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Clarification of Murli dated 09,10.02.68 (for BKs)

The night class dated 9th February 1968 was going on. The subject being discussed was: A difference will be seen between the inheritance of the unlimited Father and that of the limited father. *God the Father of the world is our Teacher.* We will obtain the inheritance of that *Father and Teacher.* The entire world will go beyond sorrow within eight, nine years. This should be written. What? It is about which time? Did the entire world become free from sorrow in 1976? Then? Why was this lie spoken through the mouth of Brahma, [saying] that the entire world will become free from sorrow within eight, nine years? Leave aside the entire world, did even a few souls become free from sorrow? Then? (Someone said: one soul.) One soul and what about all the other souls? And what about the entire world? How will one soul *introduce* (represent) the entire world? It is because the entire world is contained in the seed.

If the seed becomes free from sorrow, then you can think that the entire world becomes free from sorrow. The beginning is made from the seed itself. You must write this, then the *interest* [of the readers] will arise. They will come with interest and obtain the inheritance from the unlimited Father. How is the One who establishes peace in the world establishing peace? How is He establishing peace and through whom is He establishing peace? Shiva is establishing peace in the world through the Trimurti (three personalities). Even among them, the main one is the father of the human world. That father keeps doing this every 5000 years. Such points should be added and such topics which create interest should be written, so that they are attracted and they come.

You come here itself and obtain this *knowledge* every 5000 years. This knowledge can't be obtained from any other place. You should give such messages. Now one religion, one kingdom is being established. There is only one kingdom in the Golden Age and there are many kingdoms in the *Iron Age*. Wherever exhibitions etc. are organised, you should distribute such pamphlets. When they hear such *wonderful* things, they will come to understand everything. Nothing will be left out. You should write such things, that they would be attracted to come. You didn't know anything earlier either. Now you know so much that there is no need to know anything else.

The *foreigners* won't achieve the *status* of Lakshmi-Narayan. Why won't they achieve it? Why can't the *foreigners* achieve the *status* of Lakshmi-Narayan? Because they became *foreigners* in the last birth. The soul with the *status* of Lakshmi-Narayan or their kingdom, their subjects will be firm in the Ancient Deity Religion from the beginning to the end. They can't *convert* and go to other religions, other countries. They will know the *history* and *geography* of the *world*, but they won't achieve the *status* of Lakshmi-Narayan. Just as the Father is *Knowledge Full*, similarly you will become *master knowledge full*. You will become the highest on high. You will achieve both, *mukti* (liberation) and *jiivanmukti* (liberation in life).

You children should also imbibe this. *Knowledge* is a matter of a *second*. Here you become *knowledge full* and here, you will also obtain the highest on high fruit (*praarabdha*). Then you will forget this *knowledge* next birth. That is why this birth is the best birth. What is the reason that has been mentioned for this birth being the best birth? This birth is the best

because here, we will have the *knowledge* of the beginning, the middle and the end [of the creation] and in no other birth after this one will we have the true *knowledge* of the beginning, the middle and the end of the world. By knowing Alaf and Be¹, everything is included in it.

The Father is *Knowledge full* and you are His children. So, the children do get the same knowledge. Everyone receives it equally. But the assimilation (of knowledge) becomes numberwise (assimilated at different levels) according to the spiritual effort (*purusharth*). You get the essence of the *knowledge* as well as the essence of the property (*milkiyat*). What is the essence (*saar*) of the Divine (of God) property? The essence of the Divine property is a hundred *percent* recognition of the soul and the Supreme Soul, the recognition which leads to the stage of being hundred *percent* incorporeal, *vice less* and egoless. You children get this essence of the property. What is it that you don't obtain from such an unlimited Father! You yourselves are enabled to become bodiless (*ashariiri*) because now you first have to return [home]. So, it is taught: become bodiless and be in the remembrance of the Father.

We were *satopradhan*. Now we have to become *satopradhan* once again. We have to imbibe divine virtues and remove the devilish traits. This world is devilish (*shaitaani*). You are preparing for an angelic world. Call it a demoniac (*aasuri*) world or a devilish world, it is one and the same. Now you belong to the Divine (*Ishvariya*) community. Then we will become part of the divine (*daivi*) community. You can also write: come and *realize* the *Supreme Soul*. What kind of a *soul*? The one who holds the *supremacy* among all the souls. Come and understand. How the *Supreme Soul* comes and transforms the one who is *not supreme* into someone *supreme*, come and understand this. Who is the one that is *not supreme*? The one who is made *supreme*; and it is the Spiritual Father who comes and makes (him *supreme*). Nobody will even be able to ask such questions. Neither will anyone be able to ask nor will anyone be able to explain. There shouldn't be any *lokik* talk. Everything should be about the Confluence Age.

There was a *deity* kingdom 5000 years ago from today. Now that *deity* kingdom is being established once again. There was a *deity* kingdom in this world itself and the *deity* kingdom is to be established in this world itself. Come and understand how it is to happen. Such topics are to be churned in an ocean of thoughts in the mind repeatedly. When the ocean of thoughts is churned, it will sit in the intellect. The praise of the Father should be written nicely, the Father whom we know and whom we alone love. The one who desires something gets it. How can the one who doesn't have any desire at all, get it? So, tell them, we alone love (*priiti*) Him and the rest are opposite (*vipriiti*) to Him. All of them have an opposing intellect. Alright, goodnight to the spiritual children from the Spiritual Baap and Dada. Om Shanti.

The next morning *class* is dated 10.02.68. The Spiritual Father sits and explains to the spiritual children. How many are the body conscious children and how many are the spiritual children? He explains to the spiritual children. He doesn't explain to the body conscious children. Only the spiritual children will understand. The physical, body conscious ones won't even understand. They will be diverted here and there. They will be scattered. Why was it said that He sits and explains to the spiritual children? Won't the children who were in the *basic knowledge* be called spiritual children? Did those children just listen or did they understand as well? (Someone said: They listened.) So, He sits and explains to the spiritual

¹ Alaf and Be-first two letters of the Urdu alphabet.

children. That is why it has been said: When the entire rust of the soul is removed, you children will learn directly from the Father. The rust will be removed, means the body consciousness will be removed at a basic level. Only then will you be able to learn directly from the Father. So, the Father explains to the children who practice the stage of soul consciousness. Listening and narrating is a different thing and understanding and explaining is a different thing because [even] small children can listen and can narrate after listening.

For example, the Father calls Brahma a *baby*. So, was he a *baby* or did he have a beard and a moustache? He certainly wasn't a *baby*. He had a beard and a moustache, but his intellect was like a child's intellect. So, when He narrated, whose ears listened first of all? It is Brahma's ears that listened first. The ears of the other children listened later. So, there was listening and narrating, but that task [of listening and narrating] didn't take place through the Father. Here we are speaking about the Spiritual Father. Through whom was the task of listening and narrating done? It was indeed done through Brahma, but the one who did it was the one who played the role of a mother.

That is why it has been said that the Spiritual Father sits and explains to the spiritual children, because *bhakti* (devotion) is different and knowledge is different. *Bhakti* involves listening and narrating. Whatever scriptures that they read, the Ramayana that they learn by heart, the Gita that they learn by heart, they keep listening, they keep narrating but they don't understand what it means. So, it is a matter of blind faith. That will be called *bhakti*. What does knowledge mean? Knowledge means understanding. So, *bhakti* is a means of livelihood (*shariir nirvaah*) and knowledge brings the livelihood of the soul for many births. Doing business for our livelihood is a different subject. That is done in the path of *bhakti*. In a way, it has to be earned in the path of knowledge as well. What? How? Those who surrender in the path of knowledge, it has been said for them that they should do Divine service for 16 hours. 8 hours for the livelihood of their body and 8 hours for the livelihood of the soul, because if the body itself doesn't survive, how can they bring the benefit of the soul?

Even in the Golden Age, they will eat and drink, they will make transactions, do business as well. They will give something and take something [in exchange of it]. They will do so in the path of *bhakti* as well, but in the Golden Age it is a pure household and here in this world it is an impure household. Here you have to do everything for the livelihood of the body. Well, knowledge and *bhakti*, both are different. When the human beings become vicious, they do *bhakti* and those who are vice less human beings, the deities, they don't do *bhakti*. What do they do? They remain constant with the benefits of knowledge. They are the ones who remain constant in a soul conscious stage. There is no *bhakti* at all in the Golden Age. As regard the sustenance of the body, they certainly do something [for it]. That is the duty of the body. As regards *bhakti*, it is completely different. Knowledge is different.

Human beings do *bhakti*; God comes and gives its fruits. What? In the *basic knowledge* did we do *bhakti* or did we grasp knowledge? Did we realize our soul or the Supreme Soul Father? Neither did we realize the part of our soul nor did we come to know of the part of the Supreme Soul. That will be called just *bhakti*, and all those who do *bhakti*, doing *bhakti* and more *bhakti*, when their *bhakti* is completed, the rust of the soul is removed at a basic level; then they come and obtain the knowledge directly from God the Father. God has to come to give them the fruit of *bhakti*. What is the fruit, what is the inheritance or what is the property that He gives? Certainly, He will give the property of the new world.

So, knowledge and *bhakti* are the different tasks of human beings. First they do *bhakti*, then they have to obtain knowledge for the true liberation (*sadgati*). It isn't that the food is eaten to bring true liberation. That is a different thing. The Father says: Lead a pure life while living in a household and while performing actions for the livelihood of the body. As regards *bhakti*, you have been doing that for half a *kalpa*. While doing *bhakti* you have become degraded. Now I have come to give you the knowledge of the beginning, the middle and the end of the Creator and the creation. Nevertheless, you certainly have to perform actions for the livelihood of the body. What? Whether someone is knowledgeable or a *bhakt* (a devotee), if he doesn't earn for the livelihood of his body, if he obtains service from others, sleeps, eats, then will he be called a knowledge full person or a devotee? He can't be a knowledge full person. As regards *bhakti*, you have been doing that for half a cycle.

You should certainly become pure. That is a *vice less world* '*Shivaalay*' (the house of Shiva). While eating and drinking, while performing actions for the livelihood of the body, you lead a pure life, don't you? Here, while eating, drinking and performing actions, everyone is sinful and there [everyone] is pure. Well, who will *change* those sinful ones? They do call [Him saying]: O Purifier of the sinful ! Come. Come and make us pure. They don't say: Come and narrate the knowledge and go away; then we will keep becoming pure on our own. It is correct that human beings become pure only through knowledge. They don't become pure through *bhakti*, but until God comes and narrates it (knowledge), they can't transform completely from sinful to pure. The *Sanyasis* too are born through corruption (*bhrashtaachaar*). They are born, they grow-up and then leave their home. There were kings like Gopichand (A pleasure seeking king who later became an ascetic) and so on. They got married etc. and then became *Sanyasis*. They didn't learn any Raja yoga. Why? It is because, who were the teachers? Whatever Gopichand learnt, from whom did he learn it? He learnt it from a human being. The one who teaches Raja yoga is the one Father Himself. Nobody else can teach Raja yoga. Can we say about the beginning of the *yagya*, that the Father who teaches Raja yoga existed? Was there knowledge in the beginning of the *yagya*? (Student: No.) When there was no knowledge at all, then where did the Father, who teaches Raja yoga, come from? The one who was present himself didn't recognize the form. There wasn't the complete knowledge in the beginning, so they broke away from the knowledge itself. They went away from the *satsang* (spiritual gathering) itself. When the knowledge is complete, perfection (*sampurnataa*) never shakes.

Kingship exists only in the Golden Age. The Father has come to make you the master of the Golden Age, [meaning] a deity. What? He has come to make whom [a deity]? He has come to make **you** (a deity). He hasn't come to make this one (a deity). (Someone said: the soul of Ram.) Will the soul of Ram alone become a deity? He won't be transformed from a human being to a deity alone. Many will become [deities], won't they? But this one isn't going to be transformed from a human being to a deity. Whose example has been given? The example of which king has been given? (Student: Gopichand.) What is the meaning of Gopichand? The *chandrama* (moon) of the *gopis*. First he was a householder; later on he became a *Sanyasi*. He left the household. Instead of his wife, whom did he make an instrument to run the *satsang*? He made Om Radhe the instrument. So, he left the household, didn't he? He didn't learn any Raja yoga. He neither learnt (Raja yoga), nor did he teach it to anyone.

The Father has come; so, divine virtues are also required. Someone is unable to give up smoking cigarettes, someone is unable to give up drinking, someone is unable to give up

gambling, someone is unable to give up the vices. So, they should think: we are not worthy to learn Raja yoga. What? That is why it has been said: how can those who can't even give up the *beedi*², the *cigarette*, give up vices? Then how will they attain a high position? After belonging to the Master, you shouldn't perform any dirty task like this. Smoking, gambling, indulging in lust, all these are sins. Theft is also a sin. It is also said: *Kakhh ka cor so lakh ka cor*³. If someone steals a small thing, he is a thief and if someone commits a big robbery, even then he will be called only a thief. Some steal as well as perform dirty tasks.

The Father says: You are the highest on high *coti* (topknot, the highest level) Brahmins. You have to become pure deities. You certainly have to imbibe divine virtues. If someone doesn't show the path to others, this is also a demonic trait. Those who have demonic traits can't become deities. Although storms arise in the mind, you shouldn't perform any such (vicious) actions through the *karmendriyaan*⁴. You have greed, but you shouldn't steal through the *karmendriyaan*. You shouldn't pick up anything stealthily. If you take anything from the *yagya* without seeking permission, then that is also theft. There are many who eat stealthily in the *yagya*. They steal, and this has been going on since the beginning. From the beginning means what? Those who steal like this have come uninvited in the *yagya* since its beginning. You know that if anyone had hostility towards somebody, they used to tear their very clothes stealthily. They used to steal their belongings. So, if all this has been going on since the beginning, then how long will it continue? As the beginning, so until the end this rubbish will remain in the *yagya*. There are also those who achieve smaller (lower) positions.

The Father is enabling us to make *purushaarth*. [He says:] Become deities like this. The Father wouldn't like someone to steal a *pie-paisa*⁵ and lose their position. Without permission, if anyone eats even a little, then the sin of theft is committed, which is called greed. Maya makes you perform many wrong actions. You don't come to know of it at all. You should not pick up anything without permission. You should not sit on anybody's bed either. Sitting on someone's bed is also theft. Here you are *solvent*, aren't you? You are the ones who *salvage* others too. Who knows what kind of bed someone has. You shouldn't even touch it. What will happen if you touch it? (Student answered) Yes, the colour of the company of the *vibrations* will be applied. The Father says: Everyone belongs to the demonic community. They eat *bhaand*. The poison (of lust) is called *bhaand*. Nanak has also said: *Asankhya cor haraamkhor*⁶. Everyone commits the theft of poison (of lust), don't they? Is a dirty task performed in front of everyone or in secrecy? It is done in secrecy. So, Nanak has said: *Asankhya cor haraamkhor*. But if those who sit and teach this at the *thikaanaa* (Sikh religious place) are asked its meaning, they will feel shy to explain it because they feel that they are also in that *list* themselves. Not even a single person can be pure in this world. Everyone is sinful and unrighteous (*bhrashtaachaari*). The pure world exists only in the Golden Age.

Second page of the *vani* dated 10th February, 1968. The sages and saints also go to have a bath [in the rivers] to become pure. So, they are sinful, aren't they? They perform

² Indian cigarette made with tobacco flakes wrapped in a plant leave

³ the one who steals a valueless thing and the one who steals a lakh rupees, both will be called thieves

⁴ Parts of the body used to perform actions

⁵ a paisa is a fraction of a rupee, now worth nothing

⁶ There are countless thieves who live on money wrongfully obtained

tapasya (intense meditation) sitting in the middle of the water of the river Ganga. These topics of *bhakti*, etc. don't exist in the Golden Age, nor do those scriptures exist there. All these are materials of the path of *bhakti*. The Father says: Those who read these Vedas and scriptures can't meet Me. What has been said? What are the Vedas and scriptures in the world of Brahmins? (A mother: the Murlis) The Murlis? Is this not a Murli that is being read? (Baba shows the paper murli, smiling) What else is it? It means that the one who is reading but does not understand who God of the Gita is, can't meet Me, but along with reading, if someone also understands, then he can meet [Me], and does the meeting take place in a corporeal form or does it take place in a subtle or an incorporeal form? Those devotees have been continuously experiencing downfall while doing *bhakti* and while reading the Vedas, the scriptures etc. Nobody meets Me at all. So, all these topics should be shown in the Ladder. The Vedas, the scriptures, the Gita, the *granth* (religious book of the Sikhs) etc. don't exist there. You should show in the Ladder that God says: Nobody achieves Me by reading these Upanishads, Vedas, scriptures, etc. This is the subject of knowledge and *bhakti*.

Now the children are also making preparations to celebrate Shivjayanti (birthday of Shiva). Baba has also explained this: Shivbaba comes only in Bhaarat (India) and Bhaarat is the biggest pilgrimage (*tiirth*). What does '*tiirth*' mean? '*Tiir*' means bank (of a river); '*tha*' means '*sthaan*' (place), meaning the place that enables everyone to reach their destination is Bhaarat alone. In order to transform all the human beings from sinful to pure, the Father comes only in Bhaarat. Except for one Bhaarat, all the other pilgrimage centres are not worth a penny. Why won't we glorify Bhaarat? Bhaarat is an imperishable land. No other land existed at all in this world 2500 years ago and all of them will perish in the destruction that is to take place now. Only Bhaarat will survive. The imperishable Supreme Father Supreme Soul comes only in this Bhaarat; that is why His Shivjayanti is celebrated here. And He comes only to bring the true liberation (*sadgati*) of everyone. It isn't that He comes in India, so He brings the true liberation of only the Indians (*Bhaaratvaasis*). No, the true liberation of the mankind of the entire world is brought about. The Father comes to transform the Iron Age brothel into a Golden Age *Shivaalay* (abode of Shiva). That is why Bhaarat is the greatest pilgrimage centre. There are many points. The *foreigners* will understand when it is explained to them. They have a sharp intellect. They will understand that Bhaarat is an imperishable land. All the rest of the lands are destroyed.

The Father comes only in Bhaarat and the Gita is the scripture of Bhaarat alone and the Confluence Age is the *episode* of the Gita (the Gita is an episode of the Mahabharat, a main scripture). It is mainly the Gita that has been ruined. So, all the other scriptures are ruined. This is the biggest mistake. Explain this mistake nicely, [explain] that the Gita hasn't been sung by Krishna. Krishna is the one who has 84 births. The Supreme Soul doesn't have rebirth. How can the one, who passes through the cycle of birth and death, i.e. faith and faithlessness, be God of the Gita? The *foreigners* should also know this. This picture of God of the Gita should also be taken to the conferences etc. that are organized. They should be told that Bhaarat has experienced degradation because of this very mistake. What has been shown in the picture? It has been shown in the picture who God of the Gita is. On one side the picture of the *Shivling* (oblong stone – ling – representing Shiva worshiped in all India) has been shown and on the other side, the picture of Krishna has been shown. It should be written on both the pictures: the Gita of Krishna leads to hell and the Gita of Shiva leads to heaven. But the picture of a *Shivling* has been shown in that. So, you should make it *clear* and tell them.

This *Shivling* is a memorial of the corporeal one. Such a corporeal one, who while remaining in the remembrance of the Supreme Soul, he becomes detached from the consciousness of the *karmendriyaan* (parts of the body to perform actions). It is as if the arms, legs, nose, eyes, and ears don't exist at all. He doesn't see in spite of seeing. He doesn't listen in spite of hearing. The entire world may continue to defame him on one side and the one who listens to the defamation is on the other side. Just as not even a drop of water remains static on a slippery pot (turned upside down). Otherwise, human beings don't like to listen to their defamation at all. If they listen to even a little defamation, their face droops.

So, this picture should be shown. This Shiva who has been shown in the form of a *ling* is God of the Gita, but the *ling* is a memorial of the corporeal one. God isn't so big, but He enters a big form, which He moulds into an incorporeal, vice less *stage*. It is as if there is no consciousness of the *karmendriyan* at all. That is why he has been shown in the shape of a *ling*. The point (*bindu*) that is shown on it is a sign of the Point of light Shiva, the one who is *Sadaa Shiva* (ever beneficial), the One who lives in an incorporeal *stage* forever and the *ling* doesn't remain in an incorporeal *stage* forever. It is only in the Confluence Age when the Father comes, that He makes him incorporeal, vice less and egoless, equal to Himself and then departs. He is a diamond. In the Confluence Age, he is equal to a diamond. In the Golden Age he becomes a golden *ling*. In the Silver Age he is a silver *ling*. In the Copper Age, he is a Copper *ling* and in the Iron Age he is an iron or a stone *ling*. The Father comes and transforms even such souls with a stone like intellect into a *Paarasnath* (the one with a Paras⁷ like intellect).

So, this picture of God of the Gita should be taken [there]. You should tell them: Bhaarat has undergone degradation only because of this mistake. This is the only mistake committed by Bhaarat alone. No other nation has committed this mistake. They have ruined the Gita, the crown jewel among all scriptures. The Gita is the gem (*shiromani*) among all the scriptures. The gist and essence of all the scriptures is contained in the Gita. The Father says: You have committed such a big mistake. Nobody will commit such a foolish mistake as inserting the name of the child in the biography of the Father and read it for half a cycle. So, what has the condition [of the *Bharatvasis*] become by reading the false *biography*! This is your main topic.

This picture should be placed in front of the great, important, intelligent people and it should be kept at main places. It should be placed at such main places which are guarded by the *police* etc. because you have many enemies. The demonic community creates a lot of obstacles in the *yagya*. If they are called the demonic community, they will get even angrier. That is why you should wear the veil (*chunri*) in secrecy (to say an unpleasant thing pleasantly). There are so many big personalities and they command so much respect, but they don't do anything. No human being possesses the knowledge of the Creator and the creation. Only you, the gems of the Brahmin clan (*Brahman kulbhushan*) possess it. Those Brahmins carry the false Gita in their *kacch*. What does *kacch* mean? Call it the lap or the bag like intellect. There is the false Gita in it and there is the true Gita in your *kacch*. First, you should consider yourselves to be a soul, only then can you remember the Father. Otherwise you won't be able to remember [Him]. Om Shanti.

⁷ Paras is a mythical stone which is believed to transform anything that touches it into gold