moths. Not only this, He doesn't bring the benefit of only the living souls, but He also brings the benefit of all the five elements of this world, earth, water, wind, fire and sky, and goes. This is *prithvi* (the earth), the very name '*prithvi*' [means] 'that which expands'. Previously, the earth (land) was small; there was the new world at that time. God came and created that new world. Afterwards, as the population continued increasing and the souls of other religions kept arriving, the expansion of the earth (land) continued. God doesn't perform [His] task all the time. What? The time of performing [His] task... it is not that He comes in every age, *sambhavaami yuge yuge*<sup>2</sup>. Or that, He comes in some special age, [like] He might have come in the Golden Age, the Silver Age, the Copper Age, or the Iron Age... No. When does He come? When the entire world degrades. Just like everything of the world passes through four stages, this world also passes through four stages: *satopradhaan* (age of goodness and purity), *satosamanya* (when there is ordinary goodness and purity), *rajo* (dominated by quality of activity or passion) and *tamo* (dominated by darkness or ignorance).

When the entire world becomes *tamopradhan* at the end of the Iron Age, the Supreme Soul Father comes and reveals three deities (*tridev*) first. There are 33 crore (330 million) deities but there must be some souls who play a special *part* among the 330 million deities. Who are they? [They are] Brahma, Vishnu and Shankar. Brahma is also shown with four-five faces. What? The four-five faces that are shown, they prove that God accomplishes His task through four-five special souls. Among those four-five souls, three are shown to be deities: Brahma, Vishnu and Shankar. We souls are His children and He, the *Supreme Soul* is our Father, but the difference is that we come in the cycle of birth and death and He doesn't come in the cycle of birth and death. If He too comes in the cycle of birth and death, there will be no one to rescue us. This is why, His *part* is such that He certainly comes in this world... like it is written in the scriptures, '*kalpa kalpa lage prabhu avtaraa*' (God comes every cycle), '*sambhavame yuge yuge*'. They have written false as well as true topics. It has been written in the Ramayana<sup>3</sup>, 'I come after every cycle'; "*kalpa kalpa lage prabhu avtaraa*" but then they said that He comes in the Silver Age as Ram. They have written this way in Ramayana. It has been written in the Gita, "*sambhavame yuge yuge* [meaning] I come in every age." Well, if He comes in every age, then where is the necessity to come in the *satopradhan* world? The world... when a house becomes old only then does a father make it new. So He comes at the

<sup>2</sup> I incarnate in every age

<sup>3</sup> an epic poem composed by sage *Valmiki* on the deeds of *Ram*

end of the Iron Age and liberates the human souls of the entire world and goes. Where does He take them? He takes them to the Supreme Abode (*Paramdham*), which is His home.

Someone may say, “What is the *proof* [of the fact] that the Supreme Abode is some separate abode from where souls arrive?” Then, the *proof* is: has the population of the world always been increasing or decreasing? The population has always increased; it has never reduced. It means that, had the souls belonged to this place, this very world, the population would have increased before as well. It is proved from this that souls are continuously coming from somewhere in the cycle of birth and death but they don’t find any way to go back.

So the souls which are coming continuously, it proves that the population of the world is increasing because of that. And the increasing population itself suggests that there is such an abode as well from where the souls arrive. The bodies made of five elements are formed here itself because this is the world of five elements, but there is such a world too, which is known as '*aatma lok*'. The Christians call it 'the *Soul World*', the Muslims call it '*Arsh*'. [They say:] God lives in *Arsh*, He doesn't live on land (*farsh*). So, call it *Arsh*, *Paramdham*, *Brahmlok*, the *Supreme Abode*, it is beyond the world of the sun, moon and stars. He comes from there and after coming He enters the souls who play the *part* of the *hero* and *heroine* among the souls who are actors on this very stage like world. What is this world? It is a kind of stage, a theatre (*naatakshala*). In this theatre, there will be some special souls, who will be main actors, won't they? So, the main actors are Ram-Krishna and their co-operative powers. Ram's co-operative power is Sita and Krishna's co-operative power is Radha. The Supreme Soul comes and is revealed physically through these four special souls.

He doesn't have His body. Why doesn't He have His body? We have our body; we have a birth through a womb. And He doesn't have a birth through a womb. Why doesn't He? (Students said something.) No. He is the One who is always stable in the stage of the self. And we souls are not the ones who always remain in the stage of the self. That is why the One who is always in the stage of the self will always be peaceful. There is no question of Him becoming ever unhappy. That is why, He is the Ocean of Happiness and the Ocean of Peace. For this reason, He doesn't come in the cycle of birth and death. And what about we souls? We have recognized our form, that we souls are points of light; still, we are unable to stabilize in that form forever. This is why, our level of happiness and peace becomes *numbarvaar* (more or less) according to our *purushaarth* (spiritual effort). Our level of happiness and peace becomes *numbarvaar*, because of it we have to come in the cycle of birth and death. That *Paramatma*, who is the *Supreme Soul*, who is always incorporeal, vice less, egoless, He comes at the end of the Iron Age and makes us souls incorporeal, vice less, egoless as well. Incorporeal means, it should always be in our memory that we souls are points of light; the remembrance of this body and bodily relatives mustn't come at all. They surely come in the remembrance; we are reminded of our body very much. We remember the body and the bodily things. [We think:] 'We should have this, we should have that, we should have a house, a car'. So the things are also remembered along [with the body]. These things belong to the body; they aren't things belonging to the soul. Only the body is a thing belonging to the soul. But, we souls need to enjoy these bodily things. The Supreme Soul doesn't **enjoy** them. What? He neither enjoys the pleasure of the body, nor does He enjoy the pleasure of the bodily things. This is why, He doesn't come in the cycle of birth and death. Why do we come in the cycle of birth and death? We, we souls are accustomed to enjoying the pleasure of the body, the bodily relationships and the bodily things for many births.

When we were deities, even then we used to enjoy the pleasure of the body. We used to enjoy pleasure in all the things that are in the world. And also when the Copper and Iron Ages came, we enjoyed pleasure. What was the difference? The happiness that we enjoyed in the Golden and Silver Ages, we enjoyed it by being in the soul conscious stage. There used to be the awareness of the soul, that is why [the soul] wasn't stained by it. By what? We weren't stained by the body, the bodily things and relationships. And what happens here from the Copper Age? The power of the soul reduced, the soul was left with eight celestial degrees, then the pleasure of the body started to attract us, the things of the body started to attract us, the relations of body started to draw us towards them, they started to come in our memory again and again; sorrow began from then itself. What was the main reason for sorrow? We kept forgetting ourselves and [started remembering] the body, which is not our thing. Today, the body is visible to us and tomorrow it will perish. So, we started to remember the body, the bodily things and the bodily relations. And we forgot the true remembrance. What is the true remembrance? The remembrance of the soul. We became more and more deprived of that remembrance of the soul; today the entire world has become materialistic. What? What are all the human beings after? (Students said something.) Yes, elements; they are after the things made of five elements. Where is the intellect engaged for 24 hours? It is engaged in the bodily relationships, it is engaged in sustaining the body, it is engaged in collecting things for the body. So, the attachment that develops [in us] by remembering these things brings us in the cycle of birth and death. And it brings us in such a cycle, because of which we receive sorrow and not happiness.

Now, is materialism increasing or is it decreasing? (Student: It is increasing.) Materialism means materialistic things, things made of the five elements. They are attracting us so much that we are forgetting the soul. So the Supreme Soul Father comes and teaches this very main thing. What? What should we *practice*? Consider yourself a soul; even if you look at someone else, *practice* to see him in the form of a soul, a shining star between the eyebrows. When the *practice* becomes firm, you will remember only the star; you won't remember this body then. When you don't remember the body, there won't be the attraction of the body either. When there isn't the attraction for the body, when there is just the remembrance of the soul, the *result* will be that because we will be in the stage of the self, we will experience heaven. Souls can experience heaven even in this world. If they can't experience it, then in the Quran, the Muslims ... it is written in the Quran, 'when the destruction of the world happens, when *qayamat* (the doomsday) arrives, at that time the servants of God (*Bhagwan ke bande*) will be in great delight. Why? When the destruction of the world is happening, they should be unhappy. Why will the servants of God be happy? There must be some reason. (Student said: The stage of the self.) Yes. God already taught them the lesson secretly. What? Study this teaching. Study what? You are not a body; you are a point of light soul. Then, along with teaching this [He] also explained how a soul comes to this world, how it experiences pleasure, for what reason it experiences happiness and for what reason it experiences sorrow.

In a way, there are four stages for everything in the world; happiness in two stages and sorrow in two stages. There are four stages for this world too: the Golden and Silver Ages, the Copper and Iron Ages. For example a *drama* or a play, it has four *scenes*. There are three to four scenes. Similarly, this is a stage, on this stage of the human world, the human souls have to pass through four *scenes*. The elevated souls have births from the Golden Age itself. They play an *all-round part* in the entire world cycle and the weaker the souls are, the

lesser they have practiced the soul-conscious stage, they don't complete the cycle [and have a gap to that extent]. If they have less practice, they will take a shorter round [of the cycle], they will have fewer births, they will experience less happiness. And if they have gone through the complete cycle, then they certainly have experienced a more soul conscious stage. Due to experiencing a more soul conscious stage; due to practicing it more, we stay happy for many births. Now, it became *clear* that for this (being happy), the most important thing for us is to remember the Father of the souls, the Supreme Soul while remembering our soul.

The inheritance of the body... we receive the inheritance of the body from the father of the body. We will receive it for one birth. The inheritance that we receive from the physical father, do we receive it for one birth or for many births? We receive it for one birth. The body is for one birth, [so] we receive the inheritance for one birth. But the Father of the souls doesn't give the inheritance for one birth. He gives the complete inheritance for 21 births, for two ages [i.e.] the Golden Age and the Silver Age; but, along with it, it is also definite that if we take the inheritance for 21 births completely, we will experience a maximum happiness in the Copper and the Iron Age too. God comes and definitely gives the complete inheritance, but in the Copper and the Iron Ages, we receive the incomplete inheritance. 'Incomplete' means there is sorrow as well as happiness, but the happiness we experience in the world of the Copper and the Iron Ages is the fruit of the present time. The one who made a firm practice of the soul conscious stage stays safe there. The one who is a fast *purusharthi* (the one who makes spiritual effort) now, the *sanskaars* to make fast *purusharth* will go in the Copper and the Iron Ages too. What is the *proof* of it? The *proof* is: for example, there was the minister (*vazir*) of Queen Victoria; he sat and studied in the roads under the *street light* in his life . Did he bring with him any fruit of his previous births? Did he bring any earnings of his past birth? No, he didn't. Who will study in such a lowly state under a *street light*? Like the people who live in huts, they don't have anything, so their children will study under street lights. So, even the one who brought such fate, what did he rise to become after studying?

He became Victoria's minister. Victoria is an empress and [he became] the one who directs the queen: 'Do this, do that; do this, do that'. He achieved such a great position! How did he achieve it? (Student said something.) Where did he study this knowledge? Did he study it in this birth? [If he studied it] in this birth, everybody can study such study! No, the study which he studied... there is some *time* at the end of the Iron Age, when God the Father comes in this Confluence Age; he studied this study at that time. Victoria's minister, who studied this study will also study (from God). When the Christians come [in knowledge]... the Christians... now, in the end, last... There are four main religions: the Deity Religion, Islam, Buddhism and Christianity; among them when the religious father of the fourth religion comes, his *followers* also come [to take the knowledge]. They too recognize God but they will recognize Him *last*. The souls who recognize Him first of all are the deity souls. And those deity souls recognize God the Father from the very beginning; that is why they practice (make *purusharth*) now to experience long term happiness [in the broad drama]. Not everyone will practice this. Who will? [For example] a father has ten children. Among those ten children, which child will make the maximum attainments in the presence of the Father? Will the 10<sup>th</sup> child make attainments or will the first child make attainments? The first child will make the maximum attainments because he is the elder child. Also, when we look at the tradition, it may be the tradition of any religion, the elder child is made the king. Why? Why was the elder child made the king? It is because, when God the Father comes in

this world, the children who gain the awareness of their soul first, who recognize the many births of their soul, who recognize the life story of their soul, [who realize] the cycle of the 84 births, those children make more attainments from God. So, the *foundation* was laid here itself. This *foundation* keeps continuing for many births. Let it be any king, he will give kingship to his elder child. If he (the elder child) dies, the child younger to him receives it.

So, nobody gives this inheritance of kingship. Did anyone see a person studying the study of kingship? People will study medicine, they will study law, and they will study engineering, there will be schools and colleges [for those studies]. But, the big or small kings who have been in *history*, who gave kingship to these kings? Who taught them [this] study? Will someone have taught them or not? God comes and teaches that study now. God the Father comes at the end of the Iron Age, when the beginning of the Golden Age is about to start; He comes and teaches **Raja Yoga**. What is Raja Yoga? (Students said: [the study] that makes us the king of kings.) Yes, Raja Yoga in its original form is to consider yourself a soul [and] recognize God the Father... who is God the Father? The Brahmakumaris will say, the Point of light ( *jyotibindu* ) is God the Father. If the Point of light itself is God the Father, will He do anything before going? How will the Point of light transform the world? Will the Point do the entire task by hopping around? Is a body required or not? If a body is required, which body is required? The Brahmakumaris will say, "The body of Dada Lekhraj is required". *Arey!* Many like him came and went away. Like Brahma Baba... He (Shiva) came [in him], took on his body [and] narrated the vani through him. He came and went away [but] did the transformation of the world take place? Did the world become new? Did it become heaven from hell? Then how was he proved to be God? When will he be proved to be God? God's *part* will be proved when He does something before going. That is why, Brahma isn't worshiped in the world.

As such, he is a deity among the three deities (*tridev*), but there are categories for the three deities: lower, *medium* and the highest, the three deities. Who is the lowest deity among the three deities? Brahma. He isn't worshipped, no temples for him are built, no idols are made for him. Why aren't they made? Because, the world worships achievement (*siddhi*). The world accepts only the one who makes achievements, who gains success. The world doesn't accept someone who isn't successful. So, the task wasn't accomplished through Brahma. He (the Supreme Soul) does come [in Brahma], He certainly narrates the vani [through him], but what name was given to the one through whom He came and narrated the vani? Brahma. Brahma means the senior mother. He was given a name according to the task He performed. In the world, the mothers tolerate a lot. If we make a comparison between men and women, who tolerates more? Does a father tolerate, does a *teacher* tolerate, does a guru tolerate or does a mother tolerate [more]? The mother tolerates more, doesn't she? A mother has a lot of power of tolerance. When Brahma came, what would he also have done? He must have tolerated, that is why he was named Brahma. The names in the scriptures are given in accordance to the work done. So, the names according to the work that are given in the scriptures, among them is there any name which is meaningless? All the names in the scriptures are meaningful. [There are] Duryodhan [meaning] the one who fought wickedly, Dushasan [meaning] the one who ruled wickedly, Ravan [meaning] the one who made people cry. Narad: '*naar*' means water, '*da*' means giver; [he is] the one who kept giving the water of knowledge to others, but did he himself live in a hellish world or did he go to heaven? Where did he keep wandering? He kept wandering in this very hellish world. Had he reached heaven, he would have been named Narayan. He wasn't named Narayan. He just did the task of giving the knowledge, but he himself didn't assimilate it, which is why he didn't go to

heaven. Will we go in heaven if we assimilate the *knowledge* of God in life or will we go in heaven if we just keep distributing [the knowledge] to others and don't assimilate it ourselves? How will we become deities? If we assimilate it in our lives, we will be able to make others assimilate it too, if we don't assimilate it ourselves, then those who listen from us won't assimilate it either. So, whatever names are mentioned in the scriptures, as is the task someone did, so is he named. But, of when are these scriptures the memorial of?

Whatever is written in the scriptures, it is a memorial of which time? (Student: It belongs to this *time* itself.) It is a memorial of this *time* itself. Now, whether it is the Ramayan, that was written, whether it is the Mahabharata, the Bhagwat or any other scripture, it may be the Gita, all these are a memorial of which time? They are of this time, the Confluence Age. People think that the period of the Ramayan is the Silver Age, the period of the Mahabharat is the Copper Age; this is what they think. And the incarnation of 'Kalankidhar'<sup>4</sup>, he existed in the Iron Age. The slayer of Hiranyakashyap<sup>5</sup>, the incarnation of 'Narsingh'<sup>6</sup> he existed in the Golden Age. But it is not so. No matter how much and whatever description has been mentioned in the scriptures, let it be any form of God, it may be the form of any *hero-heroine*, whether [it is the description of] Shankar, Ram, Krishna, it is a memorial of which time? Different human beings have written about the tasks that were done at this time, in the Confluence Age, in the scriptures in different ways. So, will there be more truth in the scriptures that different human beings write or will there be more truth in the topics God explains when He comes? (A student: Truth will be in what God says.) God comes and tells us the correct meanings of the scriptures.

As such, all the scriptures are of this very time, but why doesn't anyone understand them? It is because no one other than God can give the correct explanations of those scriptures. Now, God has come to this world; He is explaining, "Just as a soul's name, form, country and time [of arrival] keeps changing in the 84 births, in the same way, My name, form, country and time [of arrival] also is fixed when I come to this world. I have been named according to the work I do." Does God have a single name or does He have many names? (A student: God has been given many names.) God has been given many names. It means He returned after playing many types of parts. Many names have been given to Shankarji. Many names are given to Vishnu; they have made a book (*caupadi*) of thousand names of Vishnu. So, as many tasks He performed, those many names are given to Him. So, it is necessary to know this. What? Who am I, the soul and after coming on this stage like world, which special role did I play? When God comes, He too plays a role; then along with God, the role of which female or male deity did we play? It must sit in our intellect. And based on this, it should also sit [in our intellect]: what special roles we have played in the 84 births, what kind of births we had and what kind of actions we performed. There is the *history* of the human beings from the Copper and Iron Ages, but nobody has the *history* [of the period] earlier than that. There is the *history* of 2500 years, from the time these human religious fathers have come to this world. There are the names of the human religious fathers, aren't there? The religions they have established do exist in the world, don't they? Abraham established Islam 2500 years ago, there is his *history*. And all the religious fathers that came after him in the form of human *gurus*, there is the *history* of all of them. There is [the history

<sup>4</sup> Kalankidhar means the one who bears disgrace, in the Indian mythology it is believed to be the last incarnation of Vishnu

<sup>5</sup> A demon who considered himself to be God

<sup>6</sup> Half man and half lion incarnation of Vishnu

of] Buddha, Christ, Guru Nanak, Shankaracharya, Mohammed, but nobody at all knows who established our Ancient Deity Religion in Hindustan.

How will they know it? He (God) doesn't come in the cycle of birth and death at all. We kept coming in the cycle of birth and death and forgetting. Nobody has the *history* of the Golden and Silver Ages. When the Silver Age comes to an end, the semi destruction of the world takes place. So, nobody can have that *history* at all. Until God comes to this world, nobody can give the true *knowledge* of the *geography* and *history* of this world. Now God the Father has come, He says, 'People ask you to tell them about God's name, form, country and time [of arrival]. You, the soul ask them [the same], then they too will become puzzled'. They ask us this [question] and if we ask the same to them, then any person of any religion will be puzzled. He won't be able to give a correct reply. He becomes puzzled. No one knows that the soul is such a small point. Neither anyone knows the name, form, country, time [of arrival] of the soul nor does anyone know the same about the Supreme Soul Father. Who tells this? God Himself comes and gives His introduction. He Himself comes and gives the introduction of us souls.

This is why, it is also written in the Gita written by human beings, "O! Arjun, you don't know about your births. I tell you about them." So did He just tell one Arjun about it or is everybody Arjun? One person made 100% *purusharth*, so his name Arjun became famous. However, everyone is the one who does the *arjan* of *purusharth*. '*Arjan*' means to earn. All of us are the ones who make *purusharth*, who create a fortune, aren't we? So all of us are Arjun. So, if the souls are asked, "Tell me your name, form, country and time [of playing parts] of many births", nobody will be able to say it and nobody will be able to say [the same] about the Supreme Soul either. You do know that the soul is such a tiny dot. So many parts of the 84 births are recorded in the soul. For example, there are *records* (discs); earlier there used to be big *records* (discs) for *gramophone*, they used to be this big, like a pan (*tavaa*) and many songs were recorded in it. There were [such records], weren't there? Initially, when they came in use, just one song was played in one *record*, then the *records* went on becoming smaller. Many songs were recorded in just one *record*. Then the tape recorder came in use; so much is recorded in just one *tape*. Then after that, the VCDs came in use. Now the DVDs have come up after VCDs. And after that those small... small gadgets are available... what are they called? ...in which everything is recorded? (Student: IPod?) No, no. (Student said something.) Yes. Something similar to that is in use, isn't it? They are this small. You just plug it in and a lot of things are recorded in it. Now the *records* (devices) are becoming smaller. Earlier, they were big.

In the same way, this soul is such a *record* that all the *part* of the 84 births is recorded in it. This is the most *wonderful record*. If someone asks, "Who made it"? It is not made. Those records finish, they perish but this *record*, the *record* of the soul never perishes. The soul is ageless, immortal, imperishable. The soul as well as the Supreme Soul Father is eternal, immortal, imperishable; its form is a point. The form of the soul as well as the Supreme Soul is a point. The form of both the young one of a snake and its father will be alike, won't it? If a snake is long, its father will also be long. If an elephant is large (*mota taza*), its father will also be large. If a microbe is small, its father will also be small. In the same way, if the soul is a point of light, the Father of the point of light soul is also a point of light. But He has a specialty, that Shiva who is the Father of the souls, He has only one birth after coming to this world. What? When He comes to this world in the form of the Father, He has just one birth. And what about we souls? We come in the cycle of 84 [births] and we come in every age. He comes only in the Confluence Age, at the end of the Iron Age and the

beginning of the Golden Age. This is the difference. As for the rest, we souls as well as the Supreme Soul are a small point.

So much of a *part* is filled in it. Here too, there are many who don't know about the soul and the Supreme Soul at all. Where? There are many even in our Brahmin family; there are some old mothers, if you ask them something, they won't be able to say anything. They just keep saying, 'Baba, Baba'. They will even doze off when they come to Baba's *class*. Those who stayed in Mount Abu after surrendering, old women of 70 years are sitting there, ask any of them about the soul, they won't say anything. How to remember the soul [as] a point is still a problem for them. It is like they don't remember the point at all. They will just remember Baba. [Only] Brahma Baba will come in their mind. So, there are many here who don't know about the soul and the Supreme Soul at all. And there are also such ones who know a lot about the soul as well as the Supreme Soul. They can tell you a lot in depth. There are many like this who have come to Baba and are staying here. They have surrendered too but there is no knowledge in them. They just eat, drink and sleep. Like, there are *avdhuuth* (ascetics), aren't there? They just lie idle [like a] carefree easy-going person (*mast kalandar*); they stay like them. They don't understand anything. Nevertheless, they have become free from vices, they have come and are sitting in Baba's house and have practiced *sanyaas* (renunciation); this is also a wonderful thing.

What? Those who came to Baba's house and sat there - this is the *vani* of 68, isn't it? - so, whoever came and sat there, were they Sanyasi or were they householders (*grihasthi*)? All of them are Sanyasis. All of them are the souls of the Sanyas religion. (Someone said: They don't accept.) How will they not accept? Who are called Sanyasis and who are called householders? (Someone said: Those who stay at home are householders.) Those who stay at home... Don't those Brahmakumars and kumaris stay at home? Those Brahmakumaris stay at home, don't they? No. A house is not called a household. '*Na graham, graham iti ucyate*', human beings have formed such verses in Sanskrit. A house is not called a household; the master of the house is not a householder. The Sanyasis also make a house and live in it. What is called a household? '*Grahni graham ucyate*<sup>7</sup>', the wife who stays in the house, who manages the house... the father will manage the outside. He will earn going in the outside world. And what does a wife do in the household? She manages the house. So, the one who has a wife to manage the house, to take care of the children, that [family] is called a household.

So, will the Brahmakumaris be called householders or Sanyasis? They will be called Sanyasis. God doesn't come to teach the Sanyasis. The BKs, the BK sisters who are *surrendered* and are sitting [in Madhuban], what do they think of themselves, are they householders or Sanyasis? (Student: They think they are householders.) They think so, but are they householders [in reality]? Baba has said, "Gain victory over the vices while living in the household." So do they live in the household? They certainly don't live in the household. If they live in the household and gain victory over the vices then, we can say that they did a great task. Otherwise, [they are] just like the Sanyasis of the world. They stay in the world of the *jungle* having no relation with the household at all. Then, it isn't a big deal for them to gain victory over the vices. But, I come to teach **you** children. It means, I come to teach the householders. That is why, whoever came in the *advance knowledge*, were they from the *surrendered* class or did they come from the household? (Student: Mostly they came from the household.) No, the *surrendered* Brahmakumaris didn't come [in the advance knowledge]. (Someone said: A few.) One or two have come [here], it must be their *sanskaars* of the

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<sup>7</sup> The housewife is called a house

previous birth; they wouldn't have been [Sanyasis] in their previous birth . What? They wouldn't have lived as a Sanyasi in the previous birth . Definitely, they must have been a householder. They must have taken the knowledge. We too wouldn't have surrendered in our previous birth. We too, must have taken the knowledge by being in the household in the beginning of the *yagya*. Nobody new comes here. What? Those who were before, only they come again after being born.

There is a statement in the murli, "If there is a child of a rich man, will he [be ready to] go and be adopted by a poor man?" For example, there is a child of a millionaire or a billionaire, will he go and be adopted by a man who has a hut, will he be sustained there? He won't be sustained there at all. In the same way, the ones whom this Brahma has sustained, whom he has surrendered and kept [with him], that is an entirely different subject. All of them are Sanyasis. At the beginning of the *yagya*, we children were householders and we are householders even now. That is why the Father comes and teaches us, the householders. And the Father comes in the form of the Father and teaches us; He doesn't teach us in the form of a mother. In the form of a mother, [He teaches] the *basic* [knowledge]. A mother lives in a house, will she teach the study of the *primary school* or will she teach the study of *B.A* (Bachelor of Arts) or *M.A* (Master of Arts)? She will teach the study of *primary school*. So, that subject is different. The Brahmakumari Ishwariya Vishwa Vidyalaya which is running, their world is similar to the world of the sages, saints, noble souls (*mahatmas*), Sanyasis of the world. God doesn't come to teach them. He doesn't teach them in the form of the Father at all. When He comes in the form of the Father and teaches the knowledge, He teaches **only** the householders. That is why two types of souls were taking nourishment there. One type was those who were surrendered and were inside; all of them are Sanyasis. And the other was those who used to come from outside, they studied for an hour or two and went to their own jobs for the rest of the day. All of them came in the *advance* [knowledge]. Which ones? Those living in the household; this knowledge sits in the intellect of those householders themselves. Those who were in the Sanyas religion for many births, this knowledge will not sit in their intellect at all.

Look, how easy these topics are! They are the same topics of the *murli* which we have been listening for 70 years. Why doesn't it come to their intellect? Why are they sitting in our intellect? It is because, God taught us a cycle ago too, being in the household. God Himself came and became the Unlimited Householder. What? God became the Unlimited Householder and taught [the knowledge] to us, the limited householders. He didn't teach it to them (the Sanyasis). They are not studying now either. Whom are they following? They are following Brahma, aren't they? When they are following Brahma, the events that happened in Brahma's life, the same will happen in their life, too. Brahma left his body due to a heart failure, so all the senior Brahmakumars - kumaris are leaving their body suddenly. So, there must be some secret in this, mustn't there? What must be the secret? The secret is that, those Sanyasis don't know the secret that God tells us householders after coming. And the same has been written in the Mahabharata, too; it is the memorial of this time itself. Bhishm Pitamah, Dronacharya<sup>8</sup> were very knowledgeable, weren't they? They were great Sanyasis, weren't they? Then, even after understanding the entire knowledge... the Gita was narrated between the Kauravas<sup>9</sup> and the Pandavas<sup>10</sup>, but those Dronacharya and Bhishm Pitamah couldn't recognize God and couldn't give co-operation to Him. Whom did they support? They gave

<sup>8</sup> Bhishm Pitamah and Dronacharya were two of the main characters in the epic Mahabharata

<sup>9</sup> The descendants of Kuru, in the Mahabharata

<sup>10</sup> The descendants of Pandu, in the Mahabharata

support to those very Kauravas, to the blind Drithrashtra. It (the knowledge) is not in their fate at all.

That is why it was said, “I come and teach you householder children, but the Sanyasis consider you to be degraded (*giri hasti*). Do the Sanyasis consider the householders to be high or low? (A student: Low.) And the householders too, go and touch their feet. If a householder goes in front of a guru, what will he do first? First he will prostrate before him to greet him. He will bow his head before him, won't he? And whom does God consider to be high? The householders think themselves to be degraded and God comes and considers them to be high; [He thinks], only these are My deity children. Only they become deities. Those Sanyasis are going to *convert* to other religions. Those who were of the Deity Religion, when they themselves degrade from the Copper Age, they *convert* to other religions. Now the same Sanyasis who converted are coming and studying the *basic knowledge*. I come and teach the householders. You are the ones who have 84 births. There was the kingdom of Narayan at the beginning of the 84 births. Was Narayan a Sanyasi or a householder? Temples are built. What is the memorial? Are they both standing together or is he standing [as a] *single*? Both are [standing together]. So, from the period of Lakshmi-Narayan's kingdom till now, we have been having births in the household religion. The Sanyasis have ruined everything (*dabba gol*). All of them have been converting to other religions from the Copper Age. Did they bring a good name to India by converting [to other religions] or did they disgrace it? They disgraced India.

Even now, the Sanyasis of India are going abroad and having gone there they teach [their] knowledge, [they say,] “We are teaching you the study of Raja Yoga of the Gita. The study of Raja Yoga which God of the Gita taught when He came, we are teaching you that Raja Yoga.” But they don't know anything about Raja Yoga. They teach the yoga of the body. They will teach *aasanas* (physical exercises), they will teach *pranayam* (breathing exercises). This is what they teach, isn't it? But is it the real Raja Yoga? No. That (ours) is the real Raja Yoga through which there is the uplift of the soul. Now, God brings the uplift of the soul after coming. The soul is like a seed and this body is like a tree. If the seed is *powerful*, the tree will also be *powerful*. So, God comes and makes the seed strong. How to make the seed like soul strong? Through the soul conscious stage. Remember the soul and if you want to fill a maximum power in that seed, then remember the Supreme Soul Father. So it was said, the very religion of the Sanyasis is different. What was said? The religion of the Sanyasis is completely different from our religion. This knowledge is for you. “You” is said for whom? ‘This knowledge is for you’, this knowledge is not for these ones. “These ones” means for whom? It is not for Brahma and his *followers*. They will be put in the *list* of the Sanyasis. Are you astonished? Do you feel this is something new? Brahma and all his *followers*, who did recognize Brahma but didn't recognize the Father, this knowledge is not for them. Which knowledge? [The knowledge] that the Father teaches when He comes in the form of the Father. The knowledge was certainly given through Brahma in the form of the mother; it is certainly for the entire world. Among them, there are the Sanyasis, the householders, the souls belonging to other religions; there are also the souls who *convert* to other religions.

The children, who are born from a mother, is it guaranteed for them that all of them will be alike? All of them are not alike. Some study and become something, some others become merchants or rich men without studying, some become something, others become something else. So, the entire world is certainly Brahma's progeny, but only you children

become the Father's children. And will you become the deity Narayan in the next birth or will you become that in this very birth? (Students: in this very birth.) If you become that in this very birth, the study is true. If someone studies medicine here and he is told, "You will become a *doctor* in the next birth", if someone studies *engineering* here and he is told, "You will become an *engineer* in the next birth", then the one who studies such study will certainly be a fool.

God comes and tells us *practical* things, "Child, I make you a deity, Narayan directly from a man, from a human being here." It is not that there will be the destruction of the world and Narayans will drop down from above. The Brahmakumars - kumaris have no knowledge about this at all. So this knowledge is for you. The Father explains, "You were pure". You became completely pure. You had the complete purity of 16 celestial degrees. They didn't have it. Who? (Students said something.) Yes, those who *follow* Brahma, those who believe only Brahma to be the corporeal form of God, this concept of purity is not for them. They don't assimilate complete purity. You were pure, now you have become impure. Why? When we are the children of such a great Father, when we became the children of the *Ever Pure* Father, the souls who *convert* to other religions didn't become that, then how is this [applicable to us]? Why did we become impure? Those belonging to the other religions, who descended to this world from the Copper Age [like] Abraham, Buddha, Christ, the establishers of other religions and their *followers* following them came in a large number and we were coloured by their company, so we became impure.

Suppose, there is a child of a king; there is one child of a king and along with him there are 4, 6, 8, 10 children from the category of subjects, rich men, and royal officers and some are such children, who are from a lower category, from a small family. All of them are playing together, studying together and if all of them come under the influence of bad company, then who will go wrong the most? Will the child of a king go wrong the most or will the children of the people of lower category go wrong the most? (Student: The child of a big person.) The child of a big person. So, you are the children of what kind of a Father? You are the children of the big Father. Those Abraham, Buddha, Christ come from the Copper Age. And what about our Father? [He is from] the beginning of the Golden Age. **We** have recognized Him. Those who recognize that Father and then forget Him and make others their father, start to follow others directions, the directions of other bodily beings, they are not the Father's children at all. They weren't [His children] at all. So now you receive this intelligence. What? You become the ones with such a pure intellect that you have the complete 84 births. **You** receive the intelligence of how you pass through the cycle: how did we go through the cycle of 84 [births]? It sits in the intellect: our cycle of 84 [births] is like this. Nobody knows even a little about these topics in the world. What topics? 'What is the information of the soul, the information of the Father of the souls [i.e.] the Supreme Soul Father? How do the souls have births? Will our soul go through the cycle of 84 [births] or not? Will it have fewer births or will it have the complete 84 births, and what births will it have?' It will sit in our intellect. It won't sit in the intellect of the others.

So see, this knowledge is completely different. *Bhakti* is different and knowledge is different. From whom does knowledge come? Knowledge comes from the One Father Ram, in whom the incorporeal Ram enters in the form of the Father. *Bhakti* comes from all the others. What? The knowledge that the Father narrates on coming, can anyone narrate it as it is, 100% accurately? [Another person] will *mix* something in it. The thing that he mixes... just like there is a pot full of milk and someone puts a drop of snake venom in it, then what

will the whole thing become? All of it will become poison. So in the same way, the knowledge of God, the knowledge that God Himself narrates when He comes, in His true form, the permanent form through the permanent chariot, this itself is the true knowledge and if someone narrates it after listening to it, he will *mix* his mind's opinion in it to some extent. The world falls due to the opinion of the mind that is mixed; it cannot rise at all.

Now, God the Father teaches; those who listen directly from God, those who take sustenance from God, they take unadulterated knowledge. Unadulterated knowledge will elevate you and adulterated knowledge will make you fall. If we listen to ten people, if ten people become our gurus, will they show one way or will they show ten ways? There will be ten ways. Then our intellect will become corrupt, won't it? Today, there is Ravan's kingdom in the world. '*Yatha raja tatha praja*' (as the king is, so are the subjects). Why did everyone become the ones belonging to Ravan's community? Ravan has ten heads, so he gives ten directions. When nobody has the knowledge of Ram with one head, how will they grasp the one direction? They perform 'Ramleela'<sup>11</sup>, don't they? Ram is shown with one head and Ravan is shown with ten heads. Why? Why do they show [him with ten heads]? Today, nobody in the world knows who God Ram is. God Ram Himself comes and gives His introduction; it is then that all the children receive the introduction and that is also number wise. Those in whose intellect the complete introduction sits, they become the ones to have 84 births. And those in whose intellect the introduction sits to a lesser extent, they become the ones who have fewer births. The fewer the births they have, the more sorrow there will be and the happiness will keep reducing. Om Shanti.

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<sup>11</sup> A dramatic presentation of the deeds of Ram