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Clarification of Murli dated 28.02.68 (for bks)

Om Shanti. A vani dated 28th February, 1968 was being narrated. At the end of the second *page*, the topic being discussed was: how can the one who himself hasn't understood (the knowledge) completely, explain to the others? The news will spread that the Brahmakumaris couldn't explain. So, they bring a loss; that is why, the Father says: those who feel that they can't explain should tell them (the students): "we will tell our sister; she will come and explain to you". Third *page* of the vani dated 28th February, 1968. Earlier, India was like a diamond and now that diamond-like India has become like a shell (*cowrie*). Who will transform the *beggar* India into a crown (*sartaaj*) again? Where are those Lakshmi-Narayan, who were the crowns of India now? Tell us at least that. Nobody will be able to answer. All of them are just the oceans of *bhakti* (devotion). They are intoxicated with *bhakti* and you are the ocean of knowledge. They consider the scriptures themselves to be knowledge and the scriptures have been written by many human beings. The Father says: these scriptures contain the rituals and traditions of *bhakti*.

Baba coughed. Now, this is also an indication, isn't it: I still have *karmabhog* (karmic sufferings). I have to make more *purushaarth* (spiritual effort). It is a vani of which year? Of 1968, when Baba left his body. So, He said, this cough is also a sign that the *karmabhog* is pending. I have to make more *purushaarth*. It was the last year of that old body. He left the body in 1968. Then how should the karmic sufferings (*karmabhog*) be settled? How will the *purushaarth* be completed? The more powerful [the *purushaarth*] becomes, the attraction will increase to that extent. The *purushaarth* will keep becoming swift and the attraction will keep increasing. There [isn't that attraction] now. Then you will receive power to the extent there is yoga, the extent to which you remember the Father. It isn't even that you always remain in remembrance. If you keep remembering always, this body itself won't remain. Now, you have to give the message to many. You have to become a messenger (*paigambar*). You, the children of the Father become messengers; nobody else becomes this. As for Christ etc., they just come and establish their religion. They teach the practices of their religion. They don't give the message of *Khuda* (God). Who? The religious fathers. They just establish their religion; so they can't be called a *paigambar* or a messenger. Christ established Christianity. In whose body did that Christ come? He came in the body of Jesus. Then the others kept coming after him. The *followers* of Christ started coming after him.

Here, this capital is being established. It isn't just a religion that is being established. Along with the establishment of the religion, the kingdom is also being established. You will have the visions of everything in the future: who will become what in this new capital? You will understand: "we ourselves have committed this wrong action". So, you will come to know about your low position. It doesn't take time to have visions. When someone performs the *Kashi-karvat*¹, they stand and instantly jump into the well. Now the Government has banned it. They (the devotees) think that they will be liberated (*mukti*). Well, will they be liberated by performing the *Kashi-karvat*? Yes, the sins of the past births are washed-off, but the soul starts committing wrong actions very fast once again. At the time of performing the *Kashi-karvat*, they feel as if they have received punishment for all the births in a short period. Then the karmic accounts begin anew. Nobody can return (home). Where will they go and live?

¹ An extreme form of *bhakti* where a devotee jumps into a well which contains a sharp edged sword at the bottom and he dies immediately

Nobody will be able to go back to the Supreme Abode at all. Nobody knows the path to go back at all. The order [of the souls going to the Supreme Abode] itself will be spoiled (if they did know) because [now] they come numberwise (at their destined time) and then return numberwise. How many will come back from the Supreme Abode numberwise? 500-700 crore (five-seven billion) [souls] come numberwise; then they have to return numberwise.

The children have visions; only then do they prepare pictures, etc. The picture of the three abodes has been prepared. It is in your intellect how the souls go, then how they return. You receive the knowledge of the beginning, the middle and the end of the 84 births of the entire world. Then, of course there are numberwise [ones] among you. Some *pass* with a lot of *marks*, some with fewer *marks*. Nobody gets hundred *marks* at all. Does anyone get [hundred marks]? The father alone gets hundred *marks*. Does even the father take exams? The father gets hundred *marks*. Does the father take an *exam*? (Someone: no.) No? There are two unlimited fathers: One is the Father of the point-like souls; He doesn't take an *exam* and the other is the father of the human world. For him, it has been said that the father alone gets hundred *marks*. Nobody can become equal to the father like this, to obtain hundred *marks*.

All the souls are such small points and look, human beings are so big! One doesn't match the other. There will be as many souls as there are now. All such small souls are like points but their living trees don't match each other. Just as there are inert seeds, grains of wheat, a *bag* full of it; all of them look alike. Then, when they are sown in the earth, one plant doesn't match with another. The soul too is a small point [and] one doesn't match the other. There will be as many souls as there are now. Only then will they reside there, at home. So, this is also a pre-determined *drama*; there can't be any change in it. Whatever *shooting* has taken place once, you will see the same again and again.

Now Baba is sitting; so you see His *expressions* face to face. Again, you will see this after 5000 years in the same way. You will say: 5000 years ago as well, we met Baba the same way. There can't be a difference of even a *second*. This is a *drama*, isn't it? Those who have the knowledge of the Creator and the creation in their intellect are called a *swadarshan cakradhari* (someone who rotates the discus of self-realization) and you obtain this *knowledge* of the *swadarshan cakra* only from the Father. A human being can't give knowledge to another human being. They teach *bhakti*. The Father alone is the Ocean of Knowledge. Then you become the rivers of knowledge. There is one Father, the Ocean of Knowledge and so many rivers! You attain *mukti* (liberation) and *jiivanmukti* (liberation while being alive) from the Ocean of Knowledge Father and the rivers of knowledge. Those (physical) rivers are the rivers of water and water always exists, whereas you receive knowledge in the Confluence Age when the Father, the Ocean of Knowledge comes. The rivers of water are in India. All the other cities (lands other than India) just are finished. The other land masses don't survive at all. The land of India alone is imperishable.

So, do people go to bathe in the rivers of India or the rivers of the foreign countries? They go to bathe in the rivers of India. They don't go to bathe in the rivers of the foreign countries. Why? It is because the foreign countries are perishable religious lands; the Father doesn't go there at all, the Father comes in India. The foreign countries might be getting rainfall. It rains in India too. The water is the same. Then, why don't people bathe in those rivers? Why do people go to bathe in the rivers of India? It isn't about physical water. Water will certainly mix with water. This very place will be Bharat.

Now you receive the *knowledge* from the Father. *Bhakti* leads to degradation (*durgati*) and knowledge leads to true liberation (*sadgati*). Knowledge comes from the one Father and

bhakti comes from human gurus. There are many human gurus who teach *bhakti* and there is one Giver of knowledge, the Father. Now, you have degraded while having 84 births. Well, who will bring true liberation once again? Only the one Shivraba, whose birthday is celebrated, is like a diamond. You should ask: "What did Shivraba do?" What did He do? The entire world becomes sinful; He came and purified the sinful. How does He purify them? He comes and narrates the knowledge; knowledge leads to realization. When someone recognizes the Father, he is coloured by the company of the Father and the sinful souls become pure [this way].

Those people say, *neti, neti* (we don't know). We don't know the beginning, the middle and the end of that Father. Now you certainly know it. All of them are fools because they don't know the Creator Father at all. You will say, 'we do know'. If they don't know, then it will be said to be darkness (*andhiyara*). Only then it is sung: 'Brahma's day and Brahma's night'. How? Why are Brahma's day and Brahma's night famous? Why aren't the day of Prajapita Brahma and the night of Prajapita Brahma famous? It is because as long as Brahma is in darkness, the entire world remains in darkness. When the mother herself is in darkness, then all the children are in darkness. The Father is the Ocean of Knowledge, there is only one Father and there are many children. So, Prajapita's day and night aren't famous. Brahma's day and night are famous. When Brahma is in darkness, all the children are in darkness. You should know the story of your 84 births. You understand: 'our 84 births are over'. [Our] 84 births are over; so now everyone has to return [home].

Now we will become pure by remembering the Father and there we will get a pure body too. Where? In the new world, in the Golden Age, we will get a pure body too. Why won't we get a pure body here? If we have a lot of yoga, won't the body be rejuvenated (*kanchan*, golden) through the power of yoga? Will it? Will the five elements be rejuvenated here, in this Iron Age world? In the Confluence Age, will our body be rejuvenated? Even before the destruction? In this world consisting of five billion [souls], these five elements, earth, water, wind, fire, sky, which have become degraded, will they become pure before the destruction? If they don't become pure, then the children who are born won't be pure either. Pure bodies will be born only when the five elements also become pure.

So, in the Confluence Age, will the mind and intellect-like soul become pure or will the five elements become pure? The mind and intellect-like soul will become pure and that too, will all the five-seven billion human souls become pure equally or will a few souls become pure? A few souls will become pure. So, a handful of souls will become pure and the rest will remain sinful as they are. They won't make complete *purusharth*. At the time of destruction, they will suffer the beatings of Dharmaraj (the Chief Justice). It will be an atmosphere of cries of despair. So, will the five elements of the world take on a fiercer form, will they be degraded or will they become pure? *Arey*, the five elements will calm down only when the atmosphere becomes peaceful.

The atmosphere of the world goes on deteriorating and it will go on deteriorating until the entire world is destroyed. Are the vibrations of the huge number of sinful souls impure or pure? There are a large number of sinful souls in this world and the souls that become pure will be few. So, will the deteriorated *vibration* of the large number of sinful souls lead to the world becoming even more degraded or will it become pure? (Someone: it will become pure.) Will it become pure? It is because there are more sinful souls in the world. They aren't going to become pure. So, will their vibrations be bad or will they be good? Their vibrations will be bad, won't they? So, when the vibrations of the entire world are bad, when wicked vibrations will spread, when there are cries of despair, then the five elements will go on becoming even

more degraded. What will be the *result*? Ultimately, within five-seven days, these five elements will take on such a ferocious form that there will be an upheaval (*uthal-pathal*) in the entire world. **All** the five-seven billion human souls will leave their body and return to the Supreme Abode. Very few souls will survive. Nature will cover their body with ice. They won't suffer any harm. But where will their souls also reach? Their souls, the souls with a mind and intellect will reach the Supreme Abode. It is then that nature will become calm. The five elements of nature... then, there will be just peace in the entire world. All the souls have reached the Supreme Abode. [The souls] whose bodies remained buried under the ice will be descending (from the Supreme Abode) at their destined *time* and the bodies will continue to come out (of the ice) after destruction. A small part of the world, from where the new world is to commence, will be pure at that time. Then they will have a pure body there. There, they will have a pure body and here nobody's body can be pure at all. However much someone may have yoga, these bodies will be rotting and the soul will continue to become *powerful*. Only you souls become *number one* pure and only you souls become *number one* sinful. What does 'you' mean? Those who sit face to face with the Supreme Soul Father and study. Not 'this' soul. 'This' refers to whom? Brahma Baba. Or, the other souls that *follow* Brahma, they won't become pure while being in their body, but when you souls become pure, nature will protect you. It will protect your body as well as the soul in the form of the mind and the intellect.

So, the main subject is that of remembrance. Many don't know how to remember (the Father) at all. [They say:] How should we consider ourself to be a soul and remember the Father? They are neither able to consider themselves a point soul nor are they able to recognize the Father of the souls, the Point of light Supreme Father Supreme Soul, who has come in the permanent chariot. When they are not able to recognize Him, they are not able to remember Him either. They will remember Brahma; they will remember their religious fathers, whom they have followed, but they don't remember the Father. So, it is you children alone, who go to heaven by remembering the Father. Why? What is the quality that you children acquire because of which you go to heaven, and they, the *Chandravanshis*², *Islamvanshis*³, *Bauddhivanshis*⁴, *Christianvanshis*⁵ and the souls belonging to the other religions, those who are influenced by others, who *convert*, won't go to heaven?

What is the speciality in you? **You** recognize the Father, who always remains in *swasthiti* (the self-stage), the Father who achieves the hundred *percent* stage of remembrance. There are two fathers, aren't there? One is the Father of the souls and the other is the father of the human bodies. So, the one who is the father of the human bodies becomes constant in hundred *percent* remembrance of the Father, meaning he becomes equal to the Father. That is why, there is only **one** [being], whose name is suffixed with the point Shiva. Out of the 33 crore (330 million) deities, not even a single point-like soul, actor is such whose name is suffixed to the Father's name. Who is it? Shankar. Only Shankar's name is suffixed [to Shiva] and the name of nobody else out of the 33 crore deities is suffixed [to Shiva]. They won't say 'Shiv-Brahma'; neither 'Shiv-Vishnu' nor 'Shiv-Jagdamba'. What will they say? Shiva-Shankar Bholenath. So, **you** recognize him, this is why **you** make the complete achievement of heaven. You receive the kingship only through the *purushaarth* made at this time; there is no other age in which you make *purushaarth* and obtain the kingship. It is only the time of this Confluence Age when we make *purushaarth*, meaning we make such

² Those belonging to the Moon dynasty

³ Those belonging to the Islam dynasty

⁴ Those belonging to the Buddhist dynasty

⁵ Those belonging to the Christian dynasty

spiritual effort, through which we achieve the kingship for many births. *Accha*, Bapdada's remembrance, love and *goodmorning* to the sweet children.

There is a small night *class* dated 28th February, 1968. The Brahmins are certainly raja yogis. Neither the *Vaishyas* (merchants), nor the *Shudras* (members of the lowest division of the Indo-Aryan society), nor the *Kshatriyas* (warriors) are raja yogis. Who are raja yogis? The Brahmins alone are raja yogis. Do those Brahmins, who are raja yogis, *fail* while studying in their life? They don't *fail*. They *pass*. If they *fail*, it will be said that they didn't know the secret [about] how God the Father comes and tells those secrets, through which we obtain the kingship of many births. This is the Brahmin clan, isn't it? What? When will it be called the Brahmin clan? When does it become the Brahmin clan? The Brahmin clan isn't established in any other age, because there is neither Brahma nor any Brahmin there. There will be deities in the Golden Age. There won't be Brahma there. There won't be Brahma in the Silver Age either; there will be *Kshatriyas*. In the Copper Age, they become vicious, *Vaishyas*. In the Iron Age, everyone becomes a *Shudra*. Brahma isn't present there at all.

Brahma exists only in the Confluence Age now. And this is the Brahmin clan, but it won't be called the highest clan. Which one? The Brahmin clan that exists now won't be called the highest clan. Why won't it be called this? It is because all those who have come and become Brahmins here in the Confluence Age are the souls who converted from all the religions and who have become Brahmins here. The Hindus themselves converted and went to other religions in the past births. The souls belonging to the other religions never converted. The Hindus went on converting to other religions and while converting the number of the Hindus reduced and their number (those from other religions) kept increasing. Now, in the entire world, are there many Hindus or are there many Christians, Muslims, etc.? There are many Christians, Muslims, Buddhists, etc. So, it proves that it was the Hindus who have always been converting.

Now, when the Father has come, He has pulled all the elevated souls who kept converting and made them Brahmins again. So, those who, after converting... they converted for many births and they are now becoming Brahmins in the last birth, will they study the knowledge completely according to the accounts of their past births? One [kind of souls] is those who remained firm in their Ancient Deity Religion, they confronted the souls belonging to other religions until their last birth. They confronted them in the form of Shivaji, in the form of Maharana Pratap, in the form of Maharani Lakshmibai. They kept struggling, they protected India and the other [kind] is those who brought the defamation of India; leave alone the question of safeguarding it.

They kept converting to other religions. So, if they *convert* to other religions, will it bring a bad name to India or will it gain fame? It will bring a bad name. So, the souls that kept converting to other religions for many births, God the Father transforms them into Brahmins again after coming. There are some Indians who remained firm in their religion from the beginning till the end. So, who will be the Brahmins belonging to the number one, highest clan? It will be only those who never converted to other religions. They experience downfall in the **last** birth.

The clan of you Brahmins is the highest. What? That is why in the path of *bhakti*, nine categories of Brahmins are famous, nine kinds of Brahmins. They say, there were nine sages; the Brahmins of nine clans emerged from those nine sages. There are just nine religions in the world who obtain numberwise (more or less) kingship from God the Father. Their ancestors themselves are the nine sages. There must be someone who is the highest among those nine

sages. Your highest Brahmin clan has emerged from him. He has been named Kashyap. *Kaashya* means the brilliance (*tej*) of remembrance; *pa* means the one who drinks (*piinevala*) it. Which sage? Sage Kashyap. *Kashyap gotra* (one of the nine lineages of Brahmins). The Brahmins belonging to the *Kashyap gotra* are considered to be the highest. That is why the Father says, to bear *kaashya*, meaning the brilliance of remembrance is your greatest *subject*, the journey of remembrance.

It was asked, Kailash, tell Me, how many fathers do you have? The child replied: the *alokik* ⁶father. Why? We call *Shivjayanti* (birthday of Shiva) a diamond-like *jayanti*. All the other [*jayantis*] are like shells (cowries). Then how do you say '*alokik*'? How is the *alokik* father the best? Alright, do the Christians also have three fathers or do only the Indians have [three fathers]? Those who converted to Christianity also have three fathers: the *Paarloikik* (from the world beyond) Father, the *alokik* father Brahma and... the *Paarloikik* Father, the *alokik* father Brahma and the bodily father through whom they were born, but not everyone recognizes them. People belonging to other religions don't recognize the Father completely. They don't know the *biography* in the way it is described by God. The Christians too believe in Adam and Eve. The Muslims also say Aadam-Bibi. They don't know anybody's *biography* except [the one of] their *lokik* father.

The name of Aadam - Bibi has been mentioned among the Muslims and the name of Adam and Eve has been mentioned among the Christians. But just the name has been mentioned. They don't know their *biography* at all; they don't speak about it. Neither do they know the *alokik* [father] nor the *Paarloikik* [Father]. They just say for the sake of saying, 'Adam - Eve and Aadam - Bibi', but in India they are so famous! A whole *mahapuraan*⁷ has been written. What is the name of the *mahapuraan*? *Shiv Mahaapuraan*. So, his (Adam's) *biography* is narrated a lot in the land of India. They (the Christians and Muslims) just say [Adam - Eve and Aadam - Bibi] for the sake of saying [it]. It is mostly the *Bharatwasis* (Indians) who say 'Prajapita'. The people of other religions don't know Prajapita. They (the Indians) call him Mahavir too. Whose idol is sitting in the Dilwara temple that has been built? There is just one idol of Aadinath that is sitting. They, the Indians, have given 24 names, [considering] there have been 24 incarnations of God and the Jainis too mentioned about 24 *Tirthankars* (Jain gurus). Actually, he is only one [being], isn't he? They call him Mahavir.

The children have to explain a lot. It is *wonderful*, isn't it? You can explain that there are three fathers of all the human beings: one is *lokik*, one is *alokik*, and one is *Paarloikik*. So, you may ask [them]. A lot of people come to you; tell them: "we are asking you *real* things. You too are a human being". So, tell me, 'how many fathers does a human being have?' They definitely know that there is *God*. Nobody will say that God the Father doesn't exist, but you know the *occupation* of God the Father accurately. They simply say God the Father, *heavenly* God the Father, but they don't know how *heavenly* God the Father came and established *heaven*.

You know the *lokik* father as well, through how many births the *lokik* father passes in this cycle. Do you know? Do you know about your *lokik* father, through how many births he passes in this cycle? Will anyone say it? Will anyone tell Me, how many births their *lokik* father had in this cycle? Won't they say it? Won't they be able to say it? The one whom we call our *lokik* [father]; we started calling that bodily father the *lokik* father, but now we have become the children of Brahma, haven't we? So, have we had a new birth or is it still our old

⁶ Not from this world: from the subtle world

⁷ A voluminous work in Indian mythology

birth? It is a new birth. So, because of it being a new birth, we should forget the bodily father, shouldn't we?

Which father should we remember? We should remember the *alokik* father, we should remember the *Paarlokik* Father and we should remember the one who always becomes the father of the human beings in this world. Which father remains forever in this abode, in this world? Prajapita. So, he happens to be our *lokik* father. Prajapita won't be called the *Paarlokik* father. He won't be called the *alokik* Father, the Subtle World dweller either. What will he be called? He is our *lokik* father. He is our *lokik* father for many births. If anyone asks us: How many births does your unlimited *lokik* father have? Then, how many (births) will you say? He has 84 births.

So, it has been asked. You know the *lokik* father too. You can say for how many births he comes in this cycle; people of the other religions won't be able to say. There, the deities are not aware of Prajapita Brahma at all. You are Brahmins; you have become the true Brahmins so, you know the account of the cycle of 84 births of the *lokik* father. Neither the deities, nor the *Kshatriyas*; neither the *Vaishyas*, nor the *Shudras* know it. Nobody in this world knows it and you know the account of 84 births of your *lokik* father. Deities don't know about Prajapita Brahma.

It has to be thought about: how many fathers someone has. How many fathers do the *Chandravanshis* have? Will those who *fail*, who become *failures* in this birth, who are unable to completely achieve the attainments of knowledge have all the 84 fathers or will they have fewer fathers? They will have at least one father less. If they are born in the Silver Age, then the souls that come from above will have eight births less. They will fall short of at least eight births. The souls that descend in the Copper Age, in the beginning of the Copper Age itself, they will fall short of how many births? The souls of Islam that descend from above, their father will fall short of how many births? They will fall short of 21 births because they are the progeny of Abraham himself.

So, it has been said: Now you are becoming knowledgeable. It means that you know the beginning, middle and end of the Creator and the creation. That is why you write on the *board*: those who don't know the beginning, middle and end of the Creator and the creation are idiots. Who is the Creator of this world? When did He exist and who is the first creation of this world and when did it exist? Tell Me. When did the Creator exist? Did He exist within the world cycle of 5000 years or prior to that? He existed before that. The Creator existed earlier, meaning, when it was the Confluence Age, the *Purushottam Sangamyug* 5000 years ago, the Creator existed at that time. Then the creation was born from that Creator. In which age? In the beginning of the Golden Age, Krishna was [born as] the creation. You can tell them about the beginning, middle and end of both of them. So, you write on the *board*: only those who know the beginning, middle and end of the Creator and the creation are the intelligent children of the intelligent Father (*buddhimaan Baap*) and all the rest are idiots, fools (*buddhu*).

If anyone comes, you should ask them: "how many fathers do you have?" First, you will have to ask them: "who are you?" Some will answer; some won't answer. So, they should be given the introduction: "you aren't a body, you are a soul. The father of the body is different and the Father of the soul is different". Then, they will say that the father who has given birth to this body is the bodily father. They will have to be told about the Father of the soul, that the Father of the soul is the Supreme Father Supreme Soul and what about the third father? When

that Father of the souls comes in this world, He chooses two special souls: one is the soul of Ram, who is the *hero* actor and the other is the soul of Krishna.

When He enters the [body of the] soul of Krishna, He plays the *part* in the form of a mother. That mother, after playing her *part*, becomes a Subtle World dweller. That is Brahma and the one who is the father, who remains only in the form of a father from the beginning to the end; he was also present in the beginning of the *yagya*, in the year 1936 and even now he is present in this world and when the entire world is destroyed, he will be present in the world even at that time. That father is the permanent chariot (*mukarrar rath*), in whom the *Supreme Soul* Shiva performs His task from the beginning to the end. That father is the creator and that creator, the unlimited father is in your intellect. So, this should be put in their intellect as well.

[To] whoever who comes, give them the introduction of the three fathers. What? You have had different *lokik* fathers every birth, whom you consider to be the father of the body. In every birth, were there different fathers or was there only one? There were different fathers. It isn't about that *lokik* father, but the one who has been your *lokik* father over many births; he is the father of the human world. He remains in this very world in every birth. He remains in this very abode (*lok*) and not in the Supreme Abode (*parlok*). He doesn't live in the Subtle World either. The *soul* of Brahma becomes a Subtle World dweller, the soul of Krishna becomes a Subtle World dweller but the father of the human world doesn't become a Subtle World dweller. So, the one who gives birth to your body is a limited father. They are different in every birth, but the *lokik* father who remains in this world for many births is the unlimited father. It means that he is the father of the entire human world.

There are two unlimited fathers: One is the Father of the souls and the other is the father of the human world. The children should remember this in their intellect Those who keep explaining frequently remember different *points*. Barristers, Doctors etc. earn an income based on the number of *points* that they remember. If a *doctor* remembers many medicines, he will be intelligent, won't he? It is very easy to explain about peace, purity; the more you remain peaceful (*shaant*), you can think that your *stage* of *purity* has become higher. If you remain disturbed (*ashaant*) and if you disturb others too, then it means that the soul is *impure*, it isn't pure. It is very easy to explain about the *vice less* [world] and the *vicious world*.

The more vice less (*nirvikaari*) someone is, the more the vibrations of peace he will have and the more vicious someone is, the more the vibrations of restlessness he will have. So, we are creating the world of peace and the world of restlessness (for ourselves) for many births now. In addition, we ourselves create a world of happiness and peace through our actions. That is why it is said that a soul is its own enemy and a soul is its own friend. The knowledge that the Father narrates to us now, if we assimilate that knowledge in our life properly and if we don't follow the opinions of the human beings and the opinion of our mind, then a world of the vibrations of happiness and peace is being created for our many births now. The thought that every person creates in his mind keeps forming a *vibration*. An atmosphere is created all around the soul. That very atmosphere is the *foundation* for our many births. There are pure deities in the Golden Age; the atmosphere of those deities, their ambiance (*vaayumandal*) was so elevated! How did they create this pure atmosphere? They created it through the power of yoga in the Confluence Age. You alone know what is called the power of yoga. So, there are many things to explain.

You can't live without making *purushaarth*. What? Why can't you? The soul is *ajar* (the one who is not subject to decay or old age), *amar* (immortal), *avinashi* (imperishable). If we stop

making *purushaarth*, if we leave the knowledge itself, then can't we souls live? We won't be able to live. **You** can't live (without making *purushaarth*). 'You' meaning the Father's children, who study face to face (*sanmukh*) with Him won't be able to live without making *purushaarth* because it is your *sanskars* of many births to live with the father. The father is a *purushaarthi* (someone who makes spiritual effort); so the father's children are also *purushaarthis*. We have to make *purushaarth* for everything. The horse-mounted warriors, (*ghorey-savaar*), the foot-soldiers (*pyaadey*) will feel ashamed in front of the elephant-mounted warriors (*maharathi*).

In a *class*, not everyone will study equally. Now you study for the future new world. What? You don't want here, the fruit of the knowledge that you study; where do you want it? You will receive the fruit of the studies in the future world. If anyone nurtures a desire, we are studying here and we are teaching the knowledge to the others here; we should receive its fruit here itself, then is he studying for selfish motives (*swaarth*) or for the sake of *purushaarth*? (Someone: *purusharth*.) No. *Swa rath* (the chariot of the self), *rath* means body. The body will remain in this world itself. He is studying for the attainments of this chariot, but are we studying the knowledge of the soul or are we studying the knowledge of the body? We are studying the knowledge of the soul, aren't we? So, the knowledge of the soul will be useful in the future births. We shouldn't have the aim that the knowledge that we are studying should benefit us here. No. We are studying for the future 21 births. We will receive happiness and peace for the future 21 births.

Nobody knows that this is the Elevated Confluence Age (*Purushottam Sangamyug*). The Golden Age comes after the Iron Age. There, there are the righteous ones and here, in this world everyone is unrighteous. What? In the unrighteous world nobody can be a righteous deity and in the righteous world, the Golden Age, there can't be any unrighteous human being. What does it mean? It means that until this world consisting of five-seven billion [souls] exists, nobody will become a person who always acts through the righteous *indriyaan*⁸ because the vibrations of such a huge world will constantly keep attacking us. Some or other sin is definitely committed through the mind, through words and through the *karmendriyaan* (parts of the body used to perform actions).

When this very unrighteous world of unrighteous people ends, then our vibrations will become clean, pure; there won't be any *interference* of the unrighteous ones. So, the Golden Age comes only after the Iron Age. The righteous world will come only after the unrighteous world. So, this is called the *Purushottam Sangamyug*, where you are becoming the highest ones among the souls (*purush*). What? What does '*purush*' mean? *Puri* means body. *Puri* means body and '*sha*' means the one who relaxes, sleeps [in it]. The soul that sleeps in this body; so, the soul is *purush*. This (body) is the abode (*puri*). So you are *Purushottam Sangamyugi* (belonging to the Elevated Confluence Age). You have the knowledge that you belong to the Elevated Confluence Age.

The Father says: I come to teach Raja yoga every cycle. It involves hard work. Nobody knows what I am and how I am. So, who will bring the *realization* [to the others]? What? Nobody knows at all what I am, how I am, so who will bring the *realization* [to the others]? I alone come and bring the *realization*. The Supreme Soul Himself brings about His *realization*. There is such a big *part* recorded in the soul, such a small thing. This is a *wonderful* idea. The *history* and *geography* of the *world* is famous. Every actor keeps repeating his parts through different names, forms, countries and times. You also understand

⁸ Parts of the body used to perform actions and the sense organs

that it is the Father, the Ocean of Knowledge alone who gives us everything. We need the inheritance of the Almighty Father. He makes us the master of the world at once. You obtain unlimited power from the Father, through which you become the master of the world. How did even Lakshmi and Narayan obtain the kingship? What happened? They don't know anything.

You children should feel very happy. You should feel unlimited joy just by looking at the *badge*. What is special about the *badge*? There is the picture of the three personalities in the *badge*. The Father, through whom we attain everything, is sitting in those three personalities and on the other side of the *badge*, the picture of Lakshmi - Narayan has also been shown. So, the joy should increase to such an extent that whether your mother dies or your wife dies, there shouldn't be any worry. [None other than] the deities can be free from worries. There is some or other worry [for the rest]. There is no question of worry there. The Father Himself gives us an emperorship that is free from worry, so why shouldn't we obtain it? Maya creates obstacles.

All the students should feel this happiness: we are the children of Bapdada. There is nobody higher than Bapdada. Now we have to be transferred from *bhakti* to knowledge. Hard work is involved in it. The Father has also explained, when you achieve the *karmaatiit* stage (stage beyond the effect of actions). The *stage* should become such that we may perform any action through the *karmendriyaan*, but by performing the actions through those *karmendriyaan* our soul shouldn't be affected by any sin (*paap*) or noble action (*punya*). It has been said in the Gita, 'the one who is soul conscious (*aatmanishth*), the soul that remains completely constant in a soul conscious stage won't accumulate any sin even if it destroys the entire world.' Such a stage of detachment is required. You should experience the soul and the body to be different. Those signs (*aasaar*) will be visible. Not everyone has received the *message* now. *Accha*, remembrance, love, *goodnight* and *namaste* (greetings) from the spiritual Bap and Dada to the spiritual children. (Om Shanti.)